

SPORTS OF THE DAY

SATURDAY SIFTINGS.

J. M. Paul of Emerson was here. J. A. Fraves of Carlock was here. G. S. Graves of Butte was in the city.

G. W. Evans went to Sidney on business.

Miss Nellie Haight of Enola was in the city.

Miss Nettie Korth returned from Creighton.

Sheriff C. S. Smith of Madison was in the city on business.

Miss Lizzie Rabach of Pierce was here visiting with friends.

Ex-Senator F. J. Hale of Atkinson was in the city on business.

Miss Nora Stirk of Battle Creek was here visiting with friends.

Mrs. M. Nenow went to Pierce to spend Sunday with friends.

Mr. and Mrs. Allan Kuhn went to St. Paul, Minn., for a visit.

Mrs. Kimball Drebert of Foster is in the city visiting with relatives.

Mrs. Benjamin Bierer of Council Bluffs is here calling on friends.

Frank Lehman has gone to Sioux City and South Dakota on a business trip.

Miss Elizabeth McFarland of Madison is in the city visiting with relatives.

George E. Schiller of Central City is in the city visiting with his brother, R. F. Schiller.

Miss Rose Steffen of Sioux City is in the city visiting with her brother, Professor August Steffen.

Rev. Edwin Booth, Jr., went to Madison to deliver an address before the Christian Endeavor union in session there.

Mrs. F. E. Lillardahl and children of Pierce spent the night in Norfolk with friends on their way to visit at St. Edwards.

Mrs. A. A. Bley and son, Arthur Bley of Madison, enroute to Rapid City to visit with relatives, stopped off here to visit with friends.

D. C. O'Connor of Randolph is in the city visiting with friends. Mr. O'Connor formerly was superintendent of the Norfolk schools and later superintendent of public instruction in the Panama canal zone.

Mrs. G. W. Cyphers and daughter, Miss Alice Cyphers of Valentine are visiting at the home of the former's sister, Mrs. J. F. Pfunder, and attending the commencement exercises. They will go on to Omaha tomorrow noon.

Ex-Fire Chief Ed Mullen is reported ill.

M. W. Spenner, tailor at the Norfolk Dye Works, is reported very ill.

R. T. Waite, formerly a train dispatcher of Michigan, has accepted the third trick at the Northwestern office at the Junction.

The W. C. T. U. will meet Tuesday afternoon at 3 o'clock with Mrs. Kidder on North ninth street.

Ed Hans has moved his paint and sign business from the Moldenhauer building to the Beels building.

The Northfork is cutting a channel around the dam at the sugar factory and threatens to leave the old dam high against the west bank.

The old board sidewalk on the Marquardt building property has been torn up and workmen are busy making ready to put a cement walk in its place.

Mrs. Martin Kane and Mrs. J. Horiskey entertained forty members of the Sacred Heart church Altar society at the home of Mrs. Kane Thursday evening.

H. W. Woodworth, formerly of Norfolk but now assistant cashier of the Security State bank at Creighton, is to be married in July to Miss Laura Kruse of that city.

Mrs. George Schiller, mother of R. F. Schiller, manager of the Oxnard Hotel, is very ill at her rooms at the Oxnard. Her husband, George Schiller of Ida Grove, Ia., is here.

O. C. Hauppel, formerly a Northwest dispatcher here, who went to Winslow, Ariz., to accept a similar position with the Santa Fe, is returning to Norfolk. He will probably take up his former duties at the Junction.

Miss Martha Koehn has resigned her position as stenographer and bookkeeper at the Ransom & Anderson real estate office. Miss Koehn has not decided what she will do but expects to spend a few weeks visiting with friends out of town.

C. S. Hayes returned from a business trip at Pilger, where he says farmers are doing wonderful work on the good roads proposition. Three miles south of Pilger fifty-nine teams are busily engaged in hauling dirt, which is dumped on the sandy roads.

Fire at 4 o'clock Friday afternoon badly damaged the Jim Davey residence at 1291 South Second street. The house was occupied by Mr. and Mrs. Arthur Lowrey. Mr. Lowrey is a mail clerk on the M. & O. railroad. His family were out of town when the fire occurred. The fire originated from the kitchen range and burned a large hole in the floor of the kitchen, dining room and the bedroom. The Fourth ward hose company did good work in putting the fire out. None of the furniture was damaged, it having been taken out by the firemen.


The Insane Asylum for His.

Neligh, Neb., June 4.—Special to The News: The man with a grip full of "perpetual motion," who had created a stir in Norfolk, is today in jail at Neligh. His name is John E. Hayes and he was yesterday pronounced by the insanity board to be insane. He will be taken to the Norfolk hospital today if there's room in the place.

A couple of years ago Hayes was nightwatch in Neligh for two months. He claims to have received injuries while in the employ of the Northwestern railroad, and only last week received several hundred dollars from that company. He worked at Chadron. Now the money is all gone.

Try a News want-ad.

PEOPLE'S PULPIT...



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

PASTOR RUSSELL HOMEWARD BOUND

"As the Waters Cover the Great Deep" (Isaiah xi, 9).

Pastor Russell is returning to America in good condition after having addressed the public of Great Britain, Ireland, Germany, Warsaw, Russia; Rome and Jerusalem—in all forty times. His largest audiences were at London, about 7,000, with Glasgow a good second.

Mid-Ocean, May 29.—As I look abroad and see water, water everywhere, without a speck of land in sight, and as I reflect that we are passing over varying depths, some of which are as great as five miles, I am reminded of the promise in the Lord's Word that ultimately the whole earth, the world of mankind, shall have such an abundant knowledge of the Creator and the Redeemer, as to be fully illustrated by the depths of the sea. I have therefore chosen as my text the words, "The earth shall be full of the knowledge of the Lord as the waters cover the sea." I remember also the very similar promise by the Lord through the Prophet (Habakkuk ii, 14), "For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea." I am reminded also of the Prophet's declaration that the time will come when "Every knee shall bow, and every tongue shall confess" (Isaiah xiv, 23). And again "That at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; and that every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father." And I am also reminded that in that day, "They shall touch no more every man his neighbor, and every man his brother, saying, Know the Lord, for they shall all know me, from the least of them unto the greatest of them, saith the Lord" (Jeremiah xxxi, 34). The question properly arises, To what extent shall we consider these statements literally true? What kind of fulfillment should we expect them to have?

If we look out upon the heathen world, however sympathetic we may be in respect to foreign missionary work, doing all in our power to make known to the heathen the grace of God, and the great Redeemer, we are nevertheless compelled to admit that there is absolutely no hope of our ever causing every knee to bow, and every tongue to confess Christ in heathen lands, even as we have long ago given up hope of accomplishing such work in civilized lands. The work is too great for us, and the errors of heathendom are too deeply seated to be quickly eradicated. Government statistics show us that there are twice as many heathen today as there were a century ago. If, therefore, any of us had been flattered ourselves respecting our ability to accomplish the conversion of the world, it is time for us to acknowledge our error and to look to the Lord, realizing that in him alone is the world's hope. Doubtless this is just the lesson that the Lord wishes us to learn. He does not wish us to give up our efforts to "do good unto all men as we have opportunity, especially the household of faith," for our own blessing is associated with such activity on behalf of others. But God does wish us to realize that of ourselves we are unable to cope with the situation. He wishes us to realize that only through the establishment of the Kingdom of God's dear Son can the glorious blessings of the Millennium ever be hoped for.

Alas! We must admit, and should feel deeply humble by the admission, that even in civilized lands, the number of footstep followers of the Lamb of God is very few. The number who are "walking, not after the flesh, but after the Spirit" in civilized lands is very few, in comparison with the population as a whole. We are not in this setting ourselves as judges of the hearts of our fellow-creatures—remarkably few make any pretension to walking in the "narrow way," which alone now leads to life everlasting (Matthew vii, 14).

The Necessity For Knowledge. Many dear Christian people, desirous of thinking well of the heavenly Father, are so befogged with the teachings of the past, that they try to imagine that the way to eternal life is not so narrow as the Master said; they try to imagine that somehow the heathen will be saved in their ignorance, notwithstanding the Apostle says, "How shall they believe on him of whom they have not heard?" (Romans x, 14). And again, his assurance that "there is none other name under heaven given among men, whereby we must be saved" (Acts iv, 12).

The error from the past which led to this inconsistency is the teaching that all of the heathen are going to eternal torture, and that they never will have an opportunity of accepting Christ in the future. They rebel against the thought which has come down from the dark ages that God foreknew the ignorance of the heathen and predestinated their eternal torture; that they should not bear of the only name under heaven or given among men whereby they might be saved and fixed their environments so that they never heard the whole difficulty, we see, lies in the fact that God's people in the past have not studied his Word as they should have done. Some of us subscribed to one creed and some to another, saying

to ourselves, Our creed is not satisfactory, but it is probably as free from error as other creeds. We consoled ourselves with the thought that all Christendom was considerably befogged, and we no more than others. Some of us probably tried to satisfy our minds by saying that those features of our creeds which dishonored God, and implied his lack of wisdom, or worse, his willingness but lack of justice, or lack of power—that these things were mysteries which must be believed, although they could not be reconciled with human reason and common sense. Some of us even tried to persuade ourselves that we were exercising extraordinary faith in these matters, but in reality we were merely ignorant of God's Word, and credulous of the wisdom of our creed-makers of the past.

True Light Now Shining. But now, thank God, "The night is far spent, and the day is at hand" (Romans xiii, 12). "Now is our salvation nearer than when we believed" (Romans xiii, 11). The evidence that we are in the morning of the new dispensation multiplies on every hand! We are evidently in the period which the Bible declares as "The day of God's preparation." God is preparing to usher in the long-promised period of blessing and refreshment, which he has foretold through all the holy prophets. The wonderful inventions of our day along the lines of chemistry, steam and electricity are fulfillments of the wonderful "Day of Christ," which is nearing. God's people have failed of great blessings in not sooner noticing this fact. We stand, as it were, with our backs toward the East, looking for the sun to rise in the West; we were looking to our own efforts to convert the world, rather than looking to the Lord from whom alone must come the help. Hence the glow in the East had assumed considerable proportions before we noticed it—and many of our brethren are still looking to the West, and angrily refuse to turn and follow the dawn of the New Dispensation, which now may be so clearly seen by the eye of faith.

Let us note well the Apostle Peter's words, assuring us that the vision he had on the Mount of Transfiguration made a deep impression upon him. He tells us, nevertheless, that "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts"—the "parousia" (presence) of Christ, the "Morning Star."

Knowledge a Necessity. But admitting the promise of the Scriptures that the knowledge of the Lord shall be worldwide and ocean deep, that every creature shall be brought to an accurate knowledge of the truth, in due time (I Timothy ii, 4), wherefore is the necessity for this? Is knowledge really indispensable to salvation? Is it not written in the Scriptures of the Apostles Peter and John, that "The people perceived that they were ignorant and unlearned men?" If their ignorance and lack of learning did not hinder them from having God's favor, and obtaining salvation through Christ, and even obtaining Apostleship, why should so much stress be laid upon knowledge? Does God really care for knowledge? Has he predetermined that all who would be in his favor must be educated, and that he cares naught for the ignorant? Do we not read to the contrary that, "Not many wise men after the flesh, not many mighty, not many noble, are called; but God hath chosen the foolish things of the world to confound the wise" (I Corinthians i, 26, 27). "Hath not God chosen the poor of this world rich in faith?" (James ii, 5).

Very true, we answer. With God the wisdom of this world is foolishness, and with this world, the wisdom of God is foolishness. Knowledge may therefore be viewed from two standpoints. So far as worldly knowledge commending any man or woman to God, or making any man or woman more fit for divine favor, we believe the contrary to be true. Unwillingly we are forced to the conclusion that the great colleges of the world are the most destructive agencies in the earth, as respects the Divine revelation, the Bible, and the true knowledge of God, which is essential to salvation and eternal life. We therefore sharply discriminate between earthly knowledge and heavenly knowledge, and between the wisdom of men and the wisdom of God.

Our Lord Jesus gave us the key to this question of the importance of knowledge in relationship to our attainment of eternal life. He said, in praying to the Father, "And this life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent" (John xvii, 3). Only such attainment to this knowledge may have eternal life. Consequently we see at a glance that remarkably few of our race have thus far attained to the degree of knowledge which God would be pleased to recognize. At first this might seem peculiar to us; we might say to ourselves or to others, Why does not God give it out freely to all? The reply of the Scriptures is that God is giving his knowledge freely to a certain class, and that by and by he will give it to all the families of the earth. This

essential knowledge is promised to the faithful in the world, He that seeketh findeth, and to him that knocketh it shall be opened. "The secret of the Lord is with them that reverence him, and he will show them his Covenant." "Blessed are your eyes, for they see, and your ears, for they hear." Such as thus abide in covenant relationship with the Lord Jesus are indeed taught of God in the School of Christ, and may truly grow in grace and knowledge.

A distinction should be observed in knowing about God, and knowing God himself. It is not sufficient that we should recognize God as the Almighty Creator, for devils also believe that. On the other hand, to be intimately acquainted with God means that we must come into intimate fellowship with him, and this means that we must come unto the Father through the Son, by faith. By thus coming to our heavenly Father by an acquaintance with his Word, and through an appreciation of his glorious work, past, present, and future, we get a view of the lengths, and breadths, and heights and depths of "love divine, all love exceeding." In proportion as we behold the outline of the Divine character, we perceive our own deficiencies and try the more to rid ourselves of them, and at least manifest to the Lord that our hearts are in harmony with the principles of righteousness.

The Sun of Righteousness. Very appropriately the Scriptures speak of the present as a night-time. They tell us that now "Darkness covers the (civilized) earth, and gross darkness the people (Heathendom)." They assure us that now God's people need the lamp of Divine revelation to guide their footsteps until the day dawns. They assure us, however, that the morning will be ushered in by the great Sun of Righteousness—the Christ, the Messiah, Prophet, Mediator, King of Glory.

Now is the Church excluded from this work of shining upon and enlightening the world and scattering its darkness. The Master gave us to understand that the Church with himself will constitute the Sun of Righteousness, which will then arise with healing in its beams. Thus in the parable of the Wheat and Tares, he pictures the entire work of this Gospel Age and its consummation, which he styles "The harvest—the end of the age." His word respecting the separation of the wheat from the tares is that the wheat shall be gathered into his barn—changed from the earthly to the heavenly nature, and he adds, "Then shall the righteous shine as the sun in the Kingdom of their Father." "He that hath an ear to hear, let him hear." The figure of the rising sun scattering the darkness, ignorance and superstition of the world harmonizes with the other picture, which represents the Kingdom of God superseding the kingdom of Satan, and those deluded by Satan, styled in the Scriptures, the kingdoms of this world.

Be Glad and Rejoice. We may well sympathize with our forefathers, to whom it was not granted to see as clearly as we may now see the glorious fullness of the Divine purpose to eventually enlighten the whole earth, by causing the knowledge of the glory of God to fill the whole earth as the waters cover the great deep. To us, therefore, is especially applicable the prophetic words, "Be ye glad and rejoice for ever in that which I create. For behold, I create new heavens and a new earth, and the former shall not be remembered, nor come into mind" (Isaiah lxv, 18, 17). Thus does the Lord picture the new dispensation in graphic language. The new heavens symbolically represent the Church in its new and glorified condition, exercising superior control over the affairs of mankind. Likewise, the new earth symbolically represents the new state or condition of society—the new social order of things which will be introduced as a part of the New Dispensation. Imperfection is now written upon everything with which men are associated, partly because of our fallen condition through heredity, and partly, as the Scriptures declare, through Satan, the god of this world or age, who now works in the hearts of the children of disobedience—prompting to sin and selfishness, pride and ambition, and in every sense of the word tending to alienate the hearts of men from the ways of righteousness. Moreover, the Adversary is largely responsible for the gross errors of misconception of the Divine character, which during the centuries past have been creeping into the minds of those who were feeling after God, if haply they might find him. All who are of the fight spirit, truth seekers, and truth lovers, will be glad to abandon the errors on this subject, which so long have hindered a proper appreciation of the glorious character of our heavenly Father. By teaching us through false doctrines to dread the heavenly Father, the Adversary has implanted in our minds a fear which constitutes a barrier. The Lord speaks of this saying, "Their fear of me is taught by the precepts of men" (Isaiah xlii, 13). Let us then use more diligently than ever before the wonderful Bible which Divine Providence has placed within the reach of all of God's people, that we may know him, whom to know aright will mean to us life eternal.

The Chinese Way. In its wars with England and France in 1850-60 China was easily conquered and forced to a humiliating peace. The Peking Gazette, the official organ of the government, however, reported the following concerning that treaty of peace: "As the western barbarians have admitted their wrongs and humbly solicited their peace, the emperor in his infinite goodness has granted their prayer and, moreover, has made them a present of a large sum of money (indemnity of war) to enable them to begin an honest life, so that they may not again be driven to murder and rapine."

Gotch Back to the Farm. Chicago, June 4.—Frank Gotch says he will now retire to his farm in Iowa. In a statement today he said: "I won and now I am through with the wrestling game. I am 33 years old and it will be the simple life for me in the future. A good many of the wrestlers have waited too long and have been beaten. I am going to try to avoid that. The first fall with Zybacko came as I had planned; the second was hard—in fact as tough a bout as I have been in. There was no time wasted and I could not have thrown the Pole before I did. I will leave for the coast and see if I can help Jeffries out, and then there will be a long rest coming to me."

Zybacko said: "It was no disgrace to be beaten by a man like Gotch. He is a 'cyclone.' That is what you call it, is it not? I had hoped to defeat the champion and take the title back to Europe with me. Now, since I have lost I am going home just the same as fast as the boat will carry me. I have no protest on the first fall. It is true I was not set and had at least expected to shake hands with my opponent. I was slightly hurt in the second bout, which to some extent accounted for my defeat."

"BROKE" BUT NOT "ALL IN." Chicago, June 4.—A. C. (Pop) Anson, the veteran baseball man, who managed the Chicago National League team for twenty-two years, won six pennants and retired from the league in 1898 with a fortune reputed to have been \$300,000, is "broke."

The last financial straw blew away yesterday when a mortgage on his home was foreclosed in default of notes aggregating \$6,800. "But I'm not 'all in' by a long shot," said Anson. "You can't keep a good man down, so just say that I'll get along somehow."

Anson is said to have lost a large sum in a billiard hall venture which ended three years ago. In recalling his business failure he had only this comment: "I failed because I didn't make money." "I warned 'Pop' not to go into business," said Mrs. Anson. "But it's all right now; I've had my little cry, and we'll give up the home when it's called for. We've lived here twenty-six years, though—all through 'Pop's' prosperous days—and, of course, it's hard to have to leave. But Anson is in good health and so long as that is the case we'll get along all right.

The only trouble with 'Pop' is he's been too honest and easy going. He has treated everybody squarely, but has not got square treatment in return."

Stanton Beats Neligh. Stanton, Neb., June 4.—Special to The News: Stanton high school defeated the Neligh high school ball team by a score of 6 to 2, in a well played game here. Batteries, Stanton, Hawkins and Cripes; Neligh, Leonard and Miller, Umpire, Hopper.

Take Note, J. Johnson. Ben Lomond, Cal., June 4.—Jim Jeffries is now in magnificent condition, and if no accident or sudden illness befalls him, he will enter the ring on July 4 for his championship battle with Jack Johnson in perfect physical trim.

That is the gist of a statement issued by Dr. Charles V. Cross, United States examining physician of San Francisco, who yesterday made the most complete and painstaking examination of the big fellow has since he began training for his coming battle. For nearly two hours the physician watched and worked over Jeffries in his rubbing room at the local camp and he gave out this statement: "In the course of my practice I have examined fifteen or twenty thousand men, and I have never seen anything so wonderful as the strength, power and perfect condition of this man. His eye is clear and steady, indicating a cool and well balanced judgment. His heart action surprised me, for after his vigorous exercises and while he was being rubbed and kneaded by four pairs of hands, his heart pulse was only sixty-eight. In the average man it would have been eighty or over."

The Lungs Are Sound. "I was especially careful to search his lungs for any trace of the pneumonia with which he was seriously afflicted some years ago. The lungs showed absolutely no evidence of the pneumonia and his respiratory organs are entirely free and normal. His breathing machinery is excellent, too. Six parts of the physical man must be right for him to be strong enough to enter a strenuous athletic contest—his brain, heart, lungs, stomach, kidneys and liver. Every one of these organs in Jeffries is perfectly sound and free from flaw. I found nothing in my searching examination to indicate that the stories of hidden disease in Jeffries are true."

Doctor Cross, who recently attended Johnson, took occasion to compare the former champion with the negro. Johnson is fatter. "As to a comparison of the physique of Johnson and Jeffries," he said, "there is not a large margin of difference. Both men are in fine bodily trim. Johnson, like Jeffries, is sound throughout. He has considerably more fat on his body, but when the pair step into the ring I believe they will be almost an even match so far as condition goes. I am convinced that Jeffries' great reduction in weight—he must have rid himself of at least

fifty pounds—has not impaired his stamina." The physician noted that Jeffries' muscles have been massaged and handled with scientific care and he said that the fighter's muscular condition is little short of marvelous. Doctor Cross concluded: "He is practically in fighting condition now and needs only to watch with extreme care that he does not overreach himself before the day of the battle."

SOME CRITICS SO AMUSING.

But Masterson in New York Fires a Broadside at Wise Ones in Frisco. New York, June 4.—It would be amusing, were it not so absurd, to note the way some of the sporting critics of San Francisco handled the exhibition given by Jeffries at Dreamland last Friday night. The critics seemed to think that because Jeff had failed to sail in and slaughter his brother Jack and Choyinski, both of whom acted as his sparring partners at the exhibition, the big fellow's condition was still something of a mystery.

What any sane person expected Choyinski and Brother Jack to do, or rather, make the big fellow do, is a mystery to me. When Jeffries arranged to appear in a public exhibition in Frisco it was not to show what he could do as a fighter, but merely to give the Frisco public an opportunity to judge his physical appearance—to satisfy public curiosity on that point, as it were. So far as his looks were concerned, the critics found no fault.

The only thing that seemed to worry them was the fact that Jeff failed to knock the daylight out of his sparring partners. To any one who knows Choyinski and Jack Jeffries, the idea that either, no matter how earnestly he might try, could make Jeff extend himself, is simply ridiculous. Supposing, for instance, Jeff had turned loose at Choyinski and his brother, Jack, and knocked them out of the ring into the crowd in the first round, how could that have had any bearing on his condition?

Anyone who knows Jeff must realize that had he felt so disposed, that is exactly what he could have done and not half try. Even had Bob Armstrong essayed to act as a sparring partner there is no reason to believe that he would have fared any better. Some of these sporting critics are certainly the limit when it comes to handing out an unadulterated article of nonsense.

Now that Jim Corbett is on the ground, we may expect to hear something reliable concerning Jeff's real condition. Corbett was in pretty fair shape himself for a short bout when he left here, and after he gets the kinks out of his legs due to the long railroad journey to the coast, it need not surprise anyone to hear that the ex-champion had hooked up with the retired champion in a sure enough scrap.

Corbett's intentions when he left here were to give Jeff a try out some morning in real earnest and the outcome of the tryout would furnish him with a line on the big fellow's chances when he meets the negro champion on the Fourth of July. Corbett told me before leaving that any time he put on the gloves with Jeff it would not be with any intention of engaging in a friendly bout. "I'll make Jeff fight every minute of the time while I last," was Corbett's emphatic declaration.

These training camp bouts with sparring partners are all right in their way, but they amount to little in putting a man to the test. "I know Jeff better than any man in the world," Corbett continued, "and I'll have a pretty fair idea of how good he is when I get through with him, or rather when he gets through with me. I don't expect to take him over a very long distance of ground, but I'll make him step mighty lively while we are at it."

Corbett's idea of what Jeff requires is no doubt the correct one, and while I don't look to see him go a great way in a mix up with the big fellow, in case he starts, nevertheless I feel that he'll be able to give Jeff the only real workout he has had since he's been in training. Maybe Jim Coffroth, the boxing promoter, did really say this and then again maybe he didn't. Anyhow, here is what "Sunny" Jim is supposed to have said about Jeff after witnessing his performance at Dreamland Friday night: "I did not think Jeff could get down so fine in weight. He looks to me to be in the same condition as when he was training for his bout with Munroe. I have never seen Jeff look as strong and healthy, and I have watched him closely in many a fight. I am of the opinion that he is a better man today than he was ten years ago." This ought to make Jim a 10 to 1 favorite.

NOLAN MAY MANAGE JOHNSON.

It is Reported that Nelson's Former Boss Will Take Charge of Negro. San Francisco, June 4.—That Billy Nolan, formerly manager of Battling Nelson, will eventually assume command at Johnson's camp is a story that is gaining credence here. The story is, in fact, backed up by the fight that took place between Manager George Little and Sig Hart, one of the training staff. As gossip goes, there has been anything but harmony between Little and Hart, and it finally culminated in a physical contest in which Little is said to have stretched Hart out on the road, while the

members of the camp were playing baseball. There was an end to the affair only when Johnson gave a Little a tongue lashing he will long remember.

It is generally understood that Little has been shorn of all real authority. Nolan admitted that he has been indirectly approached on the subject and declared that if he is to become manager he must have full charge. Nolan was instrumental in having "Billy" Delaney installed as chief adviser at the Johnson camp.

Dog Fights a Rattler.

Lamro Advocate: We had a chance to observe an incident of true western country this week. Some time ago Don Foster of Dallas gave a valuable dog to one of Billy Brown's children on the U. Cross ranch. The boy and the dog became fast friends and constantly played together. One day this week Mrs. Brown heard the dog barking furiously and the boy shouting. Upon going out to ascertain the cause of all the noise, she discovered the dog had cornered a large rattlesnake up against the side of the house and was between it and the boy who was trying to get to the snake with a stick. Mrs. Brown quickly dispatched the rattler which carried twelve rattles and a button. These were sent to Don Foster at Dallas and along with them went one of Billy Brown's best cow ponies as a present to Mr. Foster's little daughter, Jeannette.

Enough Names On Petition.

More than enough signatures have been secured for the paving of Fourth street from the M. & O. tracks on the north to the Northwestern tracks at South Norfolk.

There is more than enough frontage by 500 feet, already on the petition. The petition calls for the paving of fifteen blocks and it will be presented to the city council Monday night. "And a large number of other signatures could be obtained if they were needed," said L. P. Pasewalk.

Thornberg Trial Now.

Neligh, Neb., June 4.—Special to The News: The jury in the Thornberg-Rakow murder trial has been called to appear in this city at 11 o'clock Monday morning. Thornberg is charged with the shooting and killing his neighbor, August Rakow, during the early part of last October.

Before this case is opened, however, District Judge Welch will pass upon the forty or more counts that the attorneys for Joe McKay have placed on file, and setting forth various reasons why they claim the latter should not be granted a new trial. If the motion is overruled by the judge the case will be taken to the supreme court.

Steel Coaches On Omaha.

The Omaha road has added another feature to its "safety system" in providing all-steel coaches and snubbing cars, for passenger trains. At present these new cars are in service in the Badger State Express between Minneapolis, St. Paul and Chicago, but all through trains are being equipped with all-steel coaches as rapidly as they are received from the car builders.

The cars throughout are constructed of steel, and are made not only fire-proof but a huge beam runs from one end to the other under the car, so that they are built in a large measure to stand the strain of collisions without telescoping. The floor of the car is of concrete and the sides, roof and ends of steel, and even the framework of the seats is made of steel, so there is scarcely any wood in the entire car.

HELD ON A THEFT CHARGE.

Sensation Results Over Arrest of Gregory County Men.

Sioux Falls, S. D., June 4.—Something of a sensation has been created in Gregory county by the arrest of Isaac D. Hickey and his partner, Arthur Lewis, on the charge of stealing a whole carload of cattle belonging to Hammer & Johnson, stockmen in the region tributary to the Missouri river. The arrest was made by Deputy Sheriff Ed Blakey. The preliminary hearing of the two accused men will be held June 8. The owners of the cattle claim they will be able to make out a strong case. Complaint in the case was made by Hammer & Johnson.

Residents along the Missouri river in Gregory county have during the past few years been greatly annoyed by what appears to be a regularly organized band of cattle thieves, who have become unusually bold of late. Whether or not the two accused men have been implicated in these wholesale thefts will be determined by their trials.

Death of a Child.

Gordon, Neb., June 4.—Special to The News: The 4-year-old daughter of Otto Pfeiffer died Thursday morning at 7 o'clock. The little one had not been sick long but death was caused by a "gathering" in her throat, which, breaking, strangled her.

Gordon to Celebrate.

Gordon, Neb., June 4.—Special to The News: Gordon will celebrate the Fourth of July this year. The exercises will be held in the large picnic grove near town.