

L

Later Market

No.

| lotices  | SERVICES OFFERED - Roof-<br>ing and repairs. Free esti-<br>mates Phone 8292  | Household Goods  | FOR RENT — Beautiful three<br>room furnished apartment.   | Robing   | 1963 at ten o'clock a.m. for the<br>purpose of examining, hearing,<br>allowing and adjusting all   | THE PLATTSMOUTH, NEBRAS<br>Monday, July 1, 1963   | PAGE F  |
|--|--|--|---|--|--|---|---|
|  | ABSTRACTS OF TITLE -   | FOR SALE - Spinet piano will   | Water and heat furnished.<br>\$70, 1603 Valley St. 65-tfc<br>FOR RENT — Three room furn-  |  | claims or objections duly filed.<br>Dated June 27, 1963.   | CLEMENTS & CLEMENTS,<br>Attorneys   | <b>Realty Transfers</b>   |
|  | Fouches and Garnett,<br>Platismouth. 1-tfe<br>PLANNING a new home or re-   | ments. Also spinet style organ   | ished spt. Close in. Main floor.<br>Phone 7230. 66-tfc  | VSED CAR BUYS  | (SEAL) Raymond J. Case<br>County Judge<br>No. 6317 — July 1, 8, 15, 1963.  | Elmwood, Neb.<br>NOTICE OF FINAL<br>SETTLEMENT  | H. L. and Dorothy Oldfield  |
| THE NEHAWKA  | PLANNING a Lew home or re-<br>modeling. Phone 325-3835,<br>Murray, Herb Camubell, 1-tfc  | Co., 1512 Douglas, Omaha,  | FOR RENT - 2 bedroom furn-  | '61 Falcon 4 dr. sedan<br>'61 Ford 2 dr. sedan   | SMITH & LEBENS, Attorneys  | IN THE COUNTY COURT OF<br>CASS COUNTY, NEBRASKA   | Daniel Rueter, 4-23-1963, L<br>NE <sup>1</sup> / <sub>4</sub> , 3-10-9, \$100.  |
|  | Appliance Repairing  | sainat home style argon  | FOR RENT Two bedroom house on South 10th. Phone   | 3-59 Ford 4 doors  | Plattsmouth, Nebraska<br>NOTICE OF FINAL<br>SETTLEMENT   | To all persons interested in<br>the estate of Charles Strabel<br>deceased No 5215; Take notice  | Amink 6.14.62 St. Lot 9 an  |
| FARMERS GRAIN  | Toasters - Percolators - Irons -   | HOT WEATHER  | 5256. 66-tic<br>FOR RENT - House for rent.  | '58 Chevy Wagon<br>'57 Ford 2 door   | IN THE COUNTY COURT OF<br>CASS COUNTY, NEBRASKA<br>TO ALL PERSONS INTEREST-  | that the Administratrix of said<br>estate has filed her final re-<br>port and a petition for examina-   | Blk 99, Weeping Water, \$5,3<br>Robert C. and Peggy J. B  |
| COMPANY  | Vacuum Cleaners - Fans -   | SPECIALS   | Phone 3310, 66-240  | '55 Ford wagon, St. shift  | ED IN THE GUARDIANSHIP<br>OF FRED L. SHEPARD, A  | tion and allowance of her ac-   | houser to Max L. and Mari<br>Whitney, 6-15-63, Lot 5 and  |
| AT MYNARD  | Power Tools - Dryers - Motors<br>Other Appliances  | Air Conditioners<br>\$129.95   | For Sale or For Rent  | TRUCKS   | ian of the Estate of Free L.   | tribution of said estate and for<br>her discharge, which will be  | Plattsmouth, \$1.<br>Patrick L, and Joyce A.  |
| Has Been Changed To  | Pick Up and Delivery   | 2 HP Air Conditioners  | FOR RENT OR SALE - 3 bed-<br>room trailer home, Reason-<br>able, Phone 6245 after 5.  | 4 speed<br>'62 Ford 1/2 ton 3 speed  | Shepard, a minor, has filed his<br>final report and petition for<br>settlement of his accounts,  | heard before said Court on July<br>and 1963 at ten o'clock a.m.   | ian to Ralph and Tempa A.<br>enhause, 6-19-63, W 88 Ft F  |
| 7191   | PAUL MOORE<br>510 N. 6th Phone 6049  | \$229.95   | 51-tfc  | cab, dual wheels   | which will be heard before this<br>court on the 17th day of July,<br>1963, at 10:00 o'clock A.M.   | (SEAL) Raymond J. Case<br>County Judge<br>No. 6303 — June 17, 24,   | ft Lot 16 NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , 20-10-9<br>Howard E. and Anna L.<br>to Ralph Rodenhause   |
| 66-11c   | 64-6tp-M   | NORGE 2-DOOR<br>Frost Free   | Real Estate for Sale  | State box, 2 speed axel<br>RUBIN AUTO CO.  | Dated June 27, 1963.<br>(SEAL) Raymond J. Case   | July 1, 1963.   | Tempa A., 6-19-63, W 88 ft I<br>ft Lot 16 NE1/4 SE1/4, 20-10-1  |
| G. Lepert will observe their   | SERVICES OFFERED Paper-<br>hanging and painting. Vernie<br>Younker, Phone 2108. 1-tfc  | with separate  | FOR SALE— Modern three bed-<br>room house, large lot. Robert<br>W. Baker. Phone 823-4325,   | Ford-Falcon-Mercury-Comet<br>Plattsmouth   | County Judge<br>No. 6316 — July 1, 8, 15, 1963.  | MORAN & JAMES, Attorneys<br>Nebraska City, Nebr.<br>NOTICE TO CREDITORS   | The Grand Lodge Indepen<br>Order of Odd Fellows of Ne<br>Harvey B. and Gertrudy   |
| 50th Wedding Anniversary<br>with Open House July 7 from<br>2 to 4 p.m. at St. John's Aud-  | SERVICES OFFERED - Septic<br>Tank Pumping Save this ad   | Only   | Weeping Water. 65-3tp   | 64-tfc   | SHERIFF'S SALE<br>State of Nebraska, )<br>) ss.  | IN THE COUNTY COURT OF<br>CASS COUNTY, NEBRASKA   | Koop, 6-17-63, Lot 75 Louis<br>and sublot 8 of 32 NW1/4NE1/2  |
| itorium. Friends and relatives<br>are invited without further<br>invitation. No gifts please.  | for 10% discount. Call 1096,<br>Nebr. City. 56-22tp  | \$199.50<br>with trade   | FOR SALE<br>Just listed: Beautiful 2 bedroom  | SMITTY'S<br>4th of July  | County of Cass )<br>BY VIRTUE of an Order of<br>Sala issued by Helen W. Ledg-  | To the creditors of the estate<br>of John Albert Johnson deceas-<br>ed. No. 5276: Take notice that<br>the time limit for the filing and   | 12-11, \$2,500.<br>Henry E. and Ella E. R<br>son to The County of Cass.   |
| 45. 91.0   | AIR CONDITIONING   | Save on Central Home<br>Air Conditioning   | home in Valley View, full<br>basement and garage. Priced  | SPECIALS   | within and for Cass County, Ne-  | presentation of claims against  | 63, Lots 1, 2, 3, 4 and 5 J<br>Pleasant Hill Add, Plattsm   |
| Christian Church at Platts-<br>mouth Paint Store, July 27 at   | REFRIGERATION  | Chas. Warga Sales  | to sell. Shown by appointment<br>only—call Clem.  | 1705 Formac T boot frem  | will on the 7th day of August  | the County Court Room in  | Edward C. Bender et :   |
| ard of Thanks  | SERVICE  | and Service<br>224 So. 7th Phone 2124  | -Phone 6297-<br>Small 2 bedroom home at 615   | 1962 Olds. 88 Hardtop Real<br>Clean  | said day at the West door of<br>the Court House in said County,  | 10 o'clock a.m. for the purpose   | 4-N6-63, Frc NW1/4, 15-10-9,  |
|  | all work with satisfaction-<br>guaranteed  | 66-1tc<br>FOR SALE - White steel kit-  | North 6th St. New tile floors<br>and completely re-decorated.   | 1960 Chevrolet Sta. Wagon<br>6 cyl. S.T.<br>1956 Ford 2 Door Real Sharp  | lowing described real estate to-   | tions duly filed.<br>Dated June 13, 1963.   | erhiser to Herbert L. Old   |
| thank all those who remem-<br>bered me in any way during   | R. J. (Russ) Crandell  | chen cabinet, double sink.<br>Formica top, and upper wall<br>cabinets, like new 82 gal. Hot-   | priced below market.<br>—Call Clem—   | 1955 Chevrolet Panel 1/2 ton<br>1955 Chevrolet 4 Door 6 cyl.   | Heights Addition to the City   | (SEAL) Raymond J. Case<br>County Judge<br>No. 6300 — June 17, 24,   | 12-28-61, Lot 7 NE <sup>1</sup> / <sub>4</sub> , 3-10-<br>Louis L. and Gienda W.<br>to Cecil E. and Dorothy   |
| my recent iliness. Your kind-<br>ness will be long remember-<br>ed. Mrs. Olin Morris. 66-11c   | PHONE 3029   | point electric water heater.<br>Phone 5194. 66-tfc   | a compacte that of Property   | Automatic  | of Plattsmouth, Cass Coun-<br>ty, Nebraska<br>The same being levica upon   | July 1, 1963.   | Keran, 8-18-62, Lots 1 and<br>12 Thompson's Add, P  |
| RD OF THANKS - I would like to thank my friends and  |  | FOR SALE — For easy, quick<br>Carpet cleaning rent Electric<br>Shampooer only \$1 per day  | MACTER  | SALES & SERVICE  | and taken as the property of<br>Fredrick Tilson, et al, Defend-<br>ants, to satisfy a judgement  | Limwood, Nebraska<br>June 10, 1963  | mouth, \$2,500.<br>Campbell E. and Eleand<br>Kropp to American Tel and  |
| relatives for the cards, cans-<br>and gifts during my slay in<br>the hospital, Louis W. Kief.  | WE CUT GLASS to any size.<br>Picture framing. Plattsmouth<br>Paint Store. 1-tfc  | the state of the s | MO21EK  | Jct. Hiway 66 & 34   | of said Court recovered by The<br>City National Bank of Council<br>Bluffs Plaintiff against said De-   | (Estimated)   | Co, 4-10-63, Pt S1/2 NE1/4, 13, \$450.  |
| 66-1tc<br>ARD OF THANKS - We wish  | 2 New  | FOR SALE - Motorola record   | Realtor - Insurance<br>Corner of 7th & Ave. A   |  | fendants Plattsmouth, Nebras-<br>ka, June 19, A. D., 1963.   | Street Lights 3 Mills 1,500.00  | Stephen Glen and Opa<br>Wiles to American Tel and<br>Co. 4-12-63, NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , 26-   |
| to thank our friends and rela-<br>tives for cards and flowers at<br>the time of our sorrow and   | Services   | player with records. Phone<br>7573. 66-2te   | Phone 6297<br>66-2tc  | Poultry  | Nebraska   | Fire Dept 1 Mill 500.00<br>Sewer Bonds 8 Mills 4,000.00   | \$450.  |
| loss. Mr. and Mrs. W. H. East-<br>ridge and families. 66-11c   | Now at   | Real Estate for Rent   | FOR SALE  | CALL 253-2424<br>Springfield, Nebraska   | No. 6308 - July 1, 8, 15, 22,<br>29, 1963.   | General Fund 2 Mills 1,200.00<br>25 Mills \$12,700.00   | Clarence Dukes and Nina C<br>bers, 11-29-51, S½ Bik 7 L<br>First Add, Union, \$1.   |
| lelp Wanted  | L & M STANDARD<br>SERVICE  | FOR RENT — Sleeping rooms<br>and kitchenettes by the week,<br>and month. Plattsmouth   | A comfortable little Cot-   | to have your laying flock  | CLEMENTS & CLEMENTS,<br>Attorneys<br>Elmwood, Nebraska   | Herman Stubbendeck,<br>Acting Chairman<br>Boyd Clements,  |   |
| ELP WANTED — Lady for<br>finishing department, 21 to   | Complete Brake   | Motel. 6-tfc<br>FOR RENT — Three room un-  | 44 PT 1 2 P   | culled. Highest prices paid for<br>your old hens. Weighed and<br>picked up on the farm.  | NOTICE OF FINAL<br>SETTLEMENT<br>IN THE COUNTY COURT OF  | Clerk<br>No. 6292 — June 10, 17, 24,<br>July 1, 1963.   | win, Helen A. Abrams an<br>dora Lohnes, 6-14-63, N <sup>1</sup> / <sub>2</sub>  |
| 40 Lugsch Cleaners. 64-4tc<br>LP WANTED - Man, 25 to   | Service  | furnished basement apart-<br>ment, 623 North 11th or phone   | for apartments or one fam-<br>ily. Corner location on pav-  | KREIFELS HATCHERY<br>Springfield, Nebr.  | CASS COUNTY, NEBRASKA<br>To all persons interested in<br>the estate of Charles F. Rosenow  | JAMES F. BEGLEY, Attorney   | and 4-Bik 60, Weeping W<br>\$1.<br>Louis Schomaker to Ea  |
| 40, married, Mechanical ex-<br>perience helpful but not ne-<br>cessary, Lugsch Cleaners.   | TV Motor Tune-up   | 6253. 61-tfc<br>FOR RENT Two bedroom.  | Improved and unimproved<br>acreage suitable for home  |  | that the Administrator of said   | Platismouth, Nebraska<br>ORDER TO SHOW CAUSE<br>IN THE DISTRICT COURT OF  | Schomaker, 5-27-63, W½ 1<br>and all Lot 7 and 8 Blk 12<br>ter's Add, Weeping Water,   |
| ANTED — Man for general  | We Pick-up and Deliver<br>Your Car.  | Duplex. Phone 5237. 61-tfc<br>FOR RENT — Live in Platts-   | sites in city limita.<br>Attractive four room   | Legal Hottees  | and a petition for examination   | CASE COUNTY, NEBRASKA<br>IN THE MATTER OF THE<br>TRUSTEESHIP OF THE ES-   | Eugene and Clara W. maker to Eugene and Clar  |
| clean-up. Contact Abner Ru-<br>bin, Rubin Auto Co. 65-tic  | Phone 2114   | mouth's newest addition, 1<br>bedroom apt. \$50, 2 bedroom<br>apt. \$75, Phone 2100, 43-tfc  |   | FOUCHEK & GARNETT, Attys.<br>Plattsmoutn, Nebraska   | beritance tax and distribution   | TATE OF ROY GREGG, DE-<br>CEASED.   | Schomaker, 6-25-63, W1/2 I<br>and all Lot 7 and 8 Blk 12  |
| ELP WANTED - Making less (<br>than \$5,000 ?? Top rated com-   | 00-210   | FOR RENT - Three - 1 bed-<br>room apts, and one-2 bedroom  | LORIS B. LONG   | No. 12128<br>App. Doc. 17, Fage 151  | charge, which will be heard be-<br>fore said Court on July 5th, 1963<br>al ten o'clock a.m.  | Now on this 28th day of June,<br>1963, there was presented to the<br>Court the Petition of Carl J.  | and Aff.  |
| ed customers. Wage open.   | SERVICES OFFERED - Radio<br>and TV Service. John Guehl-<br>storff, 1517 Thayer. 66-219   | apts. All utilities furnished ex-<br>cept lights. Phone 3144, 46-tfc   | Realtor   | IN THE DISTRICT COURT OF<br>CASS COUNTY, NEBRASKA<br>In The Matter Of The  | Dated June 13th, 1963.<br>(SEAL) Raymond J. Case<br>County Judge   | Schneider, Trustee of the Estate<br>of Roy Gregg, deceased, for li-<br>cense to sell Lots Six (6) and   | Christian Association of Lin  |
| Must have car and phone.<br>Write Mr. John Corlwright,<br>Alexandria, Nebraska. 66-400   |  | FOR RENT - New two bedroom<br>unfurnished apartment. In  | 126 N, 4th SL Ph. 5239 or 4250<br>1-tfc   |  | No. 6299 — June 17, 24,<br>July 1, 1963.   | Seven (7), Block 16, in the City<br>of Platismouth, Cass County,<br>Nebruska, and it appearing to   | 12-10, \$2,500.   |
| Vanted   | For Sale   | tion. Call 4244. 64-4tp<br>FOR RENT — One bedroom  | FOR SALE — Split level, 3 bed-<br>room, Pleasant Drive, Assume<br>loan, Phone 2401. 65-21p  | On reading the petition, duly<br>verified, of Joseph E. Highfield,   | SMITH & LEBENS, Attorneys<br>Plattsmouth, Nebraska   | the Court that it is necessary<br>and advisable to sell said real<br>estate and invest the proceeds   | ilton to Alfred and Opal E<br>6-19-57, E1/2 Lot 12 and all L  |
| ANTED - Light hauling, any-<br>thing, Phone 9272 66-tfc  | FOR SALE — Girl's 26-inch bi-<br>cycle. Phone 9130 65-tfp  | furnished apt., utilities paid<br>Lugsch Cleaners. 58-tfc  | FOR SALE - 2 bedroom home close to school. Phone 6264   | guardian of the estate of Buth<br>M. Highfield, incompetent, filed<br>herein for license to seil the fol-  | NOTICE OF HEARING<br>Estate of Hillary H. Green<br>Deceased  | IT IS THEREFORE ORDERED   | and 14 Blk 20, Elmwood, \$<br>Aleck D. and Verna Rhod<br>Auburn R. and Mildred L.   |
| ervices Offered  | FOR SALE — Läwnmower Spe-<br>cial A 19" Mower 3 HP Briggs<br>engine, Recoil Starter, Regular   | in Plattamouth. Phone Ne-  | The second | lowing described real estate, to-<br>wit:<br>Lots 6 and 7 in Block 1 in  | IN THE COUNTY COURT OF<br>CASS COUNTY, NEBRASKA  | that all persons interested in<br>the Trusteeship of the Estate of<br>Roy Gregg, deceased, appear be-   | den. 6-7-63, Lots 6, 7, 8, 9, 10<br>11 Bik 4, Murray, \$1.  |
| ERVICES OFFERED - Am-<br>bitious husky Sophomore Boy   | list \$55.00 Sale Price \$37.00<br>and your runable trade in.<br>Have only 3. Brown's Altport  | FOR RENT - 3 room furnished  | REAL ESTATE   | Stadelmann's Addition to<br>the City of Plattsmouth,   | persons interested in said es-<br>tate, creditors and heirs take   | and for the County of Cass, Ne-   | Caula Harry Ha  |
| wants work. Phone 3294.<br>65-2tp -  | Weeping Water. 65-2tc<br>FOR SALE - Two ponies. Con-   | FOR RENT - Three room furn-  |   | for the purpose of maintaining   | notice, that Lycia Green has   | Brown in the Courthouse in the<br>City of Piattsmouth, Nebraska<br>on the 23rd day of August, 1963,<br>at 10:00 o'clock a.m. to show  | Cattle, Hogs Up   |
| Provide and ceptic tanks clean-  | tact Albert Warga. 63-tfp<br>FOR SALE - Fryers, live or  | ished apartment. Large yard<br>for one or two children; close<br>to school and super market  | HOMES   | Court that it is necessary and   | 1953 being a resident and in-  | at 10:00 o'clock a.m. to show   |   |
| mons, Plattamouth, 2332 col-<br>lect. 32-tfc   | dressed. Richard Sack. Mur-<br>ray 325-3513. 65-tfc  | 424 South Seventh Street.<br>59-tfc  | <ul> <li>Residential Lots in town<br/>or Suburban</li> </ul>  | monopole thereof over and above  | seized of the following describ-   | Carl J. Schneider, Trustee of the   | Fat cattle trade last we  |
| FOR CLEANER,   | FOR SALE — Steel plates 3/16,<br>14, 5/16, 7/16 12 and 5% sheets   | FOR RENT — Modern two bed-<br>room furnished apartment on<br>ground floor; plenty of shade,  |   | tain said ward and manage her<br>estate be invested as required by<br>law.   | wit:<br>That part of Lots 87, 88   | to sell the above described real<br>estate.<br>IT IS FURTHER ORDERED  | showing since March   |
| Whiter Washes  | up to 8 ft. x 18 ft, channel iron<br>columns, angle iron, pipe, cul-<br>vert up to 8 ft, diameter and  | parking, private entrance,<br>bath and fenced yard, auto-<br>matic gas heat, service couple  |   | IT IS ORDERED that the next<br>of kin of said Ruth M. Highfield<br>and all persons interested in her   | and 89 east of the highway<br>in the Village of Louisville<br>and Lot 13 in the Southwest  | that notice be given to all per-<br>sons interested in this trustec-<br>ship by publication of this Order   | best price level since last tember.   |
| THE  | some short lengths I beam.<br>Sc lb. cut to size 6c lb. Call   | preferred, all weather road.<br>Phone 3142. 61-tfc   |   | estate appear before the Dis-<br>tract Court of Cass County, Ne-   | Quarter of the Southeast<br>quarter of Section 21, Town-<br>ship 12, North, Range 11, E.   | to Show Cause for three suc-<br>cessive weeks in The Platts-  | higher, fed beifers strong t  |
| MAYTAG   | after 7 p.m. or anytime Sat-   |  |   | braska, or a Judge thereof, at   | OF A P.M.  | paper published and of general  | up. Steers weighing up to<br>scored \$23.40, heifers in lo  |
| HIGHLANDER   |  | furnished apt. Gas, lights and   | Whether buying or Selling<br>See  | the Courthouse in the City of<br>Platsmouth, Nebraska on the   | leaving us his sole and only<br>helps at law the following nam-  | circulation in Cass County, Ne-   |   |
| HIGHLANDER<br>CENTER<br>1310 South 15th  | after 7 p.m. or anytime Sat-<br>urday or Sunday, Phone 4155.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,   |  | WARGA   | 26th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why a license  | ed persons, to-wit;<br>Lydia Green, widow; Silas   | braska.<br>BY THE COURT   | Other steers, yearings and  |
| HIGHLANDER<br>CENTER<br>1310 South 13th  | after 7 p.m. or anytime Sat-<br>urday or Sunday, Phone 4155.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,<br>flooring, clothesline poles,<br>furnaces and water heaters.<br>Frank's Plumoing & Heating.   | furnished apt. Gas, lights and<br>water furnished, also washing<br>facilities \$70, Phone 2334.<br>64-tfc<br>FOR RENT — 2 bedroom apart-<br>ment, Very nice, Phone 2130,   | WARGA   | 26th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why s. license<br>should not be granted to said<br>Joseph E. Highfield, guardian.  | heirs at law the following nam-<br>ed persons, to-wit:<br>Lydia Green, widow: Silas<br>A. Green, brother; Paul<br>Green, brother; Heston<br>Green, brother; Mary Ped-  | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.  | ers ranged from \$21.56<br>\$23.25, plainer cattle 3<br>down. Average price of s  |
| HIGHLANDER<br>CENTER<br>1310 South 15th<br>full 30 min. cycle washers<br>We use<br>Rain Soft Water   | after 7 p.m. or anytime Sat-<br>urgay or Sunday, Phone 4155.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,<br>flooring, clothesline poles,<br>furnaces and water heaters.<br>Frank's Plumoing & Heating.<br>Phone 5194. 29-tfc   | furnished apt. Gas. lights and<br>water furnished, also washing<br>facilities. \$70. Phone 2334.<br>64-tfc<br>FOR RENT — 2 bedroom apart-<br>ment. Very nice. Phone 2130,<br>Lugsch Cleaners. 64-4tc<br>FOR RENT — 2 bedroom house.  | WARGA<br>REALTY<br>Phone 2124   | 26th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why r. license<br>should not be granted to said<br>Joseph E. Highfield, guardian,<br>to sell said real estate for the<br>purposes above set forth.<br>IT IS FURTHER ORDERED  | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, widow: Silas<br>A. Green, brother; Paul<br>Green, brother; Heston<br>Green, brother; Mary Ped-<br>erson, sister; Edith Landis,<br>sister; Sylvia Kohnke, siz-<br>tor, Harriet Lawrence, siz-   | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE   | other steers, yearings and<br>ers ranged from \$21.56<br>\$23.25, plainer cattle 1<br>down. Average price of s<br>moved up to \$21.98; mean<br>of heifers to \$22.09.   |
| HIGHLANDER<br>CENTER<br>1310 South 13th<br>ull 30 min. cycle washers<br>We use<br>Rain Soft Water<br>Plattamouth. Nebr.<br>53-tfe  | after 7 p.m. or anytime Sat-<br>urday or Sunday, Phone 4155.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,<br>flooring, clothesline poles,<br>furnaces and water heaters.<br>Frank's Plumoing & Heating.   | furnished apt. Gas. lights and<br>water furnished, also washing<br>facilities. \$70. Phone 2334.<br>64-tfc<br>FOR RENT — 2 bedroom apart-<br>ment. Very nice. Phone 2130.<br>Lugsch Cleaners. 64-4tc<br>FOR RENT — 2 bedroom house<br>Phone 2120. Lugsch Cleaners.<br>64-4tc   | See<br>WARGA<br>REALTY<br>Phone 2124<br>66-11c-H<br>54-2te  | 26th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why s. license<br>should not be granted to said<br>Joseph E. Highfield, guardian,<br>to sell said real estate for the<br>purposes above set forth.<br>IT IS FURTHER ORDERED<br>that a copy of this order be<br>published once each week for  | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, widow: Silas<br>A. Green, brother; Paul<br>Green, brother; Heston<br>Green, brother; Mary Ped-<br>erson, sister; Edith Landis,<br>sister; Sylvia Kohnke, sis-<br>ter; Harriett Lawrence, sis-<br>ter and Lula Cook, niece.<br>That no application for admini-  | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE<br>The 4-H Bridle and Saddle<br>Club met at the home of Tom   | Conter steers, yearings and<br>ers ranged from \$21.50<br>\$23.25, plainer cattle i<br>down. Average price of s<br>moved up to \$21.98; mean<br>of heifers to \$22.09.<br>Cows seld firm to 25c hi<br>bulk \$12.50-\$16.25, a few to<br>Steelers and forders.   |
| HIGHLANDER<br>CENTER<br>1310 South 13th<br>ull 30 min. cycle washers<br>We use<br>Rain Soft Water<br>Plattamouth. Nebr.<br>53-tfe<br>RVICES OFFERED – Booting<br>olo and new, Leak stopped as  | after 7 p.m. or anytime Sat-<br>urgay or Sunday, Phone 4155.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,<br>flooring, clothesline poles,<br>furnaces and water heaters,<br>furnaces and water heaters,<br>Frank's Plumoing & Heating,<br>Phone 5194. 29-tfc<br>FOR SALE — Plate glass 49" x<br>451/2" ¼ luch. Buddle Stull,<br>Platismouth. 64-3tc<br>FOR SALE — Pure bred cocker  | furnished apt. Gas. lights and<br>water furnished, also washing<br>facilities \$70. Phone 2334.<br>64-tfc<br>FOR RENT — 2 bedroom apart-<br>ment. Very nice. Phone 2130.<br>Lugsch Cleaners. 64-4tc<br>FOR RENT — 2 bedroom house.<br>Phone 2130. Lugsch Cleaners.<br>64-4tc<br>FOR RENT — 6 room house.   | Bee<br>WARGA<br>REALTY<br>Phone 2124<br>66-11c-H<br>54-2tc<br>Feed & Seed for Sale  | 26th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why is license<br>should not be granted to said<br>Joseph E. Highfield, guardian,<br>to sell said real estate for the<br>purposes above set forth.<br>IT IS FURTHER ORDERED<br>that a copy of this order be<br>published once each week for<br>three successive weeks in The<br>Platismouth Journal, a leg al<br>newpaper, printed, published  | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, widow: Silas<br>A. Green, brother; Paul<br>Green, brother; Heston<br>Green, brother; Mary Ped-<br>erson, sister; Edith Landis,<br>sister; Sylvia Kohnke, sis-<br>ter; Harriett Lawrence, sis-<br>ter and Lula Cook, niece.<br>That no application for admini-<br>stration has been made, and<br>the estate of said decedent has<br>not been administered, in the   | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE<br>The 4-H Bridle and Saddle<br>Club met at the home of Tom<br>Grosshans when eighteen mem-<br>bers present discussed plans for<br>the overnight trail ride for July  | Conter steers, yearings and<br>ers ranged from \$21.56<br>\$23.25, plainer cattle 3<br>down. Average price of s<br>moved up to \$21.98; mean<br>of heifers to \$22.09.<br>Cows sold firm to 25c hi<br>bulk \$12.50-\$16.25, a few to<br>Stockers and feeders<br>mostly steady, instances at<br>feeder steers showing gra  |
| HIGHLANDER<br>CENTER<br>1310 South 13th<br>ull 30 min. cycle washers<br>We use<br>Rain Soft Water<br>Plattamouth. Nebr.<br>53-the<br>RVICES OFFERED— Booting<br>olo and new, Leak stopped as<br>low as \$5. Jack Derrick, call<br>2331. 58-8tc   | after 7 p.m. or anytime Sat-<br>urday or Sunday, Phone 4155.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,<br>flooring, clothesline poles,<br>furnaces and water heaters.<br>Frank's Plumoing & Heating.<br>Phone 5194. 29-tfc<br>FOR SALE — Plate glass 49" x<br>45½" ¼ inch. Buddle Stull,<br>Plattamouth. 64-3tc<br>FOR SALE — Pure bred cocker<br>spaniels. Call 2368. 66-2tc  | furnished apt. Gas. lights and<br>water furnished, also washing<br>facilities. \$70. Phone 2334.<br>64-tfc<br>FOR RENT — 2 bedroom apart-<br>ment. Very nice. Phone 2130.<br>Lugsch Cleaners. 64-4tc<br>FOR RENT — 2 bedroom house<br>Phone 2129. Lugsch Cleaners.<br>64-4tc<br>FOR RENT — 6 room house<br>with bath plus garage. Phone<br>6140.<br>64-tfc<br>FOR RENT — Partially furn-<br>ished five room house 1618   | See<br>WARGA<br>REALTY<br>Phone 2124<br>66-11c-H<br>54-2tc<br>Feed & Seed for Sale<br>FOR SALE — Onawa and Oma-   | 26th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why i, license<br>should not be granted to said<br>Joseph E. Highfield, guardian,<br>to sell said real estate for the<br>purpones above set forth.<br>IT IS FURTHER ORDERED<br>that a copy of this order be<br>published once each week for<br>three successive weeks in The<br>Platizmouth Journal, a leg al<br>newpaper, printed, published<br>and of general circulation in<br>Cass County, Nebraska for three<br>successive weeks not or the said  | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, widow: Silas<br>A. Green, brother; Paul<br>Green, brother; Meston<br>Green, brother; Mary Ped-<br>erson, sister; Edith Landis,<br>sister; Sylvia Kohnke, sla-<br>ter; Harriett Lawrence, sla-<br>ter; Harriett Lawrence, sla-<br>ter and Lula Cook, niece.<br>That no application for admini-<br>stration has been made, and<br>the estate of said decedent has<br>not been administered, in the<br>State of Nebraska.<br>That the interest of the peti-<br>tioner in the above described  | Braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE<br>The 4-H Bridle and Saddle<br>Club met at the home of Tom<br>Grosshans when eighteen mem-<br>bers present discussed plans for<br>the overnight trail ride for July<br>6 and 7.<br>Demonstrations were given by<br>Dennis Keil, clipping the mane;   | Coher steers, yearings and<br>ers ranged from \$21.56<br>\$23.25, plainer cattle 3<br>down. Average price of s<br>moved up to \$21.98; mean<br>of heifers to \$22.09.<br>Cows sold firm to 25c hi<br>bulk \$12.50.\$16.25, a few to<br>Stockers and feeders<br>mostly steady, instances at<br>feeder steers showing gra<br>\$23.25, 1 i g h t e r replace<br>steers to \$27, and vealer w<br>steer and heifer calves \$3  |
| HIGHLANDER<br>CENTER<br>1310 South 13th<br>130 min. cycle washers<br>We use<br>Rain Soft Water<br>Plattamouth. Nebr.<br>53-tfc<br>RVICES OFFERED Roofing<br>old and new, Leak stopped as<br>10 w as \$5. Jack Derrick, call  | after 7 p.m. or anytime Sat-<br>urday or Sunday, Phone 4155.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,<br>flooring, clothesline poles,<br>furnaces and water heaters.<br>Frank's Plumoing & Heating.<br>Phone 5194. 29-tfc<br>FOR SALE — Plate glass 49" x<br>45½" ¼ inch. Buddle Stull,<br>Plattamouth. 64-3tc<br>FOR SALE — Pure bred cocker<br>spaniels. Call 2368. 66-2tc  | furnished apt. Gas. lights and<br>water furnished, also washing<br>facilities. \$70. Phone 2334.<br>64-tfc<br>FOR RENT — 2 bedroom apart-<br>ment. Very nice. Phone 2130.<br>Lugsch Cleaners. 64-4tc<br>FOR RENT — 2 bedroom house<br>Phone 2139. Lugsch Cleaners.<br>64-4tc<br>FOR RENT — 6 room house<br>with bath plus garage. Phone<br>6140.<br>64-tfc<br>FOR RENT — Partially furn-<br>ished five room house. 1618<br>Thayer. Phone 3107. 65-21c<br>FOR RENT — One bedroom and  | See<br>WARGA<br>REALTY<br>Phone 2124<br>66-11c-H<br>54-2tc<br>Feed & Seed for Sale<br>FOR SALE — Onawa and Oma-<br>ha wheat, at harvest time.<br>Plattsmouth 8112, 65-3tp   | 26th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why r. license<br>should not be granted to said<br>Joseph E. Highfield, guardian,<br>to sell said real estate for the<br>purpones above set forth.<br>IT IS FURTHER ORDERED<br>that a copy of this order be<br>published once each week for<br>three successive weeks in The<br>Platismouth Journal, a leg al<br>newpaper, printed, published<br>and of general circulation in<br>Cass County, Nebraska for three<br>successive weeks prior to said<br>day of hearing.<br>Dated this 14th Gay of June,   | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, brother; Paul<br>Green, brother; Heston<br>Green, brother; Mary Ped-<br>erson, sister; Edith Landis,<br>sister; Sylvia Kohnke, sis-<br>ter; Harriett Lawrence, sis-<br>ter and Lula Cook, niece.<br>That no application for admini-<br>stration has been made, and<br>the estate of said decedent has<br>not been administered, in the<br>State of Nebraska.<br>That the interest of the peli-<br>tioner in the above described<br>real estate is an heir at haw and<br>praying for a determination of   | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE<br>The 4-H Bridle and Saddle<br>Club met at the home of Tom<br>Grosshans when eighteen mem-<br>bers present discussed plans for<br>the overnight trail ride for July<br>6 and 7.<br>Demonstrations were given by<br>Dennis Keil, clipping the mane;<br>Kirby McGill, trimming the<br>hoofs: Naney Weldy, putting on   | Other steers, yearings and<br>ers ranged from \$21.56<br>\$23.25, plainer cattle 3<br>down. Average price of s<br>moved up to \$21.98; mean<br>of heliers to \$22.09.<br>Cows sold firm to 25c hi<br>bulk \$12.50-\$16.25, a few to<br>Stockers and feeders<br>mostly steady, instances at<br>feeder steers showing gra<br>\$23.25, 1 i gh t e r replace<br>steers to \$27, and vealer w<br>steer and helfer calves \$3<br>Butcher hogs zoomed 75c.   |
| HIGHLANDER<br>CENTER<br>1310 South 13th<br>Jull 30 min. cycle washers<br>We use<br>Rain Soft Water<br>Plattamouth. Nebr.<br>53-tfe<br>RVICES OFFERED— Roofing<br>olo and new, Leak stopped as<br>low as \$5. Jack Derrick, call<br>2331. 58-8tc  | after 7 p.m. or anytime Sat-<br>urday or Sunday. Phone 4153.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,<br>flooring, clothesline poles,<br>furnaces and water heaters,<br>Frank's Plumoing & Heating.<br>Phone 5194. 29-tfc<br>FOR SALE — Plate glass 49" x<br>45½" ¼ inch. Buddle Stull,<br>Platismouth. 64-3tc<br>FOR SALE — Pure bred cocker<br>spaniels. Call 2368. 66-2tc<br>DRATES  | furnished apt. Gas, lights and<br>water furnished, also washing<br>facilities \$70. Phone 2334.<br>64-tfc<br>FOR RENT — 2 bedroom apart-<br>ment. Very nice. Phone 2130.<br>Lugsch Cleaners. 64-4tc<br>FOR RENT — 2 bedroom house.<br>Phone 2120. Lugsch Cleaners.<br>64-4tc<br>FOR RENT — 6 room house<br>with bath plus garage. Phone<br>6140. 64-4tc<br>FOR RENT — Partially furn-<br>ished five room house. 1618<br>Thayer. Phone 3107. 65-21c<br>FOR RENT — One bedroom and<br>2 bedroom apts. Phone 5066:<br>See at 818 Chicago Ave. 65-41c  | See<br>WARGA<br>REALTY<br>Phone 2124<br>66-1tc-H<br>54-2tc<br>Feed & Seed for Sale<br>FOR SALE — Onawa and Oma-<br>ha wheat, at harvest time.<br>Platismouth 8112. 65-3tp<br>Livestock<br>FOR SALE — Registered York-   | 26th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why r. license<br>should not be granted to said<br>Joseph E. Highfield, guardian,<br>to sell said real estate for the<br>purposes above set forth.<br>IT IS FURTHER ORDERED<br>that a copy of this order be<br>published once each week for<br>three successive weeks in The<br>Platismouth Journal, a leg al<br>newpaper, printed, published<br>and of general circulation in<br>Cass County, Nebraska for three<br>successive weeks prior to said<br>day of hearing.<br>Dated this 14th day of June,<br>1963.<br>John M. Dierks<br>Judge Of The<br>District Court.   | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, widow: Silas<br>A. Green, brother; Paul<br>Green, brother; Heston<br>Green, brother; Mary Ped-<br>erson, sister; Edith Landis,<br>sister; Sylvia Kohnke, sis-<br>ter; Harriett Lawrence, sis-<br>ter and Lula Cook, niece.<br>That no application for admini-<br>stration has been made, and<br>the estate of said decedent has<br>not been administered, in the<br>State of Nebraska.<br>That the interest of the peti-<br>tioner in the above described<br>real estate is an heir at law and<br>praying for a determination of<br>the time of the ceath of said<br>Hillary H. Green and of his<br>heirs, the degree of kinship and   | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE<br>The 4-H Bridle and Saddle<br>Club met at the home of Tom<br>Grosshans when eighteen mem-<br>bers present discussed plans for<br>the overnight trail ride for July<br>6 and 7.<br>Demonstrations were given by<br>Dennis Keil, olipping the mane;<br>Kirby McGill, trimming the<br>hoofs: Naney Weldy, putting on<br>blanket; Shirley Siemoneit, put-<br>ting on saddle; Bill Rishel,<br>mounting the horse; Mike Stapp   | Coher steers, yearings and<br>ers ranged from \$21.5<br>\$23.25, plainer cattle 3<br>down. Average price of s<br>moved up to \$21.98; mean<br>of heilers to \$22.09.<br>Cows sold firm to 25c hi<br>bulk \$12.50-\$16.25, a few to<br>Stockers and feeders<br>mostly steady, instances at<br>feeder steers showing gra<br>\$23.25, 1 i g h t e r replace<br>steers to \$27, and vealer w<br>steer and heifer calves \$3<br>Butcher hogs zoomed 75c<br>higher, bulk \$1 up, to hike 1<br>350 - pounders to \$15.25-\$<br>Sows, 50c-\$1 higher, res<br>\$16.50  |
| HIGHLANDER<br>CENTER<br>1310 South 13th<br>1310 South 1 | after 7 p.m. or anytime Sat-<br>urgay or Sunday, Phone 4155.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,<br>flooring, clothesline poles,<br>furnaces and water heaters,<br>Frank's Plumoing & Heating.<br>Phone 5194. 29-tfc<br>FOR SALE — Plate glass 49" x<br>45192" 4 inch. Buddle Stull,<br>Platlamouth. 64-31c<br>FOR SALE — Pure bred cocker<br>spaniels. Call 2368. 66-2tc<br>DRATES  | furnished apt. Gas, lights and<br>water furnished, also washing<br>facilities \$70. Phone 2334.<br>64-tfc<br>FOR RENT — 2 bedroom apart-<br>ment. Very nice. Phone 2130.<br>Lugsch Cleaners. 64-4tc<br>FOR RENT — 2 bedroom house<br>Phone 2139. Lugsch Cleaners.<br>64-4tc<br>FOR RENT — 6 room house<br>with bath plus garage. Phone<br>6140. 64-tfc<br>FOR RENT — 6 room house<br>with bath plus garage. Phone<br>6140. 64-tfc<br>FOR RENT — Partially furn-<br>lshed five room house 1618<br>Thayer. Phone 3107. 65-21c<br>FOR RENT — One bedroom and<br>2 bedroom apis. Phone 5066;<br>See at 818 Chicago Ave. 65-tfc<br>FOR RENT — Furnished 4 room<br>apartment. Phone 3020. 65-21c   | See<br>WARGA<br>REALTY<br>Phone 2124<br>666-11c-H<br>54-21c<br>Feed & Seed for Sale<br>FOR SALE — Onawa and Oma-<br>ha wheat, at harvest time.<br>Platismouth 8112. 65-31p<br>Livestock<br>FOR SALE — Registered York-<br>ahire male hog. Phone 8332.<br>23-tife  | 28th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why i. license<br>should not be granted to said<br>Joseph E. Highfield, guardian,<br>to sell said real estate for the<br>purposes above set forth.<br>IT IS FURTHER ORDERED<br>that a copy of this order be<br>published once each week for<br>three successive weeks in The<br>Platismouth Journal, a leg al<br>newpaper, printed, published<br>and of general circulation in<br>Cass County, Nebraska for three<br>successive weeks prior to said<br>day of hearing.<br>Dated this 14th day of June,<br>1963.<br>John M. Dierks<br>Judge Of The<br>District Court.<br>No. 6298 — June 17, 24,  | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, brother; Paul<br>Green, brother; Heston<br>Green, brother; Mary Ped-<br>erson, sister; Edith Landis,<br>sister; Sylvia Kohnke, sis-<br>ter; Harriett Lawrence, sis-<br>ter; Harriett Lawrence, sis-<br>ter; Harriett Lawrence, sis-<br>ter and Lula Cook, niece.<br>That no application for admini-<br>stration has been made, and<br>the estate of said decedent has<br>not been naministered, in the<br>State of Nebraska.<br>That the interest of the peli-<br>tioner in the above described<br>real estate is an heir at law and<br>praying for a determination of<br>the time of the death of said<br>Hillary H. Green and of his<br>heirs, the degree of kinship and<br>the right of descent of the real<br>property belonging to the said   | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE<br>The 4-H Bridle and Saddle<br>Club met at the home of Tom<br>Grosshans when eighteen mem-<br>bers present discussed plans for<br>the overnight trail ride for July<br>6 and 7.<br>Demonstrations were given by<br>Dennis Keil, clipping the mane;<br>Kirby McGill, trimming the<br>hoofs: Naney Weldy, putting on<br>blanket; Shirley Siemoneit, put-<br>ting on saddle; Bill R1shel,<br>mounting the horse; and Tom<br>Grosshans also gave a few   | Coher steers, yearings and<br>ers ranged from \$21.5(<br>\$23.25, plainer cattle 3<br>down. Average price of s<br>moved up to \$21.98; mean<br>of heifers to \$22.09.<br>Cows sold firm to 25c hi<br>bulk \$12.50-\$16.25, a few to<br>Stockers and feeders<br>mostly steady, instances at<br>feeder steers showing gra<br>\$23.25, 1 i g h t e r replace<br>steers to \$27, and vealer w<br>steer and heifer calves \$3<br>Butcher hogs zoomed 75c-<br>higher, bulk \$1 up, to hike 1<br>350 - pounders to \$15.25-\$<br>Sows, 50c-\$1 higher, rea<br>\$16.50.<br>Spring slaughter lambs<br>strong to 25c higher, old  |
| HIGHLANDER<br>CENTER<br>1310 South 13th<br>Jull 30 min. cycle washers<br>We use<br>Rain Soft Water<br>Plattamouth. Nebr.<br>53-tfe<br>RVICES OFFERED – Roofing<br>loi and new Leak stopped as<br>low as \$5. Jack Derrick, call<br>2331. 58-8tc<br>WANT Ads are Cash other than<br>charges are made on telephone ads f<br>Ads will be accepted from users d<br>ment is expected from customers up<br>total charges.<br>EACH WORD, First Insertion  | after 7 p.m. or anytime Sat-<br>urçay or Sünday. Phone 4153.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Win do w.s. lumber,<br>flooring, clothealine poles,<br>furnaces and water heaters.<br>Frank's Plumoing & Heating.<br>Phone 5194. 29-tfc<br>FOR SALE — Plate glass 49" x<br>45½" ¼ Inch. Buddle Stull,<br>Platismouth. 64-3tc<br>FOR SALE — Pure bred cocker<br>spaniels Cail 2368. 66-2tc<br>DRATES<br>to established accounts, Courtesy<br>for a period of six days. No Want<br>kelinguent in their accounts. Pay-<br>pon their raceipt of notification or  | furnished apt. Gas. lights and<br>water furnished, also washing<br>facilities. \$70. Phone 2334.<br>64-tfc<br>FOR RENT — 2 bedroom apart-<br>ment. Very nice. Phone 2130.<br>Lugsch Cleaners. 64-4tc<br>FOR RENT — 2 bedroom house<br>Phone 2120. Lugsch Cleaners.<br>64-4tc<br>FOR RENT — 6 room house<br>with bath plus garage. Phone<br>6140.<br>64-tfc<br>FOR RENT — 6 room house<br>with bath plus garage. Phone<br>6140.<br>64-tfc<br>FOR RENT — Partially furn-<br>ished five room house. 1618<br>Thayer. Phone 3107. 65-21c<br>FOR RENT — One bedroom and<br>2 bedroom apls. Phone 5066;<br>See at 816 Chicago Ave. 65-tfc<br>FOR RENT — Furnished 4 room<br>apartment. Phone 3020, 65-21c<br>FOR RENT — One bedroom<br>furnishee apt. and 2 bedroom   | See<br>WARGA<br>REALTY<br>Phone 2124<br>66-11c-H<br>54-2tc<br>Feed & Seed for Sale<br>FOR SALE — Onawa and Oma-<br>ha wheat, at harvest time.<br>Platismouth 8112. 65-30<br>Livestock<br>FOR SALE — Registered York-<br>ahire male hog. Phone 8332.<br>23-1fc<br>FOR SALE — Purebred Duroc<br>Boar. Guaranteed breeder.   | 28th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why i. license<br>should not be granied to said<br>Joseph E. Highfield, guardian,<br>to sell said real estate for the<br>purpones above set forth.<br>IT IS FURTHER ORDERED<br>that a copy of this order be<br>published once each week for<br>three successive weeks in The<br>Plattsmouth Journal, a leg al<br>newpaper, printed, published<br>and of general circulation in<br>Cass County, Nebraska for three<br>successive weeks prior to said<br>day of hearing.<br>Dated this 14th day of June,<br>1963.<br>John M. Dierks<br>Judge Of The<br>District Court.<br>No, 6298 — June 17, 24,<br>July 1, 1963.<br>SMITH & LEBENS, Atlorneys<br>Plattsmouth, Nebraska   | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, brother; Paul<br>Green, brother; Hau<br>Green, brother; Heston<br>Green, brother; Heston<br>Green, brother; Heston<br>ter; Harriett Lawrence, sis-<br>ter and Lula Cook, niece.<br>That no application for admini-<br>stration has been made, and<br>the estate of said decedent has<br>not been animistered, in the<br>State of Nebraska.<br>That the interest of the peli-<br>tioner in the above described<br>real estate is an heir at law and<br>praying for a determination of<br>the time of the death of said<br>Hillary H. Green and of his<br>heirs, the degree of kinship and<br>the right of descent of the real<br>property belonging to the said<br>deceased, in the State of Ne-<br>braska.<br>It is ordered that the same<br>stand for hearing on the 9th  | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE<br>The 4-H Bridle and Saddle<br>Club met at the home of Tom<br>Grosshans when eighteen mem-<br>bers present discussed plans for<br>the overnight trail ride for July<br>6 and 7.<br>Demonstrations were given by<br>Dennis Keil, clipping the mane;<br>Kirby McGill, trimming the<br>hoofs: Naney Weldy, putting on<br>blanket; Shirley Slemoneit, put-<br>ting on saddle; Bill R1s h el,<br>mounting the horse; Mike Stapp<br>bridling the horse; Mike Stapp<br>bridling the horse; Mike Stapp<br>bridling the horse; and Tom<br>Grosshans also gave a few<br>pointers on these subjects.<br>Lunch was served by Mrs.<br>Grosshans.                              | Cother steers, yearings and<br>ers ranged from \$21.56<br>\$23.25, plainer cattle 3<br>down. Average price of s<br>moved up to \$21.98; mean<br>of heliers to \$22.09.<br>Cows sold firm to 25c hij<br>bulk \$12.50~\$16.25, a few to<br>Stockers and feeders<br>mostly steady, instances at<br>feeder steers showing gra<br>\$23.25, 11 g h t e r replace<br>steers to \$27, and yealer w<br>steer and helfer calves \$3<br>Butcher hogs zoomed 75c-<br>higher, bulk \$1 up, to hike 1<br>350 - pounders to \$15.25-\$<br>Sows, 50c-\$1 higher, rea<br>\$16.50.<br>Spring slaughter lambs<br>strong to 25c higher, old<br>shorn steady to weak, \$5<br>lambs \$20-\$22, old crop ch  |
| HIGHLANDER<br>CENTER<br>1310 South 13th<br>Jull 30 min. cycle washers<br>We use<br>Rain Soft Water<br>Plattamouth. Nebr.<br>53-tre<br>Diatamouth. Nebr.<br>53-tre<br>RVICES OFFERED – Roofing<br>Iow as \$5. Jack Derrick, call<br>2331. 58-8tc<br>WANT Ads are Cash other than<br>charges are made on telephone ads to<br>Ads will be accepted from users of<br>ment is expected from users of<br>ment is expected from users of<br>ment is expected from users of<br>total charges.<br>EACH WORD, First Insertion<br>EACH WORD, Subsequent I<br>(Minimum Charge  | after 7 p.m. or anytime Sat-<br>urday or Sunday. Phone 4155.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors. Win do w.s. lumber,<br>flooring, clothealine poles,<br>furnaces and water heaters.<br>Frank's Plumoing & Heating.<br>Phone 5194. 29-tfc<br>FOR SALE — Plate glass 49" x<br>45½" ¼ Inch. Buddle Stull,<br>Platismouth. 64-3tc<br>FOR SALE — Pure bred cocker<br>spaniels Call 2368. 66-2tc<br>DRAATES<br>to established accounts, Courtesy<br>for z period of six days. No Want<br>kelinguent in their accounts. Pay-<br>poon their receipt of notification or<br>1. 4c<br>Insertions. 3c<br>for any Ad 50c1<br>inch. 75e   | furnished apt. Gas. lights and<br>water furnished, also washing<br>facilities. \$70. Phone 2334.<br>64-tic<br>FOR RENT — 2 bedroom apart-<br>ment. Very nice. Phone 2130,<br>Lugsch Cleaners. 64-4tc<br>FOR RENT — 2 bedroom house<br>Phone 2120, Lugsch Cleaners.<br>64-4tc<br>FOR RENT — 6 room house<br>with bath plus garage. Phone<br>6140. 64-tic<br>FOR RENT — 6 room house.<br>1618.<br>FOR RENT — Partially furn-<br>ished five room house. 1618<br>Thayer. Phone 3107. 65-24c<br>FOR RENT — One bedroom and<br>2 bedroom apts. Phone 5066:<br>See at 818 Chicago Ave. 65-tic<br>FOR RENT — Furnished 4 room<br>apartment. Phone 3020. 65-24c<br>FOR RENT — One bedroom<br>furnished apt. and 2 bedroom<br>apt. Phone days 7998 - Eve-<br>nings 5194. 65-416  | See<br>WARGA<br>REALTY<br>Phone 2124<br>66-11c-H<br>54-2tc<br>Feed & Seed for Sale<br>FOR SALE — Onawa and Oma-<br>ha wheat, at harvest time.<br>Plattsmouth 8112. 65-3tp<br>Livestock<br>FOR SALE — Registered York-<br>ahire male hog. Phone 8332.<br>23-tre<br>FOR SALE — Purebred Duroe<br>Boar. Guaranteed breeder.<br>Lester Rosenow, E1m w o od,<br>994-3984. 64-3tc   | 28th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why i. license<br>should not be granted to said<br>Joseph E. Highfield, guardian,<br>to sell said real estate for the<br>purpones above set forth.<br>IT IS FURTHER ORDERED<br>that a copy of this order be<br>published once each week for<br>three successive weeks in The<br>Platismouth Journal, a leg al<br>newpaper, printed, published<br>and of general circulation in<br>Cass County, Nebraska for three<br>successive weeks prior to said<br>day of hearing.<br>Dated this 14th Gay of June,<br>1963.<br>John M. Dierks<br>Judge Of The<br>District Court.<br>No, 6298 — June 17, 24,<br>July 1, 1963.<br>SMITH & LEBENS, Atlorneys<br>Platismouth, Nebraska<br>NOTICE TO CREDITORS<br>IN THE COUNTY COURT OF<br>CASS COUNTY NEBRASKA  | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, brother; Paul<br>Green, brother; Heston<br>Green, brother; Meston<br>Green, brother; Mary Ped-<br>erson, sister; Edith Landis,<br>sister; Sylvia Kohnke, sis-<br>ter; Harriett Lawrence, sis-<br>ter; Harriett Lawrence, sis-<br>ter and Lula Cook, niece.<br>That no application for admini-<br>stration has been made, and<br>the estate of said decedent has<br>not been animistered, in the<br>State of Nebraska.<br>That the interest of the peti-<br>tioner in the above described<br>real estate is an heir at law and<br>praying for a determination of<br>the time of the death of said<br>Hillary H. Green and of his<br>heirs, the degree of kinship and<br>the right of descent of the real<br>property belonging to the said<br>deceased. In the State of Ne-<br>braska.<br>It is ordered that the same<br>stand for hearing on the 9th<br>day of July 1963 before the<br>County Court of Case County in<br>the County Court of Case County in  | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE<br>The 4-H Bridle and Saddle<br>Club met at the home of Tom<br>Grosshans when eighteen mem-<br>bers present discussed plans for<br>the overnight trail ride for July<br>6 and 7.<br>Demonstrations were given by<br>Dennis Keil, clipping the mane;<br>Kirby McGill, trimming the<br>hoofs: Naney Weldy, putting on<br>blanket; Shirley Siemoneit, put-<br>ting on saddle; Bill Rishel,<br>mounting the horse; Mike Stapp<br>bridling the horse; Mike Stapp<br>bridling the horse; and Tom<br>Grosshans also gave a few<br>pointers on these subjects.<br>Lunch was served by Mrs.<br>Grosshans.<br>Next meeting will be at the<br>Plattsmouth Sale Barn July 13. | Coher steers, yearings and<br>ers ranged from \$21.50<br>\$23.25, plainer cattle \$<br>down. Average price of s<br>moved up to \$21.98; mean j<br>of heifers to \$22.09.<br>Cows sold firm to 25c hij<br>bulk \$12.50-\$16.25, a few to<br>Stockers and feeders<br>mostly steady, instances sta<br>feeder steers showing grai<br>\$23.25, 1 i g h t e r replace<br>steers to \$27, and vealer w<br>steer and heifer calves \$3<br>Butcher hogs zoomed 75c-<br>higher, bulk \$1 up, to hike 1<br>350 - pounders to \$15.25-\$<br>Sows, 50c-\$1 higher, rea<br>\$16.50.<br>Spring slaughter lambs<br>strong to 25c higher, old<br>shorn steady to weak, Sj<br>lambs \$20.\$22, old crop clij<br>\$19. Slaughter ewes held at \$   |
| HIGHLANDER<br>CENTER<br>1310 South 13th<br>Full 30 min. cycle washers<br>We use<br>Rain Soft Water<br>Plattamouth. Nebr.<br>53-tic<br>BRVICES OFFERED— Roofing<br>old and new. Leak stopped as<br>10w as \$5. Jack Derrick, call<br>2331. 58-8tc<br>WANT Ads are Cash other than<br>charges are made on telephone ads 1<br>Ads will be accepted from users of<br>ment is expected from customers up<br>total charges.<br>EACH WORD, First Insertion<br>EACH WORD, Subsequent 1<br>(Minimum Charge<br>CLASSIFIED DISPLAT, per<br>CARDS OF THANKS, 1N<br>POETRY same as  | after 7 p.m. or anytime Sat-<br>urgay or Sunday. Phone 4153.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,<br>flooring, clothesline poles,<br>furnaces and water heaters.<br>Frank's Plumoing & Heating.<br>Phone 5194. 29-tfc<br>FOR SALE — Plate glass 49" x<br>45½" ¼ Inch. Buddle Stull,<br>Plattamouth. 64-3tc<br>FOR SALE — Pure bred cocker<br>spaniels. Call 2368. 66-2tc<br>DRATES<br>to established accounts. Courtesy<br>for a period of six days. No Want<br>felinquent in their accounts. Pay-<br>pon their receipt of notification or<br>4c<br>Insertions. 3t<br>for any Ad 50c1<br>inch. 75e<br>MEMORIAM MESSAGES<br>Want Ad Rates  | furnished apt. Gas. lights and<br>water furnished, also washing<br>facilities \$70. Phone 2334.<br>64-tfc<br>FOR RENT — 2 bedroom apart-<br>ment. Very nice. Phone 2130.<br>Lugsch Cleaners. 64-4tc<br>FOR RENT — 2 bedroom house<br>Phone 2120. Lugsch Cleaners.<br>64-4tc<br>FOR RENT — 2 bedroom house<br>with bath plus garage. Phone<br>6140. 64-4tc<br>FOR RENT — 6 room house<br>with bath plus garage. Phone<br>6140. 64-4tc<br>FOR RENT — Partially furn-<br>lished five room house 1618<br>Thayer. Phone 3107. 65-2tc<br>FOR RENT — One bedroom and<br>2 bedroom apts. Phone 5066:<br>See at 818 Chicago Ave. 65-4tc<br>FOR RENT — Furnished 4 room<br>apartment. Phone 3020. 65-2tc<br>FOR RENT — One bedroom<br>apt. Phone days 7998 - Eve-<br>nings 5194. 65-4tc<br>FOR RENT — Furnished or un-<br>furnished three rooms, bath,<br>two entrances. 424 No. 6th.  | See<br>WARGA<br>REALTY<br>Phone 2124<br>666-11c-H<br>54-2tc<br>Feed & Seed for Sale<br>FOR SALE — Onawa and Oma-<br>ha wheat, at harvest time.<br>Platismouth 8112. 65-3tp<br>Livestock<br>FOR SALE — Purebred York-<br>ahire male hog. Phone 8332.<br>23-tite<br>FOR SALE — Purebred Duroc<br>Boar. Guaranteed breeder.<br>Lester Rosenow, E1m w o d,<br>994-3984. 64-3tc<br>Automobiles   | <ul> <li>26th day of July, 1963, at 10:00<br/>o'clock A.M. to show cause. If<br/>any there be, why i, license<br/>should not be granted to said<br/>Joseph E. Highfield, guardian,<br/>to sell said reai estate for the<br/>purposes above set forth.<br/>IT IS FURTHER ORDERED<br/>that a copy of this order be<br/>published once each week for<br/>three successive weeks in The<br/>Platismouth Journal, a leg al<br/>newpaper, printed, published<br/>and of general circulation in<br/>Cass County, Nebraska for three<br/>successive weeks prior to said<br/>day of hearing.<br/>Dated this 14th day of June,<br/>1963.<br/>John M. Dierks<br/>Judge Of The<br/>District Court.<br/>No, 6298 — June 17, 24,<br/>July I, 1963.</li> <li>SMITH &amp; LEBENS, Attorneys<br/>Plattsmouth, Nebraska<br/>NOTICE TO CREDITORS<br/>IN THE COUNTY COURT OF<br/>CASS COUNTY, NEBRASKA<br/>To the creators of the estate<br/>of Paul Emil Richter decenaed.</li> </ul> | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, widow; Silas<br>A. Green, brother; Paul<br>Green, brother; Meston<br>Green, brother; Mary Ped-<br>erson, sister; Edith Landis,<br>sister; Sylvia Kohnke, sis-<br>ter; Harriett Lawrence, sis-<br>ter; Harriett Lawrence, sis-<br>ter and Lula Cook, niece.<br>That no application for admini-<br>stration has been made, and<br>the estate of said decedent has<br>not been administered, in the<br>State of Nebraska.<br>That the interest of the peli-<br>tioner in the above described<br>real estate is an heir at law and<br>praying for a determination of<br>the time of the death of said<br>Hillary H. Green and of his<br>heirs, the degree of kinship and<br>dhe right of descent of the real<br>property belonging to the said<br>deceased, in the State of Ne-<br>braska.<br>It is ordered that the same<br>stand for hearing on the 9th<br>day of July 1963 be to re the<br>County Court of Cass County in<br>the Court House at Plattsmouth,<br>Nebraska, at the hour of 10:00<br>oelock AM.  | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE<br>The 4-H Bridle and Saddle<br>Club met at the home of Tom<br>Grosshans when eighteen mem-<br>bers present discussed plans for<br>the overnight trail ride for July<br>6 and 7.<br>Demonstrations were given by<br>Dennis Keil, clipping the mane;<br>Kirby McGill, trimming the<br>hoofs: Naney Weldy, putting on<br>blanket; Shirley Siemoneit, put-<br>ting on saddle; Bill R1shel,<br>mounting the horse; and Tom<br>Grosshans also gave a few<br>pointers on these subjects.<br>Lunch was served by Mrs.<br>Grosshans.<br>Next meeting will be at the<br>plattamouth Sale Barn July 13.<br>Shirley Siemoneit, reporter.                                     | <ul> <li>Coher steers, yearings and<br/>ers ranged from \$21.50</li> <li>\$23.25, plainer cattle \$<br/>down. Average price of st<br/>moved up to \$21.98; mean p<br/>of helfers to \$22.09.</li> <li>Cows seld firm to 25c hig<br/>bulk \$12.50-\$16.25, a few to<br/>Stockers and feeders '<br/>mostly steady, instances str<br/>feeder steers showing graf<br/>\$23.25, 11 g h t er replacer<br/>steers to \$27, and yealer we<br/>steer and helfer calves \$36<br/>Butcher hogs zoomed 75c-<br/>higher, bulk \$1 up, to hike 15<br/>350 - pounders to \$15.25-\$1<br/>Sows, 50c-\$1 higher, rea<br/>\$16.50.</li> <li>Spring slaughter lambs<br/>strong to 25c higher, old<br/>shorn steady to weak, Sp<br/>lambs \$20-\$22, old crop clip<br/>\$19. Slaughter ewes held at \$<br/>Feeder lambs sold 50c-\$1 lo<br/>Westerns \$18-\$20.</li> <li>Among recent sales at On<br/>for shippers from Cass Course</li> </ul>  |
| HIGHLANDER<br>CENTER<br>1310 South 13th<br>Full 30 min. cycle washers<br>We use<br>Rain Soft Water<br>Plattamouth. Nebr.<br>53-tic<br>Invices OFFERED – Roofing<br>Iok and new Leak stopped as<br>Iow as \$5. Jack Derrick, call<br>2331. 58-8tc<br>WANT Ads are Cash other than<br>charges are made on telephone ads to<br>Ads will be accepted from users of<br>ment is expected from users of<br>ment is expected from users of<br>total charges.<br>EACH WORD, First Insertion<br>EACH WORD, Subsequent In<br>(Minimum Charge<br>CLASSIFIED DISPLAY, per<br>CARDS OF THANKS, IN  | after 7 p.m. or anytime Sat-<br>urgay or Sunday. Phone 4153.<br>Paul Baburek. 58-tfc<br>FOR SALE — Timber, Beams,<br>Doors, Windows, lumber,<br>flooring, clothesline poles,<br>furnaces and water heaters.<br>Frank's Plumoing & Heating.<br>Phone 5194. 29-tfc<br>FOR SALE — Plate glass 49" x<br>4519" '4 Inch. Buddle Stull,<br>Plattamouth. 64-31c<br>FOR SALE — Pure bred cocker<br>spaniels. 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Phone 5066:<br>See at 818 Chicago Ave. 65-tifc<br>FOR RENT — Furnished 4 room<br>apartment. Phone 3020. 65-21c<br>FOR RENT — One bedroom<br>furnishes apt. and 2 bedroom<br>apt. Phone days 7998 - Eve-<br>nings 5194. 65-tifc<br>FOR RENT — Furnished or un-<br>furnished three rooms, bath,<br>two entrances. 424 No. 6th.   | See<br>WARGA<br>REALTY<br>Phone 2124<br>666-11c-H<br>54-2tc<br>Feed & Seed for Sale<br>FOR SALE — Onawa and Oma-<br>ha wheat, at harvest time.<br>Platismouth 8112 65-3tp<br>Livestock<br>FOR SALE — Onawa and Oma-<br>ha wheat, at harvest time.<br>Platismouth 8112 65-3tp<br>Livestock<br>FOR SALE — Purebred Duroe<br>Boar. Guaranteed breeder.<br>Lester Rosenow, E1m w o od,<br>994-3984. 64-3tc<br>Automobiles<br>FOR SALE — Dodge 60 Seneca<br>4 door excellent, new rubber.  | 28th day of July, 1963, at 10:00<br>o'clock A.M. to show cause. If<br>any there be, why r. license<br>should not be granted to said<br>Joseph E. Highfield, guardian,<br>to sell said real estate for the<br>purpones above set forth.<br>IT IS FURTHER ORDERED<br>that a copy of this order be<br>published once each week for<br>three successive weeks in The<br>Platismouth Journal, a leg al<br>newpaper, printed, published<br>and of general circulation in<br>Cass County, Nebraska for three<br>successive weeks prior to said<br>day of hearing.<br>Dated this 14th Gay of June,<br>1963.<br>John M. Dierks<br>Judge Of The<br>District Court.<br>No, 6298 — June 17, 24,<br>July 1, 1963.<br>SMITH & LEBENS, Atlorneys<br>Platismouth, Nebraska<br>NOTICE TO CREDITORS<br>IN THE COUNTY COURT OF<br>CASS COUNTY, NEBRASKA<br>To the creators of the estate  | heirs at law the tonowing nam-<br>ed persons, to-wit:<br>Lydia Green, widow; Silas<br>A. Green, brother; Paul<br>Green, brother; Heston<br>Green, brother; Mary Ped-<br>erson, sister; Edith Landis,<br>sister; Sylvia Kohnke, sis-<br>ter; Harriett Lawrence, sis-<br>ter; Harriett Lawrence, sis-<br>ter and Lula Cook, niece.<br>That no application for admini-<br>stration, has been made, and<br>the estate of said decedent has<br>not been administered, in the<br>State of Nebraska.<br>That the interest of the peti-<br>tioner in the above described<br>real estate is an heir at law and<br>praying for a determination of<br>the time of the death of said<br>Hillary H. Green and of his<br>heirs, the degree of kinship and<br>the right of descent of the real<br>property belonging to the said<br>deceased, in the State of Ne-<br>braska.<br>It is ordered that the same<br>stand for hearing on the 9th<br>day of July 1963 be for e the<br>County Court of Cass County in<br>the Court House at Plattsmouth,<br>Nebraska, at the hour of 10.00<br>o'clock AM.<br>Dated at Plattsmouth, Nebras-<br>ka, this 20th day of June A. D.<br>1903. | braska.<br>BY THE COURT<br>(3) John M. Dierks<br>District Judge<br>No. 6318 — July 1, 8, 15, 1963.<br>BRIDLE AND SADDLE<br>The 4-H Bridle and Saddle<br>Club met at the home of Tom<br>Grosshans when eighteen mem-<br>bers present discussed plans for<br>the overnight trail ride for July<br>6 and 7.<br>Demonstrations were given by<br>Dennis Keil, clipping the mane;<br>Kirby McGill, trimming the<br>hoofs: Naney Weldy, putting on<br>blanket; Shirley Siemoneit, put-<br>ting on saddle; Bill Rishel,<br>mounting the horse; Mike Stapp<br>bridling the horse; Mike Stapp<br>bridling the horse; and Tom<br>Grosshans also gave a few<br>pointers on these subjects.<br>Lunch was served by Mrs.<br>Grosshans.<br>Next meeting will be at the<br>Plattsmouth Sale Barn July 13. | <ul> <li>Coher steers, yearings and<br/>ers ranged from \$21.50</li> <li>\$23.25, plainer cattle \$<br/>down. Average price of st<br/>moved up to \$21.98; mean p<br/>of heifers to \$22.09.</li> <li>Cows seld firm to 25c hig<br/>bulk \$12.50-\$16.25, a few to<br/>Stockers and feeders y<br/>mostly steady, instances str<br/>feeder steers showing graf<br/>\$23.25, 11 g h t e r replacer<br/>steers to \$27, and vealer we<br/>steer and heifer calves \$36<br/>Butcher hogs zoomed 75c-<br/>higher, bulk \$1 up, to hike 11<br/>350 - pounders to \$15.25-\$1<br/>Sows, 50c-\$1 higher, read<br/>\$16.50.</li> <li>Spring slaughter lambs<br/>strong to 25c higher, oid<br/>shorn steady to weak, Sp<br/>lambs \$20-\$22, old crop clip<br/>\$19. Slaughter ewes held at \$<br/>Feeder lambs sold 50c-\$1 lo<br/>Westerns \$18-\$20.</li> <li>Among recent sales at On<br/>for shippers from Cass Cou<br/>Frank Schmid, 8 hogs, wt.<br/>\$18.</li> <li>Ray Beder, 4 cows, wt. 1</li> </ul> |