

**COMMISSIONERS' PROCEEDINGS**

Office of County Commissioners

**We love it and so will you!**



"The Kingsmen" (Model #164)

**NEW... BIG 16-INCH RCA VICTOR EYE WITNESS TELEVISION**

At SCHMIDTMANN'S Now!

It's MILLION PROOF... Proven in more than a million homes

**\$279.95**

We know you'll love the new RCA Victor Kingsmen—it's just the kind of receiver folks ask for. Exciting 16-inch pictures—the clearest ever achieved! Steadiest, too, locked in place by RCA Victor's Eye Witness Picture Synchronizer. Extra-powerful circuits give best possible reception... anywhere! You'll have the "Golden Throat" tone system, built-in antenna, and a phono-jack for the RCA Victor "45."

Be sure to ask about the exclusive RCA Victor Factory Service Contract covering, for a reasonable fee, expert television installation and maintenance.

**Wm. Schmidtman**  
438 Main St. Phone 3165  
Plattsmouth

Cass County, Plattsmouth, Nebraska, August 10, 1950. Board met pursuant to adjournment. Present Parr Young, A. G. Reid and W. F. Nolte, County Commissioners and Geo. R. Sayles, County Clerk. Minutes of the last session approved, when the following business was transacted in regular form.

**RESOLUTION OF ADOPTION AND APPROPRIATION**  
WHEREAS, a proposed county budget for the fiscal year 7-1-50 to 6-30-51, prepared by the Budget Making Authority, was transmitted to the County Board on the 18th day of July, 1950, and

WHEREAS, a summary of such proposed budget, together with a notice of public hearing to be held on the 25th day of July, 1950, was published in the Plattsmouth Journal a legal newspaper on the 26th day of July, 1950, and

WHEREAS, a public hearing was held pursuant to said published notice, on the 26th day of July, 1950, and the action of the State Board of Equalization has been had and certified to the County Clerk.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Cass County, Nebraska, as follows:

Section 1. That the budget for the fiscal year, 7-1-50 to 6-30-51, as summarized on page 2 of the budget document be and the same hereby is, adopted as the budget for Cass County for said fiscal year.

Section 2. That for the expenditures proposed in said budget document as adopted, there is hereby appropriated, by offices, departments, activities, institutions and funds, the following amounts, to-wit:

**COUNTY GENERAL FUND:**  
For General Administration, County Board \$8700.00, County Clerk \$8900.00, County Treasurer \$14,835.00, Register of Deeds \$4576.00, Clerk of District Court \$5295.00, County Judge \$7015.00, County Sheriff \$7310.00, County Superintendent \$6460.00, County Attorney \$3080.00, County Assessor \$11,630.00, County Surveyor \$7195.00, Highway Commissioner \$5833.00, Agricultural Agent

**Loans**  
\$1,000 or Less  
LOANS MADE ANYWHERE  
Write or Come in  
**AMERICAN LOAN PLAN**  
112 No. 5th St. Ph. 3213  
DON J. ARUNDEL, Manager  
Plattsmouth

**PALACE RADIO SERVICE**  
Radio Repair  
Eugene Hula — John Elliott  
614 1st Ave. Dial 6233

**Real Estate LOANS!**  
5 Percent Interest  
Charge Reduced  
for each monthly payment.  
Plattsmouth Loan & Building Ass'n.

**PHONE 245**  
for PROMPT EFFICIENT ELECTRICAL WIRING  
At Prices You'll Be Glad to Pay  
Free Estimates  
**HUDSON ELECTRIC**  
Plattsmouth, Nebr.

**THE MIDDLES . . . . By Bob Karp**

**JACKIE**  
YOU CAN HAVE HER FOR TWO BUCKS! I'M GOIN' TO KOREA AN' I CAN'T TAKE HER WITH ME.  
CAN SHE SING?  
SURE! DON'T YOU HEAR HER?  
I HAVE THE WINGS OF AN ANGEL!  
I ONLY HAS A DOLLAR!  
O.K. - ONE DOLLAR!  
HEY WAIT! AH DON'T WANT DIS BIRD! SHE'S ONLY GOT ONE LEG!  
WHAT DO YOU EXPECT FOR A DOLLAR - A TAP DANCER?

**THE MIDDLES . . . . By Bob Karp**

**LAFF OF THE WEEK**

**AD! WHAT IN TH—**  
**AD! LET ME UP THIS INSTANT!**

**GEE, WHAT'S THE MATTER—Y' MAD AT ME?**  
**OF COURSE NOT! BUT I CERTAINLY DON'T WANT TO—**

**—PRESS YOUR PANTS AGAIN THIS WEEK!**

**"New Plastic Chair . . . Cold As Ice, Isn't It?"**

**—By AL SMITH**

\$4240.00, Service Officer \$1650.00, County Jail \$3500.00, Building and Grounds \$9214.00, Elections \$6110.00, For General-Miscellaneous: County Physician \$200.00, County Assistance Office \$500.00, Bounties \$700.00, Tax Foreclosure Fund \$600.00, Printing and Publishing \$1500.00, Compensation Insurance \$1500.00, Abandon Compteries \$100.00, Highway Right-of-way \$300.00, Vital Statistics \$50.00, District Court Costs Including Jury \$3000.00, County Court Costs \$700.00, Boarding Home Care \$1500.00, Miscellaneous Insurance \$1000.00, Cattle T. B. Tests \$200.00, Teachers Institute \$150.00, County School Exhibit \$150.00, Reserve Scientific Reappraisal \$1000.00, County Fair \$3700.00, County Farm \$1200.00, Miscellaneous not otherwise classified \$471.00, Total General Fund \$138,480.00, COUNTY BRIDGE FUND \$45,082.75, COUNTY EMERGENCY BRIDGE FUND \$1673.37, COUNTY ROAD FUND \$58768.24, COUNTY RELIEF FUND \$22,200.00, MOTHERS' PENSION FUND \$141.82, COUNTY POOR FARM FUND \$1200.00, COUNTY SOLDIERS & SAILORS RELIEF FUND \$4000.14, CASH COUNTY ROAD FUND \$75922.92, FEDERAL MATCHING ROAD FUND \$141.82, COUNTY SPECIAL MAIL ROUTE ROAD FUND \$71,012.69.

Section 3. That the offices, departments, activities and institutions hereinbefore named are hereby authorized to expend the amounts hereinbefore appropriated to them during the fiscal year beginning July 1, 1950, and ending June 30, 1951.

Section 4. That the income necessary to finance the appropriations made and expenditures authorized shall be provided out of cash on hand in each fund, revenues to be collected during the fiscal year in each fund, and a tax levy for each fund as follows:

General Fund . . . . . 2.20 Mills  
Bridge Fund . . . . . 20 Mills  
Road . . . . . 1.14 Mills  
County Relief . . . . . 43 Mills  
Soldiers & Sailors . . . . . 03 Mills  
Relief . . . . . 03 Mills  
Federal Matching . . . . . 1.00 Mills

The foregoing resolution was moved by Commissioner A. G. Reid and seconded by Commissioner Parr Young, and on the roll call, the vote was as follows:

Ayes . . . . . Nays  
Parr Young . . . . .  
A. G. Reid . . . . .

The chairman declared the resolution adopted this 10th day of August 1950.

Mr. Nolte stated that he wished to have the record show that his negative note was made in objection to the approval of \$1700.00 in excess of the minimum law obligation to the County Fair fund, and to the approval of approximately \$7500.00 more in the County Surveyor and Highway Commis-

**GENERAL FUND:**  
Consumers Public Power Dist. Service to Ct. Hse. & Jail . . . . . \$ 58.38  
Cass Co. School Exhibit Fund, Co. Appropriation for 1950-51 . . . . . 150.00  
Board of Public Works, Water Service Ct. Hse. & Jail . . . . . 15.20  
Central Electric & Gas Co., Gas to Ct. Hse. Pilot . . . . . 50.00  
Central Electric & Gas Co., Gas to Jail . . . . . 5.00  
Teachers Institute Fund, Co. Appropriation for 1950-51 . . . . . 150.00  
CASH COUNTY ROAD DIST NO. 2  
Omaha Public Power Dist., Hwy Patrol, Louisville \$ 1.00  
Consumers Public Power



**PARTING GESTURE . . .** Julius Rosenberg and wife say goodbye as they part after arraignment on atomic spy charges in New York. They lost plea to have \$100,000 bail reduced.

soner Funds than he believed necessary. Dated and passed this 10th day of August, 1950.

Parr Young  
A. G. Reid  
Board of County Commissioners,  
Cass County, Nebraska  
Geo. R. Sayles  
County Clerk

Office of County Commissioners  
Cass County,  
Plattsmouth, Nebraska  
September 5, 1950

Board met pursuant to adjournment. Present Parr Young, and A. G. Reid, Absent W. F. Nolte, County Commissioners, Present Geo. R. Sayles, County Clerk.

Minutes of the last session approved, when the following business was transacted in regular form:

Fees for the month of August, 1950 were reported by the following County Officers:

Clerk of the District Court \$111.25  
County Clerk . . . . . 298.75  
Register of Deeds . . . . . 338.35  
County Judge . . . . . 446.60  
County Sheriff . . . . . 93.00  
County Surveyor . . . . . 60.05

Claims listed on the following funds were allowed by the Board:

**GENERAL FUND:**  
Consumers Public Power Dist. Service to Ct. Hse. & Jail . . . . . \$ 58.38  
Cass Co. School Exhibit Fund, Co. Appropriation for 1950-51 . . . . . 150.00  
Board of Public Works, Water Service Ct. Hse. & Jail . . . . . 15.20  
Central Electric & Gas Co., Gas to Ct. Hse. Pilot . . . . . 50.00  
Central Electric & Gas Co., Gas to Jail . . . . . 5.00  
Teachers Institute Fund, Co. Appropriation for 1950-51 . . . . . 150.00  
CASH COUNTY ROAD DIST NO. 2  
Omaha Public Power Dist., Hwy Patrol, Louisville \$ 1.00  
Consumers Public Power

Dist. Patrol Union, Ne-hawka . . . . . 3.00  
**CASH COUNTY ROAD DIST. NO. 2**  
Omaha Public Power Dist. Cass Co. Patrol No. 3 . . . \$ 1.00  
The Board adjourned to meet on Tuesday, September 19, 1950.  
Attest:  
Geo. R. Sayles  
County Clerk  
No. 1367—September 14, 1950.

**South Bend**  
Mrs. Glen Kuhn

Roy Richards and the Ray Marceos spent the week end with Dora Richards and girls. Mrs. Corie Kuehn and boys, Bob Fleck and Gene Richards called Sunday.

Mrs. F. J. Knecht was an Omaha shopper Monday. Bill Rosencrans spent Friday at the fair.

Mr. and Mrs. Bernard Dill and Mr. and Mrs. Oscar Dill were Friday fair visitors. Mr. and Mrs. Lester Wunderlich, Mr. and Mrs. Bill Rosencrans, Mrs. Sadie Schrader and Gerald were Sunday dinner guests at the Knecht home.

Mrs. Clyde Haswell and Artis Wismann called on Mrs. J. L. Carnicle Wednesday morning. Mr. and Mrs. R. L. Davis and son of Lincoln spent the week end with J. C. Streight family.

Mr. and Mrs. Cecil Flips and family of Omaha spent the week end at the John Fipps home. Geo. Rocky spent the week end at home. He is running the weed mower for R. F. at Belleville, Kansas.

Robert Matticks and Lawrence Hoyt of Fairfield spent Wednesday at the Oscar Dill home. Mr. and Mrs. Hugh O'Brien, Mr. and Mrs. J. L. Carnicle helped Mary Lou Carnicle celebrate her 1st birthday Sunday evening.

Mr. and Mrs. Dick Rocky and family attended a family reunion at Lincoln Sunday. Mrs. Geo. Rocky and children returned home Monday from a three weeks stay in Belleville, Kansas.

Mrs. Stella Fosberg entertained pinocle club Wednesday Prizes went to Mrs. Glen Kuhn 1st, Mrs. Inez Hansen, 2nd; Lottie Knecht low; Stella Fosberg traveling.

Mrs. Geo. Vogel is slowly improving. Mrs. Ella Carson is caring for her. Mr. and Mrs. Craig Moller and boys of Ashland spent Sunday with te Tyler Nunns.

**Real Estate LOANS!**  
5 Percent Interest  
Charge Reduced  
for each monthly payment.  
Plattsmouth Loan & Building Ass'n.

**PHONE 245**  
for PROMPT EFFICIENT ELECTRICAL WIRING  
At Prices You'll Be Glad to Pay  
Free Estimates  
**HUDSON ELECTRIC**  
Plattsmouth, Nebr.

**Deficit Costs Cass County Over \$48,000**

WASHINGTON (Special)—For taxpayers of Cass County the \$53,000,000 deficit of the Post Office department in the Federal fiscal year which ended June 30th will mean approximately \$48,000 in terms of general Federal taxes, about half the cost of running the city of Plattsmouth) according to a study released here today by the Council of State Chambers of Commerce.

The study explained that this figure is Cass County's proportion of Nebraska's share of the overall loss sustained by taxpayers through the failure of the Federal Government to run the Post Office within its income.

The Council's study showed that except for a few scattered years the Post Office has been doing business at a loss for 60 years. Since the end of World War II these losses were found to total \$1,759,044,299 which means roughly an extra tax of \$12 for every man, woman and child in the United States.

Support for an effort in Congress to cut \$28,000,000 off the \$55,000,000 postal deficit expected this year was urged in the study. It recalled that in expectation of this cut Postmaster General Donaldson in April ordered such economies as a reduction from two to one in the number of mail deliveries daily in residential areas, fewer mail box collections, etc. But the House of Representatives recently voted against these economies. Whether they will stick remains up to the Senate.

In addition to this 28-million-dollar saving, the study urged the Hoover Commission recommendations for putting the Post Office on a business-like basis be carried out.

Finding the Post Office and the Bell Telephone System comparable in size, number of employees and the nature of their services (communications), the study observed that the private enterprise operated at a profit and paid Federal, State and local taxes last year totaling \$346,144,000. It also pointed out that the Bell System acted as tax-gatherer for the Government, collecting from subscribers and other users \$445,000,000 last year in Federal excise taxes on telephone calls.

Mr. and Mrs. Jack Kuhn spent the week end at the Henry Kuhlman home at Memphis.

**LAFF OF THE WEEK**

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**AD! LET ME UP THIS INSTANT!**

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**"New Plastic Chair . . . Cold As Ice, Isn't It?"**

**—By AL SMITH**

In the state of Delaware, court officials carrying spearlike instruments escort the accused from the courtroom during murder trials. The instruments, termed "tipstaves," are painted red on one side and white on the other. During the trial the "tipstaves" are carried white-side forward to indicate the presumed innocence of the prisoner. But should the person be found guilty, the red side is displayed when he is removed from court.

There are more than 400 different frozen foods on the market, including Chinese egg roll, whole meat, borsch, shark's liver and tortillas.

Use Journal Want Ads!  
**KILL ATHLETES FOOT**  
"T-4-L BEST SELLER" SAYS SCHREINER DRUG HERE'S THE REASON. The germ grows deeply. You must REACH it to KILL it. T-4-L, containing 99 per cent alcohol PENETRATES. Reaches more germs. Your 46¢ back from any druggist if not pleased IN ONE HOUR.  
SCHREINER DRUG STORE

**YOUR BEST BUY in seed is the BEST SEED you can buy!**  
Buy **DEKALB**

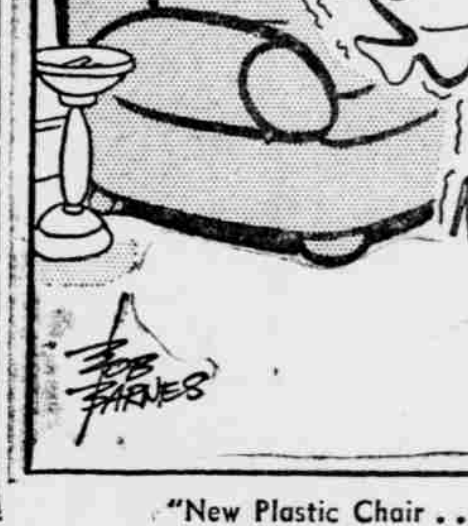
Arthur Adams, Eagle, Neb.  
Ralph Dreamer, Alvo, Neb.  
Dale Topiiff, Murray, Neb.  
Eldon Ragoss, Louisville, Neb.

Robert Graham, Ashland, Neb.  
G. W. Wetenkamp, Plattsmouth, Neb.  
John Emshoff, Avoca, Neb.

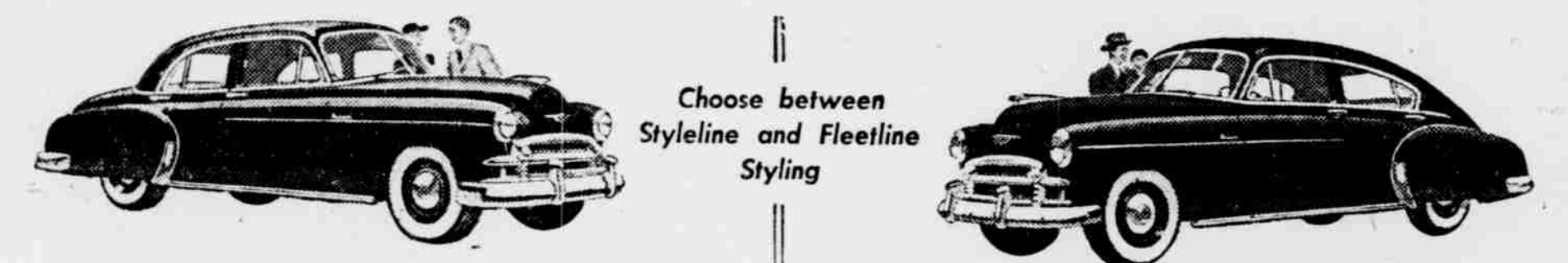
**MAYOR McGUP** By John Jarvis



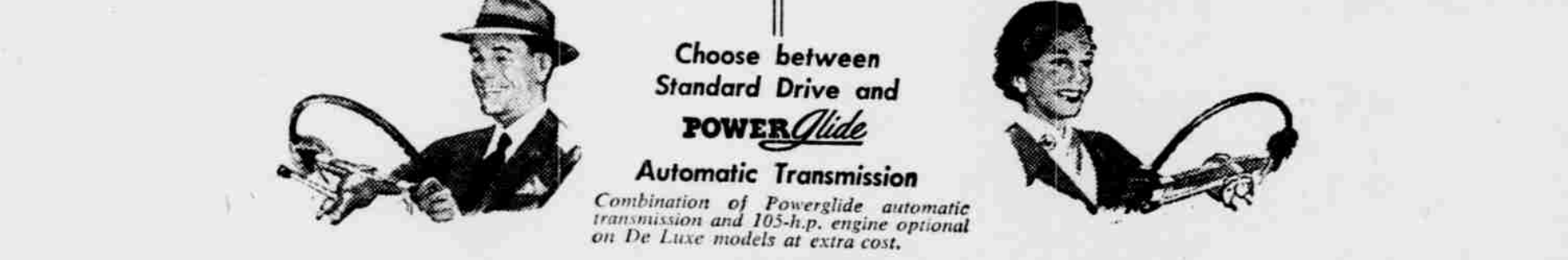
**THE MIDDLES . . . . By Bob Karp**



**JACKIE** —By AL SMITH



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