Dain Sweeps and Stackers

## ARE THE BEST



## LUDWIG LUMBER CO <br> PHONE 8 <br> valentilaf, nebraska

CHRISTIAN INDIANS IN CONVOGATION WILL DISCUSS IMPORTANT QUESTIONS
 Those who attend this great
Datotas) at Antelope Creek, Rose-
buil Ausust $23-28$ will be able to see and hear how earreetly and
intellisenty
some of our Indian neighbors discuss maters, of
greatest importance to them, and

discussion, in addition
casion.
Here are subjects chosen for
men who are delegates from nearly
sumizers for pisccussiox at tur

1. What the church has done
for the Dakotas
he church.
2. What
3. What is the best way to increase the Fund?
stacles to further progres ob stacles to further progress.
4. Civilization. 6. True religion. True
$\qquad$ Christian Temperance Society among the Dakotas?
5. The neglect of the Holy
6. The cause
7. The cure.

Itancan taanpetu kin iyeeconqupi kta he?
2. Token econqupi qu hecen yaunpi kta he?

Ted unkicincapi tanca wo woyake eciyatanhan skay
wicunyuhapi kta he? 4. Tiwahe unkitawapi tozani
kin token en tanyan euntowanpi kin toke
kta be?
5. Omniciye tamazaska kin dotapi qu owicaqupi kin token anaunptapi kta he

Scientific Flmericam
wivat

| TROOPS LEAVINA |
| :--- |
| FOR PHILIPPINES | | quantitise of of merctiandise, am- |
| :--- |
| mantion and supplies of every |
| kind for use of the army in the |


men of the Twenty-fifth and
Twenty-ninty infantry and casuals,
 come in overland from Coloraado and are visiting their brot
W. and E. L. Hutchison. Buadick brothers have bought a steam threshing machine and will eommence threshing next week.
They have also purchased a selfbinder, running two in their grain.
T. Tillson, $\mathrm{W}_{\mathrm{m}}$. Sorby, J. Klein and Mr. Eberhart, accompanied by their respective families, and Mesdames A. W. Hutchison and John
Fittle attended the tent meeting last Sunday from this neighborhood. Dinner was served on an
impromptu table in the tent. It is not necessary to say a word about quality or quantity when Nebraska
women cook. Mr. Clark a minister women cook. Mr. Clark a minister
from Neligh will help conduct the
$\qquad$
$\qquad$

Benker. The meeting were well at
tended, considering this is harves

| (record extending to winter of 1884-85 on!y) was 0 inches on 0 . | tended, considering this is harvest season. <br> Eagle. |
| :---: | :---: |
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| $5$ |  |

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\begin{aligned}
& \text { Average number of clear } \\
& \text { partly clouds, , } 2 \text {; cloudy, } 4 \\
& \text { WIND. }
\end{aligned}
$$

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\begin{aligned}
& \text { The prevailing winds have been } \\
& \text { rom the } \mathrm{S} \text {. }
\end{aligned}
$$


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$\underline{\underline{\text { whys anter me }} \begin{array}{l}\text { whe } \\ \text { sho renks tho } \\ \text { discouraged. }\end{array}}$
正


 Gonoo, yeor

 keephng tefore them constantiy a re
centacle contatning salt and sit stack
e.l lime mized.
er be in the pasture they shantl to comes time to
chanze to fresh pasture--that is. the
chane should not be brought mita the yard
at night: or they will be in danzer bloatiug
morning

