

HATS CLEANED and BLOKED
—Both Felt and Straw—

HAVE YOUR
LEATHER JACKETS CLEANED
and DYED for NEXT FALL!

HAVE YOUR SUMMER GARMENTS
CLEANED and READY for
HOT WEATHER!

— GOOD CLEANING COSTS NO MORE! — LUGSCH CLEANERS

429 Main Street.

Free Pick-Up and Delivery Service!

PHONE 166.

COLD STORAGE for FURS!
★
DRY STORAGE for
CLOTH GARMENTS!
★
MOTH PROOF BAGS to STORE
YOUR GARMENTS at HOME!
★
LET US CLEAN YOUR
RUGS — DRAPERIES — CURTAINS

Commissioners Proceedings Cass County, Nebr.

SESSION OF JULY 1, 1947 Office of County Commissioners Cass County, Plattsmouth, Nebr. July 1, 1947

Board met pursuant to adjournment. Present, C. W. Stoehr, Parr Young and A. G. Reid, County Commissioners, Geo. R. Sayles, County Clerk.

Minutes of last session approved, when the following business was transacted in regular form:

STATEMENT OF Surveys by the County Surveyor for the period January 1, 1947, to July 1, 1947, received and placed on file.

STATEMENT OF the County Institute Fund for the period July 1, 1946, to July 1, 1947, was filed by the County Superintendent of Schools showing receipts \$225.35,

expenditures \$114.65, and balance June 30th, \$110.70.

OFFICIAL BOND of Ed Freeman as Constable for Weeping Water City approved.

RESOLUTION

WHEREAS, Federal Funds have been made available by the Federal Aid Highway Act 1944 for the improvement of Secondary and Feeder Roads located on a system of such roads selected by the Department of Roads and Irrigation in cooperation with the County Boards and the Public Roads Administration, and

WHEREAS, the Federal share payable on account of any project provided for by the funds made available under the provisions of this Act shall not exceed 50 percentum of the construction cost thereof other than costs of rights of way, and as to cost of rights of way shall not exceed 1/3 of such costs, and

WHERE, the road described as follows: beginning at Highway U. S. 34, at a point approximate-

ly one mile south and one mile west of the Village of Nehawka, Nebraska, which point is legally described as the Northwest corner of Section Thirty (30), Township Ten (10) North, Range Thirteen (13) East of the 6th P.M. and extending South two miles on the West Section Lines of Sections Thirty (30) and Thirty-one (31) in Township Ten (10), North, Range Thirteen (13) East of the 6th P.M. and the East Section Lines of Sections Twenty-five (25) and Thirty-six (36) in Township Ten (10) North, Range Twelve (12) East of the 6th P.M. and terminating at the Cass-Otoe County Line has been established in conjunction with the County Board of Cass County, in accordance with the provisions of the Federal Aid Highway Act of 1944, and

WHEREAS, the regulations for carrying into effect the provisions of the above act permit the use of funds other than State Funds in matching Federal Funds for the improvement of these secondary roads, and

WHEREFORE, in view of the above it is the desire of the County to utilize the one mill levy heretofore made for the purpose of improving secondary roads, to match Federal Funds made avail-

able by the above act for the construction of said roads.

NOW, THEREFORE, be it resolved that the County Board of Cass County, Nebraska, hereby makes said funds available for the improvement of Secondary Road herein described under the provisions of the Federal Highway Act of 1944 and request the State of Nebraska Department of Roads and Irrigation to secure concurrence of the public roads administration for said project.

Dated at Plattsmouth, Cass County, Nebraska, this 1st day of July, 1947.

C. W. STOEHR,
PARR YOUNG,
A. G. REID,
County Commissioners.

ATTEST:
GEO. R. SAYLES,
County Clerk.

AGREEMENT
THIS AGREEMENT, made and entered into by and between Cass County, hereinafter referred to as the "County", Party of the First Part, and the State of Nebraska Department of Roads and Irrigation, hereinafter referred to as the "State", Party of the Second Part.

WITNESSETH: WHEREAS, Federal Funds have been made available by the Federal Aid

Highway Act of 1944 for the improvement of secondary and feeder roads located on a system of such roads selected by the Department of Roads and Irrigation in cooperation with the County Boards and the Public Roads Administration, and

WHEREAS, the Federal share payable on account of any project provided for by the funds made available under the provisions of this Act shall not exceed 50 percentum of the construction cost thereof other than costs of rights of way, and as to cost of rights of way shall not exceed 1/3 of such costs, and

WHEREAS, a system of secondary and feeder roads have been established in conjunction with the County Board of Cass County in accordance with the provisions of the Federal Aid Highway Act of 1944, and

WHEREAS, the regulations for carrying into effect the provisions of the above Act permit the use of funds other than State funds in matching Federal Funds for the improvement of these secondary roads, and

WHEREAS, the above mentioned regulations for carrying into effect the provisions of the Federal Aid Highway Act of 1944 further require that the Department of Roads and Irrigation shall be the contracting agency, shall supervise and inspect the construction, and that the Federal share of the cost of any project shall be paid only to the State, and

WHEREAS, in view of the above it is the desire of the County to utilize (Give the nature, source and amount of the funds, 1 Mill levy and other County Funds to match Federal funds made available by the above Act for the construction of a section of road located on the Nehawka South road beginning at the northwest corner of Section 30,

T.10N, R.13E and extending south 2 miles to the Otoe-Cass County line, and identified as Project No. S-228(2).

NOW, THEREFORE, in consideration of these facts and the mutual dependence covenants herein contained the parties hereto agree as follows:


Section 1. The State, without cost to the County, agrees and is

hereby authorized to make the necessary preliminary survey, prepare all plans and advertise and receive bids for the work.

Section 2. Contracts for any new or additional right of way shall be obtained by the County. Payment for such right of way will be made by the State and included as a part of the cost of

(Continued to Page Six)

DON'T TAKE IT WITH YOU!



Do you know the average person perspires more than 16 pints every week during these hot summer months? This is enough water to soak five suits or 14 dresses thoroughly.

Don't carry this body waste around with you when it's so easy to have your garments properly cleaned and freshened with our expert service.

Your garments last longer and YOU are fresher and neater when you visit your dry cleaner regularly.

THE PLATTSMOUTH CLEANERS

304 Main Street FREE PICK-UP AND DELIVERY Phone 714

HOME and FARM PROPERTIES

---at---

AUCTION

ALVA VENNER ESTATE

WEDNESDAY JULY 16

---2:00 o'clock p. m.---

- IMPROVED 52.87 Acres, east of Mynard on gravel, near pavement—5-room house, barn, crib and chicken house. 32 acres in corn, 8 acres pasture, 6 acres brome.
- UNIMPROVED 55.26 acres, one-half mile south of Mynard—30 acres in corn, 6 acres in wheat, balance clover and alfalfa.
Purchaser gets landlord's share of 1947 crop and cash rent. These pieces lay well and have a good stand of corn. Mostly recently seeded.
- BEAUTIFUL modern, 5-room bungalow, 810 Avenue D, in Plattsmouth. New roof, new paint outside, oak woodwork, built-in kitchen, good basement, gas heat, large semi-finished attic, 48-ft. lot on pavement.

Sale at South Door of Court House

TERMS: 15 percent cash, balance on confirmation. Abstract to be furnished.

—FOR INFORMATION SEE or CALL—
Davis & Peck **Harold R. Lebens**
Attorneys. Referee.

Some like it 

Some like it 

Everybody likes 

• Vacuum-packed in cans and Ultra-Vac jars
• Two Grinds: Regular, or Drip and Glass-Maker

ALLEY OOP

By V. T. HAMLIN



Panel 1: "THIS AIN'T AS WELL BALANCED AS MY REGULAR TANK BUT IF YOU'D SHARE MY ISLAND WITH CANNIBALS, I'LL HAFTA DO."

Panel 2: "OH, HO! THERE'S ANOTHER ISLAND! THEY MUST JUST USE THIS ONE FOR THEIR DINING ROOM!"

Panel 3: "WELL, OSCAR, WHAT DO YOU THINK OF OOP'S MENTAL PICTURE OF ROBINSON CRUSOE?"

Panel 4: "HE'S SO FAR OFF THE BEAM OLD DANIE, HE'D DEPOSE HIMSELF. WOULDN'T RECOGNIZE IT!"

Panel 5: "HO, HUMMM... IF YOU ASK ME IT'S A PRETTY DULL AFFAIR."

Panel 6: "WHILE ALLEY OOP READS ROBINSON CRUSOE, DR. VONKUS TESTS HIS NEWEST INVENTION... WHICH PROJECTS THE READER'S MENTAL PICTURE ON A SCREEN."

Panel 7: "GOSH! CANNIBALS!"

Panel 8: "DOC, IT'S LITERALLY FANTASTIC!"

Panel 9: "CANNIBAL! ME? I OUGHTA WRAP THAT GUY AROUND YOUR EARS! I'LL HAVE YOU KNOW I'M A RESPECTABLE CAVEMAN WITH DEFINITE IDEAS ON THE SUBJECT OF P.K.P.K. DIET."

Panel 10: "I'M KNOWN ALL OVER THE CIVILIZED WORLD AS ALLEY COP! NOW YOU BE?"

Panel 11: "WELL, GLAD TO MEETCHA, ROBERTA. ROBERTA?? HEY, ROBERTA IS A DANIE'S NAME!"

Panel 12: "WELL, I'LL BAIT MY GOSH, I THOUGHT... GEE WHIZ!"

LUCKY STRIKE presents THE MAN WHO KNOWS—

THE TOBACCO AUCTIONEER!

"I'VE SOLD well over 350 million pounds of tobacco at the auctions down South, and year after year, I've seen the makers of Lucky Strike buy quality tobacco... fine, light, fragrant tobacco that makes a grand smoke."

Joe Burnett

J. H. BURNETT, INDEPENDENT TOBACCO AUCTIONEER of Buffalo Springs, Virginia (16 YEARS A LUCKY STRIKE SMOKER)



JOHN FALTER

FINE TOBACCO is what counts in a cigarette

JOE BURNETT IS RIGHT!... And like him, scores of other experts... who really know tobacco... have seen the makers of Lucky Strike buy the kind of tobacco that makes "a grand smoke."

After all, that's what you want in a cigarette... the honest, deep-down enjoyment of fine tobacco.

So remember...
L.S./M.F.T.



LUCKY STRIKE MEANS FINE TOBACCO

So Round, So Firm, So Fully Packed—So Free and Easy on the Draw