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"Castoria is the best remedy for children of which I am acquainted. I hope the day is not far distant when mothers will consider the real interest of their children, and use Castoria instead of the various quack nostrums which are destroying their loved ones, by forcing opium, morphine, soothing syrup and other hurtful agents down their throats, thereby sending them to premature graves."

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**NOTICE TO NON-RESIDENT DEFENDANT.**  
State of Nebraska, County of Red Willow, Nebraska Mortgage Company, plaintiff, vs. Robert H. Williams and Hattie Williams, defendants. Robert H. Williams, defendant, will take notice that on the 17th day of March, 1895, the Nebraska Mortgage Company, plaintiff herein, filed its petition in the district court of Red Willow county, Nebraska, against said defendants, the object and prayer of which are to have a certain mortgage, executed by said defendants to plaintiff upon lot No. 16, block 5, in the city of McCook, in Red Willow county, Nebraska, to secure the payment of 10 certain promissory notes, dated on the first day of June, 1889, for the sum of \$200 each, due and payable, one on the 1st day of December, 1890, and the others, one on each six months thereafter; also certain coupon notes, of \$21.00 each, paid off for said defendants, by plaintiff, dated the 1st day of June, 1889, and due and payable, one six months after said date, and the others, one on each six months thereafter, on which is now due the said sums represented thereby, with 10 per cent interest thereon, from the maturity thereof respectively. Also taxes on said premises, paid by the plaintiff, in the sum of \$330.00, and for the interest thereon from date of payment, and on said mortgage, for which amount, in the aggregate, with 10 per cent interest thereon, from date of decree, plaintiff prays for decree, that said defendants, Robert H. Williams, and Hattie Williams, be required to pay the same, or that said premises may be sold to satisfy the amount found due plaintiff, and for general equitable relief and costs of suit. You are required to answer said petition on or before the 26th day of August, 1895.  
Dated July 12th, 1895.  
NEBRASKA MORTGAGE COMPANY,  
Plaintiff.  
By HALL, ST. CLAIR & ROBERTS,  
6-19-4ts. Attorneys for Plaintiff.

**PUBLICATION NOTICE.**  
Edward C. Daugherty, Rose Ann Daugherty Chas. L. Miller as guardian and trustee of Harry Roy Miller, Gelletha M. Miller, and Lulu Helle Miller, minors, Charles L. Miller, Mrs. Charles L. Miller, his wife, whose first name is to plaintiff unknown, Harry Roy Miller, Gelletha M. Miller and Lulu Helle Miller, and J. D. Shahan, defendants, will take notice that the McCook Co-Operative Building and Savings Association, plaintiff herein, has filed its petition in the district court of Red Willow county, Nebraska, the object and prayer of which are to foreclose a certain mortgage executed November 28, 1892, by the defendants, Edward C. Daugherty and Rose Ann Daugherty, to the plaintiff herein, upon the following described real estate, to-wit: Lot number nine block number seven, first addition to McCook, Red Willow county, Nebraska, to secure the payment of their one principal promissory note for \$350.00, dated November 28, 1892, said note being payable in monthly installments on or before the 20th of each month, from and after the date thereof, as follows: \$2.00, as and for the monthly dues, upon two shares of stock owned by said Edward Daugherty, in said association, and \$2.62 being the interest for one month at the rate of nine per cent per annum upon the amount of said note. That there is now due upon said note and mortgage, including fines, the sum of \$437.42, with interest thereon at the rate of nine per cent per annum from the 20th day of April, 1895, and plaintiff prays for a decree that the defendants be required to pay the same, or that said premises may be sold to satisfy said amount, with interest and costs of suit. You are required to answer said petition on or before the 24th day of September, 1895.  
Dated this 23rd day of July, 1895.  
McCOOK CO-OPERATIVE BUILDING & SAVINGS ASSOCIATION,  
Plaintiff.  
By W. S. MORLAN, Plaintiff's Attorney. 7-26-4ts.

**NOTICE OF CHATTEL MORTGAGE SALE.**  
Notice is hereby given that by virtue of a chattel mortgage dated on the 30th day of July, 1894, executed by David Carpenter to the Citizens Bank of McCook, to secure the payment of the sum of \$400.00, and upon which there is now due the sum of \$88.23, with interest at the rate of 10 per cent per annum from January 30th, 1895, and default having been made in the payment of said sum, and no suit or other proceedings at law having been instituted to recover said debt or any part thereof, therefore we will sell the property therein described, viz: One sorel stallion, all of the stock—confectionery, fruit, tobacco, cigars, etc.—of the Miller restaurant, also all fixtures in said restaurant, one range and cooking utensils, together with all the glassware, dishes, knives, forks, spoons, three show cases, lamps, shelving, cupboards, ice chest, peanut roaster, etc., at public auction in the city of McCook, Nebraska, on the 17th day of August, 1895, at 10 o'clock a. m. of said day.  
Dated this 25th day of July, 1895.  
THE CITIZENS BANK OF McCOOK,  
7-26-4ts. Mortgagee.

**RUSSIAN THISTLE NOTICE.**  
To J. H. O'Neil, Elsie Deitz and Henry Amster:  
Under the provision of Senate File No. 139, an act of the twenty-fourth session of the Nebraska Legislature, to provide for the destruction of Russian thistles:  
You are hereby notified to destroy any and all Russian thistles on the premises owned or occupied by you or in your possession; you are further notified, that Russian thistles are growing in and upon the following premises, to-wit: Southeast quarter of the northeast quarter of section 7, and the southwest quarter of section 7, all in township 2, range 29, west of the 6th principal meridian, in Red Willow county, Nebraska.  
Unless you destroy said Russian thistles by August 15, I will proceed under direction of the law to destroy same within one week thereafter.  
Dated this 18th day of July, 1895.  
W. C. CRITSER,  
Road Overseer of District No. 30.

To Mary E. Johnston: You are hereby notified that on Nov. 14th, 1893, P. A. Wells purchased at public tax sale, of the Treasurer of Red Willow county, Nebraska, the following described land situated in Red Willow county, Nebraska, to-wit: The northwest quarter of section 22 and the southwest quarter of section 15, in Township 1, Range 30, for the delinquent taxes thereon, for the year 1892; that said land was taxed for the year 1892 in the name of Mary E. Johnston; and for the year 1894 in the name of Mary E. Johnston; that the time of redemption of said land from said sale, will expire on November 15th, 1895, at which time the undersigned will apply to the county treasurer of said Red Willow county for a deed to said land unless redemption is made according to law.  
Dated at McCook, Nebraska, July 15, 1895.  
July 19 3ts. P. A. WELLS.

**Children Cry for Pitcher's Castoria.**  
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Frank Nichols guarantees the wells he sinks. Leave orders at Cochran & Co's. Prompt attention will be given the same.  
We are just in receipts of a new supply of tablets and box papers, memorandums, etc.

### The Church and the League.

Architecturally speaking a church is a building constructed for people to congregate in to worship God. As our country richly abounds in ores, rocks, minerals and timber it only depends on how elaborate the structure is to be as to what material is to be used.

As divine worship is conducted in much the same manner now as it was in the time of Paul and Abraham, and will continue to be carried on much the same for some time to come, it behooves us to look well to the foundation on which we erect a building of this kind. Nothing but the best rock should be chosen for the foundation, none but the best mechanics should be employed, and nothing but the best materials should be used in the make-up of the structure; this makes a building that will stand the elements and the markings of the finger of time through many years and even ages, as has been demonstrated by some of our oldest churches of today.

Literally and socially our church is what we make it. If we use for a foundation the rocks of faith, place them firmly in position in the hearts of men and women, then continue to build with such material as hope, truth, charity, righteousness and submission to the will of God, allowing no sin or vice to creep into the chinks and crevices, we can build a church that will lift up the community, be an honor to ourselves and a blessing to our posterity. On the other hand, if we leave church affairs to adjust themselves, living on little faith, less hope and no charity, allowing ourselves to be tempted into too many of the vanities of this world, we soon have nothing left but the architectural structure as the landmark for some street or thoroughfare, benefiting no one, representing only the capital consumed in its construction. Too many of the present generation are drifting this way. It may be easy here, but what of the hereafter? Let us not try to foretell. But to those who have the cause of Christ and the promotion of his work in their hearts let me say: join the church, get into the ranks and work for your Lord and Master, bringing those with you over whom you can exert an influence.

No church was ever organized to make men and women worse. But instead to lift up all who follow strictly the rules and regulations of our discipline. It improves us intellectually, morally and fraternally, and our hearts are made lighter and brighter by bearing one another's burdens.

In looking up the history of our Epworth League I find that it was founded by the consolidation on May 15th, 1890, of all the different young peoples' societies then forming a part of the M. E. church, namely: The Young Peoples' Methodist Alliance, The Oxford League, The Methodist Young Peoples' League, The Young Peoples' Christian Union, and the North Ohio Conference Methodist Alliance. All these were represented by delegates at a convention held at Cleveland, Ohio, which, after two days' earnest consideration, founded what is now the Epworth League. Truly it is a child of the church and needs to be nurtured by the church, for here is where the church today receives much of its power.

The main object of the Epworth League is the training of young hearts and minds to grow up in Christ, to teach them to love God better than themselves, that they may become submissive and humble in His service, to give up their own pleasures to please Him, to love their neighbors as well as themselves, to open their hearts to charity, to try and fill them with a spirit that will make them lead better lives and become honored and respected citizens in this great republic, whose first colony was founded by people seeking religious freedom.

Co-operation with the pastor is very important to keep a live, vigorous league. We often find our pastor criticised for what he is not doing. But oftener for what he is doing. This produces many bad results and should be avoided. No pastor who is really a christian would be guilty of an intentional misdemeanor.

Admitting that we cannot think of all matters alike, yet so long as the welfare of the league is not encumbered, we should remain silent. Silence effects but one, while a quick, short speech effects many and may have a deleterious result. We too often give vent to thoughts publicly which create discord in the hearts of many and generally bear poor fruit.

The work of the league is varied enough that we can all find something to do that will interest us, all being for a common purpose, the upbuilding of God's kingdom and the saving of lost souls as well as our own. Too many of our members are not active workers; they have to be continually humored and petted to get them to do anything: when appointed on committees they are always trying to reap honors for work which the remainder of the committee have performed. Is this a real christian spirit? I think you will all agree with me when I say it is not, but shows a jealous, selfish disposition which is not in harmony with God's teachings. Wherever too much of this exists the pastor and president are both handicapped, not knowing when their committees are appointed whether their work is going to be done or not.

Not only should we be subservient to our president and pastor, but to the whole church. As was said before, the league is the child of the church, and not twenty-one years of age, either. All that is of interest to the parent is the same to the child. All that reflects upon the parents' character, also reflects on the child. Their lives are so interlinked that it is impossible to injure one without affecting the other. The same relationship exists between the league and the church. When you allow one to run down you weaken the other; when one is being built up it lifts the other up. Therefore let our interests be one and undivided.

Let us all avoid being easily disturbed by matters that may seem at first unpleasant to us, but work on faithfully at all duties devolving upon us, if others do sometimes reap the glories here on earth, some time, some day, a greater joy than lies in the power of human beings to bestow, will await us, when we have laid down our work in this world, and passed through the pearly gate, to the happy throng at our Master's feet, where honors are impartially meted out, according to the work accomplished for His cause.

Let us all try to do with a will whatever recommends itself to be for the good of the league, keeping only in view the benefits to be derived, allowing all minor errors to correct themselves. This will bring a united sympathy into the hearts of the people.

There are about one million members in the vast army of the Epworthians, yet there are

millions more who are not in any way connected with the church or young peoples' societies. Here is where we have a duty to perform, to so live and conduct ourselves, that the vast number of wanderers from Christ, who are not enjoying the blessings of a religious life, may take courage and consecrate themselves to God. There are many different ways to reach the hearts of this great multitude, and we as christian soldiers should never allow an opportunity to slip by that affords a chance to do something or speak a word for God, who is the commander-in-chief of this vast army of which we each form a part.

The mercy and help department is perhaps the best department in which to do effective work. We all know, who have ever been long separated from our parents, that it is hard to be hampered with sickness or inability of any kind that prevent us from our usual duties or pursuing objects of pleasure. Almost unbearable when among strangers, who perform only such duties as are actually necessary, without the kindly touch or soothing words which those who are dear to us know so well how to bestow.

How great in these trying hours of affliction among strangers is the longing then in the human heart for brotherly sympathy. Here is a condition where we should ever be ready to administer with a willing hand, bringing ourselves near to them, trying to place ourselves in their position, which brings enlightenment in the work, showing us what to do. Of the many things that can be done under such circumstances, I might mention a few: Be always cheerful; make them so far as possible forget their afflictions; sing a song when admissible, pray when asked to, and when the patients are of an unbelieving mind teach them the word of truth, to believe in the fidelity of mankind, and get them interested in yourself, in order that when health and vigor again return to the body it may be through your instrumentalities that another soul has been won for Christ, to receive the immeasurable love with which our God is filled.

Again, what do we owe to the church? Loyalty is one duty, unflinching attendance another, for nothing brings more enthusiasm into the heart of the pastor, or the hearts of a congregation, than a well filled house at all meetings. Also, we should always be ready to help in all entertainments and socials of the church, giving up our own pleasures to do so, for all these different obligations resting upon us our reward is promised in the word of God, and we shall reap as we have sown.

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