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All the News of the World and Home. Only 25c More Than the price of the McCook Tribune Alone.

The Weekly Inter Ocean and Farmer Contains Each Week:

- 21 columns of news.
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- 20 or more "Lost and Found Poems and Songs."
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- 40 questions and answers by readers on anything pertaining to the business of farming, gardening, raising of live stock, poultry, etc.
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- 7 columns of information on recipes, patterns, formulas, etc., furnished by readers.
- 14 to 21 columns of stories of public men; historical, geographical and other miscellany.
- 5 columns of specially reported sermons by leading American clergymen, and the Sunday School Lesson.

These features, together with a Special Magazine Department, make up the leading Farm, Home and News Paper of the west.

**OUR OFFER** The Price of The Weekly Inter Ocean and Farmer remains \$1.00 a year The Price of The McCook Tribune is \$1.00 a year The two papers each one year, only \$1.25

N. B.—This special arrangement with The Weekly Inter Ocean and Farmer is for a limited time only. Subscribers to The Weekly Inter Ocean and Farmer are assured that no papers will be sent after their subscriptions expire unless their subscriptions are renewed by cash payments.

### Order of Hearing.

The state of Nebraska, Red Willow county, ss. In the county court. Whereas, on this tenth day of September, 1910, Gertie Bortror, mother of Francis Ora Wray, made and filed in this office her sworn statement, duly attested, and stated that she desired to relinquish all right to the custody of and power and control over Francis Ora Wray, her minor child, and all claim and interest in and to his services and wages; and also came Daniel B. Doyle and Emma Doyle and made and filed in my office a statement under oath, duly attested, that they desired to adopt said Francis Ora Wray as their own child. I have therefore appointed the 20th day of October, 1910 at ten o'clock a. m., at my office in McCook, Nebraska, as the time and place where a hearing will be had in said matter at which time and place all persons interested may appear.

It is ordered that a copy of this order be published in the McCook Tribune, a newspaper of general circulation, published in Red Willow county, for four successive weeks prior to the time set for hearing. (Seal) J. C. MOORE, County Judge. C. E. ELDRED, Attorney. First publication, Sept. 15, 1910-4t.

### Legal Notice.

In the county court of Red Willow county, Nebraska. In the matter of the estate of Eliza M. Hamilton, deceased. Notice is hereby given to all persons interested in the estate of Eliza M. Hamilton, deceased, that Charles W. Hamilton has filed here in his final account as administrator of said estate and his petition for the allowance of the same and for a decree of heirship and of distribution and assignment of said estate; and that said matter will be heard by the county judge of said county at his office in McCook, on the 8th day of October, 1910, at one o'clock p. m.

Witness my hand and seal of said county court this 19th day of September, 1910. (Seal) J. C. MOORE, County Judge. First publication Sept 22-3t.

Your kidney trouble may be of long standing, it may be either acute or chronic, but whatever it is Foley's Kidney Remedy will aid you to get rid of it quickly and restore your natural health and vigor. "One bottle of Foley's Kidney Remedy made me well," said J. Sibbull of Grand View, Wis. Commence taking it now. A. McMillen.

### NO REASON TO DOUBT.

#### A Statement of Facts Backed by a Strong Guarantee.

We guarantee complete relief to all sufferers from constipation. In every case where we fail we will supply the medicine free.

Rexall Orderlies are a gentle, effective, dependable and safe bowel regulator, strengthener and tonic. They re-establish nature's functions in a quiet, easy way. They do not cause any inconvenience, griping or nausea. They are so pleasant to take and work so easily that they may be taken by any one at any time. They thoroughly tone up the whole system to healthy activity.

Rexall Orderlies are unsurpassable and ideal for the use of children, old folks and delicate persons. We cannot too highly recommend them to all sufferers from any form of constipation and its attendant evils. Two sizes, 10c, and 25c. Remember, you can obtain Rexall Remedies in this community only at our store—The Rexall Store. L. W. McConnell.

The American Beet Sugar Co. is offering some very nice inducements to the farmers growing sugar beets for 1911. Among these are the following:

\$100 to the grower whose entire crop produces the largest amount of sugar per acre; \$50 second prize; \$25 third prize.

\$100 to the grower whose crop shows the largest tonnage per acre; \$50 second prize; \$25 third prize. These prizes are for 5 acres or more planted.

Secretary Wilson of the department of agriculture says that the unbounded prosperity of the agriculturist is not due to chance, but is the result of Ocean and Farmer has placed before intelligent, scientific business methods. A reader of The Weekly Inter Ocean and Farmer has placed before approved methods to which Secretary Wilson refers. It is a good investment. Only \$1.25 for The Weekly Inter Ocean and Farmer and this paper one year.

As usually treated, a sprained ankle will disable a man for three or four weeks, but by applying Chamberlain's Liniment freely as soon as injury is received, and observing the directions with each bottle, a cure can be effected in from two to four days. For sale by all dealers.

Did you lose something? Let a Tribune want ad help you find it. It has helped others; why not you?

## LAD CASTE.

Its Rank Among the Hindus Absolute and Unchangeable.

### THE POWER OF THE BRAHMAN

All the Wealth of the World Would Not Enable a Lower Caste Hindu to Wed Into His Family or Touch His Hand—Tyrannical Social Divisions.

Caste distinction in India is a thing difficult for a foreigner to comprehend. All the racial or religious distinctions which separate European nations from each other and divide them within themselves do not equal the number of classes into which the Hindus are divided by what is known as "caste."

The 200,000,000 Hindus are made up of diverse racial elements and speak about nineteen developed languages and over 100 dialects. They are again divided into over 3,000 castes, most of them with subcastes. One of these castes, the Brahmins, is split up into more than 800 subcastes, of which none will intermarry and few will eat together.

The term "caste" includes so many things that it is difficult to define it. There are, however, two properties essential to a true caste—first, there is no entry except by birth; second, marriage outside the caste is absolutely forbidden. To preserve the purity and maintain the exclusiveness of the society many minute rules of conduct, many restrictions on food and many ceremonial observances are imposed on the members and enforced by penalties which cannot be evaded, against which there is no appeal and which in extreme cases follow the offender beyond the grave.

But that is not all. The relations of castes to each other are as much a matter of religious observance as the rules for their internal regulation. The Brahmins are the highest admittedly and undoubtedly superior to all the rest. After them come those who are acknowledged to be twice born. The less honored follow in a graduated descent until the untouchable and uncleanable are reached at the lowest depth.

It may be urged that the separation between the Brahman and, let us say, the Kurmi market gardener is no wider than that between the peer of the United Kingdom and the coal miner. There is this essential difference—that it is impossible for an Indian to change his caste. The coal miner may be elected to parliament, may become a cabinet minister and if he can make money enough may marry his son to a duke's daughter.

The Kurmi must remain a Kurmi. All the wealth of Croesus will not enable him to make an alliance with a Brahman family or to touch a Brahman's hand. The members of a caste may and in some cases do raise themselves in the sight of other castes by adopting more elaborate ceremonies and more scrupulous observances.

A half civilized Gond, for example, may find himself brought into contact with Hindus as the plow encroaches on the forest. He tries to raise his position and add to his self respect by adopting the exclusiveness of his Hindu neighbors. He will even outdo them if he can, and if the Hindu is scrupulous about his food the convert will wash the very wood with which his dinner is cooked.

No endeavors of this kind, however, will avail to lessen by a hair's breadth the distance between him and the caste Hindu or even to induce the Hindu barber to look upon him as a client whose chin he may shave and whose toe nails he may pare without degradation.

Another point connected with caste which has a very practical bearing and must be taken into account is the power of coercion which it gives to the brotherhood. If a man is excommunicated by his caste fellows nobody in the caste will marry him or will accept water from his hands or will eat with him.

If he is married his wife will not touch him or speak to him. He is dead to his family. The priest will not perform ceremonies for him. The village barber will not shave him, and the washerwoman will not wash his clothes. These are the methods of bringing pressure on the man. The strictest boycott which Irishmen have invented is mild compared to the final sentence of a caste punishment.

A system like this is a stern fact which has to be faced. There is not a police case or a civil case or a trial at the sessions, there is hardly an appointment to an office in India of whatever degree, in which the matter of caste has not to be considered. It forces itself into every assessment of land revenue, into every adjudication of rent. It affects the administration of justice, the proceedings of municipal and district councils.

The influence and power of the Brahman and the idea that he is above the law and is not to be punished as other people are still alive, although a century of British justice has done something toward eradicating them. On the other hand, the suggestion that a man of a lower caste might rise to an equality or nearer to an equality with members of a caste above him is unthinkable. Where the low caste men are, there they must remain. If they behave themselves it will be made up to them in a future existence.—London Spectator.

Poltiness is a locksmith and opens many difficult doors.

### A VERY PLEASANT HOME.

All Because of the Way He Solved the Closet Space Problem.

I must tell all my brothers how my wife and I have solved the problem which so bothers those who dwell where there is but little closet room. With one dressing case between us, there was not room for all our things. As to the closets, they were crammed full, and even under the bed there were many hat boxes. So I purchased another dressing case.

I then took all my clothes, which had been crowding my wife's in her dressing case, and arranged them in my own. In the top drawer I put my handkerchiefs, collars and ties and all those other little articles of finery which every man loves so much. In the second drawer I placed my shirts and underwear and devoted the lower drawer to my trousers, neatly folded, and my hosiery. My wife was delighted, as it gave her her own dresser all to herself and relieved the closet somewhat.

But in a day or so the new plan proved to have a few defects, so at my wife's suggestion I emptied one of the upper drawers in my dresser, putting its contents into the other and allowed my wife to use the now vacant receptacle for a few of her jackets, scarfs, etc. The second day it was decided that my shirts and trousers could occupy the same drawer, the lowest one, so this was fixed, and into the second drawer my wife moved a few of her petticoats and such things.

Soon finding that I was still using too much space, I permitted her to put my collars and such effects into the lowest drawer with my trousers, etc., thus giving her both of the upper drawers and the next and still leaving me plenty of room in the one bottom drawer.

Since then, however, I have found that I do not require so much space for my few things, so have taken them out of the bottom drawer and packed them into a hat box, which I keep under the bed, thereby giving my wife all the drawers in my dressing case. I find the present arrangement very satisfactory, as all I have to do now is to empty the hat box on the bed when I want anything in it and then, when I have made my selection, sweep the other articles back into place.

In this way I have solved the dressing case problem, and everything is quite pleasant in our home.—Paul West in Delineator.

### FREAK TREASURY NOTES.

The Face of the Bill, Not the Back, Indicates Its Value.

Despite the careful scrutiny given every bill that leaves the bureau of engraving and printing, a number of "freak" notes find their way into circulation from time to time. Such a one was a note that once came to the subtreasury at New York. It had the imprint of a twenty dollar note on one side and of a ten on the other. But, inasmuch as the face showed the figures 20, 20 was the legal value of the bill.

In most cases the "freak" bills that have escaped the vigilance of the bureau's officers are national banknotes, which, like the regular treasury notes, are printed there. As intimated already, the face value is always recognized when the "freaks" come to be cashed at any branch of the treasury. The imprint on the back has no lawful status whatsoever.

The notes are printed in sheets. Usually there will be one twenty and two tens on a sheet. They are printed one side at a time, so it can readily be seen that the printer in turning over the sheet might get it upside down and thus put a ten dollar back on the twenty dollar note or a twenty on the back of one of the tens. When errors are discovered the misprinted sheet is laid aside to be destroyed. It cannot be torn up at once, for every sheet has to be accounted for. After some formalities it is ground into pulp.

Almost all the "freak" bills that have been issued in the past have found their way back to the treasury, there to be destroyed. It is thought that very few of them are now scattered about, and these are for the most part in the hands of curio hunters.—Harper's Weekly.

### The Talipot Palm of Ceylon.

The talipot palm of Ceylon has gigantic fanlike leaves, which when fully expanded form a nearly complete circle thirteen feet in diameter. Large fans made of them are carried before people of rank among the Cingalese. They are also commonly used as umbrellas, and tents are made by neatly joining them together. They are used as a substitute for paper, being written upon with a stylus. Some of the sacred books of the Cingalese are composed of strips of them.

### The Modest Hunter.

"Can you show me any bear tracks?" asked the amateur Nimrod. "I kin show you a bear," the native replied. "Thanks, awfully, old chap. Tracks will suffice."—Pittsburg Post.

### Enthusiasm.

Anxious Messenger—Say, fireman, there's another fire broken out up the street. New Recruit—All right, old chap; keep her going till we've finished this one.—Punch.

### Not Always.

"Does your wife always insist on talking to you when you are shaving?" "No. Sometimes I shave when she is away from home."—Chicago Record-Herald.

### ONLY ONE "BEST."

McCook People Give Credit Where Credit is Due.

People of McCook who suffer with sick kidneys and bad backs want a kidney remedy that can be depended upon. The best is Doan's Kidney Pills, a medicine for the kidneys only, made from pure roots and herbs, and the only one that is backed by cures in McCook. Here's McCook testimony.

Mrs. M. Carmony, 310 E. Fifth st., McCook, Neb., says: "Our experience with Doan's Kidney Pills has convinced us that they are the best kidney medicine to be had. A member of our family suffered a great deal from inactive kidneys. This person's back pained him all the time and often the misery was almost unbearable. Doan's Kidneys Pills brought relief as soon as they were taken and continued use drove away the trouble."

Money carried on the person is not safe. Money loaned without good security is not safe. Money backed in speculation is not safe. But money deposited in the First National Bank is absolutely safe and will earn 4% annual interest for you.

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

For bowel complaints in children always give Chamberlain's Colic, Cholera and Diarrhoea Remedy and castor oil. It is certain to effect a cure and when reduced with water and sweetened is pleasant to take. No physician can prescribe a better remedy. For sale by all dealers.

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## R. W. McBRAYER, Electrical Contractor

House and Store Wiring a specialty. Complete line of Fixtures, Shades and Supplies of all kinds.

210 1/2 Main Ave. Office phone, black 433, Res. red 341

## Special September Rates

TO THE EAST: You can make an eastern trip at reduced rates any day, and for many eastern trips the limit has been extended to 60 days instead of 30 days.

TO ATLANTIC CITY AND RETURN: Special rates, September 13th to 17th for the Grand Army Reunion.

NEBRASKA STATE FAIR, LINCOLN: September 4th to 9th inclusive. Special reduced rates and trains service from Nebraska points.

LOW ONE WAY RATES TO THE COAST: General basis, only \$25.00, August 25th to September 9th and October 1st to 15th to California destinations, and from September 15th to October 15th to the northwest and Puget Sound.

CALIFORNIA EXCURSIONS: General basis, only \$50.00 round trip, direct routes, September 1st to 7th and September 24th to 30th; \$15.00 higher includes the Shasta route.

HOMESEEKERS' EXCURSIONS: 1st and 3rd Tuesdays. Irrigated lands assure a crop and values will greatly increase during the immediate future.



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General Passenger Agent  
Omaha, Nebraska

D. F. HOSTETTER  
Ticket Agent  
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## THE TRIBUNE \$1.50 Value for \$1.00

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R. A. GREEN, Cash.

## The Citizens National Bank of McCook, Nebraska

Paid-Up Capital \$50,000 : Surplus \$25,000

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