

THE QUIET HOUR

"A Poor Place to Learn 'Ow"

In lecturing on London recently, a Professor Elmendorf gave a number of amusing illustrations of cockney characteristics. Among other instances he told of the inept driver of his hack becoming entangled among the crowding vehicles of the Strand, and, running afoul of one of them, instead of indulging in a profane outburst, the other driver turned on him with an ironical, "Ho, 'Arry, don't you think this is a poor place to learn 'ow?"

Surely, a crowded London street is a poor place for a driver to serve his apprenticeship in handling the reins and guiding his horses through the maze. He should pass through the training stage before attempting this difficult feat.

And it is just as true that the time for the Christian "to learn how" to serve efficiently is, ordinarily, not after he has reached adult membership in the church, but in the earlier and more flexible years of youth.

How many a pastor could cite cases of reluctance to engage in the various lines of Christian work, because of conscious inefficiency, on the part of those who, through some illumination in later life, have become willing and eager for service.

Personal workers, teachers in the Sunday School, active participants in the prayer meeting program are needed, and they would like to respond, but are restrained by a keen sense of their lack of those qualifications which come from training in youth.

The advanced years of church life are often a poor place to learn how to count for valuable service in many of the lines of religious activity. The London cab driver's retort makes a pat text.

Of course this means that the years of youth are the best years for successful training in church work. And, by implication, this means that some such agency as an organization specially intended to provide this very training in the active duties of the Christian life, is indispensable.

And, finally, this means that the Young People's Society of Christian Endeavor, which has abundantly demonstrated its special fitness for this particular task, may be made—being made—an inestimably valuable adjunct to the church of Christ.

It sounds trite to say—and yet it needs constant reiteration—that the young people of a congregation represent its potential energy stored energy—forecast that congregation's tomorrow.

Now stored energy is worse than valueless until it is wisely released, and wisely brought to bear upon really important tasks.

It is the one aim of these young people's organizations to release and direct this stored power. And, when ever they are wisely used they prove remarkably effective instruments for securing desired results. Only as we gain this conception of the specific purpose of the Young People's Society can we appreciate its possibilities for the church and kingdom of Christ.

As church agencies the Sunday School and the Endeavor Society are the hemispheres of the perfect globe of this phase of character-culture.

It is the object of the School to show WHAT.

It is the object of the Society to show HOW.

The School emphasizes CHARACTER.

The Society emphasizes SERVICE.

The school ground is the great principles of our religion.

The society combines the distinctive features of the manual training school and the school of applied science.

The school develops right impulses. The society directs and trains in their application to specific tasks. Of course, in a measure, each invades the other's territory, and does, in part, the other's work. Nevertheless, the line of demarcation is very distinctly traced, and the two words WHAT and HOW indicate the difference between them.

Yes, the Young People's Society is preeminently "the place to learn how." If the Church of Tomorrow is to wield the influence and be the force she should in the world, its members must know how.

The church of tomorrow will be "a poor place to learn how" for its adult members.

Therefore, the Young People's Societies of Today must be the training schools for efficiency in practical Christian work (that means Christian Endeavor) of those who will make up the Church of tomorrow.

There is the whole argument in a nutshell. In the great question of temperance, we have come to understand that the hope of success lies in training the young, far more than it lies in rescuing the old.

So, in reference to our various lines of religious activity, we can hardly overstate the importance of the truth that the shortest distance between the two points of prayerful longing for, and actual attainment of success is the straight line of Christian culture in character and service.

We have seen that the first character training depends in large part, in these days, upon the Sunday school. We need to be keenly alive to the fact that the second—training in service—is to be most speedily and surely secured through the Young People's Society.

Whatever other phase of his work the pastor is tempted to slight because of the pressure of many claims upon his time and strength, he should ever bear in mind, as a spur to fidelity, that he neglects the fostering of the Young People's Society at the peril of undermining the whole structure of organized religious activity in the Church of Tomorrow.

Legal Notice.

In the Richardson County District Court, State of Nebraska. The State Bank of Humboldt, Humboldt, Nebraska, a corporation, Plaintiff

vs.

Joseph Zulek and Louisa M. Zulek, Defendants.

The defendants in the above entitled cause, Joseph Zulek and Louisa M. Zulek, will take notice that on the 5th day of October, 1910, the plaintiff bank filed its petition in the District Court of Richardson county, the object and prayer of which is to obtain a judgment against you on two several promissory notes aggregating a sum of \$1,464.67 with interest at the rate of seven per cent from the 5th day of October, 1910 on a portion of said amount, and at the rate of eight per cent on a certain other portion of said amount.

And you are further notified that on the said 5th day of October, 1910, the plaintiff caused an order of attachment to issue out of said court in said cause against you, directed to the sheriff of Richardson county, commanding him to levy the same on your goods and chattels, lands and tenements to be found in Richardson County. And that on the said 5th day of October, 1910, the said sheriff levied said writ of attachment upon the following described real estate in the city of Humboldt, County of Richardson and State of Nebraska: The west 1/2 of lot (one) 1 block 7 (seven) in said city together with the buildings, and improvements situated there on taken in attachment and seized as the property of said defendants, Joseph Zulek and Louisa M. Zulek, and that he called to his assistance two disinterested free holders of said county and administered to them an oath to well and truly appraise said real estate at its real value in money, which they did, and fixed the value thereof at the sum of \$8,000 and made returns to that effect to the court.

And you are further notified that unless you jointly or severally plead, answer or demur to the petition of plaintiff filed herein on or before the 23rd day of November, 1910, the same will be taken as true and a judgment entered against you as prayed in said petition, and an order for the sale of the attached property to satisfy the same will be entered by the court in said cause, together with the costs of this action.

REAVIS & REAVIS,
Attorneys for Plaintiff.

First publication October 21, four times.

Wanted.

Six cord good dry wood, oak or dry elm preferred. Call or phone Tribune office.

NOTICE

I have for sale the 40 acre tract belonging to Charles Portrey, lying North of the city and adjoining the Meyers land on the North, was a part of the Sarah Rhine land. Can sell the tract in 1, 2, 3, or 5 acre tracts to suit the purchaser. Can give 3 years time on two-thirds of the purchase price. Mr. Portrey will have the land surveyed and give a road from the city to each tract. This is a chance to get a nice piece of land for a home near town at a very reasonable price and on exceedingly reasonable terms.

For further particulars call at the office of

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UNITED STATES CIRCUIT COURT, DISTRICT OF NEBRASKA, LINCOLN DIVISION.

May, 1910, Term. Lincoln, Neb.
LINCOLN DIVISION
Saturday, September 17, 1910
Court opened pursuant to adjournment, there being present:
HON. THOMAS C. MUNGER,
Judge, Presiding.

In the matter of SELENA KITT, et al.,

V.
ROSALIE PLANT, et al.
ORDER FOR SERVICE BY PUBLICATION.

This case coming on to be heard upon motion of Isham Reavis, solicitor for plaintiffs, for service by publication upon defendants Charles J. Plant, Rosa C. Plant, and Louis Plant and it having been shown to the court that said defendants Charles J. Plant, Rosa C. Plant, and Louis Plant are not inhabitants of the district of Nebraska, can not be found within said district, and have not entered personal appearance in this cause, it is ordered:
That said defendants, Charles J. Plant, Rosa C. Plant, and Louis Plant, be, and are hereby, directed to appear and plead, answer or demur, to the complainant's bill, on or before the 7th day of November, 1910, and that in default thereof an order be entered in this cause taking the said bill pro confesso.

It is further ordered:
That a copy of this order be published in the Falls City Tribune, a newspaper published at Falls City in the said district, once a week for six consecutive weeks, beginning on the 24th day of September, 1910, and that the clerk of this court mail a copy of this order instantly to last known place of abode of the said defendants Charles J. Plant, Rosa C. Plant, and Louis Plant, in said district, and a copy thereof to said Louis Plant at the town of Cement in the state of Oklahoma and a copy thereof to Charles J. Plant and Rosa C. Plant at the city of San Diego, California.

Dated: September 17, 1910.

THOS. C. MUNGER,
Judge.

INDORSED: FILED SEP. 17, 1910.
Geo. H. Thummel, Clerk, by J. H. McClay, Deputy.

United States of America,
District of Nebraska, (SS.
Lincoln Division.

I, Geo. H. Thummel, clerk of the Circuit Court of the United States for the District of Nebraska, do hereby certify the above and foregoing to be a true and correct copy of an order entered upon the Journal of the proceedings of said court in the above entitled action on the day first above written, as the same appears of record in said office.

WITNESS, my hand and the seal of said court, at Lincoln in said district this 17th day of September, A. D. 1910.

GEO. H. THUMMEL, Clerk,
39-6

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