

**USE THE CLASSIFIED FOR RESULTS**  
Dial 241  
CLASSIFIED advertising will be accepted up to 11:00 A. M. on day of Publication.

**NOTICES**  
NOTICE—Rummage sale at St. John's hall April 13 and 14 sponsored by Holy Rosary Altar Society. 35-37c  
NOTICE—For experienced tending contact Virgil or Gus Streich, Murdock, phone 3481. 36-87c  
NOTICE—Cess pool and septic tanks cleaned. Moderate prices. Charles Gray, Box 126, Nebraska City, Nebr. Phone 109-J. 31-87p

**CAFETERIA SUPPER**  
Served From 5 to 8 P.M.  
WEDNESDAY  
APRIL 4TH  
By  
**Eagles Auxiliary**  
Public Invited  
\$1.00 for Adults - 60c Children 35-27c

**Card of Thanks**  
CARD OF THANKS—We wish to thank all of our friends, neighbors and relatives who remembered us with cards, gifts and personal calls while at the hospital and also at home. Also a special thank you to those who helped the family at home in any way. Mrs. Harold Meisinger and Marcia. 36-17p

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**MONEY TO LOAN**  
ON FARMS  
For the Best Loan Available.  
See  
**Searl S. Davis**  
Plattsmouth 10-tfc

**Dingman Heating**  
Mynard, Nebr.  
Phone 8151 for  
Furnace Cleaning  
and Repairing  
Gas, Coal & Oil Furnaces  
Installed and Serviced  
1-tfc

**Trash Hauling**  
Garbage Pickup  
and Odd Jobs  
— Phone 3124 —  
PLATTSMOUTH HAULWAY  
Emery Rozell

**ATTENTION FARMERS** — Disc sharpening done on your farm. L. J. Clarence, phone 2551. 13-tfc  
**SERVICES OFFERED**—Cesspool and septic tanks cleaned. Free inspection. Call Willard Simons. Phone 3297. 79-tfc

**FOR SALE**—Live fish. 617 North 9th. Phone 3104. 35-tfc  
**FOR SALE**—2x32 implement shed; 16x32 "Green Gable" laying house. John Parkening. Phone 8181. 36-27p

**CONSTRUCTION PAPER** for school available at The Journal office. 22-tfc  
**FOR SALE**—Also Aluminum combination screens and storm windows; porch enclosures. Free estimates. Small down payment, 30 months to pay. H. C. Tiekotter. Phone 4159 or 4055. 32-tfc

**Vee and Flat Belts, Pulleys**—  
Sheller and Hammermill drives, all kinds bearings, wide conveyor belting.  
**J. H. NICHOLSON**  
SUPPLY CO.

**New Address:**  
2026 St. Marys Avenue  
Omaha, Neb. Harney 2776  
**FOR SALE**—Singer sewing machine, model 24-24 with attachments. Phone 5269. 36-27p

**Roderick Lean Disc**  
Single Disc from 12 to 17 ft. Tandem 10 1/2 ft. Side Delivery Rakes As Low As \$200

**Theo. C. Carnes**  
Weeping Water, Nebr. 36-17p  
**FOR SALE**—Coke cooler and pop corn machine. Also two glass show cases. Call 4000 or 5157. 33-tfc

**Household Goods**  
**FOR SALE**—1 used quick meal combination coal and gas range, 1 used Maytag washer, 1 used Frigidaire refrigerator, used General Electric range. All are guaranteed. Call County Maytag, Phone 245. 35-27c  
**FOR SALE**—Studio couch, day-enport and chair, 9x12 wool rug, and platform rocker. All in good condition. May be seen at Herold Apt. Unit D, Apt. 2. 36-17c

**Seeds For Sale**  
**SEED OATS**—Certified Nemaha seed oats. Germ. 98. Pure seed 99.39. Wm. Gilmour, Plattsmouth. 35-tfc  
**FOR SALE**—Seed oats, Nebraska Certified Cherokee. Purity 99.49. Germination 98. Uncertified Clinton. Richard E. Spangler, phone 8276. 29-tfc

**FOR SALE**—Six bushels Nebraska grown Dakota 12 alfalfa seed at market price. J. Howard Davis. 35-47c  
**FOR SALE**—Yellow blossom sweet clover. State tested. Verner Hild. Phone 8392. 35-37p

**Wanted to Rent**  
WANTED TO RENT — Ground for corn. Bill Wilson, phone 6122. 36-27p  
A Classified Ad in The Journal costs as little as 30c.

**FOR SALE**—Benton seed oats. Also feed oats. Ph. 8412. Louis Wagner. 36-27c  
**FOR SALE**—1947 Plymouth tudor. Cheap. Wm. Schmidtmann, Plattsmouth. 35-27c

**JUST RECEIVED SHIPMENT OF**  
**SWEET CLOVER SEED**  
**RED CLOVER**  
**ALFALFA**  
**UNITED SEED CORN**  
**BLUE FERTILIZER ATTACHMENTS**

**STANDER IMPLEMENT CO.**  
South 3rd St. Phone 4178  
**Poultry Service**  
**POULTRY** — Started chicks at special prices. Wever's Hatchery, Lincoln Ave., phone 3290. 34-tfc

**ORDER** those big type baby chicks now. Save up to \$2.25 per hundred. Iowa Master Breeders, 2414 L St., Omaha, Nebr. 17-tfc  
**Real Estate for Sale**  
**FOR SALE** — Arnold's cafe in Greenwood, Neb. Only cafe in town. This is a good going business with seating capacity of 40. Living quarters in back. For further particulars write C. C. Arnold, Greenwood, Neb., or call at the cafe any day except Monday. 36-27c

**Real Estate for Sale**  
**BUSINESSES**  
Restaurant business and equipment.  
Building with modern living quarters, suitable for restaurant or other business.  
**HOUSES**  
Trailer home with lots or sold separate.  
Five room home with bath and furnace, on paving in Murray.  
Six room home with lights, gas, and water.  
Six room bungalow and garage in Union.  
7-room all modern home with gas heat. Close in, on the level and pavement.

**SMALL FARMS**  
Improved 37 acres outside city limits.  
**FARMS**  
I have prospective buyers and renters for farms.  
**BUILDING LOTS**  
Good building locations, suitable for residence or business.  
**LORIS B. LONG**  
Licensed Real Estate Broker  
126 N. 4th St. Tel. 5239 or 4250

**Real Estate for Rent**  
**FOR RENT** — 3 room unfurnished apartment. Private bath. Phone 6975. 36-27c  
**APARTMENTS AVAILABLE**  
Reasonable Rates!  
**Plattsmouth Tourist Court**  
Chicago Ave. Phone 5287 34-tfc  
**FOR RENT** — Rooms for men. Weekly rates, maid service. Plattsmouth Tourist Court. 34-tfc  
**FOR RENT** — 3 room furnished apartment. Adults. Phone 5111. 35-27p  
**FOR RENT** — 3 room modern furnished apartment. Private bath and entrance. Adults only. 1115 Ave. E. Apt. 3. 36-tfc  
**FOR RENT** — 3 room unfurnished apartment with private bath. Utilities paid. Limit, 2 children. Inquire 623 No. 6th. 36-17c  
**FOR RENT** — Small Apt. Adults. Private bath. Phone 4235. 36-17p

**Automobiles for Sale**  
**FOR SALE**—1947 Hudson Commodore club coupe, loaded with accessories. A-1 condition. Reasonable. Will trade. Phone 4915. 34-tfc  
Subscribe to The Journal

**Local Markets**  
Quotations are at 12:00 noon press day. Call your dealer for any market changes.  
Wheat ..... \$2.24  
Yellow Corn, No. 2 ..... 1.50  
Oats ..... .65  
Cream ..... .23  
All Hens, over 4 1/2 lbs. ..... .23  
All Hens, 4 1/2 lbs. and under ..... .21  
Eggs, straight run price ..... .35  
Cocks ..... .12

**LEGAL NOTICES**  
**Smith & Lebens, Attorneys**  
**NOTICE OF HEARING**  
In the County Court of Cass County, Nebraska  
IN THE MATTER OF THE GUARDIANSHIP OF JULIUS RUHMANN, INCOMPETENT.  
To all persons interested in said Guardianship: Take notice that Ardon Ruhmann, Guardian, has filed his final report and petition for examination and allowance of his accounts and praying for an order authorizing him to make payment of all lawful costs and expenses in said guardianship and to make payment of the balance of funds, if any, to W. B. Cox, Manager of the Hillcrest Nursing Home, Plattsmouth, Nebraska, to be placed in the personal account of Julius Ruhmann, to be used for the several years as enumerated in said petition and the exhibits thereto attached, and by reference made a part thereof, that unless the same is paid by you or any of you, that a decree will be entered in said Court, foreclosing and barring your right to claim each of you or any of you, upon, interest or estate in, right or title, or to lien upon or equity of redemption in or to said hereinafter described real estate and that the same or so much as may be necessary to satisfy the plaintiff's indebtedness with costs, shall be sold in accordance with law and for such other further relief as equity requires and as to the Court may seem just and equitable.  
You and each of you are hereby notified that you are required to answer said petition on or before the 7th day of May, 1951.  
COUNTY OF CASS, NEBRASKA, Plaintiff  
By Richard C. Peck, County Attorney  
No. 1487—Mar. 26, Apr. 2, 9, 16, 51

**Smith & Lebens, Attorneys**  
**NOTICE OF FINAL SETTLEMENT**  
In the Matter of the Guardianship of Hiram Edwin Alden, Minor.  
All persons interested in the Guardianship of Hiram Edwin Alden, Minor. Take notice that the guardian of said minor has filed his final report and a petition for examination and allowance of his accounts, distribution of any remaining assets and for his discharge, which will be heard before said Court on the 24th day of April, 1951, at ten o'clock A. M.  
Dated 30th March, 1951.  
(Seal) RAYMOND J. CASE, County Judge  
No. 1492—Apr. 2, 9, 16, 1951.

**Edwin T. McHugh, Attorney**  
Murdock, Nebraska  
**LEGAL NOTICE**  
In the County Court of Cass County, Nebraska  
IN THE MATTER OF THE ESTATE OF DOROTHY RUTH MOORE, DECEASED.  
**NOTICE OF DETERMINATION OF HEIRS, DETERMINATION OF PECUNIARY LOSS OF HEIRS AND FINAL ACCOUNT OF ADMINISTRATRIX.**  
To all persons interested in said estate, take notice that a petition has been filed for a determination of the heirs, of said estate, and for determination of the persons suffering pecuniary loss, and the proportions thereof, by reason of the death of Dorothy Ruth Moore, deceased, and for approval and final discharge of the administratrix of said estate, which matters have been set for hearing on April 5th, 1951, at 10:00 o'clock A. M.  
RAYMOND J. CASE, County Judge  
No. 1483—Mar. 19, 26, Apr. 2, 9, 1951

**Begley & Peck, Attorneys**  
**NOTICE OF ADMINISTRATION**  
In the County Court of Cass County, Nebraska  
To all persons interested in the estate of Etta A. Trunkelbois, deceased, No. 4277: Take notice that a petition has been filed praying for administration of said estate and appointment of William Trunkelbois as administrator; that said petition has been set for hearing before said Court on the 11th day of April, 1951, at ten o'clock a. m. Dated March 23rd, 1951.  
(Seal) RAYMOND J. CASE, County Judge  
No. 1488—Mar. 26-Apr. 2, 9, 1951

**Richard C. Peck**  
County Attorney  
**NOTICE OF FORECLOSURE TAX LIENS**  
IN THE DISTRICT COURT OF CASS COUNTY, NEBRASKA  
Plaintiff )  
vs )  
GEORGE MELVIN, ET AL., )  
Defendants )  
TO THE DEFENDANTS: George Melvin, deceased; Laura B. Melvin, widow; Frank Melvin; if married; Melvin, his wife, (first and real name unknown); Jessie Melvin; if married; John Doe, her husband; Charles Melvin; if married; Melvin, his wife, (first and real name unknown); Glenn Niel; Hazel Niel, his wife; Martin J. Garrison, if married; Garrison, his wife, (first and real name unknown); E. B. DeWolf (first and real name unknown); if married; DeWolf, his wife (first and real name unknown);

**WALDO STONE CO.**  
Union, Nebraska  
Phone 2991  
Spread on Driveway or at Bin 1/2 mile south of Nehawka Corner.

**Education, School District No. 1**, for the term of three years each. The polls will open at 8:00 o'clock A. M. and will remain open until 8:00 P. M. between which hours the qualified voters of the City and School District No. 1 may cast their ballots at the following named places:  
First Ward, First Precinct: Court House.  
First Ward, Second Precinct: Plattsmouth Motors.  
Second Ward, First Precinct: Cass Co. Motor Co.  
Second Ward, Second Precinct: Egenberger Building.  
Witness our hands and seal this 19th day of March, 1951.  
ALBERT OLSON, City Clerk.  
(Seal) CLEMENT T. WOSTER, Mayor  
No. 1482—Mar. 19, 26, Apr. 2, 1951

**Smith & Lebens, Attorneys**  
**NOTICE OF FINAL SETTLEMENT**  
In the County Court of Cass County, Nebraska  
To all persons interested in the estate of Luella May Niday, deceased, No. 4245: Take notice that the administratrix of said estate has filed her final report and a petition for examination and allowance of her accounts, determination of heirship, and distribution of said estate and for her discharge, which will be heard before said Court on April 21st, 1951, at ten o'clock A. M.  
Dated April 2nd, 1951.  
(Seal) RAYMOND J. CASE, County Attorney  
No. 1493—Apr. 2, 9, 16, 1951.

**Cass County Extension Notes**  
**Greenbug Infestation a Danger**  
University of Nebraska entomologists are going to watch closely for possible infestation of greenbugs this spring.  
Dr. R. E. Hill, department chairman, said the entomologists will advise wheat growers from time to time of the seriousness of the bug infestation. Past records, he said, show that greenbugs are only "occasionally" serious north of the Kansas border. Spring grain fields, he added, are injured more often than is winter wheat in Nebraska by the bug.  
Greenbugs, Dr. Hill said, are more common in the states directly south of Nebraska. Nebraska infestations generally are the result of migrations from Texas, Oklahoma and Kansas.  
Greenbugs are small winged or wingless greenish plant lice, usually with a darker green stripe down the center of the back. The insects have sucking mouth parts and feed on plant juice in colonies on the leaves and stems of oats, wheat and barley. If they are numerous the plants become yellow and die.  
A good defense against the greenbug, Dr. Hill, seems to be having soil of high fertility. Only chemical sprays recommended which may be used by the farmer himself are benzene hexachloride and lindane. Parathion and tetraethyl pyrophosphate are sometimes used for greenbugs but are dangerous to the farmer to handle. They require an expert.

**One Cow More Profitable Than Eleven**  
One cow in the most profitable herd in the Northeast Dairy Herd Improvement Association returned as many dollars over her feed bill than 11 cows in the least profitable herd in the past year.  
That's what the Bureau of Animal Industry reported following a study of data furnished by the association. The association comprises Wayne, Dixon and Cuming counties.  
The most profitable herd was the best producing herd. Each cow produced in excess of 12,700 pounds of milk and 450 pounds of butterfat. There were 21 herds in the association with an average production of 7,850 pounds of milk and 314 pounds of butterfat.

**W.M. S. WETENKAMP**  
Real Estate and Insurance  
Office South Sixth St.  
Res. Phone 5176

**GENERAL CITY ELECTION**  
APRIL 3, 1951  
Notice is hereby given that the General City Election within and for the City of Plattsmouth and School District No. 1, Cass County, Nebraska, will be held on Tuesday, April 3, 1951, for the purpose of electing the following officers, to-wit:  
One Councilman from the First Ward for the term of two years.  
One Councilman from the Second Ward for the term of two years.  
Two members of the Board of

**MAYOR MCGUP**  
ODDLY ENOUGH, 3 PEOPLE GAVE ME ELECTRIC RAZORS FOR MY BIRTHDAY.  
GOSH! I'D LIKE TO HAVE ONE OF 'EM!  
OKAY, HERE YOU ARE, AMBROSE!  
WHAT KIND OF SHAVING CREAM SHOULD I USE WITH IT?

**THE MIDDLES**  
HERE! WHAT'S THIS ALL ABOUT?  
AW THIS DUMB CLUCK'S BEEN WASTIN' CAPS ON THAT JERK!  
HE SEEMS LIKE A NICE BOY. WHAT'S THE MATTER WITH HIM?  
WHAT'S THE MATTER WITH HIM?  
HE'S BEEN DEAD FOR TEN MINUTES!

**County Agricultural Agent Clarence Schmadeke**  
**Spring Chicken**  
Tender young chickens are coming to market in great volume this week. Prices in most parts of the country probably will be favorable for the consumer.  
"Spring chicken," once a luxury enjoyed by only a few weeks in spring by those who could afford it, is now a year-round treat for everybody. Efficient mass production methods are responsible for this happy state of things. Now all your shoppers can find on the market whole young chickens, freshly killed or frozen, dressed or ready to cook and, in many large cities, chicken parts as well.  
Though there are many ways to cook these youngsters, many people believe broiled chicken is hard to beat. Certainly broiling is ideal for the very tender chickens so plentiful right now. After choosing a plump young bird, be sure to broil so that it will be at its best.  
Split the bird down the back and, if desired, cut into halves through the breastbone. Break joints and cut off wing tips. Brush chicken on both sides with melted fat, sprinkle with salt and pepper, and dust lightly with flour.  
Preheat the broiler and grease broiler rack lightly. Place chicken on the rack, skin side down, with highest part 4 to 5 inches from the heat.  
Turn the bird several times as it browns so that it will cook evenly. Baste often with the pan drippings or other melted fat. Cook until well done—35 to 45 minutes.  
If more convenient, cook the chicken partly done in the broiler and finish in a moderate oven (350 F.).

**Legislative Sidelines**  
by **BERNIE CAMP**  
Information Director  
Nebraska Farm Bureau  
(Legislative Sidelines is made available to your local newspaper as a service of the Nebraska Farm Bureau Federation. Opinions expressed are not necessarily those of this newspaper.)  
**Pay-As-You-Go Government**  
One of the staunchest advocates of pay-as-you-go policies in federal government operations is Senator Clifford P. Anderson (Dem., N. Mex.). Senator Anderson was U. S. secretary of agriculture in the months following World War II and he knows the problems created by subsidy programs. Recently, the Senator recalled some of his experiences with so-called agricultural subsidies which were used to pay part of the cost of World War II.  
He said that milk subsidies were particularly difficult. The government spent vast sums for milk subsidies to keep prices to consumers low. However, he explained, no one stopped to realize that the cost of these subsidies were being added to the federal debt to be paid off in the flush periods that were to follow the war. The war has been over several years now and these subsidy costs have not been paid back.  
While the government was paying out subsidies to hold down living costs, economists urged that high taxes be imposed to keep the country on a pay-as-you-go basis. "We were granting subsidies and piling up debt," the Senator asserted.

**Records (of production) are not achieved by government edict," he said. "They can only be obtained by planning and performance by farmers."**  
Restrictive controls on prices discourage production, he concluded. Freedom from controls encourages production; high production satisfies demand; as supply and demand reach a balance prices level out, and finally when supply begins to exceed demand, prices go down. That, in simple, is the answer to price problems; not controls.

**J. Howard Davis**  
LAWYER  
Soennichsen Building  
Phone 264  
Plattsmouth

**FARMERS MUTUAL**  
CUTS RATES AGAIN  
Substantial Savings on Comprehensive and Collision Insurance. For Safe Savings, see **H. M. BURDICK**  
346 Ave. A. Phone 3123  
REPRESENTING **FARMERS MUTUAL INSURANCE**  
MADISON, WISCONSIN

**WALLPAPER**  
for Better  
• Paper Hanging  
• Interior Decorating  
• Contracting  
RENT A Floor Sander or Wallpaper Steamer  
**PLATTSMOUTH PAINT STORE**  
337 Main Ph. 6173  
BUY IN PLATTSMOUTH

**By Bob Karp**  
By John Jarvis

**By John Jarvis**

**By John Jarvis**

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