

# USE THE CLASSIFIED FOR RESULTS

RATES—Three cents per word for First Insertion; Two Cents for each additional insertion.

Dial 241

CLASSIFIED advertising will be accepted up to 11:30 A. M. on day of Publication.

## Notices

**NOTICE**—Bake sale Saturday, January 23 at Wargha Hardware. Net proceeds for March of Dimes, starting at 11 a. m. Merry Workers Club. 16-2tp

**NOTICE**—Television and radio servicing, licensed and bonded for your protection. Call 7973. 16-25tp

**NOTICE**—My office in the Ruse Bldg. closed until further notice. Mike Tritsch, O. D. 16-1fc

**NOTICE**—Eagles Auxiliary will hold a bake sale, Saturday, January 23, at Johnson's Market, starting at 11 a. m. 16-2tc

**NOTICE**—St. Luke's Guild will hold a bake sale Saturday, January 23, at Swatek hardware, starting at 11 a. m. 16-2tc

**NOTICE**: To arrange for you Stanley Hostess Parties Club parties, or to order Stanley party paraphernalia, call Mrs. Gloria Nickels, 1620 South 8th Street, Plattsmouth, Nebr. Phone 3921 11-1fc Thurs

**RAGS WANTED**—Clean cotton rags, no buttons, old shirts, cotton dresses. 5c a lb. Plattsmouth Paint Store. 16-2tc

**Wanted to Rent**  
WANT TO RENT—80 to 160 acres modern farm near Plattsmouth. Write Box J. H. care Journal 16-2tp

**Services Offered**

**Trash Hauling**  
Garbage Pickup and Odd Jobs  
- Phone 3124 -  
PLATTSMOUTH HAULWAY  
Emery Rozell 46ftc

**TV SERVICE**—Call John's T-V for guaranteed and prompt repairs. Dial 7156. 83-1fc

**SAFEST FARM LOAN IN AMERICA!** 4% long-term Land Bank loan. See Harold C. Elliott, Nat'l Farm Loan Assn., Weeping Water. 13-1, 14, 21, 28-2tc

Fast-Approved  
**ELECTRIC WIRING SERVICE**  
Guaranteed  
**PLUMBING AND HEATING SERVICE**

Filling  
Your Doctor's  
Prescriptions  
Is Our Business  
Druggist on Duty at All Times  
**SCHREINER DRUG**  
Phone 4114 Plattsmouth

**HUDSON ELECTRIC and HEATING COMPANY**  
FORREST C. CARPER  
Owner and Manager 4-1fc

**DISC SHARPENING** on your farm. Write or phone Union 2551. 19-1fc

**HUDSON ELECTRIC and HEATING CO.** for Wiring Service. Phone 5000. 104-1fc

For an Easy  
Washday  
**PHONE 7236**  
Whirlpool  
Launderette

Open from 6:30 a. m. to 6:30 p. m.  
Tues. and Fri. until 10 p. m.  
123 No. 6th 6-1fc

**HUDSON ELECTRIC and HEATING CO.** for Plumbing Service. Phone 5000. 104-1fc

**LATEST STYLE COAT**, cape or jacket made from your fur coat \$35.00. Bolero Cape or Cape coat \$30.00. **STRANGE'S FUR SHOP** 108 North Sixth street, Nebraska City. 75-1fc

**PHONE 7152**  
for Expert  
**Plumbing & Heating**  
PROMPT SERVICE  
Distributor  
Meyers Water System  
**Gardner**  
Plattsmouth

**HUDSON ELECTRIC and HEATING CO.** for Heating Service. Phone 5000. 104-1fc

For Your  
**LAUNDRY and DRY CLEANING**  
Needs  
Call  
**EVA'S SELF SERVICE**  
Phone Plattsmouth 7183

**Household Goods**  
FOR SALE—Gas conversion burner, complete with all controls ready for installation. Adequate for 5 or 6-room house. Phone 4924. 16-2tc

**FOR SALE**—Rebuilt Maytag washer, slightly used Crosley refrigerator, used easy spin dry washer, used Universal gas range, used Estate Electric range. Cass Co. Maytag. 16-2tc

**FOR SALE**—TV rabbit ears, first four dollars will take. Phone 5230. 17-2tc

**FOR SALE**—New 21" table model TV sets, \$179.95, at Gambles. 16-3tc

**FOR SALE**—The dinette sensation of the nation. Your choice of 3 colors. A regular \$169.95 value for only \$99.95. Gambles. 16-3tc

**FOR SALE**—Gas range, G. E. washing machine, occasional chair, bed springs, portable electric player, record cabinet, used TV sets, oil heater, electric range, \$150.00. Matney Furniture, ph. 3136. 17-1fc

**For Sale**  
NEBR. CERTIFIED MO-0205 Seed Oats, home grown, 94% germination, \$2.25 per bu. Also 8 varieties Nebr. certified hybrids. Howard A. Pool, Elmwood, Nebr. 17-1fc

**FOR SALE**—Fixtures, shelving at Former Bates Book Store. 17-1tc

**WE WILL** have another car of feed on track Monday or Tuesday. Take advantage of the 20c per 100 discount loaded on your truck. ½ ton minimum. Farmers Feed and Seed, phone 3131. 17-1tc

**FOR SALE**—Certified Nemaha oat seed, state tested, Germ. 97%. Phone 3226. 15-3tc

**FOR SALE**—1952 crop red clover, 83% and sweet clover, 11% mixed. Germ. red clover 95% weed seed .01%. 30 per lb. Christian Stohman, Louisville, Nebr. Phone 4150. 16-3tp

**FERTILIZER**  
33½% AMMONIUM NITRATE  
\$102.00 per Ton  
STANDER IMPLEMENT CO.

**IDEAL BOOKKEEPING SYSTEMS and Supplies**

**CALENDAR PADS and Stands**  
LEDGERS - LEDGER SHEETS

From Paper Clips to Complete Office Equipment See  
**Plattsmouth Journal**  
410 Main Street

**FOR SALE**—Straw hay oats. Phone 6177. Oakmont Farms. 83-1fc

Used  
**Estate Gas Range**  
Completely automatic

Used  
**Estate Gas Range**  
Perfect shape

Used  
**Maytag Washer**  
Rebuilt

**TV Set 17-in. Console**  
Repossessed

**Crosley Refrigerator**  
Slightly damaged in shipment

**Easy Spindrier Washer**  
Used

**CASS COUNTY MAYTAG CO.**  
Dial 245 Plattsmouth

**FOR SALE**—1952 crop Grimm alfalfa seed, Germ. 90%, weed seed. 5% 30 per lb. Christian Stohman, Louisville, Nebr. Phone 4150. 16-3tc

**FOR SALE**—1953 crop Lincoln strain broom seed, Germ. 89%. 15 per lb. Weed seed none. Christian Stohman, Louisville, Nebr. Phone 4150. 16-3tp

**FOR SALE**—50 bales second cutting alfalfa. See Howard Ballinger, North Malden Lane. 16-2tc

**FOR SALE**—Extra large oak extension table. Extends from 42-in. x 42-in. to 42-in. x 72-in. with 10-in. leaves included. Dial 5274. 15-1fc

**FOR SALE**—5 room oil burner, clothes dryer, gas stoves, Daventry, single and double beds, glass show case. Phone 5194. 15-1fc

**Real Estate for Rent**  
**FOR RENT**—2 room partly furnished apartment. Phone 7245. 15-1fc

**FOR RENT**—3 room and bath furnished. Inquire 701 Ave B. 16-1tc

**FOR RENT**—Small furnished house, inquire at First Realty Company. 15-1fc

**FOR RENT**—Unfurnished Apt., four rooms and bath, garage, on paving. Loris Long, phone 5239 or 4250. 18-1fc

**FOR RENT**—Unfurnished four rooms and bath, close in. Adults only. Private entrance. Phone 7182. 15-1fc

**FOR RENT**—Modern house. Loris Long, phone 5239 or 4250. 14-1fc

**FOR RENT**—New modern 2 bedroom house, full basement, gas range furnished. Phone 6972. 14-1fc

**FOR RENT**—Land for rent. Phone Murray 4016. 17-3tc

**FOR RENT**—Rooms for rent. Phone 7113. 1604 Hill St., Valley View, Plattsmouth. 17-1fc

**Real Estate for Sale**  
**TWO BEDROOM** modern home for sale. Full basement, gas furnace. On level paving. Well landscaped. Phone 7185 or inquire at 631 Oakmont. 15-1fc

**FOR SALE**  
Well located acreage—2½ acres, on all-weather road. Good house, 2 bedrooms, living and dining room, full bath, electricity, basement with automatic oil furnace. Garage and several outbuildings. Here's another good buy—Let me show you this property.  
See or Phone  
**STEVE DAVIS**  
Phone 6111 or 3216  
2nd Floor  
Plattsmouth State Bank Bldg. 18-2tc

To Buy or Sell  
**REAL ESTATE**  
list with  
**FIRST REALTY CO.**  
506 Main Phone 264 73-1fc

**FOR SALE** or lease at a bargain, a new 2-bedroom all modern home. Phone 6068. 10-1fc

**FOR SALE**—5 room home in Cedar Creek. See Mrs. Mable Kreici or call 5194. 14-1fc

**FOR SALE OR LEASE**—All modern 3 bedroom home on pavement, full basement, separate garage, fruit trees in backyard. Will finance sale. Possession February 1st. Phone 7184. 14-1fc

**FOR SALE**  
Homes, lots, apartments, acreages, farms, businesses, and business buildings.

**LORIS B. LONG**  
REAL ESTATE  
Tel. 5239 or 4250

**PLATTSMOUTH DUPLEX**  
\$10,500  
3 Years Old  
Tip Top Shape  
Rents for \$150.00 per month  
CALL KELLEY  
Regent 7441, Omaha  
1116 3rd Avenue 16-4tc

**FOR SALE**  
New, modern, 3 bedroom house.  
Older 3 bedroom house on 2 lots. Priced right.  
Modern house on 5 acres with other buildings. Close in on good road.  
160 acres in Sarpy County on Platte bottom. Modern house. ALSO OTHER ACREAGES  
Call or See

**FIRST REALTY COMPANY**  
Phone 264 16-2tc

**NEW HOMES**  
Built for You to Your Plans or to Ours  
Nice Big Kitchens and Dinettes!

Birch Wood Cabinets and Double Sink  
Kitchens Have Inlay Floors in Your Choice of Colors With a Pretty Feature Stripe

All Costs Included in One Low Price

**Blodgett & Krajacic**  
1604 Hill St.  
Dial 7113

**Where To Buy It**  
**RCA TELEVISION**  
**Wm. Schmidtman**

**CALL 241**  
JOURNAL  
PLATTSMOUTH  
409-13 Main St.

**Instructions**  
**LEARN WATCHMAKING.** High paying jobs open everywhere. Our 44th year training men and women. Thousands of successful jewelers and watchmakers throughout the nation can attest to the reliability of our school. Write for complete details. Chicago School of Watchmaking, Dept. P.J., 1608 No. Milwaukee Ave., Chicago, Ill. 26-1tp

**Automobiles for Sale**  
**FOR SALE**—1947 Ford Tudor, clean, good shape, loaded with accessories. Best offer takes. Phone 287 during day and 4115 after six. 13-4tc

**FOR SALE**—1951 Chevrolet truck. Phone 5967. 17-2tc

**FOR SALE**—1953 Plymouth two-tone club coupe, loaded, 9,000 miles. Take in trade 49 or 50 clean work car. Call 6177. 17-2tp

**FOR SALE**—1948 Chevrolet 4 Dr. 37,000 miles. White sidewalls, excellent condition. L. T. Frady. Phone 5242. 18-1fc

**FOR SALE**—47 Studebaker Champion 4 door sedan, 8,000 miles on new motor, all equipped including overdrive, phone 5230 for appointment to see this one. 16-3tc

**MINOR PONTIAC**  
GOOD WILL USED CARS  
1952 Dodge Gyro-Dr. 2 Dr. \$1,235.00  
1952 Plymouth Cran. 4 Dr. 1,305.00  
1951 Pontiac Sedan, 2 Dr. 1,295.00  
1950 Pontiac Sedan, 4 Dr. 995.00  
1949 Chevrolet 2 Dr. 775.00  
1947 Mercury 4 Dr. 585.00

**MINOR PONTIAC**  
For Better Used Cars  
Plattsmouth Phone 255

**Plattsmouth Motors**  
Dependable Transportation for Your Every Need

**YOUR CAR WON'T START THESE COLD MORNINGS?**  
Come to Our USED CAR LOT and Get a WINTER-READY USED CAR THEY START... THEY RUN...  
**PLATTSMOUTH MOTORS**

**Machinery for Sale**  
**FOR SALE**—Cream separator, McCormick Power Washing, Practically new, 750-lb. capacity. Mel Todd, Union. Tele. 2831. 16-4tp

**LEGAL NOTICES**  
**ROAD NOTICE**  
To Whom It May Concern:  
The County Surveyor of Cass County, Nebraska, authorized to report on the vacation of the following described road, to-wit: That part of the section line road commencing Thirty-Three (33) Feet South of the section corner located at the Northeast corner of Section Twenty-One (21) the Northwest corner of section Twenty-two (22) the Southwest corner of Section Fifteen (15), the Southeast corner of section Sixteen (16), all in township Eleven (11) North, Range Ten (10) East of the 6th P. M. in Cass County Nebraska, and running thence South to the right-of-way and road crossing of the Rock Island Railroad Company, has reported in favor of the vacation of said road in accordance with the petition on file. All objections to the vacation of said described road, or claims for damages, must be filed in the office of the County Clerk of Cass County, at Plattsmouth, Nebraska, on or before noon on the 9th of February, 1954, or such described road will be vacated without reference thereto.

**WITNESS** my hand and Seal of my office at Plattsmouth, Cass County, Nebraska, this 31st day of December, 1953.  
W. J. B. McDONALD,  
County Clerk.  
Cass County, Nebraska  
No. 2345—Jan. 7, 14, 21, 28, 1954.

**Dwyer & Dwyer, Attorneys Weeping Water, Nebraska NOTICE TO CREDITORS**  
In the County Court of Cass County, Nebraska  
To the creditors of the estate of John H. True, deceased. No. 4484: Take notice that the time limit for the filing and presentation of claims against said estate is April 22, 1954; that a hearing will be had at the County Court in Plattsmouth on April 26, 1954 at ten o'clock a. m. for the purpose of examining, hearing, allowing and adjusting all claims or objections duly filed.  
Dated January 4, 1954.  
(SEAL) RAYMOND J. CASE,  
County Judge.  
No. 2351—Jan. 7-14-21, 1954.

**SHERIFF'S SALE**  
State of Nebraska, County of Cass, ss.  
BY VIRTUE of an Order of Sale issued by Clerk of the District Court within and for Cass County, Nebraska, and to me directed, I will on the 9th day of February A. D., 1954, at 10 o'clock A. M. of said day at the West door of the Cass County Court House, Plattsmouth, Nebr., in said County, sell at public auction to the highest bidder for cash the following real-estate, to-wit:  
Lot Two (2), in Block Six (6) in Thompson's Addition to the City of Plattsmouth, Cass County, Nebraska.  
The same being levied upon and taken as the property of the heirs and etc. of Mattie Williams, deceased, Defendants, to satisfy a judgment of said Court recovered by Old Age Assistance Board of Cass County, Nebraska, Plaintiff, against said Defendants.  
Plattsmouth, Nebraska, January 7, A. D., 1954.  
THOMAS S. SOLOMON,  
Sheriff Cass County, Nebraska  
No. 2355—Jan. 7, 14, 21, 28, Febr. 4, 1954

**ORDINANCE NO. 892**  
AN ORDINANCE DEFINING "BICYCLE" PROVIDING FOR THE REGISTRATION OF BICYCLES, REGULATING THE USE OF THE STREETS, ALLEYS AND HIGHWAYS OF THE CITY OF PLATTSMOUTH, NEBRASKA, BY BICYCLES, PROVIDING A PENALTY FOR THE VIOLATION OF THIS ORDINANCE, REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH, PROVIDING FOR THE PUBLICATION OF SAID ORDINANCE,

**THE PLATTSMOUTH, NEBRASKA, SEMI-WEEKLY JOURNAL**  
Thursday, January 21, 1954  
PAGE SEVEN

**AND DECLARING AN EMERGENCY**  
BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PLATTSMOUTH, NEBRASKA:  
SECTION 1. The term "bicycle" as used in this chapter shall mean and include a light vehicle with two tandem wheels, propelled by the feet acting on treadles connected with levers.  
SECTION 2. Requirement of license tag. No person shall ride or propel a bicycle on any street or public way in the City of Plattsmouth or upon any part thereof without first having secured and attached to such bicycle a proper license tag as provided hereinafter.  
SECTION 3. Licenses application. Application for a license to own and operate a bicycle shall be made to the traffic division of the police department upon a form to be provided by the chief of police. The application shall be accompanied by a fee of 50 cents, to be paid in advance at the time of issuance of the license. Such license may be transferred, and the fee of 50 cents shall be paid for the registration of such transfer. Upon receipt of such application in proper form the chief of police shall provide, at the expense of the city, a proper tag he shall cause to be attached to the frame of the bicycle in a substantial manner. The removal of any such tag, except by proper authority, shall be a violation of this Article.  
SECTION 4. Licenses issued. The Chief of Police shall have authority to issue, upon written application, bicycle licenses and shall have authority to refuse to grant or revoke the license of any bicycle in unsafe mechanical condition.  
SECTION 5. Licenses issued subject to the following conditions, and operation subject to following regulations:  
a. Brakes on bicycles. Every bicycle when operated upon a highway shall be equipped with a brake adequate to control the movement and to stop such bicycle whenever necessary.  
b. Lamps and reflectors on bicycles. Every bicycle operated on any public street, alley or any part thereof between the hours of sunset and sunrise shall be equipped with a lamp on the front exhibiting a white light visible from a distance of at least five hundred (500) feet to the front and with a reflector on the rear at a height not to exceed forty-two (42) inches nor less than eighteen (18) inches above the ground upon which the bicycle stands; every such reflector shall be so designed and maintained as to be visible at night from all distances within three hundred (300) feet to fifty (50) feet from such bicycle. A red light visible from a distance of five hundred (500) feet to the rear may be used in addition to the rear reflector.  
c. Audible signal. No person shall ride a bicycle unless it is equipped with a bell or other device capable of giving a signal audible for a distance of at least one hundred (100) feet; except that no bicycle shall be equipped with nor shall any person use upon a bicycle any siren or whistle.  
d. Riding on bicycles.  
1. A person propelling a bicycle shall not ride other than upon the permanent and registered seat attached thereto, nor carry any other person upon such bicycle other than upon a firmly attached and regular seat thereon, nor shall any person ride upon a bicycle other than as above authorized.  
2. No bicycle shall be used to carry more persons at one time or than the number for which it is designed and equipped.  
e. Speed of bicycles. No person riding a bicycle shall ride faster than is reasonable and proper in regard to the safety of the rider and others.  
f. Changing to bicycles. Any person riding upon any bicycle shall not attach the same or himself to any other vehicle upon a roadway.  
g. Riding in a group. Persons riding bicycles upon a roadway shall not ride more than two abreast except on paths or parts of roadways set aside for exclusive use of bicycles.  
h. Carrying Articles. No person riding a bicycle shall carry any package, bundle or article which prevents the rider from keeping both hands upon handle bars.  
i. Trick riding. No rider of a bicycle shall remove both hands from the handle bars, or feet from the pedals, or practice any acrobatic or fancy riding on any street or highway, or upon any public highway participate in any race for speed or endurance contest with any other vehicle, except under permit from and under the supervision of the Chief of Police.  
j. Hand Signals. The operator of any bicycle upon any public street shall give hand signals of his intention to turn or stop said bicycle as follows: right turn signal shall be given by extending left arm parallel to shoulder and raising forearm perpendicular to ground; left turn signal shall be given by extending left arm to the left, parallel to the ground; stop signal shall be given by visibly extending left arm toward the ground.  
k. No person shall ride upon a bicycle on sidewalks adjoining

Main Street between Third and Seventh Street in this city, and within one block of Main Street on Fifth and Sixth Streets, but this shall not prohibit pushing a bicycle on such sidewalk by a person who is walking.  
l. Any bicycles parked on any street, alley or walk in this city shall be parked in an upright position, in such a manner as to not obstruct traffic and not less than three feet from any doorway, and in such a manner as to not endanger glass windows.  
SECTION 7. Handling of bicycles by dealers. All persons engaged in the business of buying or selling new or second-hand bicycles are required to make a report to the police department, giving the name and address of the person from or to whom each bicycle is purchased or sold, the description thereof, the frame number thereof and the number of the license plate found thereon.  
SECTION 8. Transfer of bicycle ownership. It shall be the duty of every person who sells or transfers ownership of any bicycle to report within ten days of the date of such sale or transfer to the police department, together with the name and address of the person to whom said bicycle was sold or transferred, and the description of such bicycle. It shall be the duty of the purchaser or transferee of such bicycle to apply for a transfer of the registration thereof within ten days of the sale or transfer.  
SECTION 9. A bicycle is hereby defined to be a vehicle within the meaning of existing ordinances of the city of Plattsmouth, Nebraska, and all bicycles shall be operated strictly in accordance with ordinance No. 893 of the city of Plattsmouth, Nebraska, relating to vehicles and traffic, and violation of such ordinance shall also be deemed to be a violation of this ordinance.  
SECTION 10. Any person violating any provisions of this ordinance or who shall fail, neglect or refuse to perform any duty imposed upon thereby, shall be deemed guilty of a misdemeanor and upon conviction thereof may be fined in any sum not to exceed \$10.00, and shall stand committed to the city jail until such fine and costs are paid. Any bicycle owner or operator violating any provisions of this ordinance or violating the provisions of ordinance 893 of the city of Plattsmouth, Nebraska, in addition to the fine hereinbefore provided for, may be adjudged and ordered by the Court to surrender the registration plate for his bicycle to the Chief of Police for a period of not to exceed six months, or may be ordered to surrender his bicycle to the Chief of Police for impounding for a period of not to exceed six months, and the Chief of Police is hereby authorized and directed to seize and take possession of such bicycle in accordance with the order of the court.  
SECTION 11. That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.  
SECTION 12. WHEREAS an emergency exists this ordinance shall be in full force and effect, from and after its passage, approval and publication according to law.  
Passed and approved this 11th day of January 1954.  
CLEMMENT T. WOSTER,  
Mayor.

Attest:  
**ALBERT OLSON**  
City Clerk.  
(Seal)  
No. 2367—Jan. 21, 1954.

**SHERIFF'S SALE**  
State of Nebraska, County of Cass, ss.  
BY VIRTUE of an Order of Sale issued by Clerk of the District Court within and for Cass County, Nebraska, and to me directed, I will on the 9th day of February A. D., 1954, at 10 o'clock A. M. of said day at the West door of the Cass County Court House, Plattsmouth, Nebr., in said County, sell at public auction to the highest bidder for cash the following real-estate, to-wit:  
The South Eighty-five (85) feet of Lot Eight (8) in J. M. Dow's Sub-Division of Lot One Hundred Fourteen (114), Section Nineteen (19), Township Twelve (12) North, Range Fourteen (14) East of the 6th P. M., Cass County, Nebraska.  
The same being levied upon and taken as the property of Ralph Hyde, et al., Defendants, to satisfy a judgment of said Court recovered by Old Age Assistance Board of Cass County, Nebraska, Plaintiff, against said Defendants.  
Plattsmouth, Nebraska, January 7, A. D., 1954.  
THOMAS S. SOLOMON,  
Sheriff Cass County, Nebraska  
No. 2355—Jan. 7, 14, 21, 28, Febr. 4, 1954

(More Legals on Page 6)

**CREDIT BUYING**  
For the fifth month in succession, the public cut down sharply on credit buying in November, according to a Federal Reserve Board report, which said total consumer credit in November increased only \$66,000,000, bringing the total of consumer credit to \$28,250,000,000, for an increase of \$3,811,000,000 from the end of November 1952. The largest part of the decrease was credited to the unusual decline in automobile purchases, where credit increased only \$21,000,000 compared with \$226,000,000 the year before.

**Lost and Found**  
LOST OR STRAYED—Steer about 800 lbs. Can identify same. R. J. Grunwald, Phone 2817 Union. 10-2tp

LOST—Billfold, near 414 Avenue C. Please return, no questions asked. Contents valuable to owner only. Call 289 or 7194. 17-2tc

**Wanted to Buy**  
WANTED—To buy for cash, a good Cass County fairly well improved Cass county farm near Murray or Plattsmouth. T. H. Pollock. 16-3tc

**Help Wanted**  
WANTED—Day cook and waitress. Apply in person. Clinks Cafe. 17-1fc

**Wanted**  
WANTED—Cobs. We clean them up. Phone 6135. 103-1fc

WANTED—Work with chain saw. Phone 8431. 16-2tc

WANTED—Ironing to do. Phone 6146. 16-4tp

Subscribe to The Journal NOW!