

ONLY TWO DAYS MORE!

As we will RETAIL PIANOS at WHOLESAL PRICES only up to 12 O'clock, Saturday Evening, November 7

GREAT PIANO SALE!

DIRECT FROM THE FACTORY.

FROM MAKER TO USER



We are EXCLUSIVE WHOLESAL AND RETAIL AGENTS for the following manufacturers for Nebraska:

Knabe, Kranich & Bach, Hallet & Davis, Kimball,

Lindeman & Sons, Mathushek and Melville Clark Pianos,

All Strictly High Grade Instruments, and Thirty Other Thoroughly Reliable Makes, which we will RETAIL during this Sale at WHOLESAL PRICES, and as an extra inducement to buy this week we will extend to you the EASY PAYMENT PLAN—a small cash payment when delivered and a little each month. They are soon paid for and you do not miss the money. Stool and Scarf Free with each instrument. Old Pianos and Organs taken in part payment.

Write for Catalogues and Bargain List.

To Out of Town Customers:

We will pay railroad fare and all expenses of the trip to any person living within 135 miles of Norfolk, who will attend this sale and purchase a piano. It is cheaper for us to do so than to come and see you. WRITE FOR BARGAIN LIST.

A. HOSPE CO.

Opposite New Government Building. 128 South Fourth St. STORE OPEN EVENINGS.

H. R. WARD, Manager.

BARNES GOT THERE.

When The Results Were Tabulated by The News, Norfolk's Son Was Ahead.

Good values in bleached or unbleached muslin at 5c. Full standard prints in light styles at 5c. Outing flannels at 5c, 7 1/2c, 9c, 10c, 12 1/2c. Good Canton flannels at 5c, 7c, 9c, 12c, 15c, 20c. Ladies' Fleece lined underwear, good values, at 25c and 50c. Anything in our dress goods, underwear, cloaks, blankets, wrappers, etc., at equally low prices.

HOSIERY TALK

If you have feet, prepare to clothe them now. We sell the best hosiery in town—the famous

kind. Iron clad hosiery, iron clad integrity, iron clad prices make our store popular.

THE FAIR.

We are agents for the celebrated Peerless Pattern. The cheapest, best fitting popular priced pattern to be found anywhere. 5c, 10c, 15c.

The Fair Store
SHURTZ & JENKINS.

PERSONAL.

W. H. Johnson has gone to Chicago on business.

W. M. Wagner went to Pierce Thursday on business.

Dr. William Keller of Princeton, Ill., is a guest at the home of Mr. and Mrs. W. A. Moldenhauer.

Miss Hattie Maas and Miss Anna Maas of Modine, Minn., are visiting Norfolk relatives and friends.

Ex-Senator Wm. V. Allen of Madison was in the city Thursday meeting his numerous Norfolk friends and giving his opinion of the meaning conveyed by the election returns.

Dr. R. A. Mittlestadt, dentist, Bishop block. Telephone 60.

Get ready for the roast pig supper to be given by the men of the Methodist church on Friday evening, November 13.

Wanted.—Men at C. & N. W. new roundhouse. Call for Mr. Schinnerer.

New Belts.

We have just got in a large line of new belts.

The new silk stitched Tailor belt, pleated satin belts, with fancy buckles. The elastic belts and the wide girdles. Prices range from 50c to \$5.00.

Mrs. J. Benson,
So. 16th St., Omaha, Neb.

Love is the Main Spring.

Political economists have told us that self interest is the mainspring of industry. It is not true. Love is the mainspring of industry. It is love for the home and the wife and the children that keeps all the busy wheels of industry revolving, that calls the factory hands early to the mill, that nerves the arm of the blacksmith working at his forge, that inspires the farmer at his plow and the merchant at his desk, that gives courage to the soldier and patience to the teacher.

Erskine was asked how he dared, as an unknown barrister, face a hostile court and insist on his right to be heard. "I felt my children," he replied, "tugging at my robe and saying, 'Here is your chance, father, to get us bread.'" It is this vision of the children dependent on us that inspires us all in the battle of life.—Rev. Lyman Abbott in Atlantic.

Origin of a Famous Saying.

Euclid, who is sometimes called the father of mathematics, taught this subject in the famous school at Alexandria. Being asked one day by the king of Egypt (Ptolemy Soter) whether he could teach him the science in a shorter way, Euclid answered in words that have been memorable ever since, "Sire, there is no royal road to learning." Not many scraps of conversation have lived, as this reply has, for 2,200 years.

THE GREAT CONQUEROR.

That Will be the Subject for Tonight.

GREAT CROWDS ARE ATTENDING

Mission Week at the Sacred Heart Church is Proving Very Successful. Crowds Fill the Church for Father Shyne's Every Lecture.

The chilly weather of last evening in no way kept the Sacred Heart church from being packed by persons eager to listen to Rev. Father Shyne, the brilliant lecturer who is conducting services at the church through the entire mission week. Every morning before the sun has thought of coming up, people are to be seen walking along the streets to the church at the corner of Fifth street and Madison avenue for the early service and instruction. Again there are crowds during the middle of the forenoon and at night the church is taxed to the limit to accommodate the audience.

Tonight will be a lecture upon "The Great Conqueror." Last night was upon "Man's Greatest Help to Happiness." The choir sang the hymns, "Tantum Ergo," and "O Salutaris" with feeling, bringing out all of the meaning powerfully.

Meditation on Hell.

For one hour last night Father Shyne meditated with the big congregation on the pains of hell. He brought out clearly that a meditation on hell is a protection from sin. He first showed that hell exists; that it is eternal; that, as in sin, there is a double malice—the turning of the will away from the creator and a turning to a forbidden creature—so the punishment of sin is two-fold—the loss of God and the positive infliction of pain.

These two elements are pointed out in the words which must be heard by all who die in mortal sin: "Depart from Me, ye cursed, into everlasting fire." We call these the pain of loss and the pain of sense. The pain of loss is the feeling of regret for having thrown away an eternal good for the sake of some petty pleasure. "We fools esteem their life madness and their end without honor. Behold! how they are numbered among the children of God!" These are the words which the wise man says the wicked will use on the last day when they see those whom they thought to be fools on earth honored by God and His angels. The pain of sense is inflicted by fire. "Depart from Me, ye cursed, into everlasting fire." Some people

whose conscience tells them that they must cease to sin or suffer forever try to persuade themselves that this fire means remorse, but no one can depart into remorse which he carries about with him, nor was that remorse prepared for another person. "Depart from Me, ye cursed, into everlasting fire prepared for the devil and his angels," if meditated upon, will remove all doubt about figures of speech.

It is an article of Catholic faith that the pains of hell are eternal. The doctrine is taught expressly in scripture. It Matt. xviii: 8, the future punishment is called eternal; in Apoc. xiv: 11, xix: 3, we are told it will last forever and ever; in John iii: 36 and Matt. xxv: 46, etc., the same duration is ascribed to hell as to heaven. It were better for Judas that he had never been born—so we find in Matt. xxvi: 24—and this would not be true if we were destined one day to reach heaven. St. Augustine says that eternal woe is due to him who destroys in himself eternal good. This destruction is wrought by deliberate mortal sin, which cuts a man off from God. In that sinful state the sinner is like a branch broken off from Christ—the vine which withers and is cast into the fire forever.

Protection From Sin.

When Father Shyne had given the dogmatic proofs hinted at above, he began to show how a meditation on hell can be made a protection from sin. To do this he asked the congregation to reflect frequently upon the following points:

- First—The habituation of the damned.
- Second—The company of the damned.
- Third—The punishment of the reprobate through the powers of his soul—(a) torments of imagination, (b) of memory, (c) of understanding, (d) of will.
- Fourth—Punishments of the damned in the senses of sight, hearing, smell, taste and touch.
- Fifth—He ended with the torment of eternity and said:

"How many years or centuries shall the lost soul be imprisoned? Forever. How many years shall he groan in tears of regret and despair? Forever. How many centuries shall he be condemned to the society of demons? Forever. How many ages shall he burn in flames? Forever. Will there be no interruption of these torments? Never. Will there be no mitigation of this awful pain of loss? Never. Stretch your imagination; add years to years, ages to ages; multiply them like the leaves of the forest, the sands of the seashore, the drops of water in the immensity of the oceans—you will not conceive the meaning of these two words—ever, never. On the brazen arch of hell they are writ-

ten in letters of eternal fire and are burning into the marrow of every ruined soul."

OUR NEIGHBORS.

The Brock family are certainly a race of soldiers. In talking with J. R. Brock recently, he remarked that his grandfather had fought with Napoleon and participated in the battle of Waterloo. Mr. Brock himself was a soldier through the entire civil war, John Brock, jr., Charles Brock and Isaac Brock, all consins to each other, were in the Philippine war, and a young grandson of J. R. Brock shows inclinations of the war spirit as he went with the militia boys from here to York this summer as their mascot, and his grandfather believes he will make a soldier some day.—Columbus Journal.

Kaum-Weich.

A happy wedding and a beautiful one was Thursday for the ceremony which united Mr. Arthur Kaum and Miss Martha Weich, at Christ Lutheran church. The service was performed at 10 o'clock in the morning by the pastor, Rev. J. P. Mueller. Afterward the bridal party drove to the home of Herman Weich, northeast of the city, and a glorious feast was held throughout the day. Many persons were invited.

The News for Job printing.

MADISON.

Fred Bergman and wife of Pender visited at the home of Wm. Test over Sunday and on Monday they left for a visit with Columbus friends.

Mrs. J. J. Clements has returned from Marengo, Iowa, where she was called by the illness of her brother.

Gambell & Bley shipped to J. S. Armstrong, at Zearing, Iowa, one of the finest Poland-China boars which we have seen shipped from these parts for many a day.

Mrs. Thos. O'Shea returned Monday from Omaha where she had been at the St. Joseph hospital with her sister, Miss Eustochium Carragher who was operated upon for appendicitis.

The Madison football team have made arrangements to play a game with the Genoa Indians on Thanksgiving day at this place, and the boys are putting in good time getting in shape for the game.

Jos. Nichols and wife returned Saturday from their visit with their son Frank and wife at Plainview, and visited their daughter, Mrs. Brinckman until Sunday when they departed for their home near Creston.

Mr. H. W. Davidson of Foster, Nebraska, and Miss Lucinda Jones of Omaha, drove down from Norfolk Saturday night and were married at this place the same evening by Rev. Both-

well. They returned to Foster Monday.

Rev. Wigton of Norfolk preached two very able sermons in the Presbyterian church last Sunday morning and evening. He was sent by the synod to declare the pulpit vacant.

E. H. Breyer, who lives west of town, received quite a serious injury Tuesday afternoon while loading lumber at O'Shea & McBride's yard. As nearly as can be ascertained the team started to run and Mr. Brewer grabbed the lines. The team turned in such a manner as to place the unfortunate man between his own and another wagon which was standing nearby and catch him. Mr. Brewer received a gash over his right eye, and his right leg from the thigh down to his foot was severely bruised and cut. It is thought a portion of the bone may be fractured.—Star-Mail.

OAKDALE.

Mr. and Mrs. Henry Torpin went to Wahoo Saturday morning to visit their daughter, Mrs. Zanuck.

Miss Emma Meirs, of the Niobrara schools, visited with Miss Finlay last Saturday, on her way to Neligh to visit with her sister.

A new house is being built for Thos. Warner on his farm three miles northeast of town. H. Clingman has charge of the work.

R. McAdams left this week for Clinton, Iowa, where he will visit for one week, after which he will go to Hot Springs, Ark., to spend the winter.

Mrs. B. W. Caldwell came from Norfolk Saturday to visit her parents, Mr. and Mrs. Geo. Thornburg. Her mother accompanied her home on Monday.

A. H. Bohannon, cashier of the new Antelope County bank, has moved his family over from Elgin and they are living in Mr. Stringfellow's house.

Jas. Bartlett contemplates moving onto a farm next year and for that reason says he will sell his six acres of ground by the creek in the west part of town.

The interior of the Antelope County bank's place of business is undergoing a complete remodeling and refitting. The room has been enlarged by tearing out a partition, and when repainted and repapered will present an entirely new appearance.—Sentinel.

WANTED—FOR U. S. ARMY, ABLE-bodied, unmarried men between ages of 21 and 35, citizens of United States, of good character and temperate habits, who can speak, read and write English. For information apply to recruiting office Norfolk, Neb., Nov. 15 to 22, 1903.

Dr. J. H. Mackay
PHYSICIAN AND SURGEON.
Phone 11. NORFOLK, NEBR.