## He Will Not Drown Himself. | TALMAGE'S SERMON.

# (From the Tr y, N. Y., Times.)

R. W. Edwards, of Lansingburgh, was prostrated by sunstroke during the war and it has entailed on him peculiar and serious consequences. At present writing Mr. E. is a prominent officer of Post Lyon, G. A. R., Cohoes, and a past aldde-camp on the staff of the commanderin-chief of Albany Co. In an interview with a reporter, he said:

"I was wounded and sent to the hospital at Winchester. They sent me together with others to Washington-a ride of about 100 miles. Having no room in the box cars we were placed face up on the bottom of flat cars. The sun beat down upon our unprotected heads. When I reached Washington I was insensible and was unconscious for ten days while in the hospital. An abscess gathered in my ear and broke; it has been gathering and breaking ever since. The result of this 100 mile ride and sunstroke, was, heart disease, nervous prostration, insomnia and rheumatism; a completely shattered system which gave me no rest night or day. As a last resort I took some Pink Pills and they helped me to a wonuerful degree. My rheumatism is gone, my heart failure, dyspepsia, and constipation are about gone and the abscess in my ear has stopped discharging and my head feels as clear as a bell when before it felt as though it would burst and my once shattered nervous system is now nearly sound. Look at those fingers," Mr. Edwards said, "do they look as if there was any rheumatism there?" He moved his fingers rapidly and freely and strode about the room like a young boy. "A year ago those fingers were gnarled at the joints and so stiff that I could not hold a pen. My knees would swell up and I could not straighten my leg out. My joints would squeak when I moved.

'I cannot begin to tell you," said Mr. Edwards, as he drew a long breath, "what my feeling is at present. I think if you lifted ten years right off my life and left me prime and vigorous at forty-seven I could feel no better. I was an old man and could only drag myself painfully about the house. Now I can walk off without any trouble. That in itself," continued Mr. Edwards, "would be sufficient to give me cause for rejoicing, but when you come to consider that I am no longer what you might call nervous and that my heart is apparently nearly healthy and that I can sleep nights you may realize why I may appear to speak in extravagant praise of Pink Pills. These pills quiet my nerves, take that awful pressure from my head and at the same time enrich my blood. There seemed to be no circulation in my lower limbs a year ago, my legs being cold and clammy at times. Now the circulation there is as full and as brisk as at any other part of my body. I used to be so light-headed and dizzy from my nervous disorder that I frequently fell while crossing the floor of my house. Spring is coming and I never felt better in my life, and I am looking forward to:a busy season of work."

# Piscatorial Item.

"This is about the time of the year," said Mrs. Watts to her neighbor, "that



"All Manner of Sin Shall Be Forgiven Unto Men; but the Blasphemy of the Ho'y Ghost Shall Not Be Forgiven Unto Men"-Matthew 12:31-32.

EW YORK, July 14, 1895. In his sermon for to-day, Rev. Dr. Talmage, who is a diffe still in the West on his annual summer tour, chose a subject which has been a fruitful theme of theological disputation for centuries past, viz.: "The Unpardonable Sin."

The texts selected were: "All manner of sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come." (Matthew 12: 31-32.)

"He found no place of repentance, though he sought it carefully with tears," (Heb. 12: 17.)

As sometimes you gather the whole family around the evening stand to hear some book read, so now we gather -a great Christian family group-to study this text; and now may one and the same lamp cast its glow on all the circle!

You see from the first passage that I read that there is a sin against the Holy Ghost for which a man is never pardoned. Once having committed it, he is bound hand and foot for the dungeons of despair. Sermons may be preached to him, songs may be sung to him, prayers may be offered in his behalf; but all to no purpose. He is a captive for this world, and a captive for the world that is to come. Do you suppose that there is any one here who has committed that sin? All sins are against the Holy Ghost; but my text speaks of one especially. It is very clear to my own mind that the sin against the Holy Ghost was the ascribing of the works of the Spirit to the agency of the devil in the time of the apostles. Indeed, the Bible distinctly tells us that. In other words, if a man had sight given to him, or if another was raised from the dead, and someone standing there should say, "This man got his sight by Satanic power; the Holy Spirit did not do this; Beelzebub accomplished it; " or, "This man raised from the dead was raised by Satanic influence," the

back-the days of boyhood, the days in feelings of those to whom we ought to college, the days under his father's roof? "Oh," he says, "if I could only get those times back again, how I would improve them!" My brother, you will and God may forgive, so that you may at last reach heaven; but you will never come to your soul as a result of your neglect of early duty. You may try to a boy's heart you ought to have attended to those things. A man says, at fifty cry'and cry-the white lips would make years of age, "I do wish I could get over these habits of indolence." When did you get them? At twenty or twenty- shall not be torn away. The world shall five years of age. You cannot shake die, but there are some wrongs immorthem off. They will hang to you to the very day of your death. If a young man of your friends while you have them; through a long course of evil conduct spare the scolding; be economical of the undermines his physical health, and then repents of it in after life, the Lord may pardon him; but that does not bring back good physical condition. I said to a minister of the Gospel, one Sabbath, at the close of the service. "Where are you preaching now?" "Oh," he says, "I am not preaching. I am suffering from the physical effects of early sin. I can't preach now; I am sick." A consecrated man he now is, and he mourns bitterly over early sins; but that does not arrest their bodily ef-

fects. The simple fact is that men and women often take twenty years of their life to build up influences that require all the rest of their life to break down. Talk about a man beginning life when he is twenty-one years of age; talk about a woman beginning life when she is eighteen years of age! Ah, no! In many respects that is the time they close life. In nine cases out of ten, all the questions of eternity are decided before that. Talk about a majority of men getting their fortunes between thirty and forty! The get or lose fortunes between ten and twenty. When you tell me that a man is just beginning life, 1 tell you he is just closing it. The next fifty years will not be of as much importance to him as the first twenty.

Now, why do I say this? Is it for the annovance of those who have only a baleful retrospection? You know that is not my way. I say it for the benefit of young men and women. I want them to understand that eternity is wrapped up in this hour; that the sins of youth we never get over; that you are now fashioning the mold in which your great future is to run; that a minute, instead of being sixty seconds long, is made up of everlasting ages. You see what dignity and importance this gives to the life of all our young folks. Why, in the light of this subject, life is not something to be frittered away, not something to be smirked about, not something to be danced out, but something to be weighed in the balances of eternity. Oh, young man! the sin of man who said that dropped down under yesterday, the sin of to-morrow, will

give nothing but kindness. Perhaps the parent, without inquiring into the matter, boxes the child's ears. The little one, who has fallen in the street, comes never get them back. They are gone, in covered with dust, and, as though the gone. You may be very sorry about it, first disaster were not enough, she whips it. After a while the child is taken, or the parent is taken, or the companion is get over some of the mishaps that have | taken and those who are left say, "Oh, if we could only get back those unkind words, those unkind deeds; if we could undo it; you cannot undo it. When you only recall them!" But you can not get had a boy's arms, and a boy's eyes, and them back. You might bow down over the grave of that loved one, and cry and no answer. The stars shall be plucked out of their sockets, but these influences tal. The moral of which is, take care satire; shut up in a dark cave, from which they shall never swarm forth, all the words that have a sting in them. You will wish you had some day-very soon you will-perhaps to-morrow. Oh, yes. While with a firm hand you administer parental discipline, also administer it very gently, lest some day there be a little slab in the cemetery. and on it chiseled "Our Willie," or "Our Charlie;" and though you bow down prone in the grave and seek a place of repentance, and seek it carefully with tears, you can not find it.

There is another sin that I place in the class of irrevocable mistakes, and that is lost opportunities of getting good. I never come to a Saturday night but I can see during that week that I have missed opportunities of getting good. I never come to my birthday but I can see that I have wasted many chances of getting better. I never go home on Sabbath from the discussion of a religious theme without feeling that I might have done it in a more successful way. How is it with you? If you take a certain number of bushels of wheat and scatter them over a certain number of acres of land, you expect a harvest in proportion to the amount of seed scattered. And I ask you now, have the sheaves of moral and spiritual harvest corresponded with the advantages given? How has it been with you? You may make resolutions for the future, but past opportunities are gone. In the long procession of future years all those past moments will march; but the archangel's trumpet that wakes the dead will not wake for you one of those privileges. Esau has sold his birthright and there is not wealth enough in the treasure houses of heaven to buy it back again. What does that mean? It means that if you are going to get any advantage out of this Sabbath day, you will have to get it before the hand wheels around the clock to twelve to-night. It means that every moment of our life has two wings, and that it does not fly like a hawk, in circles, but in a straight line from eternity to eternity. It means Highest of all in Leavening Power .- Latest U.S. Gov't Report



A Feeling Feline's Sorrow.

river suberbs. Little Pearlie Kelch,

the daughter of Mr. Enos Kelch, has a

large pet cat which has slept for many

months in a basket by her. A week

ing before the cat was up, and Pearl's

little night gown was left in a white

heap on the floor. When the cat first

missed the child it went to the little

gown and laid itself down there and

has refused to leave it, save at short

intervals, ever since. The other mem-

bers of the family have not had the

heart to take the garment away from

Skinny Sufferers Saved.

Tobacco users as a rule are away below nor-

mal weight because tobacco destroys digestion

and causes nerve irritation that saps brain pow-er and vitality. You can get a quick, guaranteed

relief by the use of No-To-Bac, and then if you don't like your freedom and improved physical

condition you can learn the use of totacco over again, just like the first time No-To-Bac sold

under guarantee to cure by Druggists every-where. Book free, Address Sterling Remeay

A Progressive Princess.

Weldon of the editorial staff of the At-

lanta Constitution, is in correspondence

with the princess Nazle of Cairo, Egypt,

with a view to securing an exhibit of

the work of the women of Egypt in the

woman's exhibit at the Cotton States

and International exposition. The

Princess Nazle, though a Mo: em, has

abandoned the veil and enjoys more

freedom than most Mohammedan

women. She is regarded as the most

Egypt and has many friends and cor

When Traveling,

Whether on pleasure bent, or business,

take on every trip a bottle of Syrup

and other forms of sickness. For sale

in 50c and \$1 bottles by all the leading

druggists. Manufactured by the Cali-

respondents in America.

fornia Fig Syrup Co., only.

coarse in appearance.

who loves his work.

ostrich feathers worn.

Druggists, 75c.

Mrs. Weldon, the wife of Mr. Frank

Co., New York City or Chicago.

the disconsolate pet.

It Was All He Could Do. Cincinnati Tribune: A pathetic cat Washington Star: "Mr. Lively," said story comes from one of the down the managing editor. "we'd like to have you draw something comic." "Yes, sir."

"Without making reference to the cew woman."

ago the child was taken by her mother "Y-yes, sir." to Nebraska. They left in the morn-"Or the bicycle."

The artist turned away in silent dejection. In a few minutes he returned, and laid a sheet of paper on the desk.

"Have you done it so soon?" "It didn't take me long to do all I could under the circumstances." "What is it?"

"I've drawn up my resignation."

Make Your Own Bitters! On receipt of 30 cents in U.S. stamps, I will send to any address one package Steketee's Dry Bitters. One package makes one gallon best tonic known. Cures stom-ach, kidney diseases, and is a great appetizer and blood purifier. Just the medicine needed for spring and summer. 25c. at your drug store. Address GEO. G. STE-KETEE, Grand Rapids. Mich.

The duchess of Marlborough had very marked features that indicated, in no small degree, that strength of character which made her a power in English politics.

FITS.-All Fitsstopped free by Dr. Kline's Great Nerve Restorer. No Fitsafter the first day's use, Marvelous cures. Treatise and 22 trial bothe free to kit cases. Send to Dr. Kline, 931 Arch St., Phila., Pa.

Golden Days advises, if at the side of a sloping road on a muddy day, pedal only with the foot on the gutter side. It prevents side slip.

## WINTER WHEAT, 80 BUSHELS PER ACRE!

enlightened and progressive woman in Did you ever hear of that? Well there are thousands of farmers who think they will reach this yield with Salzer's new hardy Red Cross Wheat. Rye 60 bushels per acre! Crimson Clover at \$3.60 per bushel. Lots and lots of grass of Figs, as it acts most pleasantly and and clover for fall seeding. Cut this out effectually on the kidneys, liver and and send to John A. Salzer Seed co., bowels, preventing fevers, headaches La Crosse, Wis., for fall catalogue and sample of above wheat free. (W.N.U.)

The Bermudas export enormous quantities of onions and lify bulbs.

## If the Baby is Cutting Teeth.

Catherine II. was a handsome woman Be sure and use that old and well tried remedy, MRS. in early life, but dissipation and vice WINSLOW'S SOOTHING SYRUP for Children Teethingsoon destroyed every trace of her good

looks; she became very fleshy and When love has the power it will always help.

ie fishing fever strikes my husband. If he can get out on the banks of some creek and catch two or three little mud cats in the course of an afternoon he is perfectly happy.'

"So he is fond of fishing, then?" "Fond of fishing? Why, that man is a perfect anglomaniac."-Texas Sift ings.

#### Educate Your Daughters.

At this season of the year parents have to decide upon and select the educational institution which their daughters are to attend for the coming years. In this connection we desire to call attention to the educational announcement in our advertising columns of the Academy of the Sacred Heart, St. Joseph, Mo. Their buildings and grounds are attractive, locality healthful, teaching in all branches thorough, and terms reasonable. Parents fortunate to select this school for the education and training of their daughters will, we are sure. be fully satisfied. Next session opens Sept. 3, 1895. For further information address Mother Superior, Academy of the Sacred Heart, St. Joseph, Mo.

#### Unanswered.

"Why," asked the philosopher, "why is it that a man, the noblest created object-why is it that a man should have such doubts of his ability to win a woman's affection when he considers the success in that line of a pop-eyed, pudding-shaped, pretzel-tailed pug dor?"

But the assembled listeners answered him not.-Toledo Blade.

## Yellowstone Para.

Words cannot convey even the faintest conception of the grandeur and magnificence of the Yel'owstone National Park. Nowhere else are there such sapero views: such an abundance of finny game; such myriads of wild fowl; such delightful camping-places! such perfect weather.

Here are everlastin; springs: terracebuilding tountains of scalding water, uncanny pools of steaming clay; tremendous gevsers; mighty cataracts; profound canvons, primeval forests; and-surpassing all e se in quiet loveline s-a limpid mountain lake of troad expanse and picturesque beauty, of which the word, perhaps, does not contain the counter; art.

A sutstantial reduction has recently been made in the cost of reaching the lark as well as in the tour through it. Full intormation in our pami hlet. Send for a copy. J. Francis, G. P. & T. A. Burlington Route, Omaha, Neb.

Fashionable scandal travels faster than the cannon-lall express.

A runaway match always causes many to tarn with indignation.

#### Homeserkers

We desire to direct your attention to the Guit Coast of Alai ama. Our motto: "if you antici: ate a change in location or for investment, why not get the lest? We have it." and in order to verify our statement we are makiny extreme'y low rates to homeseekers and investors that they may make a personal investigation. For jarticulars and low rai road rates address The Union Land Co., Mo. ile. A.a., or Ma or T. S. Carlson, Northwestern Agent, Omaha, Netr.

Often novels written with an object are the most objectionable of all.

Filliard tabe, second-hand, for sale cheap. Apply to or address, H. C. AKIN, 511 S. 11th St., Omaha, Neb.

Harper's Round Table for July 16th contains an article on "Hawthorne and His Books." in the series entitled | never find it. "Stories of American Literature" by Belonging to this class of irrevocable

the curse of the text, and had committed the fatal sin against the Holy Ghost.

Now, I do not think it is possible in this day to commit that sin. I think it was possible only in apostolic times. But it is a very terrible thing ever to say anything against the Holy Ghost. and it is a marked fact that our race has been marvelously kept back from that profanity. You hear a man swear by the name of the Eternal God, and by the name of Jesus Christ, but you never heard a man swear by the name of the Holy Ghost. There are those here today who fear they are guilty of the unpardonable sin. Have you such anxfety? Then I have to tell you positively that you have not committed that sin. because the very anxiety is a result of the movement of the gracious Spirit, and your anxiety is proof positive, as certainly as anything that can be demonstrated in mathematics, that you have not committed the sin that I have been speaking of. I can look off upon this audience and feel that there is salvation for all. It is not like when they put out with those life-boats from the "Loch Earn" for the "Ville du Havre." They knew that there was not room for all the passengers, but they were going to do as well as they could. But to-day we man the lifeboat of the Gospel, and we cry out over the sea, "Room for all!" Oh, that the Lord Jesus Christ would, this hour, bring you all out of the flood of sin, and

plant you on the deck of the glorious old Gospel craft! But while I have said I do not think It is possible for us to commit the particular sin spoken of in the first text. I have by reason of the second text to call your attention to the fact that there are sins which, though they may be pordoned, are in some respects irrevocable; and you can find no place for repentance, though you seek it carefully with tears. Esau had a birthright given him. In olden times it meant not only temporal but spiritual blessing. One day Esau took this birthright and traded it off for something to eat. Oh. the folly! But let us not be too severe upon him, for some of us have committed the same folly. After he had made the trade, he wanted to get it back. Just as though you to-morrow morning should take all your notes and bonds and government securities, and should go into a restaurant, and in a fit of recklessness and hunger throw all those securities on the counter and ask for a plate of food, making that exchange. This was the one Esau made. He sold his birthright for a mess of pottage, and he was very sorry about it afterward; but "he found no place for repentance, though he sought it carefully with tears."

There is an impression in almost every man's mind that somewhere in the future there will be a chance where he can correct all his mistakes. Live as we may, if we only repent in time, God will forgive us, and then all will be as well as though we had never committed sin. My discourse shall come in collision with that theory. I shall show you. my friends, as God will help me, that there is such a thing as unsuccessful recutance; that there are things done wrong that always stay wrong, and for them you may seek some place of repentance, and seek it carefully. but

Henrietta Christian Wright. "How mistakes is the folly of misspent youth.

reach over ten thousand years, ay, over the great and unending eternity. You may, after awhile, say, "I am very sorry. Now I have got to be thirty or forty years of age, and I do wish I had never committed those sins." What does that amount to? God may pardon you; but undo those things you never will, you never can.

In this same category of irrevocable mistakes I put all parental neglect. We begin the education of our children too late. By the time they get to be ten or fifteen we wake up to our mistakes and try to eradicate this bad habit, and change that; but it is too late. That parent who omits, in the first ten years of the child's life, to make an eternal impression for Christ, never makes it. The child will probably go on with all the disadvantages, which might have been avoided by parental faithfulness. Now you see what a mistake that father or mother makes who puts off to late life adherence to Christ. Here is a man who at fifty years of age says to you, "I must be a Christian;" and he yields his heart to God, and sits in the place of prayer to-day a Christian. None of us can doubt it. He goes home and he says "Here at fifty years of age I have given my heart to the Savior. Now I must establish a family altar." What? Where are your children now? One in Boston; another in Cincinnati; another in New Orleans; and you, my brother, at your fiftieth year going to establish your family altar? Very well; better late than never; but alas, alas that you did not do it twenty-five years ago!

When I was in Chamouni, Switzerland, I saw in the window of one of the shops a picture that impressed my mind very much. It was a picture of an accident that occurred on the side of one of the Swiss mountains. A company of travelers, with guides, went up some very steep places-places which but few travelers attempted to go up. They were, as all travelers are there, fastened together with cords at the waist, so that if one slipped the rope would hold himthe rope fastened to the others. Passing along the most dangerous point one of the guides slipped and they all started down the precipice; but after awhile one more muscular than the rest stuck his heels into the Ice and stopped; but the rope broke, and down, hundreds and thousands of feet, the rest went. And so I see whole families bound together by ties of affection, and in many cases walking on slippery places of worldliness and sin. The father knows it, and the mother knows it, and they are bound all together. After a while they begin to slide down steeper and steeper, and the father becomes alarmed, and he stops, planting his feet on the "Rock of Ages." He stops, but the rope breaks, and those who were once tied fast to him by moral and spiritual influences go over the precipice. Oh, there is such a thing as coming to Christ soon enough to save ourselves, but not soon enough to save others!

How many parents wake up in the latter part of life to find out the mistake! The parent says, "I have been too lenient," or "I have been too severe in the discipline of my children. If I had the little ones around me again, how different I would do!" You will never have them around again. The work is done, the bent to the character is given, the eternity is decided. I say this to young parents-those who are twenty-five or thirty or thirty-five years of age-have the family altar to-night.

down, or drag heavily, this one never drops the brake and never ceases to run. It means that while at other feasts the cup may be passed to us and we may reject it, and yet after awhile take it, the cup-bearers to this feast never give us but one chance at the chalice, and, rejecting that, we shall "find no place for repentance, though we seek it carefully with tears."

that though other chariots may break

I stand before those who have a glorious birthright. Esau's was not so rich as yours. Sell it once and you sell it forever. I remember the story of the lad on the "Arctic" some years ago-the lad Stewart Holland. A vessel crashed into the "Arctic" in the time of a fog, and it was found that the ship must go down. Some of the passengers got off in the life boats, some got off in rafts; but three hundred went to the bottom. During all those hours of calamity Stewart Holland stood at the signal gun and it sounded across the sea, boom! boom! The helmsman forsook his place. the engineer was gone, and some fainted and some prayed and some blasphemed, and the powder was gone and they could no more set off the signal gun. The lad broke in the magazine and brought out more powder, and again the gun boomed over the sea. Oh, my friends, tossed on the rough seas of life. some have taken the warning, have gone off in the lifeboat, and they are safe; but others are not making any attempt to escape. So I stand at this signal gun of the gospel, sounding the alarm, Beware! beware! "Now is the accepted time; now is the day of salvation." Hear it that your soul may live!

HER FIRST TELEGRAM.

Mamie Was Ready to Put on Crape Before It Was Opened. "What is it. Mamie?"

"It's a boy, mum, with a telegraft." "A telegram! Oh, ask him if James is killed!" "He says he don't know, mum."

"Ask him what he does know about it."

"He says all he knows about it is that it's marked 'collect,' and he wants his money."

"Oh, dear! Oh, dear! What shall I do? Here, Mamie, here's the purse. Oh, my poor James! I just knew something would happen to him before he went away this morning. Will they bring him home in an ambulance, Mamie?"

"I s'pose so, mum. Maybe you'd better read the telegraft."

"I can't; I can't.' Oh, it serves me

times when he left. And we've been married such a short time, too!" "Why don't you open the telegraft, mum?"

right for not kissing him but three

"Well, I suppose I must, but, oh, I can't tell you how I dread it!" Reads telegram: "Will bring friend home to dinner. James."

"The heartless beast!"-New York Morning Journal.

## ODD FACTS ARE THESE.

It is estimated that the people of England spend \$750,000 a day in moving. The number of draught dogs in Belgium is probably not less than 50,000. About 500 acres have been planted to grapes in the vicinity of Mattewan. It is estimated that the United States has fully 2,000 separate railway companies. A whale, when struck by a harpoon, can not swim faster than nine miles an hour. The sting of the black scorpion is much more to be dreaded than that of

There is no hurd'e too high for the The more one uses Parker's Ginger Tonle woman with fashionable aspirations. the more its good qualities rerevealed in discilling colds, indigestion, pains and every kind of weakn so-The day is always too short for the man

CONDUCTOR E. D. LOOMIS, Detroit, Mich.

says: "The effect of Hall's Catarrh Cure is wonderful." Write him about it. Sold by

The Soudan gives the world most of the

We think Fiso's Cure for Consumption

is the only medicine for Coughs .- JENNIE

The Leeward islands are now exporting

"Hanson's Magic Corn Salve."

Warranted to cure or money refunded. Ask your druggist for it. Price 15 cents.

The more the church mixes with the

world the less it can do to save sinners

Educational.

Attention of the reader is called to

the announcement of Notre Dame Uni-

versity in another column of this paper.

This noted institution of learning en-

ters upon its fifty-second year with the

next session, commencing Sept. 3, 1895.

Parents and guardians contemplating

PINCKARD, Springfield, Ill., Oct. 1, 1894.

large quantities of preserved fruit juice.

Greece has 490,000 women over 2. years of age.

Walking would often be a pleasure were it not for the cons. These pests are easily re-moved with Hindercorns. 15c. at druggists.

A new bonnet has been known to weaken friendship between women.

## EDUCATIONAL.

AGADEMY OF THE SAGRED HEART The course of instruction in this Academy, conducted by the Religious of the Sacred Heart, embraces the whole range of subjects neces ary to constitute a solid and refined education. Propriety of deportment, per-sonal reatness and the principles of morality are ob-jects of uncersing attention. Extensive grounds afford the pupils every facility for useful bodily exer-cise; their health is an object of constant solicitode, in 1 in sickness they are attended with maternal care. Fail term opens Tuesday, Sept. 3d. For further par-ticulars, address THE SUPERION, Academy Sacred Heart, St. Joseph, No.

## UNIVERSITY OF NOTRE DAME. THE FIFTY-SECOND YEAR WILL OPEN TUESDAY. SEPT. 3d. 1895.

Full courses in Classics Letters. Science, Low, Civil and Mechanical Engineering. There gh Preparatory and Commercial Courses. St. Edward's Hall for boys under 13 is unique in the completeness of its equipment. Catalogues sent free on application to Rev. ANDREW MORRISSEY, C. S. C., Notre Dame ind.





and the reason why will be as clear to you as the

noonday sun.

IT'S MUCH THE BEST.



Old Rip Van Winkle went up into the Catskill mountains to take a little nap of twenty years or so, and when he wakened, he found that the "cruel war was over," the monthly magazines had "fought it over" the second time and "blown up"

versity.

all the officers that had participated in it. This much is history, and it is also an historical fact that, it took the same length of time, for Dr. Pierce's Golden Medical Discovery to become the most celebrated, as it is the most effective, Liver, Blood and Lung Remedy of the age. In purifying the blood and in all manner of pimples, blotches, eruptions, and other skin and scalp diseases, scrofulous sores and swellings, and kindred ailments, the "Golden Medical Discovery" manifests the most positive curative properties.

Jack Lockett won his Spurs," in the We may look back to our college days, same issue, is a story of adventure in and think how we neglected chemistry, Revolutionary days, by G. T. Ferris, or geology, or botany, or mathematics. Other noteworthy features of this num- We may be sorry about it all our days. ber of the Round Table are the serials Can we ever get the discipline or the by Kirk Munroe and Ellen Douglas advantage that we would have had had Deland and the article by John Den- we attended to those duties in early drick Bangs.

Too many die with the expectation of continuing the strl'e in the next world.

In this category of irrevocable mistakes I place, also, the unkindness done the departed. When I was a boy my mother used to say to me sometimes. "De Witt, you will be sorry for that when I am gome." And I remember just how she looked, sitting there, with cap and spectacles, and the old Bible in her life? A man wakes up at forty years of lap: and she never said a truer thing age and finds that his youth has been than that, for I have been sorry since. wasted, and he strives to get back his While we have our friends with us, we , early advantages. Does he get them | say unguarded things that wound the the gray.