PAGE SIX

DELINQUENT TAXES IN CASS COUNTY, NEBR.

(Continued from Fage 5)

Lot 20 NW14 SE14 Lot 7 NE% NE% 12 Lot 7 NE% NE% 13 Lot 8 NE% NE% and Lot 9 NW% NE% 13 Lot 6 NW 14 NE 14 S14 NE 14 NW 1/4 Lot 10 NE 1/6 SE 1/4 13 ot 11 NW14 SE14 . 14 $^{15}_{15}$ $\stackrel{N \to I_4}{\to I_4} \stackrel{N \to I_4}{\to N \oplus I_4} \dots$ $\begin{array}{l} E^{1} b_{4} = NW^{1} b_{4} \\ E^{1} b_{2} = SW^{1} b_{4} \\ E^{-} 4^{2} b_{2} = A - W^{1} b_{2} - SW^{1} b_{4} \\ W = 37^{1} b_{4} - A - W^{1} b_{2} - SW^{1} b_{4} \\ \end{array}$ E% NE%
 Sub
 Lot
 1
 of
 24
 NW 3
 23

 Lots
 4
 22
 and
 28
 NE 3
 23

 NW 3
 23
 Lot
 27
 NW 4
 NW 4
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 Lot
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 SW 4
 NW 4
 and
 Lot
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 Lot
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 SE 4
 NW 4
 and
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 Lot
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 27< Lot 6 SE% SE%25 SU SW4 SE4 SE4 and SW4 .26 SE% 26 W% SW% 26 Lots 1 and 2 E, of R. R. F% SE% 27 NW% SW% Lot 4 NE% NE% 5 SE4 NEM Lots 7 and 8 SEW NEW ... SW14 ELS SEL WW SEW

94,40 Lot 12 NW14 SW1428 107,21 Lot 11 SW14 SW14 and NW4 SW4 .31 allaces a source and a NE4 ... $\begin{array}{cccc} NE^{1}4 & & 33 \\ W^{1}_{2} & NE^{1}_{4} & & 33 \\ W^{1}_{2} & NE^{1}_{4} & & 33 \\ \end{array}$ NW 14 33 N15 SE 14 33 209.06 S15 SE 14 33 209.06 S15 SE 14 33 S14 SE4 N14 NW14 S15 NW14 S15 NW14 35.72 14.32 SW¹4 27.79 SE¹4 SW¹4 and Let 2 E. 12.88 of R. R. SW¹4 SW¹4 135 129.7264.92 4.45 Twp. 13, Hange 13 Description 45.26 Amt sec. \$ 17.86 11.85 12.6 12.7 12.6 12.7 42.9 Fosce/aptico Sec. Sec. 1.62 Lot 3 W. of R. P. NW 4 ... 6 Sec. 4.66 Lots 5, 8, 9, 12 SW of R. P. SW 4 Sec. Sec. Sec. 1.62 1.62 Lot 28 N. of road NE34 Sec. 6 1.62 Sec. 6 1.62 Sec. Sec. 7 7 7 7 42.52 Gov. Lot 2 W. of road Ne34 7 7 7 7 37.07 37.07 SW4 33.11 Lot 13 N. of R. R. Ex. Highway SE4 SW1435 207.38 SW14 SE14 Lot 5 SE14 SW14 89.10 Lot 6 NE 1/4 SW 1/4 W 1/4 SW 1/4 77.20 2.96 Lot 12 N1/2 SE1/4 27.34 LIBERTY PRECINCT Twp, 10, Range 14 153.82 153.82 Description 55.76 Lot 1 NEW NWW Ser 11.56 28.08 Lot 2 NW4 NW4 Lot 2 SW4 SW4 17.28 F15 NF14 W45 NF14 W45 NF14 36.82 NE% SE% 36.82 NE 4 SE 4 8.08 and Lots 3 and 4 NE 4 NE 4 and Lots 1, 2, 3, 5 NW 4 NE 5 NW 4 91.10 SW 4 NE 4 to 10 16.22 SW 4 NE 4 NE 4

1.40

1

PLATTSMOUTH SEMI . WEEKLY JOURNAL

VISITING OLD HOME

is the first visit here in a number

there are a great many that have

moved away or passed on since they

11.29 left here in 1907. They are on their

1.24 Rt. Rev. Monsignor George Agius,

24.54 pastor of the St. John church, return-

ed this morning from Julian, Ne

braska, where he attended a fare

well to Father Sherry, long time

3a.14 of Mr. and Mrs. Val Burkel, the lat-

Mr. and Mrs. Robert Sampson, of

1 2

NOTICE OF PROBATE In the County Court of Cass Coun-

Plans are being made for the fall ty, Nebraska. Tacoma, Washington, are in the city meeting of Cass county American To all persons interested in the Nehawka on Tuesday, October 10. known as Alletha Rouse, deceased.

Dated September 26, 1939.

NOTICE OF FINAL SETTLEMENT

fore said Court on October 20, 1939,

A. H. DUXBURY,

County Judge.

County Judge.

Plaintiffs

Defendants

Dated September 22, 1939.

A. H. DUXBURY.

County Judge.

13.60 ter a sister of Mr. Sampson. This The theme of the convention, in line No. 3430: ing many of the old friends altho can Neutrality."

> ered dish luncheon contributed to by ing before said Court on the 27th duly filed. members of the different units at- day of October, 1939, at ten o'clock a. m

way east to visit with Fred Sampson, tending. A varied menu is promised. The business session will convene

at 1:30. Included on the program is (Seal) o2-3w a report of the national Auxiliary convention in Chicago to be given by Mrs. Eugene Nutzman, president

PLANNING COUNTY MEETING

In the County Court of Cass County, Nebraska. of the twelfth district, as well as a To all persons interested in the short message of greeting from the estate of Theodore P. Livingston, de-Department Commander of the Leceased. No 3304: gion, Mr. Nutzman. Nehawka unit Take notice that the Administrawill contribute two special numbers. tor of said estate has filed his final there will be reports from all the report and a petition for examination unit presidents, and other members and allowance of his administration accounts, determination of heirship, from each unit will have a part in assignment of residue of said estate the opening ceremonies as well as and for his discharge; that said

The final draft of the program will at ten o'clock a. m.

be ready for publication in a few days. Mrs. Elmer Webb, the county (Seal) s25-3w

NOTICE OF FINAL SETTLEMENT

In the County Court of Cass County, Nebraska.

Mr. and Mrs. John Hasemeier and To all persons interested in the son, Jack, of Los Angeles, have been estate of Laura Brinkman, deceased. No. 3343: here to enjoy a visit at the home of Take notice that the Administra-

Attorney W. A. Robertson, a cousin tor of said estate has filed his final of Mr. Hasemeier, as well as with report and a petition for examinaother members of the family. Mr. tion and allowance of his administration accounts, determination of Hasemeier is a son of Dr. J. H. heirship, assignment of residue of Hasemeier, for many years a resident said estate and for his discharge;

heard before said Court on October 13, 1939, at ten o'clock a. m. Dated September 18, 1939. FOR SALE A. H. DUXBURY, Seal) s18-3w Fourteen-foot row boat-Cheap. NOTICE OF REFEREE'S SALE In the District Court of Cass NOTICE TO CREDITORS County, Nebraska

In the County Court of Cass Cound C. E. Wilcox, et al. ty. Nebraska.

To the creditors of the estate of 28,46 who for several years were toll takers J. F. Wortman, deceased. No. 3401: Clyde A. Dare, et al, Take notice that the time limited

for the filing and presentation of Notice is hereby given that under Platte river, were in the city today. Jor the hing and presentation of and by virtue of a decree of the Dis-Henry Heil, Sr., and Dora Heil, hus-2.16 They turned over the books of the 22, 1940; that a hearing will be had trict Court of Cass County, Nebras-13.88 toll house which has been removed at the County Court room in Platts- ka, entered in the above entitled the Northeast quarter of Section 21;

In the County Court of Cass Coun-

NOTICE TO CREDITORS

ty, Nebraska. To the creditors of the estate of 25.64 to visit for a short time at the home Legion Auxiliary units to be held at estate of Alletha J. Rouse, also Charles E. Cook, deceased. No. 3421: Take notice that the time limited

for the filing and presentation of Take notice that a petition has claims against said estate is Janwith the major aim of the Legion been filed for the probate of an in- uary 15th, 1940; that a hearing will of years for the Sampson family and and its Auxiliary throughout the strument purporting to be the last be had at the County Court room in they have had the pleasure of meet- nation, will be "Preserving Ameri- will and testament of said deceased, Plattsmouth on January 19th, 1940 and for the appointment of Frank at ten o'clock a. m. for the purpose of E. Linch as Executor thereof; that examining, hearing, allowing and The meeting will open with a cov- said petition has been set for hear- adjusting all claims or objections

> Dated September 15th, 1939. A. H. DUXBURY, (Seal) s18-3w County Judge.

NOTICE TO CREDITORS

In the County Court of Cass Couny, Nebraska.

To the creditors of the estate of Fayette Kested, deceased, No. 3420: Take notice that the time limited for the filing and presentation of claims against said estate is January 15, 1940; that a hearing will be had at the County Court room in Plattsmouth on January 19, 1940, at

ten o'clock a. m., for the purpose of xamining, hearing, allowing and adjusting all claims or objections duly filed Dated September 15, 1939.

A. H. DUXBURY, (Seal) s18-3w County Judge.

LEGAL NOTICE

TO: The heirs, devisees, legatees, personal representatives and all persons interested in the estate of Henry Heil, Sr., deceased, real names unknown; All persons having or claiming any interest in and to the North half of the Northeast quarter of Section 21; and the West half of the Northwest quarter of Section 22, all in Township 12, North, Range 12, East of the 6th P. M., Cass County, Nebraska, real names unknown; George Meisnest, Fred Meisnest; Elizabeth Meisnest; Frank Meisnest; Charles Meisnest; Laura Blazer: Etta Meisnest, administratrix of the estate of John Meisnest, deceased; George Stochr: Randolph Stochr; Arthur Heil; Norma Heil; Rudolph Heil and Joy Heil:

You are each hereby notified that the Federal Farm Mortgage Corporation, a corporation, has commenced an action in the District Court of NOTICE Cass County, Nebraska, against you and others, the object and prayer of which is to foreclose a mortgage band and wife, on the North half of

serving on the courtesy and resolu- betition and report will be heard betion committees. president, states, Mrs. Perry H. Murdick, II, and VISIT RELATIVES HERE little son, Tad, who have been here visiting at the home of Mr. and Mrs. E. H. Wescott, parents of Mrs. Murdick, departed Saturday evening for Chicago, where they were met by Mr. Murdick and motored on to their home at Benton Harbor, Michigan, WILL MAKE HOME HERE For an indefinite period of time, of Louisville and a brother of Mrs. that said petition and report will be Rev. Joseph R. Sinkula, pastor of James M. Robertson.

1.84 the Holy Rosary church, has adopt-9.90 ed a young man from the well-known Father Flanagan's "Boys Town" on 2.16 west Dodge street. The young man's

name is Terrance McKenna, and at See Floyd Yelick or Cail 137. 21.0 [62] the present time he is a Junior in 5.5(the local high school.

From Tuesday's Daily-

14.90 4.90 Lots 9 and 12 NEW NEW and Lots 8 and 11 NW4 69.82 John H. Busche and C. F. Wheeler, NE14 SW12 NE14 and W12 SE14 8.16 at the Louisville bridge over the 59 19

9.44

pastor at Julian and who has been 12.28 assigned to another parish. The oc-10.08 casion was also a reception for Fath 4.55 100,63 er Brukhard, who is to take the 16.68 Julian parish. 139.29 4.2 14.16 RETURNS TO EAST 46.24

54.74 a brother, and his family, at Marion, Ohio, and from there go to New York City to attend the world's

ATTENDS CHURCH RECEPTION From Tuesday's Daily-

2.64

20.98

59.1

10.4

48.2-

14.9

25.74

9,91

42.71

29.7

32.06

\$ 10.05

100.6

9.42

2.96

 $\begin{array}{c} 8.16 \\ 4.90 \\ 3.78 \end{array}$

1.84

6.86

15.2

14.44

1.84

23.01 1.84

20.40

2.44

4.18

fair.

extended cast

acreage includes Lots 56,

1.48 N^{1/2} Lot 4 SW^{1/4}

79.26

65 44

47.5

23.96

20.34

24,94

75.06

16.63

N. P. 1/

PLATTSMOUTH PRECINCT

Twp. 12, Range 14

THURSDAY, OCTOBER 5, 1939.

| $E_{44} = \frac{814}{NE_{44}} = \frac{33}{81}$ $E_{44} = \frac{33}{NE_{44}} = \frac{33}{33}$ | $59.70 \\ 65.10$ | SEVA Sub Lots 5 and 12 of 3 | 1 | of 10 Strin 16 ft, wide off S, side | | since the bridge was made free on | mouth on January 26, 1940, at ten | cause on the 17th day of July, 1939, | and the West half of the Northwest |
|---|---------------------|--|----------|--|------------------|---|--|---|--|
| N ⁴ / ₂ NW ⁴ / ₄ | 51,70 33,70 | NU: SEU and Lots 1 to 5 SU: SEU | 69.84 | of Gav. Let 6 or Sub Lot 1 of 10 of Gav. Lot 633 | | September 7th. | o'clock a. m. for the purpose of ex- amining, hearing, allowing and ad- | court on the 22nd day of August | quarter of Section 22, all in Town- |
| Lots 7 and 8 S% NW%33 | 19.30 | Lot 8 SU2 SEV | 11.56 | Lot 20 NW4 SW4 | 62 | | justing all claims or objections duly | 1939, the undersigned sole referee | ship 12, Range 12, East of the 6th P. M., Cass County, Nebraska, to |
| Ex. Lot $11 W_{12} SW_{14} \dots SW_{14} SW_{14}$ | 100 20 | Tot 7 S14 SE14 | 68.90 | oipal Island | 13,38 | STATEMENT OF OWNERSHIP | filed. Dated September 21, 1939. | will sell at public auction to the highest bidder for cash, on the 7th | secure a promissory note of \$4,500.00 |
| W16 SE14 | A 1997 - W. H. | 1 85% 1, 9, 15 and 21 8 W % | 6,42 | CEDAR CREEK VILLAG | E Amt. | Management, Circulation, Etc., Re- | A. H. DUXBURY, | day of October, 1939, at 10:00 | to plaintiff. You are required to answer said |
| NE.5, NW3, and SW3, | 627.92 | 1.04 . 10 2 H H 2 M H + + + + + + + + + + + + + + + + + + | 4,32 | 1 | \$ 1.50 | quired by the Acts of Congress of Angust 24, 1912, and | (Seal) s25-3w County Judge, | o'clock a. m., at the south front | petition on or before the 6th day |
| S15 SE14 Lots 1, 2 and 9 N ¹ / ₂ NE ¹ / ₄ , 36 | 126,26 67,82 | E14 NE14 | 108.98 | F. MARKAN AND A REPORT MANAGEMENT OF L | 5.88 | March 3, 1933. Of THE PLATTSMOUTH JOURNAL. | NOTICE OF FINAL SETTLEMENT | door of the court house in the City of Plattsmouth, Cass County, Ne- | of November, 1939, or the prayer of |
| Lot 8 NW4 NE4 | 16.22 | I of " SWI. SW & | 1.0.00 | 9 and 10 | 12.04 | -tillebod somj-weakly at Plattsmouth. | ••••••• | braska, the following described real | said petition will be granted. FEDERAL FARM MORT- |
| Lots 5 and 6 SW14 NE14.36 | e | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 88,80 | 10 and 11 | 5,08 | Nebraska, for October 1, 1939. | In the County Court of Cass Coun- ty, Nebraska. | Lots 1 and 2, Block 8, City | GAGE CORPORATION, a |
| PLATTSMOUTH PRECINC Twp. 12, Range 13 | ст | S14 NE34 | 62,96 | and 2 | 7.68 | State of Nebraska | To all persons interested in the | of Plattsmouth, Nebraska, | Corporation, Plaintiff. s18-4w |
| Description Sec. Ex. Lot 8 NW% | Amt. \$172.40 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 63.36 | and a concentration of | 42,00 | County of Cass] | estate of Marcus C. Browen, deceas- | Abstract extended to include proceed- | 510-1 W |
| Lot 8 NW 14 | 20,04 | $ \begin{array}{c} \mathrm{E} 50 \mathrm{A}, \ \mathrm{of} \mathrm{SV}_2 \mathrm{SW} \mathrm{J}_4 \dots 20 \\ \mathrm{SU}_6 \mathrm{SEM} \dots 20 \end{array} $ | 19,80 | to t | 6.72 | Before me, a Notary Public, in and | ed. No. 3393: Take notice that the Executor of | ings to time of sale will be furnish- ed, and possession of said real estate | NOTICE OF HEARING |
| NW% SW% 2 | 31.92 | Lot 8 NW14 NW14 | 1.98 | and 7 in Blk 7; 1 and 2 8 | 22130 | for the state and county aforesaid, hersonally appeared Mrs. Robert A. | said estate has filed his final report | given following confirmation of sale: | on Petition for Determination of Heirship |
| NW14 SE14 and SW14 SE14 | 30.42 | SW 14 NW 14 | 1.72 | MANLEY VILLAGE Lot Bik. | Amt. | Bates, who, having been duly sworn | and a petition for examination and allowance of his administration ac- | 10 per cent of the amount of the bid | |
| W. 13 A. of E. 27 A. S½ 18W¼ | 15.20 | Part in river SW 4 SE 4 78 | 40,00 | and 3 1 | 7.54 | The Plattemouth Journal and that | counts, determination of heirship, as- | the balance on confirmation. | In the County Court of Cass Coun- ty, Nebraska. |
| NW 1/4 NE 1/4 | and 17 (1) (1) (10) | NW1: NW14 | 47,26 | | 8.19 | the following is to the best of her | signment of residue of said estate and for his discharge; that said peti- | Dated this sist day of August, | Estate of Thomas H. Heafey, de- |
| E ⁴ ₂ E ⁴ ₂ SW ⁴ ₄ SW ⁴ ₄ | 36, 16 | Lot 6 NE ¹ SE ¹⁴ | 24.28 | 24 to 28 | 5,21 5,78 | ment of the cwnership, management | tion and report will be heard be- | J. HOWARD DAVIS. | ceased. Estate No. 3429. |
| Lot 20 and W 1/2 W 1/2 of 8 NE 1/4 SE 1/4 and W 1/2 7 | - 51 10 10 | Lot & NWU NEW | 6.36 | 5 and 26 5 5 and 7 5 | | ate, of the aforesaid publication for | fore said Court on October 27, 1939. | Sole Referee. | The State of Nebraska: To all per- sons interested in said estate, credi- |
| NEV SEV | 12.08 | | 64.24 | 18 and 19 6 | 1.04 | the date shown in the above caption, required by the Act of August 24, 1912. | at ten o'clock a. m. Dated September 29, 1939. | J. A. CAPWELL, Attorney, | tors and heirs take notice, that De- |
| NE ⁴ 4 NE ⁴ 4 | 20,22 | Lots 13 and 18 NE% | 51,06 | 16 to 23 8 | | as amended by the Act of March 3, 1933, embodied in Section 537, Postal | A. H. DUXBURY, | s4-5w | borah Mullis has filed her petition al- leging that Thomas H. Heafey died |
| Lot 86 NW4 NE% | 10 1 L L L | Lot 12 NW4 SW4 | 16.20 | MYNARD VILLAGE | Amt. | Laws and Regulations, printed on the reverse of this form, to-wit: | (Seal) o2-3w County Judge. | REFEREE'S SALE | intestate in Cass county, Nebraska, |
| Lot 88 SW 1/4 NE 1/4 12 Lots 89 and 93 SW 1/4 | 9.99 | Lot 14 NW ¹ / ₅ SE ¹ / ₄ | S.90 | and 10 | \$ 4.92 | 1-That the names and addresses of | | | on or about November 19, 1905, be- ing a resident and inhabitant of Cass |
| NE¼ | 65,96 28,72 | SEN 32 Lot 2 part in river SW 5 | ,36 | Long's First Addition | Amt. | the publisher editor managing editor and business managers are: | | In the District Court of Cass | county, Nebraska, and died seized of |
| W ¹ / ₂ NE ¹ / ₄ NW ¹ / ₄ | | SE4 8 A on island SE4 SE4 . 22 | .70 | | \$ 1.12 | Publisher-Mrs. Robert A. Bates, Plattsmouth Nebraska. | In the County Court of Cass Coun- ty, Nebraska, | County, Nebraska | the following described real estate, |
| Lots 96 and 98 SW14 NW14 | 15,74 | 1 of 1 ten A on island | | R. L. Propst Addition | | Foltor-Mr. Frank Smith, Platts- mouth, Nebraska. | To all persons interested in the | Alma Amelia Heilman, Plaintiff | West half (W ½) of the north- |
| Lot 52 NEW SEW | a 15.15 a 15 | Part in river SW4, NW4, 33 | 4.21 | 5 | Amt. \$.58 | Managing Editor-Mrs. Robert A. Bates, Plattsmouth, Nebraska. | estate of Sarah Elizabeth Kerr, de- ceased. No. 3431: | vs. | west quarter (NW %) of Sec- |
| Lots 100, 101 NW14 SW14, 12 Sub Lots 1 and 2 of 65 | 109.80 | LAN I PAST OF FIVER SAVAS | .70 | WABASH VILLAGE | | Business Manager-Mrs. Robert | Take notice that a petition has | Harwood M. Penn and | tion twenty-nine (29), Town- ship ten (10), Range fourteen |
| SW14 | 23.94 | EAST BOCK BLIFFS PREC | CINCT | Description Sec. | Amt. \$ 29.64 | A. Bates, Plattsmouth, Nebraska. 2-That the owner is: (If owned by | been filed praying for administra- | Stanza J. Penn, Husband and Wife, et al, | (14) east of the 6th P. M., in |
| Lot 103 NWV SWV, | 2.28 21.14 | Twp. 11, Range 14 Description Sec | Amt. | to 7? | 30,50 | must be stated and also immediately | of Elizabeth Rishel as Administrat- | Defendants] | Cass county, Nebraska, and the west half (W1/2) of Section |
| Sub Lot 1 of 36 NW 54 | | Lot 12 NE4 NW4 4 | \$ 9.52 | and 10 | 26.18 | thereunder the names and addresses of stockholders owning or holding one | rix; that said petition has been set | Notice is hereby given that under | twenty-two (22), Township four |
| NW 1/ NF 1/4 SW 1/4 | 122.28 | EV SWV SEV | 50,38 | 1 | 4,62 | per cent or more of total amount of stock. If not owned by a corporation, | for hearing before said Court on the 27th day of October, 1939, at ten | and by virtue of a decree of the Dis- trict Court of Cass County, Nebraska, | (4), North, Range twenty (20) west of the 6th P. M., in Har- |
| $S_{1_2}^{1_2} S_{1_4}^{1_4} \dots 14$ N $1_6 S_{1_4}^{1_4} \dots 14$ | 272.96 | on A Shat and She Lot 2 | 16.48 | | 9.4.4 | the names and addresses of the in- dividual owners must be given. If | o'clock a m | entered in the above entitled cause | lan county, Nebraska- |
| SEM SEM | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 8.54 | 9 | 1.84 | owned by a firm, company, or other unincorporated concern, its name and | Dated September 29, 1939. A. H. DUXBURY, | on the 30th day of August, 1939, and an Order of Sale entered on the | leaving as his sole and only heirs at law the following named persons, |
| SM2 SEM4 | | SE14 NE14 | 33,404 | 11 to 18 | 3.55 | address, as well as those of each in- | | 27th day of September, 1939, the Sole | to-wit: |
| NE34 | | NEV SEV 6 WV SEV 6 | 01.10 | ¹³ and 24 | 4,62 | dividual member, must be given.) There are none. | NOTICE OF FINAL SETTLEMENT | Referee will on the 8th day of No- vember 1939 at 2:00 o'clock p. m. | Anna R. Heafey, widow; Rosemary H. Hall, Helen Mc- |
| NF 14 | | Lots 1 and 2 W44 E44 | 8,30 | Horton's Addition | - 11 | Sole Owner-Mrs. Robert A. Bates, Flattsmouth, Nebraska, | | at the front door of the Farmers and | Kee, Esther Ann Heafey, now |
| SW 14 SW 14 | | NW4 SW4 | 11.70 | to 5 1 | \$ 13.70 8.16 | 3-That the known bondholders, | In the County Court of Cass Coun- ty Nebraska. | Merchants Bank at Alvo, in Cass County, Nebraska, sell at public auc- | Esther Ann Knoll, Kathryn W. Heafey, now Kathryn W. Egen- |
| S46 SE % | 49,78 | NEL CEL | 11.88 3 | and 2 | 7.80 | ers owning or holding 1 per cent or | To all persons interested in the | tion to the highest bidder for cash. | berger, John C. Heafey and De- |
| Lot 3 SW44 NE44 | 3.38 | SWM SEM | 11.55 | and S 6 | | more of total amount of bonds, mort- gages, or other securities are: None. | estate of Sarah M. Young, deceased. No. 3384: | | borah Mullis, children. |
| SE4 NW4 | $31,50 \\ 27,44$ | Lot 3 NEV NEV | 5.08 | and 7 | 2,32 | 4-That the two paragraphs next above, giving the names of the own- | | said sale shall be confirmed by the | That the interest of the petitioner in the above described real estate is as |
| W 16 NW 16 | 27.44 | Lot 12 NW12 NEW 8 | 23.32 \$ | to 10 in Blk. 10; 6 and 7.11 to 10 | 21,66 | ers, stockholders, and security hold- | said estate has filed his final report and a petition for examination and | Court, the following described real | daughter of said deceased and pur- |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 65.42 | Lot 5 SW4 NE4 | 14,74 | ROCK BLUFFS VILLAG | | stockholders and security holders as | allowance of his administration ac- | The south half of the north- | chaser of the southwest quarter (SW 1/4) of the northwest quarter |
| Lot 9 NE4 SE4 | A \$ W. D | Lots 4 and 7 SEV NE14 8 NE14 NW14 | 2.75 | Lot | Amt. | company, but also, in cases where the | counts, determination of heirship, as- | west quarter (S1% NW14) of | (NWW) Section twenty-nine (29). |
| Lot 7 NW 4 SE 4 | | NW4 SW4 | 18,06]] | W ½, 1 E E ½, 1 E | .36 | upon the books of the company as | signment of residue of said estate and for his discharge; that said peti- | Section eighteen (18); The north half of the north | Township ten (10), Range fourteen (14), Cass county, Nebraska, and |
| Lot 11 SEV SEV 23 | 31.02 | | 26.84 1 | to 12, 3 W | 2.56 | the manne of the berson of corpo- | tion and report will be heard before | half of the southwest quarter | proving for a determination of the |
| Lot 3 NW4 NE4 | $5.74 \\ 31.50$ | Lots 8. to 11 W1/2 SW1/4 Sec 9: and Lots 8. 9 N1/2 | | 2 and 13 to 16, 1 N | | ration for whom such trustee is act- ing, is given; also that the said two | ten o'clock a. m. | eighteen (18): | time of the death of said Thomas H. Heafey and of his heirs, the degree |
| Lot 8 NW4 NW4 25 | 8.00 6.76 | N ¹⁶ Nottleman island high | - 10 | 5 S to 10, 6 to 12 S. and a | .86 | paragraphs contain statements em- bracing affiant's full knowledge and | Dated September 30, 1939. | The northwest quarter (NW | of kinship and the right of descent |
| S ¹⁴ NW ¹ SW ¹⁴ 25 | | and low bar | | strip of land known as Water Street between | | belief as to the circumstances and con- ditions under which stockholders and | A. H. DUXBURY, (Seal) o2-3w County Judge. | 14) of Section thirty-one (31): The west half of the north- | of the real property belonging to the said deceased, in the State of |
| NW4 854 | 31.58 | and low bar | 6.34 | Tenth and Fifth St | 2.56 | security holders who do not appear upon the books of the company as | NOTION OF DINAL OPTTI PMENT | east quarter (W1/2 NE1/4) of | Nohraska |
| Lot 2 NE¼ NE¼ | 4.14 | Lot 7 SW% NE% and Lot | | to 10, 1 N. 5, 6, W. and | | trestees, hold stock and securities in a capacity other than that of a bona | NOTICE OF FINAL SETTLEMENT | Section thirty-one (31) | It is ordered that the same stand for hearing on the 20th day of |
| Lot 6 NW 4 NE 4 | $11.38 \\ 21.80$ | W14 NW14 | 20.04 | 1 to 4 and 7 to 10, 1 N. 7 W. | | tide owner: and this affiant has no rea- son to believe that any other person. | In the County Court of Cass Coun- | property in Township eleven | October 1939, before the County |
| N ¹ / ₄ NW ¹ / ₄ | AL 41 X 14 14 | NEV SEV | 15.68 8 | 4, 1 N. 8 W to 8, 2 N. 3 W | 1,20 | association, or corporation has any in- terest direct or indirect in the said | ty, Nebraska. To all persons interested in the | Fort of the 6th Principal Merid- | Court of Cass County in the court house at Plattsmouth, Nebraska, at |
| Lot 11 SE% SW% and SW% SW% | 149.86 | SW12 SP12 | 59.54 | 1 to 8, 2 N, 5 to 7 W.; | | stock, bonds, or other securities than as so stated by her. | estate of John Hirz, deceased. No. | ian in Cass county, Nebraska. | the hour of 10:00 o'clock a. m. |
| NE ¹⁴ E ¹⁴ NW ¹⁴ | AT | 1 LOL 28 NW 56 NE 16 21 | 7.80 | 2 to 7, 3 N. 8 W. to 8, 2 N. 8 W.; 1 and 8, | 6.22 | 5-That the average number of cop- | 3403: Take notice that the Administra- | The undersigned referee may sell the above described real estate in | Dated at Plattsmouth, Nebraska, bis 22nd day of September, A. D. |
| W ^{1/2} NW ^{1/4} | 54.70 | E34 Lot 25 SW34 NE34 . 21 | 7.80 | 3 N. 8 W | 1.10 | tes of each issue of this publication sold or distributed, through the mails | tor with will annexed of said estate | parcels or as a whole, or in such 1 | |
| SW14 SW14 | 40.90 | Lot 23 SE14 NE14 | | to 8, 4 to 9 N. 4 to 8 W to 8, 10 and 11 N. 3 to 8 | 100000 | or otherwise, to paid subscribers dur- ing the twelve months preceding the | has filed his final report and a peti- | combinations or parcels as will bring | (Seal) s25-3w County Judge. |
| N ¹ / ₄ SE ¹ / ₄ | 92.40 | SEV4 Lot 29 NWV4 SEV4 . 21 SEV4 SEV4 | 18.48 1 | W.; 1 to 12, 1 S. 5, 6 W, to 12, 1 S. 7 W | 20.48 | formation required for daily publica- | of his administration accounts, de- | | Sectores and a sector |
| NE4 | 121.80 | Lot 1 NW 4 Lot 2 NE4 | 1 | to 3, 2 S. 5 W. | 3.33 | (Signed) | termination of heirship, assignment of residue of said estate and for his | hour. | |
| NW14 | 163.62 | | | to 10, 6 to 8 S. 1 to 4 W. 1 to 10, 9 to 12 S. 1 W | 6.84 | MRS. ROBERT A. BATES. | discharge, that said netition and re- | Dated this 28th day of September, | J. Howard Davis § |
| SW14 | 1.00.00 | SE ¹ / ₄ SW ¹ / ₄ | 64,16 | to 10, 9 to 12 S. 2 to 4 W. | 5,36 | Sworn to and subscribed before me | port will be heard before said Court on October 27, 1939, at ten o'clock | WALTER H. SMITH, | Attorney at Law |
| SW 14 SE 14 | 26.34 | S ¹ / ₂ NE ¹ / ₄ | 29.30 | to 12, 3 and 4 S., 5 S. 1 | .26 | this 30th day of September, 1939. | a. m. | Sole Referee. | |
| NE% | 125.36 | Lots 13 and 8 NE¼ NW¼ .28 SW¼ NW¼ Lots 14 and 15 SEV NWV | | and 2 E.; 1 to 10, 7 S. 1 and 2 E.; 1 to 10, 8 S. 1 | | (Seal) W. A. ROBERTSON, Notary Public. | A. H. DUXBURY, | G. H. RISSER, Attorney for Plaintiff. | Plattsmouth |
| Lots 5 and 2 SW14 NE14 | | Lots 14 and 15 SE14 NW 14 NE 14 SW 14 | 42.50 | 7 3 E.: Blks, 3 to 8 S. 3 to 4 E | 8.78 | (My commission expires Aug. 24, 1945) | | 55-4w | |
| | | | | | | | | | |

