

PEOPLE'S PULPIT...



Sermon by
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MOUNTAINS SWEEP INTO THE SEA

"We Will Not Fear Though the Mountains Be Carried Into the Midst of the Sea" (Psalm xvi, 2).

April 10.—Pastor Russell, accompanied by Dr. Jones, who will serve him as stenographer, and by a representative of this Journal, sailed from New York April 5th for Jerusalem—via Paris, Berne, Naples, Alexandria, Cairo and the Pyramids, Jaffa, to Jerusalem and vicinity. His return will be via Rome, Vienna, Warsaw, Berlin, Elberfeld and London. Meetings have been arranged for enroute. His longest stay will be in Great Britain, where about twenty appointments in the principal cities await him. He will be speaking practically every day. His Sunday discourses will be specially reported in these columns. Special interest will center in the discourses at Jerusalem and Rome. The many readers of his sermons will follow the Pastor in his journey with great interest. He is scheduled to be back in Brooklyn June 5th, when his topic will be "Jerusalem." In anticipation of a large audience on that occasion Brooklyn's largest Auditorium, the Academy of Music, has been secured. His sermons now reach six million families weekly, and assuredly many of these wish him God-speed.

On the Atlantic April Tenth.
I have chosen for my text a sea topic, a symbolical prophecy which, I believe, is rapidly nearing fulfillment. All Bible students recognize the fact that many of the Psalms are Messianic; that is to say, they apply to the time of the inauguration of Messiah's Millennial Kingdom. Some of them detail the peace and joy and blessings which will then prevail amongst men, when the great leveling processes of that time will raise all the worthy poor and degraded and will humble all the proud, establishing Society under such new conditions that the new order of things is symbolically styled in the Scriptures "a new heaven and a new earth, wherein dwelleth righteousness" (II Peter iii, 13). Others of the Psalms describe in highly figurative terms the work of the Millennial Age. For instance, we read:

"Gird thy sword upon thy thigh, O most Mighty, with thy glory and thy majesty. And in thy majesty ride prosperously, because of truth and meekness and righteousness; and thy right hand shall reach these terrible things. Thine arrows are sharp in the heart of the King's enemies; whereby the people fall under thee" (Psalm xlv, 3-5). Here the great Redeemer is pictured as the glorious conquering King of the Millennial Age, and his victory over every opposing influence is emphasized—"Unto him every knee shall bow and every tongue confess" (Isaiah xlv, 23). His right hand that will teach terrible things is the symbol of the Divine power which will be exercised at the inauguration of the Kingdom. The sharp arrows which will pierce the enemies to the heart and cause them symbolically to fall before him slain represent his messages of Truth and Grace which then will conquer as they do not now, except in the hearts of the few. A sample of those now slain after this manner by the Word of Truth is furnished us in the account of St. Peter's sermon on the Day of Pentecost. He preached the Truth plainly, thrusting in the "Sword of the Spirit" up to the hilt. He told his hearers how they and their rulers had crucified the Prince of Life. They were "cut to the heart," and it was the greatest blessing that could have possibly come to them (Acts ii, 23). Similarly during the Millennium, the "arrows" of Truth will smite down all opposition; and mankind, cut to the heart with proper appreciation of their own sinfulness and God's mercy, will fall before the great King, accepting mercy upon his gracious terms—full surrender.

The Day of Trouble Pictured.
The Psalm of which our text is a part is one of the Messianic Psalms. Prophetically and symbolically it tells about the trouble incident to the passing away of the present order of sin and selfishness and the inauguration of the new order of righteousness and love under the great Mediatorial Kingdom of Christ. Whether the events which the Scriptures predict shall come in our day or not, we hold that they will come and be in full complement with these prophetic pictures. They were surely written for our instruction (II Timothy iii, 16). And as Bible students we do well to take heed to every item of the Divine revelation, that thus we may keep ourselves in touch with all the features of his great and wonderful Program. Let us note the particulars of the Psalm in detail.

The Refuge of His Saints.
"God is our refuge and strength, a very present help in trouble" (Psalm xvi, 1). How beautiful! How comforting! How strengthening! Those who have entered into covenant relationship with God through Christ, through faith and consecration, and who are abiding in his love, may feel serene in any trouble—in every trouble—not merely in the final trouble, with which sin and sorrow will be brought to an end. Not merely when Satan shall be bound will God be the refuge of his saints, but in all times and under all circumstances "the peace of God which passeth all understanding" will keep the hearts and minds of his faithful.

"There will not fear, though the earth be removed, and though the mountains be carried into the midst of the sea." Fear is the great torment of the majority of our race. It is the lash which the Adversary frequently uses to drive away from God those who need his sympathy and love and succor. To such the Lord speaks tenderly saying, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." And again, God declares his name to be Love and says, "Their fear toward me is taught by the precepts of men"—not by his Word (Isaiah xxxix, 13). He would have us trust him as a great, loving, generous Father, saying, "Like as a father pitieth his children, so the Lord compasseth those who reverence him" (Psalm ciii, 13). As love, more love, perfect love, comes into our hearts it more and more casts out the fear which the Adversary would inculcate and which has burned into men's minds and consciences the "doctrines of devils," to which the Apostle refers (I Timothy iv, 1).

"Fear not their fear, neither be afraid," says the Lord to those who are his people. "Let the peace of God which passeth all understanding rule in your hearts." Be faithful! Be fruitful! All things shall work together for good to those who love God—to the called ones according to his purpose" (Romans viii, 28). This class will not fear when the earth shall be removed and when the mountains shall be carried into the midst of the sea. They might indeed be astonished and in trepidation if these were literal mountains; but they are symbolical. The people of the Lord, under his instruction, will not be in darkness that that day shall overtake them as a thief, although it will come as a thief and as a snare upon the whole world (Iake xxi, 35). In the symbolism of the Bible the term earth is used to represent the social structure, as the mountains which constitute the backbones of the earth symbolize the kingdoms of the world supported by the social order. As the earth represents the fixity of the social order, the sea represents the restless, turbulent, dissatisfied classes which lash against the earth and continually seek to swallow it up. The removal of the earth symbolizes the disturbance of the social order. The swallowing up of the mountains in the seas represents the overwhelming of some of the great kingdoms of the earth by the uprising of the people in anarchistic rebellion against social order.

"The Powers That Be Ordained of God."
The fact that the Scriptures prophetically describe the overwhelming of the social order and the great governments of the earth must not be understood to signify that the Bible counsels revolution or anarchy. On the contrary, all of God's people throughout the Scriptures are counseled to live peaceably with all men, so far as possible. They are counseled not to take to the sword for the settlement of disputes, but rather to suffer injury. They are counseled that God is the great Over-Lord, and that although he is not now ruling directly amongst men he is fully the Master of the situation in that he could at any time overthrow all opponents. He does not acknowledge that his will is now done in the earth, but tells us that it will be done by and by and encourages us to pray and to hope and to wait for it. He tells us that Satan is now the "Prince of this world" by virtue of the fact that he deceives the minds and hearts of the majority. God would have his people understand something of his great Program, but he would keep this hidden from all others; hence the impossibility of explaining spiritual things to a carnal mind (I Corinthians ii, 14). "None of the wicked shall understand" (Daniel xii, 10).

The great Creator has contented himself with such a supervision of human affairs as leaves much responsibility in human hands. He merely interferes to raise up or to cast down on occasions when the interest of his Cause and Program may demand. For instance, the case of the Pharaoh, raised to the throne of Egypt, in Moses' day. God there raised to the Throne a man of great determination, and hindered from reaching the throne other men not so favorable to the carrying out of the Divine Purposes. Thus, without interfering with the free moral agency of the king, God used the wrath of man to praise him and the remainder he restrained. Similarly, God previously raised Joseph to the Governorship of Egypt for his own purposes.

The Prophet describes the tumult of that day of overwhelming trouble, when God's Kingdom will be established, saying of the sea that will swallow up the mountains, "The waters roar and be troubled; the mountains shake with the swelling thereof" (Psalm xlv, 3). It is probably true that such socialistic and anarchistic roarings have many times in the past caused the kingdoms of earth and their rulers to tremble. But some day, according to the Scriptures, the final catastrophe will occur. How near that day may be who can tell? Quite a good many earnest Bible students concur in the thought that such a climax is indicated in the prophecies, for the year 1915. But be the date as it may,

the fact remains. The prophecy we are examining is nearly three thousand years old, but it is as good, as sure, and as meaningful today as ever it was.

We are not of those who would harass the minds of our fellows with fear. Rather we would point them to the fact that behind this cloud of trouble there is a glorious silver lining of Millennial joy and blessing for all the families of the earth. Rather we would encourage all who have the hearing ear to zeal and faithfulness in their consecration, that they may "make their calling and their election sure" to a share in the Kingdom glories and "escape those things coming upon the earth" (Iake xxi, 36). In a word, the Gospel of Christ is not a message of damnation and fear and torture, but, as the angels declared, "Good tidings of great joy which shall be unto all people" (Iake ii, 10).

Deliverance of the Church Pictured.
In the fourth and fifth verses following our text the Church is symbolically pictured as the City or Kingdom of God, his dwelling-place. And the stream of Truth is represented as a river making the City clean and fresh and glad. The proclamation is made, "God is in the midst of her! She shall not be moved! God shall help her early in the morning"—early in the Millennial morning. The Church is to be "a first-fruits unto God." Her salvation as the Bride of Christ will be accomplished early in this Millennial morning. Oh, how glad will be all those accounted worthy of a place in that elect Church—the Church of the First-born, whose names are written in heaven! "She shall not be moved," is in agreement with the first verse in assuring us that God's people will be preserved from fear and doubt and misunderstanding of the events of that "time of trouble" and that their faith will enable them to triumph at a time when others will be in great distress and perplexity (Iake xxi, 26).

The Gentiles Raged.
Beginning with the 6th verse the Prophet gives a brief synoptical picture of the time of trouble and its consummation and the inauguration of universal peace. "The heathen (Gentiles) raged." These words describe the tumult which will prevail amongst humanity in the great time of trouble before the climax is reached. "Raging," angry voices arise from public meetings, and in the more private meetings of the lodges of Labor and Capital, and through the columns of the Press to the extent permitted. In Germany the "raging" Press for some time has been muzzled. The same is true in other nations. In Great Britain, in the United States and in France there is a fear of tumult through public Press "raging," and everything possible is done to restrain it. Whoever sees that anarchy is the most dreadful terror confronting Civilization must realize the wisdom of reasonable restraints upon his own tongue and upon the tongues of others. Nevertheless the Scriptures show us that all effort to suppress the tumult and the angry voices of men selfishly "raging" out against each other will fail.

The prophetic picture continues—"God uttered his voice; the earth melted." The unfaithfulness of humanity, the clamor of greed, both in rich and in poor, will be answered by the Almighty, "Giver of every good and perfect gift." He will "utter his voice," or, as another prophet declares, "He will speak to the people in his anger," for their correction, for their reproof. The result will be that the symbolical earth (society) will melt—the social structure of civilization will disintegrate. Another Scripture declares that that disintegration will be so great that "every man's hand will be against his neighbor."

But the Prophet hastens to assure us that in the midst of all this tumult the Lord will be with his consecrated people. We read, "The Lord of hosts is with us. The God of Jacob is our refuge." This promise applies primarily to the consecrated Church of Christ—Spiritual Israel. But it also secondarily applies to fleshly Israel, the Jewish nation, which will participate in this time of trouble, but be saved out of it, as the Scriptures declare (Jeremiah xxx, 7). In this time of trouble the Lord's jewels, his saints, will be gathered to their heavenly home, after which Divine favor will begin to return to Israel (Romans xi, 25-30).

The Psalm closes with a picture of the devastation which will prevail throughout the world as a result of human selfishness and blindness. Capital and Labor will rise up to a terrible cataclysm of anarchy, awful for rich and poor alike. Only God's saints will then have peace, and that because of their knowledge of the grand outcome; because of their faith in God and their willingness to accept whatever his providence should send. Mark the grand symbolic apostrophe with which the Psalm closes! May its lessons draw us nearer to the Fountain of Grace and give us rest, peace and joy through obedience of heart to him, "He (Immanuel) maketh wars to cease unto the ends of the earth; he breaketh the bow in sunder; he burneth the chariot in fire. Be still and know that I am God. I will be exalted among the heathen (Gentiles); I will be exalted in the earth."

John and the Franchise.
A woman suffrage lecturer in England recently brought down the house with the following argument: "I have no vote, but my groom has. I have a great respect for that man in the stables, but I am sure if I were to go to him and say, 'John, will you exercise the franchise?' he would reply, 'Please, mum, which horse be that?'"

A Real Regret.
Editor—I am obliged to decline your poem with thanks. I am very sorry, but—Poet—But what? Editor—The management insists upon my declining all poems that way.

High School Notes.

The first high school baseball game of the season will be played in Norfolk Saturday afternoon, when Norfolk high school will meet Stanton high school on the diamond.

On April 23 there will be a double-header with Nellig high school and Gates academy at Nellig.

The boys merit the support of both the school and the public, and it is hoped that the games will be well attended.

Miss Durland's room, in the Grant building, and Miss Chappell's and Miss Bowen's rooms in the East Lincoln building enjoyed a holiday on Friday because of high percent of punctuality and attendance.

Superintendent H. inter has issued a bulletin to the teachers of the various schools giving directions and suggestions for school gardens. The plan is as follows: Each principal will divide each garden into plots of about equal size, one for every room. The children are to have appointed times to work in their own garden, and are to do the work of planting, cultivating and weeding. Each room will organize a home garden club to report at regular times assigned for indoor study of the various gardening subjects and are to use these as material for themes in their composition work. At the time of the county fair and at the close of the season an exhibit will be made of the best displays of vegetables and flowers raised by the various rooms. Pupils' individual displays from the home gardens will be included.

BLAIR GETS NEW STATION.

Northwestern Officials Tendered Reception There by Citizens.

Blair, Neb., April 16.—A reception to the officials of the Northwestern railroad as a token of appreciation by the citizens of Blair and vicinity for building the new union depot in this city was held in the new building. Fully 2,000 people visited the new station. Prof. J. C. Stiers, principal of the city schools, gave the address, which was responded to by George F. West of Omaha. After the program the evening's entertainment ended with a social dance. The railroad men present were: F. E. Nicols, superintendent of the Minneapolis & Omaha road; W. B. Fordyce, chief train dispatcher; Lyman Sholes, division passenger agent; George F. West, general agent; W. H. Jones, division freight agent of Omaha. K. K. Hicks, agent of the Fremont station, represented Superintendent Reynolds of Norfolk, who was prevented by illness from coming. The building and improvement adjoining cost \$30,000, and is an up-to-date structure in all respects and will be opened for public use Friday. The reception was held under the auspices of the Young Men's club of Blair. The office force which will occupy the new building is composed of G. S. Heltman, general agent; A. E. French, first operator; B. E. Hinelein, second operator; A. King, third operator; Harvey Pounds, baggage agent; E. C. Rauch, express agent.

Was After Roosevelt.

Geneva, April 16.—It was announced here today an anarchist identified as a member of the American Black Hand was arrested on Wednesday at Chiasso, Switzerland, near the Italian frontier on the suspicion that he had designs on Mr. Roosevelt's life. The police think the suspect, who had in his possession several cipher telegrams from the United States, was enroute for Venice, where he expected to find the former president.

Falling Poles Hurt Two Men.

Two accidents which came very near proving fatal occurred here yesterday afternoon. Theodore Beck, an electrician, fell twenty feet when the pole on which he was working broke off and came to the ground. He was painfully hurt about the lower limbs. Beck is in the employ of the Norfolk Light and Power company. He was on the top of the pole regulating a transformer when suddenly the pole broke off at the bottom, falling to the ground. A large flap of flesh was torn from the inside of his right knee, exposing the joint, and there is a three-inch flesh wound on his left leg below the knee. He also suffered shocks and bruises. Dr. Mackay was called and reports that, although Beck suffered intense pain, he will recover. He will not be able to leave his bed for some time.

Otto Miller Hurt.

Otto Miller, a lineman in the employ of the Nebraska Telephone company, has a broken leg as the result of a telephone pole falling on him. The pole was being taken out of the ground and was just falling when Miller attempted to walk by, the pole falling on his leg, breaking it above the knee. Miller's home is in Unionville, Ia. Dr. Pilger attended him and reports he is resting comfortably today.

Northwest Weddings.

Miss Bessie Van Gaasbeck and Arthur T. Galloway were married at Nellig. Miss Edna Richards and Charris C. Crippen were married at Atkinson. Ralph Adams and Miss Effie M. Burnham were married at Pilger. Lufe Wilson and Miss Dora Frank were married at Pilger. James Flynn and Miss Elizabeth Mitchell were married at Creighton.

North Nebraska Deaths.

Charles Tinker died at Nellig. D. C. Main died at Wayne. Rhoda A. Coffey died at Pilger. Mrs. Bernard Cole died at Herrick.

DR. BEAR IS BACK.

Returns to Norfolk and is Pleased at Town's Marks of Progress.

Dr. Alexander Bear returned from Richmond, Va., last night to spend

the summer in Norfolk. His family will follow him here when the school vacation begins. Dr. Bear expressed his pleasure at the many improvements which are under way here, and says that the land in Virginia has been overworked.

Same Old Story in Same Old Way.

Norfolk's demand for better treatment at the hands of the Northwestern railroad, in the shape of uptown trains, has reached the if-you-don't-quit-asking-for-good-train-service-we'll-move-the-headquarters-to-Fremont stage.

Likewise the Northwestern has come out in print and confessed that Norfolk is entitled to trains uptown and that "possibly" it may get them.

An inspired article in the Fremont Tribune, using the old, old story in an attempt to "throw a scare" into Norfolk, tells how maybe as a result of Norfolk's asking for the train service to which this city and the traveling public are entitled, the Northwestern may "get mad" and punish the town by moving its headquarters.

May Get Trains Uptown.

"An official" is authority for the yarn. And this same official admits Norfolk may get trains uptown when he says, as quoted in the interview, "I would not be surprised to hear in the near future that the contemplated change had been made and that Norfolk, while gaining the advantage of having the trains brought to the uptown depot, had lost its headquarters."

That paragraph, intended to make Norfolk get under the table, is filled with good cheer for the business men of this city, who are united in their demand for uptown trains. For an official of the Northwestern to admit that there is a possibility of getting the service which the town is entitled to, is considered basis for optimistic viewing of the future.

Of course that threat to move the headquarters is so stale that it will be accepted by Norfolk merely as a joke. Every time Norfolk bats an eye Fremont sees the headquarters headed its way. The headquarters have been moving ever since they were established at Norfolk.

And the public generally realizes that the headquarters were established here primarily, and are going to be kept here, because this is the logical point for them from a cold blooded business viewpoint.

Doesn't Frighten Any More.

Norfolk has been frightened so often with the "Look out or the headquarters will be moved" scream that the town's feet are immune to further attacks of chill on that score.

Norfolk doubts whether the directors of a great railroad would move \$300,000 worth of switch yards just because a town asked that trains be run up to the depot.

That sort of a threat isn't considered as good argument by Norfolk. In fact, it's viewed as a confession that there is no reasonable excuse for not running those trains uptown.

Norfolk wonders, too, just how it is that any "official" located at Fremont has authority to move the headquarters today, when a week ago this town was told that nobody but the directors could even order trains run up to the Norfolk depot.

NORFOLK BOOSTER BUTTONS.

Commercial Club Directors Have Bought 10,000 of Clever Design.

Here's the new Norfolk booster button. The Commercial club directors have bought 10,000 of them, to be worn by Norfolk people on excursions, etc. Some plan will be developed looking to the sale of the buttons for perhaps a dime.

New York Housewives Buy it for 3 to 5 Cents Less Than Native.

New York, April 16.—A good share of the available supply of Australian beef and mutton which reached New York this week was snatched by housewives today at prices said to range from 3 to 5 cents below the prices asked for western meat of equal quality and the importers who brought the meat to America declared that their experiment was a success.

MISSIONS IN CHINA DESTROYED

Personal Effects of the Missionaries Are Lost in Riots.

London, April 16.—Advices received here today said a British gunboat has arrived at Changsa and that there was no further cause for anxiety concerning foreigners whose property has suffered during the rioting of the natives. Later, the China inland missionary society received a message from Hankow stating that all the missions at Changsa had been destroyed and all the personal effects of the missionaries lost.

Senator Aldrich Silent.

Warwick, R. I., April 16.—Senator Nelson W. Aldrich, who is resting at his home at Warwick Neck, said today he did not care to affirm or deny a report that he would not be a candidate for re-election in 1911. He also refused to discuss a report that he will give up his work on most of the senate committees during the remainder of his term.

A Fireman Killed.

Nashville, Tenn., April 16.—Fire Lieutenant Ambrose was killed and three other persons were injured in a fire here today which damaged the plant of the Bradford Wholesale Furniture company manufacturing plant to the extent of about \$40,000.

SLAYER OF FAMILY SENTENCED

Negro Gets Life Sentence for Murdering the Bork Family.
Girard, Kan., April 16.—Fred Parks, a negro, was today sentenced to prison for life for the murder of the Bork family near Frontenac November 26. He was taken to prison a few hours later. By an agreement made before

Parks went to trial, Edward Charles, who was with Parks on the night of the murders, will now plead guilty and accept a penitentiary sentence.

The murdered family consisted of William Bork, his wife and child 3 years old. They were shot and killed while driving along a country road in a buggy. The motive for the crime was robbery.

Trainmen Ready to Strike.

Scranton, Pa., April 16.—There will be no more conferences over the wage scale between the Delaware, Lackawanna and Western railroad and the trainmen's representatives unless requested by General Superintendent Clark, according to decision made today by Presidents Garretson and Lee of the conductors' and trainmen's unions.

Operators On Southern to Arbitrate.

Washington, April 16.—The situation which has threatened a strike of telegraph operators on the Southern railway has been compromised. Chairman Knapp of the interstate commerce commission said today that all disputed points except the question of wages and representation had been settled. These will be arbitrated under the Erdman act.

Mark Twain Is Better.

Redding, Conn., April 16.—Samuel Clemens (Mark Twain), who is seriously ill of angina pectoris at his country seat, Stormfield, was better today and Dr. Robert H. Halsey of New York said that if the improvement continues he will not consider it necessary for him to remain with the patient a great while longer.

TRAINMEN WON'T ARBITRATE.

No Appeal Will Be Taken Under Erdman Act, on Lackawanna.

Scranton, Pa., April 16.—No appeal for mediation to Commissioners Neill and Knapp in case of strike order, was the decision arrived at this afternoon by the federated board and the officials representing the conductors and trainmen in the Delaware, Lackawanna and Western railroad wage dispute.

Charles S. Mellon Has Bought of Peter J. Tyler, Known as "the son of Frog's Landing," a dozen Angora goats, which Mr. Mellon will use as herders for his flock of 600 thoroughbred Southdown sheep on his estate Connell Grove, near Stockbridge, Mass. Two goats will care for a hundred sheep and are guaranteed to scare off all sheep chasing dogs. There has been a big demand for Angoras since Mr. Mellon bought this lot, and the price has gone up 100 per cent.

Richmond Gets "Battle Abbey."

A site in the park in the west end of Richmond, Va., has been chosen as the place for the erection of the handsome building to hold the memorials of the Confederacy, which is to be known as "Battle Abbey." It will have on file every relic of importance to the cause of the south in the civil war.

TRAMP'S GOOD LUCK.

Rescued a Little Girl, and Her Father Gave Him Half His Ranch.

Frank Strone a short time ago was a tramp beating his way westward on a freight train of the Southern Pacific with El Paso as his destination. Today he owns a half interest in the Val verde cattle ranch, in Jeff Davis county, Tex., said to be valued at nearly \$1,000,000. It was owned entirely by Samuel W. Jennings.

A few days ago Jennings' seven-year-old daughter was crossing the railroad track with a train a few yards away when Strone grabbed the girl and pulled her from the track. Strone left the scene, but several who witnessed the rescue reported the man. Soon afterward he was found by Jennings and taken to the ranch, and the other day a deed was filed transferring a half interest in the property to the savior of the daughter of the ranch owner.

When Teddy Goes to William's House.

[Colonel Theodore Roosevelt expects to be Emperor William's guest at Berlin on May 12, 13, 14 and 15.]
When Teddy goes to William's house and hangs his hat up there
'Twill be a memorable day—a day "beyond compare."
If Caesar ever could have had Napoleon for his guest
The world would have sat up, indeed, and shown some interest.
But no more than it will display when Teddy strikes Berlin
And, ringing William's doorbell, hears that monarch say, "Come in!"

When Teddy goes to William's house and they sit down alone

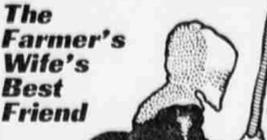
To talk things over, what a pair will then and there be shown!
We may be sure that they will not when they have got together
Be satisfied to talk about their watches or the weather.
Ah, what a fortune would be his who might contrive to get
A faithful motion picture of the two when they have met!

When Teddy goes to William's house they will not sit and yawn

And twirl their thumbs and wish that there was something going on.
There will not be a moment when the interest will cease.
For each may be depended on to plainly speak his piece.
They'll take up every subject, and they'll do it to a turn.
And all the rulers may expect their precious ears to burn.
—B. E. Kiser in Chicago Record-Herald.

Pierce Wants a Policeman.

Pierce, Neb., April 18.—Special to The News: Mayor Duff and the city council are looking for a man to present the job of chief of police. The position will be presented to any volunteer arranged invitingly on a silver platter. The trouble is that up to date no one has been inveigled into accepting the job and the city officials are thinking seriously of enforcing the draft act or "shanghaiing" someone from out over the state. This state of affairs in Pierce came



Old Dutch Cleanser

Does all the cleaning about the house and farm, and keeps everything spick and span for 10c a month—just try it.

The farmer's wife has a ready help in this handy, all-round cleanser that will save her much labor and time. It does the work of all old-fashioned cleansers—easier, quicker, better

Cleans, Scrubs, Scours, Polishes

Pots, Pans, Kettles, Milk Pails, Separators, etc.

The Best Way--

To clean woodenware, tables, pantry shelves, etc., etc. Wet the article, sprinkle with Old Dutch Cleanser and rub with wet cloth or brush; wipe up with clean water; wring cloth tightly and wipe dry. It cleans, cleans and is hygienic, no caustic or acids—avoid them

10c LARGE SIFTER CAN

about when the chief of police, W. H. Patrick, resigned some three weeks ago.

Since then the mayor has been a very busy man trying to prevail on some one to fill the vacancy. The former officer agreed to stay on the job until the mayor could find some one to take his place, but he at the time did not suspect that he might perhaps be as old as Methusala before anyone could be induced to relieve him. Finally he refused point blank to serve any longer and turned over the star to the mayor. Since then an organized hunt has been made for a man for the place.

JEFFRIES ON HIS NEXT FIGHT.

Pugilist Expects Toughest Go of His Life With Jack Johnson.

"I expect to have the hardest fight of my life when I meet Johnson," said Jim Jeffries the other afternoon, speaking for the first time since signing articles about his coming fight, for the heavy weight championship of the world.

Asked why he expected so hard a fight he said:

"Because I shall have to do all the fighting. No one has ever been able to make Johnson fight, and I believe what people say—that he can whip any man living if the other fellow will stand still. I have got to carry the fight to him all the time. I realize it and am ready for it. But if I should let up for a minute and wait for him I believe he might get me. Don't worry, though," he added as a look of dismay passed over the faces of the fans who heard him: "I won't wait. I'll carry the fight to him good and plenty right from the start."

Redmond is Coming.

London, April 18.—John E. Redmond, M. P. chairman of the Irish party, cabled to John O'Callaghan, national secretary of the United Irish League of America, that he, T. P. O'Connor, M. P. and Joseph Devlin, M. P., would attend the fifth biennial convention of the United Irish League of America when it was held probably at the end of September.

COOK MAY KEEP HIS KEY.

New York Won't Renegé on Its Gift, but Peary Will Have to Wait.

New York, April 18.—Dr. Frederick Cook may keep the ebony casket containing a key of gold to New York city, presented to him by the aldermen in honor of his alleged discovery of the north pole. The aldermen appropriated \$275 to pay for the key and the casket.