

**USE THE CLASSIFIED FOR RESULTS**  
BUY SELL LEASE RENT TRADE  
RATES — Two cents per word for First Insertion; One Cent for each additional insertion.  
**Dial 241** CLASSIFIED advertising will be accepted up to 11:00 A. M. on day of Publication.

**NOTICES**

**ATTENTION**  
4-H and FFA Members  
The project books for Fall, 1950, are now ready. You can pick them up at the Plattsmouth Paint Store.  
80-2tp

**DEALERS WANTED**—To sell Genuine Pfister Hybrids—agricultural chemicals—spraying equipment—fertilizer—corn cobs and grain bins. Real opportunity to make good money. Write to Pfister Hybrid Company, Fremont, Nebraska.  
78-3tc

**AUCTION**  
Household Furniture, at MURRAY, NEBR.  
Monday, Sept. 11  
At 1:30 P. M.

At Fleming residence — 1 block north and 1/2 block east of Murray State Bank  
Piano  
Sewing machine  
1 rug, 12x12  
2 beds, wardrobe dresser  
Chairs and rockers  
Extension table with 5 leaves  
Sideboard, vanity table  
China cabinet  
Drop leaf table  
Small radio  
Large mirror  
Electric refrigerator  
Electric range, Apt. size  
Several antique pieces  
Lawn mower and garden tools  
Other articles  
REX YOUNG, Auct.  
CHAS. BOEDEKER, Clerk  
80-2tc

**Card of Thanks**  
CARD OF THANKS  
I wish to thank the many kind friends and relatives for the cards, flowers and visits during my stay in the hospital. They were greatly appreciated.  
80-1tc Mrs. P. M. Meisinger

**Card of Thanks**  
I wish to take this opportunity of thanking the many friends for their cards, gifts, and remembrances during my stay in the hospital. They were enjoyed very much.  
80-1tc W. H. Cofelt

**Card of Thanks**  
I wish to take this opportunity to thank everyone for the many acts of kindness shown me during my long stay in the hospital. They helped to make the time more pleasant.  
80-1tp Mrs. Fritz Siemoneit

**Lost and Found**  
FOUND — Boys swimming suit and towel, left in station wagon. Owner call 3157. 80-1tc

**Wanted**  
WANTED TO RENT OR BUY—A 3 or 4 room house unfurnished for two older people. Write Mr. Joe Martin, c/o Louis Klema, Route 1, Papillion, Nebraska. 79-2tp

**Wanted to Buy**  
WANTED—5 or 6 good milk cows or heifers dairy breed. Stahkhorst, Nebr. 78-8tp

**Services Offered**  
CALL Jim Wondra for electrical work of all kinds. Dial 3238  
44-1tc

**Trash Hauling**  
Garbage Pickup and Odd Jobs  
— Phone 3124 —  
PLATTSMOUTH HAULWAY  
Emery Rozell

**Services Offered**—Cesspool and septic tanks cleaned. Free inspection. Call Willard Simons. Phone 5195. 79-1tc

**Services Offered**—Saws filed and set. 805 First Street. 79-8tp

**Articles for Sale**  
FOR SALE—Purebred Persian kittens. Call 8343. 77-4tp

FOR SALE—Brome seed, state tested, 88% germination. No noxious weeds. 30c per pound. George Heil, Phone Louisville 3247. 79-2tc

FOR SALE—Storkline crib in good condition. G. H. Leonard, 314 North 6th, Basement Apartment. 80-1tp

FOR SALE—Tomatoes. J. A. Bauer, Smith Ave. 77-4tp

FOR SALE—Registered short horn bulls. Beef type. Serviceable age. 2 miles south 1/2 east of Elmwood - Glenn Miller. 79-4tp

FOR SALE—Used car and truck tires. Call 8343. 77-4tp

**Blaugas SERVICE**  
Bottled Gas for Heating and Cooking  
**Gambles**  
The Friendly Store  
Plattsmouth

FOR SALE—Baled Prairie hay. John B. Kaffenberger. Phone 8419. 80-1tp

FOR SALE—Live catfish and carp. George Barr, 617 North 9th street, dial 3104. 80-1tc

FOR SALE—Rye for seed. Phone 8182. 80-5tp

FOR SALE—Steel auto-top carrier, rubber suction cups, canvas cover, good condition. \$15. Conrad Baumgartner. Murock, Nebraska. 80-4tc

FOR SALE—16 foot trailer home. Phone 4004. 80-1tc

MAKE-UP-OWN TABS—Victor's new sheet tab in all sizes and colors. Easy to apply. The Journal Office. 75-1f

TYPEWRITER RIBBONS — All makes at The Journal office. 75-1f

FOR SALE—One 2-14 mounted plow for an H Farmall, C & M Implement, Murray, Nebr. 80-2tc

We pay highest prices for poultry and eggs and we can furnish you with a Wayne feed for all poultry cattle and hogs. If you need salt, fly spray, bug dust, 24D or minerals we are at your service. We have pick up and delivery service. If you can't come in Phone 3151 and we will bring it to you. Farmers Feed and Seed Store, Plattsmouth, Nebraska. 78-8tc

FOR SALE—2 wheeled trailers of several types. Also flat bottom hay and machinery hauling trailers, built to your specifications. Baburek Bros. Machine Shop. 56-1f

OFFICE SUPPLIES—Buy them at home! You pay no more when selecting from our complete line. Account books, ledgers, staplers, filing supplies. The Journal. 409 Main St. 75-1f

FOR SALE—Also Aluminum combination screens and storm windows; porch enclosures. Free estimates. NO DOWN PAYMENT. THREE YEARS TO PAY. H. C. & C. E. Tickotter. Phone 4159 or 4055. 32-1fc

**Household Goods**  
FOR SALE—Nearly new Norge oil burner 55,000 B. T. U. perfect condition new two seasons ago. Installed gas. Howard Nord 810 4th Ave., Plattsmouth. 77-1tc

FOR SALE—Norge refrigerator, davenport, rocker, occasional chair and small coffee table. 1013 3rd Avenue. Phone 6929. 79-2tp

FOR SALE—Wine Daveno bed. Call 4945. 79-2tp

FOR SALE—18 foot house trailer. 423 North 10th St. 79-2tp

**Real Estate for Rent**  
FOR RENT—3 room furnished house. Phone 4064. 80-1tc

FOR RENT—3 room modern apartment with private bath. Partly furnished. Location 1/4 miles north of K&NB radio towers and 4 miles west of Fort Crook. Mrs. L. E. Woodward, Papillion, Nebr. 79-2tc

**Real Estate for Sale**  
REAL ESTATE FOR SALE

Modern 5-room home with bath, full basement and finished attic, on Highway 75, 1 mile north of Plattsmouth. Amount of ground is optional.  
Open for inspection after September 1

**THOMAS J. WILL**  
Phone 8213  
Plattsmouth, Nebr. 77-1tc

FOR SALE—  
ALL MODERN  
3 Bedroom Home

Fine Location  
One Bedroom and Bath on 1st Floor  
New Gas Furnace  
Attached Garage

See or Phone  
**Stephen M. Davis**  
2nd Floor  
Plattsmouth State Bank Bldg.  
Phone 6111 or 3216  
79-3tc

ACREAGE FOR SALE — Good house, well and outbuildings on six acres. On all weather road about 2 miles from town. Asking \$6,000.00. Contact Paul E. Fauquet. Phone 6113. 74-1fc

FOR SALE—4 room house, also a 1 room house with good cellar. Both have lights, water and gas. 1313 Lincoln Avenue. Phone 5941. 79-2tc

**Real Estate for Sale**  
FARMS

Well improved 54 acres near Plattsmouth, electricity, water in house, gravel road. Unusual opportunity, improved 127.7 acres in Cass county; electricity, good farm and pasture land. \$3,000.00 down, \$500.00 each year, balance at 4 per cent.

**HOMES**  
New home, 4 rooms and bath, 3 lots, gas furnace.  
All-modern 3 rooms and bath, gas furnace.  
Five room house with bath, gas heat, three lots.  
Nine-room apartment home.

**LOTS**  
Three lots on gravel street.

**LORIS B. LONG**  
Licensed Real Estate Broker  
126 N. 4th St. Tel. 5239 or 4250

FOR SALE—Two nicely located nearly level building lots, one half block off Main Street, pavement on 14th street. Sell together, \$550. Call 6289. 79-2tc

**Automobiles for Sale**  
FOR SALE—1941 Luxury Liner 4 door Dodge, very clean. Phone 6195. 72-1fc

FOR SALE—1946 95 h. p. Ford motor. Complete with heads, carburetor and oil pans. Less than 5,000 miles. Call City Sullivan, Fats Cafe, Phone 4138. 79-2tc

FOR SALE—1936 Chevie coach, needs timing gear, \$50 for quick sale. Phone 6289. 79-2tc

**For Sale**  
DAILY LINCOLN JOURNAL  
9 Weeks (54 Issues) \$1  
You'll get Blondie, Orphan Annie, Ripley's Believe It Or Not, Grin and Bear It, Dr. Albert E. Wiggam, Steve Canyon, Bobby Sox, Grantland Rice, Dorothy Dix, Walter Winchell, David Lawrence, Stewart Alsop, Associated Press, United Press, N. A. N. A., A. P. Wire Photos, Weather Reports, Markets, Continued Stories, Patterns, Recipes, Acme Telephotos, U. F. S. Photos.  
You'll get today's paper today and much of the news a day sooner in easy to read type.  
With the LINCOLN JOURNAL you practically get the Sunday free for other morning papers charge more for daily only than the Journal does including Sunday.  
By mail in Nebraska and North Kansas, 9 weeks \$1.00 daily; 12 weeks daily and Sunday \$2.00; a year \$5.00 daily, with Sunday \$8.00.

**LEGAL NOTICES**  
ORDINANCE NO. 855  
AN ORDINANCE GRANTING TO CENTRAL ELECTRIC AND GAS COMPANY, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, THE NON-EXCLUSIVE RIGHT AND PRIVILEGE FOR A PERIOD OF TWENTY-FIVE (25) YEARS TO BUILD, CONSTRUCT OPERATE AND MAINTAIN A NATURAL GAS SYSTEM AND ALL APPURTENANCES NECESSARY AND INCIDENTAL THEREUNTO AND ANY AND ALL NECESSARY MAINS, PIPES, SERVICES AND ALL OTHER APPLIANCES THEREUNTO APPERTAINING INCLUDING THE RIGHT TO USE ALL EXISTING MAINS, PIPES, SERVICES, AND APPLIANCES IN, UPON, OVER, ACROSS AND ALONG THE STREETS, ALLEYS, BRIDGES AND PUBLIC PLACES OF THE CITY OF PLATTSMOUTH, NEBRASKA, FOR THE RECEIPT, DISTRIBUTION, TRANSPORTATION, TRANSMISSION, CONVEYANCE AND SALE OF NATURAL GAS FOR LIGHTING, HEATING, INDUSTRIAL AND ALL OTHER USES AND PURPOSES IN SAID CITY AND PRESCRIBING THE TERMS AND CONDITIONS OF SAID GRANT PROVIDING FOR THE CONTROL, REGULATION AND FIXING OF RATES GENERALLY, AND REPAIRING ALL PARTS OF SAID SYSTEM SO FAR AS INCONSISTENT HERewith.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF PLATTSMOUTH, NEBRASKA:

SECTION 1.  
That Central Electric and Gas Company, a corporation, its successors and assigns, hereafter referred to as grantee, be and is hereby granted the non-exclusive right, privilege and authority for a period of twenty-five (25) years to construct, build, operate and maintain a natural gas system and all appurtenances necessary and incidental thereto and any and all necessary mains, pipes, services, and all other appliances thereunto appertaining, including the right to use all existing mains, pipes, services, and all other appliances located within the corporate limits of the City; provided, however, grantee shall not be required to make any such extensions of its mains which will require the relocation of more than one hundred feet of mains for each consumer to be served thereby, providing such consumer contracts to use gas service for at least one year, and consumer located more than one hundred feet from the mains of said Company, may install his own private line to connect with said main; said private line to be the property of said consumer and maintain it at his own expense, according to the specifications of grantee and under the rules and regulations of said City.

SECTION 2.  
That at all times during the period of this franchise the grantee shall serve and furnish gas to its customers at such pressure and shall be sufficient for lighting, heating, industrial and domestic purposes; in the event the pressure shall be insufficient thereof for a period of sixty days, the City may at its option terminate, cancel and annul this franchise; in the event the grantee herein shall at any time during the period of this franchise, without fault

holding harmless the City of the Mayor and Council, and not being delayed by litigation or other matters not under its control, fail for more than three months to furnish natural gas, this franchise may at the option of the Mayor and City Council be cancelled annulled and terminated.

SECTION 3.  
Grantee agrees to furnish and install for its gas customers accurate and reliable meters and to keep the same in proper repair without any cost to any customer; and all meters shall at all times be subject to inspection by the City, and the City shall have the right to test said meters at reasonable times. Whenever any consumer shall request the City in writing to test the meter on his service, such test shall be made by the City and if said meter is found to be incorrect on such test, then grantee to pay the cost of such test, otherwise the cost of such test to be borne by the consumer.

SECTION 4.  
Grantee in the construction, operation and maintenance of its natural gas system, equipment and appliances in said City, shall employ only modern, standard and approved pipes, material and equipment and all necessary modern and standard safety devices to protect said City and its inhabitants from damages and injury, and same shall meet with the approval of the City Engineer or such other persons as the Council may designate to inspect same.

SECTION 5.  
In the event of a shortage in the supply of natural gas for any reason beyond the control of the grantee, it will allocate the available gas, in cooperation with the municipal authorities, in a manner to conform to the general interests of the public.

SECTION 6.  
Grantee at all times agree to protect indemnify and save harmless the municipality from and against all claims and demands, and from all loss and expense arising out of the negligence of the grantee in the construction, installation, removal, operation or maintenance of any mains pipes or gas equipment during the term hereof.

SECTION 7.  
Within ten days from and after the passage and approval of this ordinance, grantee shall prepare and file an unqualified written acceptance hereof with the Clerk of the City, and failure to do so shall be considered a rejection hereof by grantee, and the rights and privileges hereof shall thereupon terminate.

SECTION 8.  
All parts of ordinances so far

EDWIN T. McHUGH  
ATTORNEY-AT-LAW  
Office in  
Corn Growers State Bank  
Murdock Nebraska

**Real Estate Loans!**  
5 Percent Interest  
Charge Reduced  
for each monthly  
payment.  
Plattsmouth Loan  
& Building Ass'n.

**Plattsmouth Journal**  
Printers — Office Supplies  
409-13 Main Phone 241

**Smith-Corona**  
Featuring Colored full-size office Keyboard plus New Quickset Margin Control, New 3-Position Paper Ball, and many other "first-time" typing aids. Come in today—try its speed and lighter, snapper touch!  
ONLY \$2.00 per wk.  
All New 1950

**SCHREINER DRUG**

**World's Fastest!**  
PORTABLE TYPEWRITER

**Real Estate and Insurance**  
WM. A. WETENKAMP  
Office South Sixth St.  
Res. Phone 5176

**World's Fastest!**  
PORTABLE TYPEWRITER

**SCHREINER DRUG**

SECTION 9.  
Grantee at all times agree to protect indemnify and save harmless the municipality from and against all claims and demands, and from all loss and expense arising out of the negligence of the grantee in the construction, installation, removal, operation or maintenance of any mains pipes or gas equipment during the term hereof.

SECTION 10.  
Within ten days from and after the passage and approval of this ordinance, grantee shall prepare and file an unqualified written acceptance hereof with the Clerk of the City, and failure to do so shall be considered a rejection hereof by grantee, and the rights and privileges hereof shall thereupon terminate.

SECTION 11.  
All parts of ordinances so far

**Real Estate Loans!**  
5 Percent Interest  
Charge Reduced  
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All New 1950

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PORTABLE TYPEWRITER

**SCHREINER DRUG**

SECTION 12.  
This ordinance shall be in full force and effect from and after its adoption, approval and publication as provided by law and acceptance in writing by grantee as herein provided.

Passed first reading the 14th day of August, 1950.  
Passed second and final reading and approved on 28th day of August, 1950.

Signed  
CLEMMENT T. WOSTER  
Mayor of City of  
Plattsmouth, Nebraska

ATTEST:  
ALBERT OLSON  
City Clerk  
(SEAL)  
No. 1355—Sept. 4, 1950.

**Plattsmouth Loan & Building Ass'n.**

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ONLY \$2.00 per wk.  
All New 1950

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as inconsistent herewith are hereby repealed.

SECTION 12.  
This ordinance shall be in full force and effect from and after its adoption, approval and publication as provided by law and acceptance in writing by grantee as herein provided.

Passed first reading the 14th day of August, 1950.  
Passed second and final reading and approved on 28th day of August, 1950.

Signed  
CLEMMENT T. WOSTER  
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ONLY \$2.00 per wk.  
All New 1950

**SCHREINER DRUG**

SECTION 13.  
This ordinance shall be in full force and effect from and after its adoption, approval and publication as provided by law and acceptance in writing by grantee as herein provided.

Passed first reading the 14th day of August, 1950.  
Passed second and final reading and approved on 28th day of August, 1950.

Signed  
CLEMMENT T. WOSTER  
Mayor of City of  
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ONLY \$2.00 per wk.  
All New 1950

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a hearing will be had on said petition and application at the County Court room of said County on the 5th day of September, 1950, at the hour of 10:00 A. M., that if you fail to appear at said time and place and contest the said application and petition the Court may grant the same; fix the amount of pecuniary loss to the surviving heirs, and damages sustained by said Estate, and order the payment thereof and make such other further orders as to this court may seem just and proper.

By the Court  
RAYMOND J. CASE  
County Judge

Begley & Peck,  
Attorneys-at-Law,  
Plattsmouth, Nebr.  
No. 1352—Aug 24, 28, Sept. 4, 1950

A classified Ad in The Journal costs as little as 35c.

**Mike Tritsch, O. D.**  
Optometrist and  
Watch Repair  
2nd Floor Ruse Bldg.

Use Journal Want Ads!

**Cass THEATRE**  
Plattsmouth

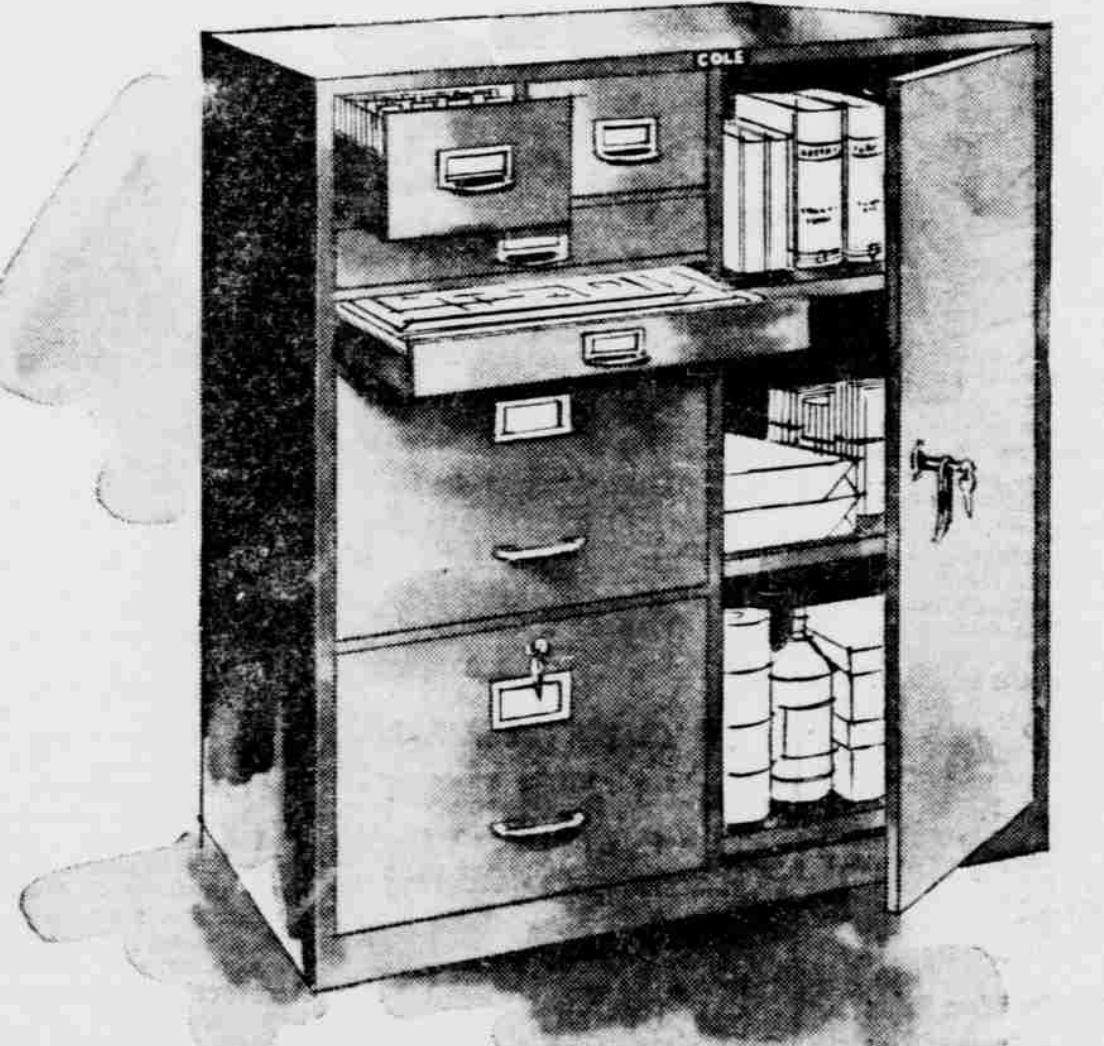
Last Time Monday, Sept. 4  
Big Show for Labor Day  
All Three Marx Brothers  
"LOVE HAPPY"  
Their Newest... Nuttiest,  
Musical!  
Comedy, Cartoon, News

Tues. Only, Sept. 5  
Bargain Day — Adm. 12c & 20c  
Robert Taylor - Elizabeth Taylor  
"CONSPIRATOR"  
From the Time Magazine story  
read by millions!  
Comedy and Cartoon

Wed. & Thur., Sept. 6 & 7  
Double Feature  
Maria Montez - Dennis O'Keefe  
"SIREN OF ATLANTIS"  
Strange, stirring story of a lost  
continent!  
and  
Robert Hutton - Ruth Warrick  
"BEAUTY ON PARADE"  
Learn secrets behind the beauty  
contest fronts!  
Night Shows 7:00 & 9:30

**Which of these COLE Cabinets was designed for YOU?**

Is yours a small or large office? There is one for your exact needs. The storage compartment alone will more than pay for this cabinet by preventing petty pilferage. Everything at your finger tips! Heavy gauge steel in Olive green or Cole gray. All cabinets are 37 1/2" high, 30 1/2" wide, 17 1/2" deep except No. 870 which is 34 1/2" wide.



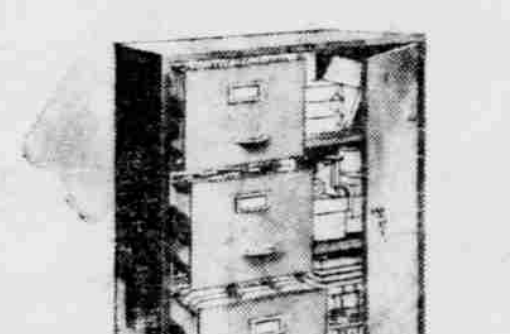
**No. 870 The PROFESSIONAL File**  
Two ball-bearing, legal size drawers. Two 5-8 drawers (3200 card capacity). Two drawers, 16" x 17 1/2" x 13 1/2" for law books, electros, x-ray film, etc. Storage compartment with lock. ONLY 49.95  
(with plunger lock which locks all drawers \$2.95)

**Plattsmouth Journal**  
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**No. 470 The SECRETARY File**  
Two ball-bearing letter size drawers with spring compressors. Two double drawers for 3 1/2" x 4 1/2" cards (6400 capacity). Drawers can also be used for cancelled checks. Three adjustable storage compartments with safety lock. ONLY 39.95  
(with plunger lock which locks all drawers 47.45)



**No. 478 The AUDITOR'S File**  
Two letter files, ball-bearing, with spring compressors. Two double drawers for 3 1/2" x 4 1/2" cards (6400 capacity). Drawers can also be used for cancelled checks. A steel safety vault (only YOU know the combination). Three adjustable storage compartments with safety lock. Cole gray only. ONLY 67.50  
(with plunger lock which locks all drawers 75.00)



**No. 473 The BANKER'S File**  
Three letter file drawers on ball-bearing rollers, with spring compressors to protect records. Three adjustable storage compartments with safety lock. ONLY 36.95  
(with plunger lock which locks all 3 drawers 42.75)