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The church ean learn one lesson
rrom the saloon-that trom the salon-that of sociability
The sociablity of the salcon is the spiried by a mean a motive as eve
moved a man but neriertheies, moved a man, but nerertbeeless,
draws and holds the workingmen.


Little self denalas, ittlle honesties,
littile passing words of sympathy, little passing words of sympathy,
little nameless acts of kindness, IIttle

 gleam out so brighty in the epattern
of iffe that God approve.-Cara.


The sins by which God's spirit is
ordinarily griered are the sins of
 temper, slignt neglect of duty. light-
ness, sharpness of dealing. Horace



Louis boodriers aluded to to torbery st.
"conventional crime." a "conventional crime." All right.
Now whit is needed is. gome good,
conventonal conventional puoishaeat it it it
There are two pood rules that ought
to be written on every heart-never If you do not derive prompt and satisfactory results from
the use of Peruna, write at once to Dr. Hartumann, ziving a fult
statement of your case and he will be pleased to give you his statement of your case and he will be pleased to give you his
valuable advice gratis. Address Dr. Hartm
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$\qquad$ rrue; never to tell eren that, onles
you feel it if absolutely necossary, you feel it if absolutely necesss
and that God is listening while
tell it.-Dr. Benry Van Dyke.

# @acalela 

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taught grandma that in CASCARETS Candy Cathartic has been discovered TEE ONLY PERFEGCT FAMILY MEDICINE for all bowel troubles, children's diseases, diseeses of the stomach 25 c , 50 c . Never sold in buik. The genuine tablet stamped CCC. Guaranteed to cure or your

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spondencis eiseoby women only,
and no charge is made.



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An lueal Moman's Madicina.
 wams there for thitry years buried
all their dead, hundreds of them, all their dead, hundreds of them, on
the surface, in the blackjack brush
White flags or rags fluttered on poles erected at the crares of all t
elderly dead and the clothos of $t$ dead persons were hung on the brush
around the rough dead boxes, which
were more or less adorned with buinwere more or less adorned with bu
dies of sticks. The sticks were testiextra good qnalities while in the flesh each stick representing a very good
act performed by the deceased to one that put them on the bux contain-
ing the bones. A visitor to graveyard could quickly see the good parted by the ent bistory of the de graves that were without sticks the timnnials contained cowardly or bad
Indians. A goodly number of bleaching horse skullis lay around the dead
boxes, the favorice horses of the Chneral day. so that the redskin
host can trot on a spiritual pony.
to the "happy hunting giound.
To The Bear creek Indian graveyard is
no longer patroniand and seldom no longe patroniza and seldnin
visited by the eighty remaining
Iowas. The former white flags are
tattererd, torn and rotten, and
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