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The following lines at once and carry them no more. If you need any of these items it will pay you to come at once. First come, first served at the following prices:

Boys 3-piece suits, good, durable, mixed-wool coat, vest and pants, have been selling for \$2, \$2.25 and \$2.50 to close them out quick. They go at...	\$1.69
Boys 2-piece suits, age 10 to 15, would be cheap at \$3 we close them at...	1.75
Ladies' belts in all colors and kinds of Leather, Gilt, Metal, Elastic etc. We have put them all in one lot and they go at...	.10
Grass catchers (for lawn mowers), the regular 65c kind with spring to fit any size machine, we close out at...	.39
Grass catchers with adjustable galvanized iron bottom, always sold for \$1.50. Close out at...	.89
Ice cream freezers, the White Mountain make, one quart, 99c, 3 quart \$1.59, 6 quart...	1.99
Hoes, good steel blades, solid riveted shank, hard wood handle, well made throughout. Will close out at...	.19
Hoes, all solid, one piece blade and shank, best handle something you need right now and well worth 40c to close at...	.25
Best wire screen cloth, 24 inches wide, per yard, 10c, 27 inch 12c, 28 inch 14c, 30 inch 16c, 32 inch...	.18

And a hundred other items our neighbors are advertising as great bargains at 15 to 25c you will find on our 10c counter.

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J. H. DWYER, Proprietor.

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A DARWINIAN THEORY.

Why the Drowning Man Always Throws Up His Hands.

The usual idea that a drowning man is stretching out his hands for aid or "catching at straws" is not altogether satisfactory. A possible explanation has lately been suggested, and this supposes that the drowning man, losing all his acquired habits and even some of those inherited from more recent parents, in his terror goes back to the instinctive movements of his arboreal ancestors, and the movements of the drowning man are those of a frightened ape seeking safety by clinging to the nearest tree.

The movement is certainly instinctive, for it can only be eliminated by considerable training and voluntary efforts, and yet it is fatal to the individual, for the specific gravity of no human body is so nearly that of water that the removal of the arms from the supporting fluid at once sinks the face beneath the surface. In cases of so called "cramps" the victim, often a highly trained swimmer, generally throws up the hands, but these cases are probably due to heart failure, and a similar movement takes place on land when the subject receives a fatal heart wound, and it is even a common expression of shock or astonishment. The ordinary movements of walking or running would keep a man's face above water, but these curious climbing movements of both hands and feet make floating impossible and are responsible for many deaths by drowning.—Cincinnati Enquirer.

DISCOVERED BY ACCIDENT.

How the Paving Value of Asphalt Was Brought to Notice.

All forms of bituminous pavements, whether manufactured from natural or artificial asphalt, are in fact artificial stone pavements. The industry started with the use of the natural rock asphalt from the mines in the Val de Travers, Canton Neuchâtel, Switzerland. The mines were discovered in 1721, but it was 1849 that its utility as a road covering was first noticed. The rock was then being mined for the purpose of extracting the bitumen contained in it for use in medicine and arts. It is a limestone found impregnated with bitumen, of which it yields on analysis from 8 to 14 per cent.

It was observed that pieces of rock which fell from the wagon were crushed by the weight of wheels, and under the combined influence of the traffic and heat of the sun a good road surface was produced. A macadam road of asphalt rock was then made which gave very good results, and finally in 1854 a portion of the Rue Bergere was laid in Paris of compressed asphalt on a concrete foundation. In 1858 a still larger sample was laid, and from that time it has been laid year by year in Paris. From Paris it extended to London, being laid on Threadneedle street in 1869 and Cheapside in 1870 and in successive years on other streets.—Municipal Journal and Engineer.

No Limit to New Ideas.

There never has been a time when the individual has stood for so much as he does at present. There has never been a time when individuality and personal initiative brought such amazing rewards. There never has been a time when the individual could or did exert so much influence as at present. There is no individual today so insignificant that, if he became the medium of a new or potent ideal, he would be prevented by uncontrollable conditions from expressing his idea and reaping his just reward.

In all ages up to this man has been, owing to his limitations of physical force, a plaything of conditions, a slave of his environment. Skill and intelligence were but two of the factors in his progress, bounded and restrained by limitations to their employment. Now, however, with universal energy at the disposal of each individual, this terrestrial sphere scarce puts bounds to his field of influence.—Cassier's Magazine.

Fruit Acids Kill Germs.

A writer in a scientific periodical states that it is not generally known that fruit acids are germicidal. "The juice," he says, "of limes and lemons is as deadly to cholera germs as corrosive sublimate or sulphur fumes or formaldehyde or any other disinfectant. It is so powerful a germicide that if the juice of one lime or lemon be squeezed into a glass of water that is then left standing for ten or fifteen minutes the water will be disinfected. It makes little difference where the water has been obtained or whether it has been boiled or filtered." As boiled or filtered water is not always obtainable this is worth remembering.

What You Put in Your Mouth.

It is through the mouth that most malignant germs find their way into the body, and therefore one would think that it was hardly necessary to warn people against the risks they are running in using it as a sort of third hand. One would imagine that hardly any one needed cautioning against holding money with the lips, and yet an immense number of otherwise thoroughly cleanly people indulge in this dirty, dangerous practice.

More Rest.

Doctor—There's nothing much the matter with you. You only need rest.
Patient—Oh, but, doctor, look at my tongue.
Doctor—That needs rest, too, madam.—St. Louis Republic.

A Man's Age.

The great majority of men who have passed forty are old or young according to their belief. Those who think themselves old are old; those who think themselves young are young.—Chicago Inter Ocean.

THE RUG DESIGNERS

PATTERNS DESCEND FROM PARENT TO CHILD IN THE ORIENT.

Reasons Why Animal Figures Are Rarely Seen on Persian Rugs. Prayer Rugs of the Mohammedans and Their Use—The Rugs of Sivas.

The designs of eastern rugs are often the spontaneous outcome of the fancy of the weaver. Sometimes they are handed down from one generation to another. In some cases young girls are taught the design by an adult, who marks it in the sand. At other times a drawing of the rug is made on paper, the instructor showing her pupils the arrangement of every thread and the color to be used. When all this has been done, the pupils must make the rug without looking at the drawing.

Persian rugs excel those of other countries in artistic design as well as in harmonious coloring. The Persians seem to have a natural intuition in the use and blending of different shades, and in the designs that contain these certain colors they achieve the happiest results. It is really wonderful what exquisite fabrics these people, born and reared in ignorance and poverty, produce.

The designs in Persian rugs are generally floral, and in some districts, especially Fars, the women weavers invent the designs, varying them every two or three years. The Mohammedan religion does not allow any direct representation of animal forms, consequently rugs woven under its influence take floral, geometric and vegetable forms. The Shi'ah sect of Moslems, however, numbering about 15,000,000, of whom 8,000,000 are Persians, do not regard representations of animals as unlawful. By the industry of this sect and that of Indians and of all who disregard the law of the Koran animal forms are seen on some Persian rugs.

The prayer rug was evidently invented for the purpose of providing the worshippers with one absolutely clean place on which to offer prayers. It is not lawful for a Moslem to pray on any place not perfectly clean, and unless each one has his own special rug he is not certain that the spot has not been polluted. With regard to the purity of the place of prayer Mohammedans are specially careful when making their pilgrimages, the rugs which they take with them having been preserved from pollution by being rolled up until the journey is begun or until the hour for prayer arrives. It does not matter to these followers of Mohammed how unclean a rug that is on the floor may be, because over it they place the prayer rug when their devotions begin.

The Turkish rugs made at Sivas are always woven of wool, and almost every lamlet carries on the industry of weaving in the homes. There are no factories, the young girls and women doing the work here as in other parts of Turkey. Sivas rugs are in most cases small, measuring about eight by four feet, but in these years larger and more attractive rugs are being made. Even the poorest families have fine rugs, for they regard them as valuable property, to be sold only under the pressure of great extremity. The weavers are so frugal in their manner of living that their daily earning of 15 to 19 cents is sufficient to supply their wants. Their food consists usually of rice and crushed wheat, with occasionally a small piece of mutton.

Smyrna is only a mart for the sale of comparatively inferior rugs that are made in the interior from the coarse hair of the Angora goat. These are woven in irregular designs and, although not artistic, are largely sought as coverings for the bare floors and to add warmth. The weaving of these rugs is crudely done by girls and women. Sometimes the loom is primitively constructed from the trunks of trees. The designs are very simple and have either been handed down from earlier generations or are supplied from the city.

Yuruk rugs are so called from a band of nomads who dwell among the mountains of Anatolia. They have large flocks of fine sheep and weave rugs of firm, even texture. The colors are very good, the field often of dark brown, ornamented with large designs.

About 200 years ago small embroidered rugs were largely made in Persia, chiefly at Ispahan. These were prayer rugs, and on each of them, near one end, was a small embroidered mark to show where the bit of sacred earth from Mecca was to be placed. In obedience to a law of the Koran that the head must be bowed to the ground in prayer this was touched by the forehead when the presentation was made, and so the letter of the law was carried out. The custom prevails. The Persian women who weave the finest prayer rugs seldom weave any other kind of rug.—"Rugs, Oriental and Occidental."

His Error.

Consumer—I say, what kind of a cigar do you call this? It's the worst tobacco I ever tasted.
Dealer—Beg your pardon, but you are wholly in error. There isn't a particle of tobacco in that cigar. It is so easy to be mistaken, don't you see?—Boston Transcript.

Won.

He had gone to ask her father for her hand in marriage. "Well, sir, what is it?" snapped out the old man. "Remember, I am a man of few words." "I don't care if you're a man of only one word if it's the right one," replied the suitor. He got the girl.—Philadelphia Record.

The most effusive argument a charming woman can use to a man is an appealing "Don't you think so?"—Smart Set.

Patience is the key of content.—Mohammed.

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