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THE TRIBUNE Stationery Department

CITY LODGE DIRECTORY

- A. F. & A. M.**
McCook Lodge No. 135, A. F. & A. M., meets every first and third Tuesday of each month, at 8:30 p. m., in Masonic hall.
Charles L. Farnestock, W. M.
Lon Cone, Sec.
- O. C. T. U.**
Oecumenical Council No. 16, R. S. M., meets on the last Saturday of each month, at 8:30 p. m., in Masonic hall.
Ralph A. Hagberg, T. I. M.
Sylvester Cordale, Sec.
- R. A. M.**
King Cyrus Chapter No. 35, R. A. M., meets every first and third Thursday of each month, at 8:00 p. m., in Masonic hall.
W. B. Whittaker, Sec.
- KNIGHTS TEMPLAR**
St. John Commandery No. 16, K. T., meets on the second Thursday of each month, at 8:00 p. m., in Masonic hall.
Eneason Hanson, E. C.
Samuel S. Garvey, Sec.
- EASTERN STAR**
Eureka Chapter No. 82, E. S., meets the second and fourth Fridays of each month, at 8:00 p. m., in Masonic hall.
Mrs. Sarah E. Kay, W. M.
W. E. Hart, Sec.
- MODERN WOODMEN**
Noble Camp No. 555, M. W. A., meets every second and fourth Thursday of each month, at 8:30 p. m., in Morris hall. Pay assessments at White House Grocery.
Julius Kunert, Consul.
J. M. Smith, Clerks.
- ROYAL NEIGHBORS**
Noble Camp No. 582, R. N. A., meets every second and fourth Thursday of each month, at 8:30 p. m., in Morris hall.
Mrs. Caroline Kunert, Oracle.
Mrs. Augusta Anton, Rec.
- W. O. W.**
Meets second and fourth Thursdays at 8 o'clock, in Diamond hall.
Chas. F. Markwad, C. C.
W. C. Moter, Clerk.
- WORKMEN**
McCook Lodge No. 61, A. O. U. W., meets every Monday, at 8:30 p. m., in Monte Cristo hall.
Maurice Griffin, Rec. M. S. Jennings, M. W.
J. M. Wenzel, Foreman.
- DEGREE OF HONOR**
McCook Lodge No. 3, D. of H., meets every second and fourth Tuesdays of each month, at 8:30 p. m., in Monte Cristo hall.
Mrs. Della McClain, C. of H.
Mrs. Carrie Schlaegel, Rec.
- LOCOMOTIVE ENGINEERS**
McCook Division No. 623, B. of L. E., meets every second and fourth Sunday of each month, at 2:30 in Morris hall.
Walter Stokes, C. E.
W. D. Burnett, F. A. E.
- LOCOMOTIVE FIREMEN AND ENGINEERS**
McCook Lodge No. 599, B. of L. F. & E., meets on the first and third Saturdays of each month, in Morris hall.
I. D. Pennington, Pres.
C. H. Husted, Sec.
- RAILWAY CONDUCTORS**
Harvey Division No. 95, O. R. C., meets the second and fourth Wednesday nights of each month, at 8:30 p. m., in Morris hall at 304 Main Avenue.
S. E. Calles, C. Con.
M. O. McClure, Sec.
- RAILWAY TRAINMEN**
C. W. Bronson Lodge No. 457, B. of R. T., meets first and third Sundays at 2:30 p. m., and second and fourth Fridays at 7:30 p. m., each month, in Morris hall.
W. V. Cober, M.
E. J. Moore, Sec.
- RAILWAY CARMEN**
Young America Lodge No. 456, B. R. C. of A., meets on the first and third Tuesdays of each month in Morris hall at 7:30 p. m.
Ray O. Light, C. C.
N. V. Franklin, Rec. Sec.
- BOILERMAKERS**
McCook Lodge No. 467, B. of B. M. & I. S. B. of A., meets first and third Fridays of each month in Odd Fellows' hall.

- MACHINISTS**
Red Willow Lodge No. 387, I. A. of M., meets every second and fourth Tuesday of the month, at 8:30 p. m., in Morris hall.
Theo Diebold, Pres.
- FRED WASSON, Fin. Sec.**
FLOYD BERRY, Cor. Sec.
- KNIGHTS OF PYTHIAS**
McCook Lodge No. 42, K. of P., meets every Wednesday, at 8:00 p. m., in Masonic hall.
H. W. Conover, C. C.
D. N. Cobb, K. R. S.
- ODD FELLOWS**
McCook Lodge No. 137, I. O. O. F., meets every Monday, at 8:00 p. m., in Morris hall.
H. G. Hughes, N. G.
W. A. Middleton, Sec.
- EAGLES**
McCook Aerie No. 1514, F. O. E., meets the second and fourth Fridays of each month, at 8:00 p. m., in Diamond hall. Social meetings on the first and third Fridays.
R. S. Light, W. Pres.
G. C. Heckman, W. Sec.
- KNIGHTS OF COLUMBUS**
McCook Council No. 1126, K. of C., meets the first and third Tuesdays of each month, at 8:30 p. m., in Diamond hall.
G. R. Gale, F. Sec. Frank Real, G. K.
- DAUGHTERS OF ISABELLA**
Court Granada No. 77, meets on the second and fourth Thursdays of each month at 8 p. m., in Monte Cristo hall.
Anna Hannan, G. R.
Nellie Ryan, F. S.
- LADY MACGIBBEES**
Valley Queen Hive No. 2, L. O. T. M., meets every first and third Thursday evenings of each month in Morris hall.
Mrs. W. B. Mills, Commander.
Harriet E. Willetts, R. K.
- G. A. R.**
J. K. Barnes Post No. 207, G. A. R., meets on the first Saturday of each month at 2:30 p. m., in Morris hall.
Wm. Long, Commander.
Jacob Steinmetz, Adjt.
- RELIEF CORPS**
McCook Corps No. 98, W. R. C., meets every second and fourth Saturday of each month, at 2:30 p. m., in Ganschow hall.
Adella McClain, Pres.
Susie Vanderhoof, Sec.
- L. O. F. G. A. R.**
McCook Circle No. 33, L. of G. A. R., meets on the first and third Fridays of each month at 2:30 p. m., in Morris hall.
Mary Walker, Pres.
Ellen LeHew, Sec.
- P. E. O.**
Chapter X, P. E. O., meets the second and fourth Saturdays of each month, at 2:30 p. m., at the homes of the various members.
Mrs. J. A. Wilcox, Pres.
Mrs. J. G. Schobel, Cor. Sec.

Indigestion

Stomach trouble is but a symptom of, and not in itself a true disease. We think of Dyspepsia, Heartburn, and Indigestion as real diseases, yet they are symptoms only of a certain specific Nerve sickness—nothing else. It was this fact that first correctly led Dr. Shoop in the creation of that now very popular Stomach Remedy—Dr. Shoop's Restorative. Going direct to the stomach nerves, alone brought that success and favor to Dr. Shoop and his Restorative. Without that original and highly vital principle, no such lasting accomplishments were ever to be had. For stomach distress, bloating, biliousness, bad breath and sallow complexion, try Dr. Shoop's Restorative—Tablets or Liquid—and see for yourself what it can and will do. We sell and cheerfully recommend.

Dr. Shoop's Restorative

A. Mc MILLEN.

THE CHAMELEON.

This Curious Animal is Like Two Half Creatures Joined.

The chameleon is not allied closely to any other animal. It stands as a genus by itself. The nervous centers in one lateral half operate independently of those in the other. This seems outrageous, and it is, but it is true. The chameleon has two lateral centers of perception—of sensation and of motion. There exists also a third center—that common one in which abides the power of concentration by means of which the two sides of the creature may be forced to work in harmony with each other. But this center of concentration does not at all ways dominate the situation. Notwithstanding the strictly symmetrical structure of the animal's two halves, the eyes move quite independently, and they convey distinct and separate impressions to their respective centers of perception. As of the eyes, so of the other members—each reports to and is controlled by its own center.

The result is that when the faculty of concentration becomes disturbed everything is jumbled. Let the chameleon be much agitated and its movements grow erratic. They are those of two creatures fastened together, or, rather, of two half creatures joined. Each half exhibits its intention of going its separate way. The result is a pitiable confusion of movement. There is no concordance of action. A curious example of the chameleon's helplessness when unduly excited is found in the fact that it cannot swim. The shock of being plunged into water upsets the poise of its faculty for concentration. Forthwith each side strikes out wildly for itself, to its own undoing. The chameleon is the only four legged vertebrate that cannot swim.

When the creature is calm every impulse to motion is referred to the common center of concentration, and the entire organism acts in fitting accord with the commands issued by that faculty. Thus, while totally different impressions from the two eyes are transmitted from their centers to the common one, that concentrating power decides as to which scene is the more important and then directs the eye otherwise engaged also to regard it. The same principle applies in the control of all the members—so long as the animal remains unexcited. Any observer may easily verify the existence of this dual nature in a superficial way by some experiments with a sleeping chameleon. A touch on one side of the animal will wake that side up, while the other side sleeps calmly on.

FLINT AND TINDER.

Making Fire in the Days Before We Had Matches.

A friend of mine of just my age used to laugh about his own boyhood and tell the story of his mother shaking him in bed and bidding him put on his boots when he dressed and his overcoat and wade through the snow to the next neighbor's to get a pan of hot coals with which to make the fire. I suppose Joe's mother had lost her flint. We kept our flint and what was called "the steel" in a round tin box such as would hold a quart of strawberries now, and it was on the mantelpiece in the kitchen. It was half full of tinder. Half the boys and girls of today do not know what tinder is or was.

Now, whoever was in the kitchen in the morning and found that the last hot coal of the wood fire had gone out took down the tinder box and struck the steel with the flint smartly and often until a red hot spark fell on the tinder; then very carefully she blew with her breath on any flakes of the tinder which had lighted until she had quite a little cove of lighted tinder. Then she took what we called a brimstone match and put that very carefully in the little hot hole. If all things worked well, the brimstone lighted and the wood of the match lighted, and she lighted the candle, which made a part of the tinder box.

Oh, dear! There were thousands of tinder boxes in little Boston the day I was born, and a few years ago I tried to buy one as a curiosity, and I could not find one in any of the junkshops. In those days old women would stop at the door and ask you to buy some bundles of matches. They had made these themselves of pine wood four inches long, which they had dipped in hot brimstone at both ends. And those were the only matches that anybody ever heard of.—Woman's Home Companion.

Always Dreaded the 14th.

Most dismal of all men of old the stage was Grimaldi, the clown, and his father fathered him. He had that curious dread of a certain date which assails so many. The elder Grimaldi hated the 14th of the month, and when it was passed he regarded himself as safe until the next. He was born, christened and married on the 14th of the month, and, being discontented with all three events, we will hope his death on March 14, 1788, satisfied him.—London Tatler.

Cutting Humor.

With cap and bells jangling, he burst into the king's presence.
"Have you heard my last joke, your majesty?" he cried.
"I have," was the reply as the royal ax descended on the neck of the court jester.—Life.

Realism.

The Author—Well, how did you like my play? The Critic—Oh, it was very nice! The Author—Didn't you think the church scene realistic? The Critic—Intensely so. Why, a great many of us actually went to sleep while it was on.—Cleveland Leader.

Compensation.

A young cadet was complaining of the tight fit of his uniform.
"Why, father," he declared, "the collar presses my Adam's apple so hard I can taste cider!"—Harper's Weekly.

Your little child is your only true democrat.—Stowe.

LIGHT WITHOUT HEAT

The Puzzle of the Tiny Firefly and the Mighty Comet.

EACH HOLDS THE SECRET.

It is a Mystery to Science, and the Man Who is Able to Penetrate That Mystery Will Be in a Position to Revolutionize This Planet of Ours.

This is not an Aesop fable, although it has a moral.

There are two things in whose presence science stands wondering and abashed—the little glowworm (or the yet tinier firefly) and the mighty comet arching the sky with its glimmering train. Each of them holds the same secret—how to make light without heat. The man who gets that secret will revolutionize the planet.

The late president of the Royal Astronomical Society of Great Britain referred to the value of the comet's secret in his retiring address. He thought that we do not sufficiently appreciate the wondrous spectacle of a comet's fall. It shows us hundreds of billions of cubic miles of space simultaneously glowing with luminosity whose origin is a mystery.

It is a gigantic experiment in a branch of physics of which we as yet know very little. The comet is immersed in what we may well regard as a vacuum; at least it is a far more perfect vacuum than we can produce. Yet the persistent glow of the comet's tail shows that there is no real vacuum there, but a vast quantity of extremely attenuated matter which no doubt is the cause of the luminosity.

We ought, Professor Newall thinks, to awake to the importance of this hint. "Who knows," he says, "whether, if we could discover a method of disrupting gases and vapors in ultra vacuum spaces artificially maintained on earth, we should not have a method of artificial illumination as economical as that of the glowworm and as brilliant as is needed for our nocturnal life?"

This thing may really be within our reach, although at the present time we cannot even suggest to ourselves exactly how it is to be attained. But the tendency of recent investigation is in that direction. As Sir John Herschel said of another discovery which was just at the door, "We can feel it trembling along the far-reaching line of our analysis."

There are not a few men, who are regarded by their harder headed scientific brethren as "dreamers," who picture to themselves a fast coming time when we shall not only obtain light at as cheap a rate as the firefly has it but when we shall have tapped the exhaustless stores of energy that sleep all around us in nature.

We are like one in a dream suspended in the midst of a vast workshop crowded with multitudinous machines, all whirling and fluttering in a storm of energies, but which he can neither control nor understand. If we could see these things they might terrify us, as the dreamer is terrified by the whirling belts and spinning wheels of his vision, seeming to grasp at his life.

If the scientific investigator needs to establish a *raison d'être* in the eyes of the public, which cannot follow either his processes or his results, he has only to point to the fact that the greatest practical discoveries of modern times have come out of the laboratories from things as incomprehensible to the uninitiated as so much magic. It is a well known fact that the growing might of Germany springs from her devotion to "pure research."

Referring again to the pregnant hint of the comet, Professor Newall is clearly right in saying, "Here is a theme that should stir up the most commercial mind in the support of astronomy."—Garrett P. Serviss in New York American.

On the Cars of New York.

The surface cars of New York carry on each line as different a nationality as if each belonged to a different country. On the Eighth Avenue line there are mostly colored people; on the Sixth Avenue line are largely Americans; if there are any Americans in New York on the Broadway cars there are stylishly dressed New Yorkers; on the Third Avenue Irish and Jewish people predominate; on the Second Avenue Jewish, Italian, Hungarian, Swedish and German, while on the surface cars that run along Avenue A you see every foreign nationality under the sun, all bareheaded.—New York Press.

Main Receipts.

"That man Dobb lacks courage and energy."
"Yes, confound him!"
"Why do you say that?"
"Because he was counting my wife long before I met her. If he had had a little more courage and energy— But what's the use of talking about it now?"—Cleveland Plain Dealer.

What Rules the World.

When Napoleon caused the names of his dead soldiers to be inscribed on the face of Pompey's pillar, some one criticized the act as "a mere bit of imagination." "That is true," replied Napoleon, "but imagination rules the world."—Atlantic.

Revenge.

"That organist Belle played for the aged millionaire played a spiteful trick at my wedding."
"What did he do?"
"Instead of playing them up the aisle with the wedding march, he struck up 'Old Hundred.'"—Boston Transcript.

Prospects Brilliant.

"I see you got married yesterday, Chloe. Are your prospects brilliant?"
"Yaas. Mah husband's friends brought me fo' mo' washin's."—Circle Magazine.

This world is to the sharpest, heaven to the most worthy.—Hamilton.

WILD ELEPHANTS.

A Herd's Successful Raid on a Granary in Ceylon.

Some soldiers stationed at an outpost in Ceylon, says a Colombo paper, to protect a granary containing a large quantity of rice were sent off a few miles to quiet some unruly villagers, only two of the party remaining behind. No sooner had the soldiers departed than a herd of wild elephants, which had long been wandering about the neighborhood, appeared in front of the granary. Its walls were of solid brickwork, very thick, and the only opening into the building was in the center of the roof, which was reached by a ladder. On the approach of the elephants the two men clambered up into a lofty banyan tree to escape injury. Screened by the thick foliage, though unseen by the elephants, they easily saw all that went on below. The sagacious animals began operations at the corners of the building. Two powerful elephants, after putting forth every effort, but in vain, to make an impression on the building, were forced to retire exhausted. A third came forward, and, applying his tusks as levers, he at length succeeded in dislodging a single brick. An opening once made, others of the herd advanced, and soon an entrance was obtained sufficiently large to admit them. As the whole company could not be accommodated at once, they divided into small groups of three or four. After satisfying themselves they retired and gave place to others until the whole herd, upward of twenty, had made a full meal. By this time a shrill sound was heard from one of the elephants, and those still in the granary rushed out and joined their companions. One of the first divisions, after leaving the building, had acted as sentinel while the others were taking their turn. He had perceived the troops returning from the village and gave the signal for retreat, when the whole herd, flourishing their trunks, moved rapidly into the jungle.

The soldiers found the animals had devoured the greater part of the rice. A ball from a fieldpiece was discharged at them in their retreat, but they only wagged their tails as if in mockery and were soon hidden in the recesses of their native forests.

DAYS OF THE WEEK.

At One Time They Were Designated Merely by Numbers.

Formerly the days of the week were numbered one, two, three, four, five and six, beginning with the Sabbath. Even now the custom still prevails among certain modern Greeks, the Slavs and the Poles. Many old fashioned and orthodox Quakers, particularly in the north of England, still hold to this custom, which was the common one in the days of the apostles and down to the fourth century as well as usual among the Jews and the Arabs. The orthodox Quakers use the numeral system in preference to the ordinary on the ground that the gods and goddesses, from whom the names were taken, were not of the highest respectability in point of morals.

The week was originally only a convenient quarter of the lunar month; hence it began on Monday, or moon day. The Italians still call Monday the first and Sunday the seventh day of the week. Tuesday is derived from the Norse *Tiw*, who corresponded to Mars, the god of war, a most respectable person in the eyes of Quakers. Thursday was Thor's day, Thor being a god warrior who was morally no better than he ought to be. Wednesday, again, was Woden's day, Woden being the god of battle rage. The Romans called this day Mercury's. Friday was supposed to be the luckiest day of the week—for women. It was called after the Norse *Frija*, the goddess of love and is the best day for weddings. For the pagan Romans it was also the day of Venus, though the Christian Romans called it the day of ill luck because Christ had been crucified on that day. Saturday was called after Saturn, and Sunday was known to the Christians as resurrection or sun day.

The week of seven days was imported from Alexandria into Greece and into Italy about the time of Christ. The Greeks had previously divided their month into sets of ten days, the Romans into sets of eight days, three and a half sets being equal to one month.—New York World.

An Author's Initials.

Initials are sometimes the resort of the writer who is anxious to conceal his identity, and a glance through any one of the 700 volumes that comprise the catalogue of the British museum reading room will discover some strange instances. A theological book, entitled "Inquiry Into the Meaning of Demoniacs In the New Testament," is attributed to T. P. A. P. O. A. B. I. C. O. S. Its real author was a certain Arthur Sykes, and the initials reveal his position as "the preacher and prebendary of Alton Borealis in the church at Salisbury."—London Chronicle.

APPLICATION FOR PERMIT.

McCook, Nebraska, April 30th, 1909. Notice is hereby given that Albert McMillen has filed in the city clerk's office a petition for a druggist's permit to sell malt, spirituous and vinous liquors in the building on lot 11, block 22, in the First ward of the City of McCook, for the municipal year ending April 30th, 1910.—43033.
ALBERT McMILLEN, Applicant.

NOTICE OF HEARING.

State of Nebraska, Red Willow county, ss. In the County Court.
To all persons interested in the estate of Hiram C. Plumb, deceased:
Notice is hereby given that S. H. Stillebomer, administrator of said estate, has filed his petition in said court, the object and prayer of which are that a decree of distribution may be made of the residue of said estate in his possession to the parties entitled to the same. You are hereby notified that said petition will be heard by the court at the county court room in McCook in said county, on the 15th day of May, 1909, at nine o'clock A. M. It is ordered that a copy of this notice be published in three successive issues of the McCook Tribune, a weekly newspaper published and circulated in said county.
Dated this 28th day of April, 1909.
[SEAL] J. C. MOORE, County Judge.
Cor. 1st & McCook, Attorneys.—43032.

NOTICE TO CREDITORS.

The State of Nebraska, Red Willow county, ss. In the County Court.
In the Matter of the Estate of Michael Houlihan, Deceased.
To the Creditors of said Estate:
You are hereby notified that I will sit at the County Court Room in McCook in said county, on the 13th day of November, 1909, at 10 o'clock P. M., to receive and examine all claims against said Estate, with a view to their adjustment and allowance. The time limited for the presentation of claims against said Estate is Six Months from the 12th day of May, A. D. 1909, and the time limited for payment of debts is One Year from said 12th day of May, 1909.
Witness my hand and the seal of said County Court, this 24th day of April, 1909.
[SEAL] J. C. MOORE, County Judge.
Boyle & Eldred, Attorneys.—43044.

NOTICE TO CREDITORS.

The State of Nebraska, Red Willow county, ss. In the County Court.
In the Matter of the Estate of Patrick Cogle, Deceased.
To the Creditors of said Estate:
You are hereby notified that I will sit at the County Court Room in McCook in said county, on the 22nd day of November, 1909, at Nine o'clock A. M., to receive and examine all claims against said Estate, with a view to their adjustment and allowance. The time limited for the presentation of claims against said Estate is the 9th day of November, A. D. 1909, and the time limited for payment of debts is One Year from said 12th day of May, 1909.
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[SEAL] J. C. MOORE, County Judge.
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Real Estate Filings.

The following real estate filings have been made in the county clerk's office since last report:

Bartley Milling, Stock & Land Co to EU Gallatin, qcd to pt n hf eq r 1326.....	50 00
John T Puffer et ux to David L Beaman, wd to w hf sw qr 235-27.....	1800 00
Lincoln Land Co to George Walters, wd to 6 in 9 7th McCook.....	225 00
William D Craven et ux to Alice G Korf, wd to 4 in 9 2nd McCook.....	1250 00
Minnie A Schneider et ux to Charles A Leach, wd to 10, 11 in 1 South McCook.....	600 00
County Treasurer to Scott Odell, td to pt blk 5 in West McCook.....	
Lena Short et ux to Fred Minnick, wd to 12 in 35 Indianola.....	1000 00
Gord Hofhenke et ux to Edgar F. Couse wd to nw qr 14329	5000
Wm Enyeart et ux to Wm O. Finch wd to se qr 15326.....	3900
Elizabeth M. Charles single to Wm. Enyeart wd to same.....	2500
Clarence E. Hotze et ux to Alfred Bell to se qr sw qr 7-3-27	525
Susie Vanderhoof et ux to J. P. Crouse wd to 1 in 12, 2nd McCook.....	2000
Frank Sneathen et ux to Harry M. Wryick wd to pt 8-9 pt 7 s hf sw qr 4326.....	3600
Isaac J. Bruegar et ux to Egbert W. Traver wd w hf se qr 30129.....	2000
United States to Levina Wingate pat to sw qr 35-1-28.....	

Popular Educational Agency.

The modern chautauqua has become one of the greatest popular educational agencies of the country. Many who last year did not know the meaning of the word, this year are enthusiastic supporters of the assembly in their community.

The purpose of the chautauqua is to do the largest amount of public good possible. It creates an alertness on live topics, and develops a taste for information along scientific, religious and moral lines. It stimulates interest in politics and citizenship. It is safe to say no other agency is reaching into the strenuous activities of the age and bringing so much clear and definite knowledge right to the homes of the people.

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Boyle & Eldred, Attorneys.—43044.

NOTICE TO CREDITORS.

The State of Nebraska, Red Willow county, ss. In the County Court.
In the Matter of the Estate of Lavonia Kendall, Deceased.
To the Creditors of said Estate:
You are hereby notified that I will sit at the County Court Room in McCook in said county, on the 22nd day of November, 1909, at Nine o'clock A. M., to receive and examine all claims against said Estate, with a view to their adjustment and allowance. The time limited for the presentation of claims against said Estate is the 9th day of November, A. D. 1909, and the time limited for payment of debts is One Year from said 12th day of May, 1909.
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Boyle & Eldred, Attorneys.—43044.

APPLICATION FOR PERMIT.

McCook, Nebraska, April 30th, 1909. Notice is hereby given that Albert McMillen has filed in the city clerk's office a petition for a druggist's permit to sell malt, spirituous and vinous liquors in the building on lot 11, block 22, in the First ward of the City of McCook, for the municipal year ending April 30th, 1910.—43033.
ALBERT McMILLEN, Applicant.

FOLEY'S HONEY AND LARD

stops the cough and heals lung