

Democratic Convention.

The democratic county convention met in this city Monday. The attendance was very small as there was no local candidates for the nomination; but every precinct in the county was represented, S. M. Whitaker was made chairman and C. C. Davis, secretary. Mr. Whitaker made a speech that was to the point which brought forth cheers from the convention. The convention was called for the purpose of selecting twenty delegates to the congressional convention held in Lincoln yesterday, June 15th. The delegation seemed to be perfectly willing to accept any candidate who is a clean man and strong in his democratic faith. Some favor Will Maupin because he was once a resident of this county. The following is the delegation: H. C. Davis, J. M. Whitaker, Charles Brecht, L. C. Prichard, Ambrose Parsons, T. J. Gist, A. H. Fellers, J. M. Davis, E. C. Riggs, L. R. Chaney, J. M. DeWald, R. A. Clark, J. S. Lord, Dr. Fast, R. C. James, John Weaver, L. C. Edwards, C. H. Nolte, Chas. Loree and Henry Gerdes.

Court House.

The county commissioners are in session at the office of J. C. Tanner in the court house. Mr. Tanner has been quite busy all week. Ruth Floyd Rutherford of Rulo brought in six wolves scalps during the week.

The following marriage licenses were issued this week:

Gay C. Williamson, Humboldt.....	27
Minnie E. Clift.....	24
Harry V. Ross, Greenwood, Wis.....	24
Anna L. Dorrington, Falls City.....	23
Edward D. Fisher, Falls City.....	30
Lillian P. Dorrington.....	26
Carl Lewis Paul Gabriel, Kansas City, Mo.....	42
Anna Plank, Falls City.....	37
Rob R. Johnson, Falls City.....	28
Ida Mosiman, Falls City.....	22
Otho Thacker, Falls City.....	30
Olive Hanna, Falls City.....	27
Simon L. Davies, Falls City.....	35
Zola E. Jones, Falls City.....	24

Christian Church.

Bible School at 9:30.
Preaching and Communion at 11. Sermon will be preached by Mrs. Grinstead.
Junior Endeavor 3 p. m.
Y. P. C. E., 7 p. m.
At 8 the Modern Woodmen and Royal Neighbors will attend in a body. Sermon by the minister. You will be made welcome to these services.
J. Cronenberger, Minister.

Brethren Church.

Services at 11 a. m. and 8 p. m.
Sunday school at 9:45 a. m.
Junior endeavor at 2:30 p. m., and Senior at 7 p. m.
The morning hours 9:45 and 11 will be devoted to the little children. Mothers with children especially invited.
Preaching at 8 by pastor:
Silver Creek Sunday school at 9,30 a. m. and preaching by Rev. Decker at 8 p. m. All are welcome.
E. E. Haskins.

M. E. Church.

Early prayer service 6:25 a. m.
Sabbath school 9:45.
Dr. Chas. Fordyce will speak at 10:45 a. m.; also at 8 p. m.
Junior League 3 p. m.
Epworth league 7 p. m.
All are cordially invited to attend these services.
W. T. Cline, Pastor.

Miss Grace Maddox leaves tomorrow for an extended visit with relatives in Indiana.

Mrs. H. M. Smith and children are preparing for a visit in Indian Territory. They will leave Monday.

Mrs. Nelson of Tecumseh attended the Ross-Dorrington wedding Wednesday. Mrs. Nelson is an aunt of the groom.

The people of Preston and vicinity are attending Rev. Haskin's tent meetings in large numbers. The attendance and attention are all that could be desired. Good delegations from this city are present each evening. Dr. Mathers leads the music and finds the people willing to assist in the song service. The meetings will continue each evening indefinitely.

GOOD QUALITIES OF SAGE

Savory and Salutary All the Year Round and Liked by All, Says a Londoner.

Nearly all our vegetables and herbs appear originally to have passed through some preliminary stage in the laboratory of the medical herbalist before being admitted to the full honors of the kitchen, writes a Londoner. The fact is not so strange as it might at first sight appear, and its results have certainly been to the general advantage of mankind, for though for the most part the old herbalist's prescriptions were of a kind neither to kill nor cure, his investigations of the specific qualities of plants were often useful. The ancients seem to have regarded sage as a herb of first importance to the physician, and the many traditions concerning it refer almost entirely to this aspect of the plant. "Why should a man die who has his sage in his garden?" was one of the maxims of the famous school of health at Salerno. The belief in its virtues survived through the middle ages and was handed down with unimpaired vitality to quite modern writers. The writers of the sixteenth and seventeenth centuries were full of its praises, and there was hardly an ailment of mind or body for which sage was not pronounced a cure or an alleviation. Thence sprung the idea that, as it was thus generally wholesome and recommended by the faculty, the housewife might prudently admit a dried winter supply to her storeroom. And so this "sovereign herb" gradually found its way into the kitchen, of which it has ever since remained an indispensable adjunct. Not that it at once lost all its medical attri-

butes. "He that would live for aye must eat sage in May," runs the proverb. But the cooks soon began to take broader views. They pronounced sage to be equally savory and salutary all the year round, and of special and peculiar value at the season of Michaelmas.

But this is advancing matters. Even the best of things eatable have had to overcome prejudice and slowly make their way; and in the case of more concomitants some help from the encouraging hand of fashion has generally been necessary. The rather nauseous brew known as sage tea was so common a domestic medicine to our forefathers that they could not at once accept the herb in the character of a savory adjunct. But we live and learn, and the merits of sage as a modifier of certain rich viands began to be acknowledged. It seemed to have a certain sort of natural affinity with roast pork, goose and duck, and presently became the constant attendant of these dishes. Early in the eighteenth century an acknowledged authority laid it down that "as to geese and ducks, cooks should stuff them with sage shred fine, and a little pepper and salt; and the same with a suckling pig."

WEAR ON BIG NAVY CANNON

Heavy Guns in Uncle Sam's Defenders Are Constantly Being Changed for Others.

That there is nothing exceptional in the experience of the United States navy in losing guns through wear is shown in the following statement made by the United Service Gazette, the official service organ of England, regarding the wearing out of the heavy guns in the British navy:

"All the Atlantic fleet battleships have had their barbette guns changed. In the case of the flagship Caesar only two guns have been changed, but other ships have had three and in one case all four guns landed and replaced by others, and considerable pressure has had to be put on the Woolwich authorities to have all the required guns available. Surprise has been expressed that defects should have been simultaneously discovered in so many of the guns, and also at the fact that although the ships have been in port for two months the work of changing them should have been deferred until the last moment. The defects are all in the inner or A tube. In some cases it is worn, but in others the evil is much greater, as the tube has developed serious weakness owing to overheating."

Practical Girl.

Pearl—I don't see how you can have more beaux than most girls when you are not particular about your appearance. Why, if I am washing dishes when a young man calls I'll rush up the back way and fix myself up before letting him in.

Ruby—That's the trouble, dear. I walk right out in my apron.—Chicago Daily News.

TOM THUMB - WEDDING -

Sixty children of Falls City In full evening dress will participate in a fashionable wedding.

**TUESDAY EVENING
JUNE 20th 1905**

at the
M. E. CHURCH

- Beachy Musselman....
- Minister
- Othie Watson.....Groom
- Liza Crook.....Bride
- Lloyd Wahl.....Best Man
- Nellie Hoyt..Maid of Honor
- Albert Farmer } ..Ushers
- Byron McDonald }
- Myrle Naylor } ..Brides
- Suzaine Brecht } Maids
- Ruth Johnson } Flower
- Sturley Whitaker } Maids
- Dorothy Minor, Ring Bearer

TOLSTOI UNABLE TO REPLY

Famous Russian Found Himself at a Loss When Confronted by the Officer's Argument.

Once, in Moscow, near the Borovitchskaia gate, says Success, Count Tolstoi saw a persistent beggar asking alms, who exclaimed: "A little penny, brother, in the name of Christ!"

A police officer approached; he was young, martial, and wrapped in the regulation sheepskin. At sight of him the beggar fled, hobbling away in fright and haste.

"Is it possible," said Tolstoi to himself, "that people are forbidden to ask charity, in Christ's name—in a Christian land?"

"Brother," he said to the policeman "can you read?"

"Yes," said the officer, politely, for Tolstoi has a grand air.

"Have you a Bible?"

"Yes."
"And do you remember Christ's order to feed the hungry?"—and he cited the words. The policeman was evidently troubled; he turned to his questioner and asked:

"And you, sir—can you read?"

"Yes, brother."

"And have you read the police regulations?"

"Yes, brother."

"And do you remember that begging in the main streets is forbidden?" The prophet found answer ready.