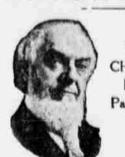
PEOPLE'S PULPIT...



Sermon by CHARLES T. RUSSELL Pastor Brooklyn Tabernacle.

+++000 Washington, D. C., March 13 .- Pastor Russell of the Brooklyn Tabernacle, New York, preached here twice today to splendid audiences. One of rubbish of human traditions which his discourses was entitled, "The Overthrow of Satan's Empire." We report the other one from the text above quoted. Pastor Russell said:-

As Christians in the light of this wonderful Twentieth Century we stand at the parting of the ways and must decide for right or for wrong, for truth or for falsehood, in respect to our religious convictions. Without questioning the sincerity of our forefathers, we all object to their theology. It is in vain that ministers and Bible class teachers longer deny the facts of the case. Nor will intelligent and honest people agree that it is right that through their creeds they should profess one thing, and in their lives and general conversation they should ignore or absolutely deny the teachings of those creeds. Yet this is the position of practically all the thinking people of Christendom. Their consciences will not stand for this much longer. If they refrain from telling the Truth and taking their stand for it, they will not only sear their consciences (1 Timothy Iv. 2) and correspondingly separate themselves from God's favor, but additionally their course will sooner or later bring upon them the disapproval and contempt of all honest people. For although the masses are not yet aroused on the subject, they are rapidly getting awake.

Do you wish me to illustrate what I mean? Do you wish me to show in what respect all denominations are ashamed of their creeds and anxious to hide the fact that they ever professed them or were anxious to give them some new interpretation more consistent with the broader thought and more generous sentiment common to civilized man in this Twentieth Century? 1 will do it.

Our Methodist friends are ashamed of that feature of their creed which declares that the Almighty is now doing everything that Divine Wisdom and Power can accomplish on behalf of our poor race to bring all to a full knowledge of Christ and to opportunity of faith and obedience. They realize that there is a weakness in this argument. And when they protest that God must work through means and hence that the responsibility lies at the door of Christian believers to carry the Gospel to the heathen, they realize that this is an illogical argument too. For why should our Great Creator send to eternal torment millions of his creatures, because of an insufficiency of zeal on the part of some of their more enlightened fellow-creatures? Acknowledging the inconsistency of such a theory our good Methodist brethren tell us that they hope that God has some other way of saving the ignorant of heathen

lands and, perhaps, of civilized lands. We appreciate the loving heart which prompts this answer and we agree that it is true-that God has another way for these. But when we attempt to point out what that other way is, some of these dear friends inquire, Is it Methodism? Did John Wesley preach it? Our answer is, No. Brother Wesley did not preach it and did not know of it. Not because it is new, but because it is so very old and was lost sight of during the "dark ages" for fifteen centuries before Drother Wesley was born. He was feeling after it, yearning for it, hungering and thirsting for it, but the "due time" for it to be made known to God's people had not yet come in Brother Wesley's day. He preached the eternal torture of all mankind, except the sanctified believers in Jesus the Savior. But in his preaching of the love of God he was used of the Almighty to wondrously prepare the hearts of Christendom for the broader message of the Bible now due to be seen and understood. Wesley's Gospel of the love of God has mellowed the heart of Christendom, which once was frigid under the cold teachings of Foreordination, Predestination, etc., of the Westminster Confession of Faith-once the basis of nearly all Protestant Communions.

If we and our Methodist brethren could maintain the same degree of spiritual warmth that Wesley and their forefathers enjoyed we might do without further instruction. But we cannot do this! None can stand still! Christians today are losing their holiness, their sanctification-their zeal for God is giving place to zeal for a sect.

The light of the Millennial morning which for a century has been gradually breaking upon the world, stimulating thought in every direction, makes it necessary for our Methodist brethren, as well as for us all, to awaken to the wonderful privileges of our day for Bible study: to ascertain the real teachings of God's Word, which, in the dark past we all seemingly misunderstood and misrepresented. Already the most intelligent one-fourth of Methodism not only rejects Brother Wesley's theory, but alas, repudiates the Bible also! It accepts instead of Salvation that most dangerous form of infidelity known as Higher Criticism and that most un-Scriptural proposition of human Evolution, which denies the fall of our race and makes void Christ's redemptive work and the glorious result thereof-human restitution

(Acts iii, 19-23). Bury the Dead Past.

Choose Ye This Day Between Truth and Error.

"Choose You This Day Whom Ye Will Serve ... If Jehovah Be God, Serve Him" (Joshua xxiv, 15).

Goo forbid that we should bury any of the doctrines of Christ and his twelve apostles! On the contrary let us strive to resurrect these from the eighteen centuries have piled upon them. Let us instead bury our manmade creeds, of which we are all ashamed. Our Presbyterian friends some years ago set a noble example to all Christendom in the burial of their Confession of Faith and their substitution instead of a much simpler and much more rational statement

But, No. I must correct myself here This is what they should have done but did not do. Instead of burying the old creed, not only from sight, but also from odor, they have merely covered the corpse which is admitted to be dead and placed the briefer and better Confession atop the winding-sheet. They assuredly declare that it is not a substitute but merely a representative statement. Hence every time we read the re-statement, we must hold our noses to avoid contamination from the odors of the carcass beneath. Not all must do this, for, as the Apostle suggests. All have not their senses exercised to discern. But all intelligent Presbyterians are being rapidly driven not only away from Calvinism, but, alas, away from the Bible also, because of their erroneous supposition that the teaching of Calvin and the teachings of the Bible are one and the same.

These bright minds are not merely lost to the Christian forces. They become active agents in the promulgation of anti-Biblical teachings. They are engaged in pulling down the Bible and substituting for its teachings Darwin's Evolution theory. These sincere men are to be found in the faculties of to this very hour and has permitted all of the Colleges, in the highest pul- the present tests for the purpose of pits throughout the land and in the developing the characters of the "Ismost prominent positions in business and social life. Their loss of faith in the Bible has not made them murderers or thieves. Their noble inheritance from the past preserves to them an uprightness of character which the loss of a fear of hell-torment has not under- dicate the Bible remedy. mined. While they are no longer Christians from the Bible standpointno longer believers in Jesus as a Redeemer-they are still believers in Jesus as a great Teacher and a noble his Kingdom. On the contrary, in Leader of men. They fall to discern the fact that if he posed as the Son they were not nearly up to the stand- giving the jury their commissions. At of God and the Redeemer of men, and was not such, instead of being a noble example, his life and teachings were most stupendous frauds and deceptions.

Baptists and Disciples Awakening.

is also reaching our Baptist and our Disciple brethren, let it not be understood to mean that all of these have been asleep until now. Perhaps it would have been better for them if some who have gotten awake during the past thirty years had slumbered longer. Those long awake have principally gone off into Darwinism and Higher Criticism. Baptist and Disciple schools and Colleges and Theological Seminaries, like those of other denominations, are manued with the brightest minds of the denominations. and all with one accord teaching Higher Criticism, Infidelity and Darwinian Evolution. With one accord all are engaged in overthrowing the Christian Faith of the rising generation. They are doing this intelligently, wisely, cunningly, but not with evil motive. Having gotten awake to the inconsistencies of their creeds these scholarly men, concluding that the creeds truthfully represented the Bible, abandoned faith in the Scriptures to the same degree that they have abandoned faith in the creeds which their intellects have repudiated. Now they are seeking to gradually help Christian people of all denominations to what they consider the higher plane of Truth. What they have-almost anything in factis better than the "creeds" they have repudiated. They are working hard and succeeding well in introducing their faith-destroying theory into the minds of the rising generation through the school books. From these they not only have eliminated everything sympathetic with Bible faith, but in the stead have introduced the subersive doctrine of Evolution.

As for the rank and file of Baptists and Disciples, probably three-fourths of them still hold vaguely and indefinitely to the Bible and their Confes sions of Faith though both of these denominations in their innocency of mind think that they have no creedsthat they take the Bible only. As these dear friends awaken to the inconsistencies of their Confession and teachings they are in great danger of following their leaders into a repudiation of everything pertaining to the past-into Higher Criticism-Infidelity and Darwinism.

"Choose You This Day Whom Ye Will

Serve." Joshua's words to the Israelites, after they had come into Canaan, constitute our text. Joshua perceived that the Israelites were in a trying position and that it was their duty to decide promptly and thoroughly which course they would take. So we may see today that Christians of all denominations are in a trying position and that a prompt decision to stand by God and the Bible is the necessary thing for those who would be delivered from the darkness of the past and avoid falling into the Adversary's great deception of the present-into which their leaders impression.-Stevenson.

are guiding them. Unless they heed speedily, the blind leading the blind will fall into the ditch of Darwinism Miss Frances Rose, Soprano, a Favorand the mire of Higher Criticism There are not many ways to escape this threatening calamity! There is Baptist and Disciple ministers are becoming a wake to the inconsistencies of their positions and drifting without She is now a member of the Berlin will end. For instance, I have before me the words of the Rev. Dr. Mac Donald of my own city, Brooklyn, on February 27th. This gentleman speaks of sation in Europe. She made her Co- over the mantel was a faded photo-"these swaddling clothes of an ancient dogmatism." And respecting the Baptist doctrine which recognizes only immersed persons as members of the other Berlin artistes and sang Chryso Church of Christ and heirs of salvation, he says, "Henceforth it can be regarded to be as dead as the cities of Sodom and Gomorrah, and as worthily buried." The gentleman rejoiced that recently a Baptist minister had been ordained to the Sixth Avenue Baptist Church of Brooklyn who affirmed in advance that he would invite all to communion and Church membership who loved the Lord Jesus. He urged that "associate members" should be received into Baptist communions "without imposing baptism upon them."

This courageous brother fails to see wherein the course he advocates is illogical. What he needs to see is the real teaching of the Bible on the subject of Baptism-that it is baptism into Church of Christ-not the Baptist tion, but the Church of God-"The faithful, consecrated believers in the outside of all denominations.

"Sanctify Them Through Thy Truth." It is not sufficient that we get rid of the errors and superstitions of the past. We must supplant those with the Truth, that "We may be able to withstand in this evil day" (Ephesians vi. 13). It alone will constitute the armor of God. Christian people hold much precious Truth, but hold it in so illogical and confused a manner that it fails to give them the needed strength. God permitted us to come raelites indeed, in whom is no guile," and for the purpose of gathering out from them all the tares, all the chaff, and all not at heart copies of his dear Son. Let me now briefly summarize the errors of our creeds and briefly in-

None of our Creeds were too strict in defining the saintliness of the Church class, invited to become the Bride of Christ and his Joint-heirs in many respects they were too loosewill be my disciple, let him take up his cross and follow me." "Strait is the gate and narrow the way which leadeth unto life; and few there be that find it" (Matthew vii. 14). Jesus When we say that this awakening taught that his followers must drink of his cup of suffering and be baptized into his death-and not merely into water. Our too-low standards have admitted to membership in all denominations millions who are far below the

Master's standards. Our error and deception was the sup position that all who are not saintly. all who would not become the Bride of Christ, all who are not baptized into his death, all who do not drink of his cup of ignominy will be eternally tortured This great mistake common to all Protestants (and in the much modifled form of Purgatory shared also by Catholics) must be displaced by the Bible teaching that as soon as the elect Church shall be completed and glorified the antitypical Year of Jubilee will begin; that then for the thousand years of the reign of Christ and the Church as the spiritual Seed of Abraham, the non-elect, of all the families of the earth will be blest by the elect (Galatians iii, 16, 29; Acts iii, 19-23). Let us, dear brethren, choose this day to stand by the Word of God. to reject all human traditions contrary to it and to hold fast the things that are true, just, loving, good.

If occasionally a thoughtless friend asks, Why do you believe in a Millennium? apswer that it is one of the oldest doctrines of Christendom and, above all, the Bible doctrine. Answer that he who does not believe in the Millennium and the resurrection then of the world of mankind-"All that are in their graves"-must account for the dead in some other way-must claim that they have been experiencing pain or pleasure for thousands of years, or must claim that they are extinct as the brute beast and will have no resurrection or must believe in universal salvation regardless of a knowledge of Christ or obedience to him. On next Lord's Day, we will discuss the Millennium and show its absolute necessity, not only from a Bible standpoint but also from a scientific standpoint. "Choose ye this day"-to stand for the Bible and reason and to oppose the Creeds of the dark ages and their unreason!

Chess Match by Cable.

This year's chess match by cable be tween Great Britain and the United States will be played on March 11 and 12. J. Walter Russell, honorable secretary of the City of London Chess club, has received official notification from the Brooklyn Chess club that the Americans have selected the dates mentioned from a number proposed. Arrangements have been made for the British team of ten players to be located at the Savoy hotel, in London, which will be in direct communication with New York.

Truthfulness consists less in stating true facts than in conveying a true A DENVER GIRL'S SUCCESS.

ite at the Kaiser's Theater. Frances Rose, has just signed a con-

tract there extends till 1912. Miss Rose's work has created a senwhen she repeated the triumphs she had already scored in Berlin and Wiesbaden. She went to London with themis in "Elektra."

The famous Strauss opera created such a furore in the British capital that five special performances, in addition to those originally scheduled. have been arranged. After the intial production the London Standard said: 'For Miss Frances Rose as Chrysothemis the triumph was complete. It was a beautiful and glorious representation.

The Observer described Miss Rose's work as "a splendid achievement" and said that the scene in which she figared most conspicuously was "superply realized." The comments of other papers were no less complimentary.

Miss Rose has been in Europe three the continent. She created the role Christ's death, and thus into the real of Chrysothemis at the premiere of "Elektra" in Berlin more than a year Church, nor any other human organiza- ago. Doctor Strauss offered her the Church of the firstborns, whose names role as one slightly less wearing on are written in heaven." That roll con- the voice. She also created "Salome." tains the names of all the saintly, singing the title role when that opera was first staged. She learned both Redeemer-of all denominations and operas under the personal direction of the composer.

The emperor and the empress witnessed the initial production of "Salome" and were so pleased with Miss Rose's singing and acting that she was commanded to appear before them in private audience. After hearing her sing again the kaiser personally expressed his admiration and appreciation.

The kaiser also attended two per formances in which she sang leading parts in "Les Huguenots" and "Tannhauser," and on the day following one of these appearances Miss Rose was daughter Annetta came up from Tilasked to renew her contract with the den. Miss Schlote was confirmed Sun-Berlin Royal Opera company for three day by Rev. Carl Martin. years. This she did.

The Federal Court is On. Probably the first case to be tried

nere before Judge W. H. Munger in the United States circuit court at the federal building today will be the case of John H. Jones vs. the Chicago and Northwestern railroad company for injuries received on that road's rightof-way at Plainview. The marshal was busy at 9 o'clock this morning ard of the Master's word, "If any man 10 o'clock the swearing in of the jurymen began and it seemed probably that this would take up the entire morning session of the court. Douglas Cones is counsel for the plaintiff. C. C. Wright of Omaha, attorney of the Northwestern road, is here to defend the case. Among those of Judge Munger's staff who are here are: Marshal W. P. Warner, George H. Thummel, R. C. Hoyt and George W. McCallum. The case of the First National bank

of Mercer, Pa., vs. the Citizens National bank of Norfolk and the Meadow Grove State bank is expected to follow the Jones damage case.

Forepaugh Beauty Dead.

New York, March 21.-Louise Montague, the woman who was once heralded far and wide over the country as the "ten thousand dollar beauty," died at her home, 164 Manhattan ave-

Louise Montague's beauty was for gars the talk and wonder of Ameria. Her name was the synonym of beauty, and everywhere she went she was talked about and petted and held court like a queen.

After the first rage over her had subsided she sought the quiet of private life, but a few years afterward went on the stage because it was discovered that she had talents equal to her beauty.

She had a splendid soprano voice and fine dramatic ability, and so she appeared with Edward E. Rice's company in the "Corsair" and then became the star of David Henderson's 'Sinbad, the Sailor," and was perhaps one of the greatest favorites that Broadway ever knew.

But she had no triumph like that of the first few years in which she appeared before the public. She was only a girl then of 18 or 19. Adam Forepaugh, the showman, discovered her and determined to make her beauty a feature of his show. With his showman's cunning, he first determined to lay a foundation that would arouse great interest and expectancy in the public mind, so he advertised in 1878 that he would pay \$10,000 to find the most beautiful woman in Ameri-

Interest was aroused all over the country and the public was on tiptoe with excitement. Finally came the announcement that the judges, after considering thousands of beautiful women, had decided on Louise Montague as the loveliest of them all, and that she would go with the circus and take part in every street parade.

A great chariot was especially constructed, on which was an immense globe, and seated on this, gorgeously dressed, rode the young woman above a great sign which proclaimed in gold letters:

"Forepaugh's \$10,000 Prize Beauty." After a few years on the stage Miss Montague again retired to private life. She lived for a long time in a beautifully furnished house in West Sixty-

made turned out badly. The money she had earned took wings.

Finally she moved to a tiny flat on the fifth floor of the apartment house Paris, March 18 -- A Denver girl, in Manhattan avenue, where she died. But just before she died, she asked only one way-the Bible way. Many tract with the Metropolitan Opera that all the old pictures of herself in company to go to New York, two years the days of her fleeting glory be hence, and sing leading soprano roles, brought to her, and last night they stood on the mantel and chairs in foreknowledge of where their course Royal Opera company, which sings in the room where Louise Montague lay the kaiser's own theater, and her con- in her coffin. Pinned on the wall was taneous. a glaring, many colored circus poster "Forepaugh's prize beauty"-and the Baptist Confession of Faith as vent garden debut two weeks ago, graph, life size, of Louise Montague as "Sinbad, the Sailor."

MRS. BROKAW FREE AT LAST.

The Final Divorce Decree Signed i

New York. New York, March 21.-Coincident with the signing of the final decree of separation granted to Mrs. Mary Blair Brokaw, it was announced that her former husband, William Gould Brokaw, had sold his yacht Sybarita and that its costly furnishings would be auctioned off Tuesday and the boat go for junk.

Under the decree of seperation, Mrs Brokaw will get \$15,000 a year all mony. The decision mentions that the evidence showed Brokaw had a net annual income of \$46,706. The decree specifies that the alimony pay ears and has had the advantage of ments are "not to be made in lieu the best training possible to obtain on of the plaintiff's right of dower in the defendant's real estate."

The auctioneers announce that the yacht's furnishings include handsome boudoir and dining suites in Louis title part, but she requested the other XV and colonial periods, costly draperies, bronzes, clock sets, pianos and a fine collection of paintings.

MONDAY MENTION.

ver, where she will visit with rela-

James A. Kline, national bank examiner of Lincoln, is in the city on business. Mr. and Mrs. C. D. Jenkins of Madi-

son are in the city visiting at the L P. Pasewalk home. Miss Elsie Hoefs and Robert Powers of Pierce spent Sunday here with the

. H. Merha family. E. C. Cole of Cody, who has been visiting in Omaha, was here and spent

Sunday with Mrs. A. D. Cole. Mr. and Mrs. L. W. Schlote and

Miss Louise M. Rollins, who for the past year was an employe at the state hospital, departed for the state hospital at Hastings, where she has acepted a similar position. Miss Rol- ary Movement at Omaha. ins is a niece of Mrs. Louis Sessions. a. L. Tucker, jr., of Carroll is in

ne city. J. E. Haase went to Meadow Grove Dewald yesterday. on business.

city on business. Mr. and Mrs. H. A. Cole of Stanton spent Sunday here with Mrs. A. D. bers of old and wealthy families of

R. G. Rohrke of Hoskins was in the

Miss Elsie Marquardt went to Den-R. S. Lackey has sold his grocery store to a Lynch man. Mrs. W. J. Barnes has been taken to Madison, where she will undergo an

operation for cancer. Ferdinand Leu is suffering from a very bad attack of measles.

Miss Grace Fowler and Miss Martha Steffen have accepted positions with the A. L. Killian company.

W. S. Marcy, an auctioneer of Hay Springs, Neb., is moving here and will reside on South Tenth street.

tional bank, which will be changed into a directors' room. Company D of the local national

guard will hold their regular weekly drill tonight. The soldiers will probably do their drilling out of doors. The Norfolk Masonic lodge received

a report from Madison stating that F. W. Juneman, former Union Pacific agent here and at that place, suffered another stroke of paralysis Sunday evening and is in a critical condition.

W, P. Logan and Mrs. Willis Mc-Bride of Elgin went to Ponca on account of the serious illness of Mrs. Logan, their mother. Judge Powers, who is a brother, went at noon.

The city council will meet in regular session at the city hall this evening. The mayor has invited the property owners in the paving district to meet with the council and discuss the question as to what material they prefer the proposed reduction. for the paving of Norfolk avenue. It is believed by a number of people that the ereosote block is what should be used. Others are in favor of the brick.

John B. Ratto, in his character studies, entertained a large audience at the Methodist church Saturday night, Mr. Ratto, who is on the Ridpath lecture circuit, made a splendid impression on his audiences. His clever sketches when taking the part of a German, Irishman or Frenchman could not be improved upon. He not only characterized foreigners, but Americans as well, and exhibited many amusing parts of the human race.

Funeral services over the remains of Miss Matie O'Brien, who died from heart failure at the home of her parents, Mr. and Mrs. W. S. O'Brien, on South Second street Saturday morning, were held by Father Buckley of the Sacred Heart church at 11 o'clock Monday morning. The remains were interred at the Prospect Hill cemetery. The pallbearers were: Earl Sires, Francis Blaksley, John Lynde, Frank Fox, Dave Richards, R. Keleber.

Omaha Duck Hunter Killed. Two Men Raise Guns Simultaneously,

Boat Capsizes, One is Shot. Tekamah, Neb., March 21.-Edward Von Trott of Omaha was shot and instantly killed at Marsh lake yesterday morning while duck hunting. The full charge from a shotgun in the hands of his brother-in-law, Charles Mair, also of Omaha, entered the victim's side, first street. But investments she had the gun being accidentally discharged.

The two men were in a row boat at he time, hiding in a "blind." When game came within range both men raised their guns at the same moment o shoot. Their sudden movement capsized the craft. As the boat keeled over Mair's gun was discharged, the oad entering the water before striking Von Trott. Mair quickly rescued his companion, as the water was but five feet deep. Death was instan-

Bonesteel Is Prosperous.

Bonesteel, S. D., March 21.-Special to The News: D. R. Hill has a force of workmen erecting a building 36x90 for a cement block factory. The past hour until Mr. Pollock found him and year there has been a growing demand came to his rescue. Mr. Armstrong for this class of building material and felt better when he came back to town. Mr. Hill will soon be in readiness to meet this growing demand.

Bonesteel is this year experiencing an era of greater prosperity than any time since 1904. There are no empty houses and a score of new ones will probably be erected the coming summer. About thirty percent of the pro- Hehler's little 4-year-old boy had the perty here has changed hands at good prices since last fall and many new ousiness men have come tothe city.

son as distributing agent at Bonesteel and a physician dressed the little feland as soon as the Fremont station low's wounded finger. is equipped will put in a station here.

West Point.

West Point, Neb., March 21.-Speof the county superintendent at West here before Judge Quigley on the and 25, April 21 and 22 and May 12 lly injury. He is charged with atwill be 75 per cent with a minimum time last January at Wood Lake. of 60.

William Mehling, jr., and Miss Lizby Rev. W. Harms of the German district court, Lutheran church. The young couple are the children of farmers of Neligh township and will reside there.

A mining company, known as the Mountaineer Gold Mining company was organized here by a number of elected to serve the first year are James Conlin, J. H. Radebach, John Derr. Frank Drahos and Paul Kase. with O. B. Gefeke as general manager. with shares of \$1 par value. Considerable stock was taken by the citizens.

Rev. L. J. Powell, pasor of the Grace Lutheran church is a delegate from West Point to the Laymen's Mission-

Gustave Lueschen and Miss Laura Mathies of Bismarck township were united in marriage by County Judge

Julius Schultz and Miss Gesine Schwarting, well known young people of western Cuming county were married on Thursday. They are memold settlers of this vicinity.

An adjourned session of the January term of the district court has been set for May 2. At this session

during the week to Paul Tiedkte and China. holz all of this county.

the private offices of the Norfolk Na- there were filed in the clerk's office when he contracted the disease. 225 deeds, mortgages, contracts and transfers.

TWO-CENT FARE FIGHT.

Hoaring Resumed Before Dakota Railroad Commission.

Stoux Falls, S. D., March 21 .- Special: The hearing in the passenger rate case involving the reduction of passenger fares in South Dakota from 3 to 2 cents per mile has been resumed at the headquarters of the state board of railroad commissioners in this city. At a hearing held in Chicago several roads was taken and the state now is presenting its case. The hearing is bethis city, who was appointed a special

Packers Are Indicted.

against the National Packing company and ten of its subsidiary companies, charged with a violation of the Sherman anti-trust law, United States Dis- his redskin charges. He also became trict Attorney Sims also filed a bill in equity for the dissolution of the alleged trust.

The bill means not only the National Packing company, but the Armour, leper colony of Molokai evoked Rob-Swift and Morris companies and the individuals who dominate and control He wrote and asked if he could be of these concerns.

Banker Chased by Bull. Armstrong of Wisner Was Treed for Forty-five Minutes.

Wisner, Neb., March 21.-Special to The News: William Armstrong, cashier of the First National bank, went across the river yesterday morning to Mr. Pollock's milk ranch and was in the bull spied Mr. Armstrong and evidently thought he had no business there alone, so proceeded to investiwhere he sat for three quarters of an "help" problem.

Question as to the Superiority CALUMET **Baking Powder** Received Highest Award World's Pure Food Exposition

LITTLE BOY MASHES FINGER.

4-Year-Old Son of Wisner Farmer In-

jured While Playing. Wisner, Neb., March 21.-Charles misfortune to have the middle finger of his right hand mashed in some way while playing at their home five miles The Mutual Oil company of Law- northeast of town yesterday afternoon. rence, Kan., has appointed W. A. Law- Mr. Behlers brought the boy to town

Farmers are busy in the fields.

Rancher Bound Over.

Valentine, Neb., March 21.-Special cial to The News: Eighth grade ex- to The News: David A. Hancock, a aminations will be held in the office ranchman, had his preliminary trial Point and in the high schools at Ban- charge of feloniously assaulting Seth croft, Wisner and Beemer March 25 E. Smith with intent to do great bodand 13. The average passing grade tempting to cut Smith's throat some

Hancock was tried here a couple of years ago on the charge of perjury. zie Sorenson were united in marriage Judge Quigley bound Hancock over to

Elgin Wins Again.

Elgin, Neb., March 19.-Special to The News: In a rough but very fast game of basketball played here, Elgin won another victory by defeating the prominent citizens. The directors Albion quintette by a score of 16 to 15. The score at the end to the first half was 7 to 9 in favor of Albion. At no time during the game was it possible to tell who would be victorious, The mines of the company are in the last point for Elgin being made on Idaho and the capital stock is \$350,000 a free throw. Albion was especially good on quick passing. Nov Cain of Albion refereed the game and Roy Robbins of Elgin umpired.

A Box Car is Burned.

Clearwater, Neb., March 21.-Special to The News: Fire this morning destroyed a Northwestern box car that had formerly been used as a lodging car by section hands, burned about 500 ties and took the sides out of two cinder cars. The strong south wind blew the flames away from the depot and a nearby elevator.

GIVES LIFE ON LEPERS' ALTAR.

Father Lambert L. Conrady Chinese Colony

Chicago, March 22.-The Rev Lamonly equity matters will be taken up. bert Louis Conrady is dying of lepro-Marriage licenses have been issued sy among the lepers near Canton.

Miss Emma Rabbass and to Edward | Even the friends of the priest hard-Hendrickson and Miss Paulina Buch | ly will appreciate the pathos of this simple announcement, which reached The total number of farm mortgages | Chicago yesterday. They know Father filed in the clerk's office the past Conrady had no fear of death, even month was fifty-two, amounting to by leprosy. They know he chose his \$217,200, during the same time twen- task and went to carry it out. He first ty-nine being released aggregating went to a leper colony more than Carpenters are busy reconstructing \$56,663. From March 1st to the 17th twenty years ago. It is not known

The tragedy is found in his des different instruments relating to land pairing sense of failure with success within his grasp, expressed in a letter written by him a few months ago. when he felt the malady creeping upon him and felt himself physically unable to fight the battle before him. He wrote:

"I am not well, but hope that God will give me a few years more to work among the lepers.

"I have begun well; it would be easy now to go ahead. If I can live only five years more. "If I was only 40 years old-then

I feared no one and nothing." Father Conrady was born in Belgium weeks ago the testimony of the rail- in 1841 and was educated for the missionary priesthood in Paris, being ordained in 1867. He spent seven ing held before J. Howard Gates of years as a missionary in India, and then came to the United States to labor in the same capacity among

the Indian tribes of the northwest. During the fourteen years that he Chicago, March 21.—Simultaneously was engaged in this work he went with the return of indictments today through a number of Indian wars, being present at many battles, and won the friendship of President Cleveland on a trip to Washington in behalf of

a naturalized American citizen. In 1888 he heard of the illness of Father Damien, the young Belgian priest, whose life and death in the ert Louis Stevenson's famous letter. assistance, and on receiving an affirmative reply sailed at once for Hawaii. He was Father Damien's companion for a year and after the latter's death continued his work for seven years.

The American occupation and the support of the colony by the state made individual sacrifice no longer esthe pasture looking at the cattle when China, where he had heard that the sential, so he set out for Canton, lepers were neglected.

The woman who avails herself of gate his wants and made for Mr. Arm- want advertising in the servant- quest strong, who took refuge in a tree, remains optimistic on the whole

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