DR. TALMAGE ON THE TRACEDY OF DRESS.

Crimes Innumerable Have Their Origin in the Cravings of Men and Women for Fine Dress-Arnold Betrayed His Country for His Wife's Attire.

BROOKLYN, Aug. 5.-Rev. Dr. Talmage, who is now in Melbourne, Australia, on his round-the-world tour, has chosen as the subject of his sermon for to-day through the press: "The Tragedy of Dress," the text selected being I. Pet., iii; 3-4: "Whose adorning let it not be that outward adorning of plaiting the hair, and the wearing of gold. or of putting on of apparel; but let it be the hidden man of the heart."

That we should all be clad is proved by the opening of the first wardrobe in Paradise, with its apparel of dark green. That we should all, as far as our means allow us, be beautifully and gracefully appareled, is proved by the fact that God never made a wave but he gilded it with golden sunbeams, or a tree but he garlanded it with blossoms, or a sky but he studded it with stars, or allowed even the smoke of a furnace to ascend but columned and turreted and domed and scrolled it into outlines of indescribable gracefulness. When I see the apple orchards of the spring and the pageantry of the autumnal forests I come to the conclusion that if nature ever does join the church, while she may be a Quaker in the silence of her worship, she never will be a Quaker in the style of her dress. Why the notches of a fern leaf, or the stamen of a water lily? Why, when the day departs, does it let the folding doors of heaven stay open so long, when it might go in so quickly? One summer morning I saw an army of a million spears, each one adorned with a diamond of the first water-I mean the grass with the dew on it. When the prodigal came home his father not only put a coat on his back but jewelry on his hand. Christ wore beard. Paul, the bachelor apostle, not afflicted with any sentimentality, admired the arrangement of a woman's hair when he said, in his epistle, "If a woman have long hair, it is a glory unto her." There will be a fashion in heaven as on earth, but it will be a different kind of fashion. It will decide the color of the dress; and the population of that country, by a beautiful law, will wear white. I say these things as a background to my sermon, to show you that I have no prim, precise, prudish or cast iron theories on the subject of human apparel. But the goddess of fashion has set up her throne in this world, and at the sound of the timbrels we are all expected to fall down and worship. The old and new testament of her Bible are the fashion plates. Her altars smoke with the sacrifice of the bodies, minds and souls of ten thousand victims. In her temple four people stand in the organ loft, and from them there comes down a cold drizzle of music, freezing on the ears of her worshipers. This goddess of fashion has become a rival the Lord of heaven and earth, and it is high time that we unlimbered our batteries against this idolatry. When I come to count the victims of fashion, I find as many masculine as feminine. Men make an easy tirade against woman, as though she were the chief worshiper at this idolatrous shrine. and no doubt some men in the more conspicuous part of the pew have already cast glances at the more retired part of the pew, their look a prophecy of a generous distribution. My sermon shall be as appropriate for one end of the pew as for the other.

Men are as much the idolators of fashion as women, but they sacrifice on a different part of the altar. With men the fashion goes to cigars and club rooms and yachting parties and wine suppers. In the United States the men chew up and smoke one hundred millions of dollars' worth of tobacco every year. That is their fashion. In London, not long ago, a man died who started in life with seven hundred and fifty thousand dollars, but he ate it all up in gluttonies, sending his agents to all parts of the earth for some rare delicacy for the palate, sometimes one plate of food costing him three or four hundred dollars He ate up his whole fortune, and only one guinea left; with that he bought a woodcock, and had it dressed in the very best style, ate it, gave two hours for digestion, then walked out on Westminster bridge and threw himself into the Thames, and died, doing on a large scale what you and I have often seen done on a small scale. But men do not abstain from millinery and elaboration of skirt through any superiority of humility. It is only because such apendages would be a blockade to business. What would sashes and trains three and a half yards long do in a stock market? And yet men are the disciples of fashion just as much as women. Some of them wear boots so tight they can hardly walk in the paths of righteousness. And there are men who buy expensive suits of clothes and never pay for them, and who go through the streets in great stripes of color like animated checkerboards. I say these things because I want to show you that I am impartial in my discourse, and that both sexes, in the language of the surrogate's office, shall "share and share alike." As God may help me, I shall show you what are the destroying and deathful influences of inordinate fashion.

The first baleful influence I notice is in fraud, illimitable and ghastly. Do you know that Arnold of the revolu-tion proposed to sell this country in order to get money to support his wife's wardrobe? I declare here be-

fore God' and this people that the effort to keep up expensive establishments in this country is sending more business men to temporal perdition than all other causes combined. What was it that sent Gilman to the penitentiary, and Philadelphia Morton to the watering of stocks, and the life insurance presidents to perjured statements about their assets, and has completely upset our American finances? What was it that overthrew the United States secretary at Washington, the crash of whose fall shook the continent? But why should I go to these famous defaultings to show what men will do in order to keep up great home style and expensive wardrobe, when you and I know scores of men who are put to their wits' end, and are lashed from January to December in the attempt. Our politicians may theorize until the expiration of their terms of office as to the best way of improving our monetary condition in this country; it will be of no use, and things will be no better until we learn to put on our heads, and backs, and feet, and hands no more than we can pay for.

There are clerks in stores and banks on limited salaries who, in the vain attempt to keep the wardrobe of their family as showy as other folk's wardrobes, are dying of muffs, and diamonds, and shawls, and high hats, and they have nothing left except what they give to cigars and wine suppers, and they die before their time and they will expect us ministers to preach about them as though they were the victims of early piety, and after a high class funeral, with silver handles at the side of the coffin, of extraordinary brightness, it will be found out that the undertaker is cheated out of his legitimate expenses! Do not send me to preach a funeral sermon of a man who dies like that. I blurt out the whole truth, and tell that he was strangled to death by his wife's ribbons! Our countries are dressed to death. You are not surprised to find that the putting up of one public building in New York cost millions of dollars more than it ought to have cost, when you find that the man who gave out the contracts paid more than \$500,000 for his daughter's wedding dress. Cashmeres of \$1,000 each are not rare on Broadway. It is estimated that there are 10,000 women in these two cities who have expended on their personal array \$4,000 a year!

What are men to do in order to keen up such wardrobes? Steal-that is the only respectable thing they can do! During the last fifteen years there have been innumerable fine businesses shipwrecked on the wardrobe. The temptation comes in this way: A man thinks more of his family than of all the world outside, and if they spend the evening in describing to him the superior wardrobe of the family across the street, that they can not bear the sight of, the man is thrown on his gallantry and on his pride of family, and, without translating his feelings into plain language, he goes into extortion and issuing of false stock, and skillful penmanship in writing somebody else's name at the foot of a promissory note; and they all go down together-the husband to the prison, the wife to the sewing machine, the children to be taken care of by those who were called poor relations. O! for some new Shakespeare to arise and write the tragedy of human clothes.

Act the first of the tragedy. - A plain but beautiful home. Enter, the newly-married pair. Enter, simplicity of manner and behavior. Enter, as much happiness as is ever found in one home.

Act the second .- Discontent with the humble home. Enter, envy. Enter, jealousy. Enter, desire of dis-

Act the third. - Enlargement of expenses. Enter all the queenly dressmakers. Enter, the French milliners.

Act the fourth.-The tip-top of society. Enter, princes and princesses of high life. Enter, magnificent plate and equipage. Enter, everything splendid.

Act the fifth, and last.-Winding up of the scene. Enter, the assignee. Enter, the sheriff. Enter, the creditors. Enter, humiliation. Enter, the wrath of God. Enter, the contempt of society. Enter, death. Now, let the silk curtain drop on the stage. The farce is ended and the lights are out.

Will you forgive me if I say in tersest shape possible that some of the men have to forge and to perjure and to swindle to pay for their wives' dresses? I will say it, whether you

forgive me or not. Again, inordinate fashion is the foe of all Christian alms-giving. Men and women put so much in personal display that they often have nothing for God and the cause of suffering humanity. A Christian man cracking his Palais Royal glove across the back by shutting up his hand to hide the 1 cent he puts into the poor-box! A Christian woman, at the story of the Hottentots, crying copious tears into a \$25 handkerchief, and then giving a 2 cent piece to the collection, thrusting it down under the bills so people will not know but it was a \$10 gold piece! One hundred dollars for incense to fashion; 2 cents for God. God gives us 90 cents out of every dollar. The other 10 cents by command of his Bible belong to him. Is not God liberal according to this tithing system laid down in the Old Testamen-is not God liberal in giving us 90 cents out of \$1, when he takes but ten? We do not like that. We want to have 99 cents for ourselves and 1 cent for God.

THE waters of Germany, France, England, Ireland and Scotland, thirty years ago, were almost fished out, and their fish supply was well nigh exhausted; but scientific fish culture has restored to them an abundant supply, greatly cheapening this valuable 'ood for people of small means.

Scorch Presbyterians require their missionaries to China to return home once in seven years.

REPUBLICAN MATTERS.

THE PARTY OF ANARCHY. Populists Have Definitely Ranged Themselves on the Side of Lawlessness

The Populist party is now welldefined as the party of anarchy. seems a strange thing that in this country, where free institutions have obtained their widest and worthiest expression, there should be a body of organized men to make free institutions impossible by fighting for the wildest license. There is no country and no government in the world, for instance, that could stand the strain of what we have been through of late, if it were to be continuous. The utter insecurity of property and life and the embargo laid upon the the transaction of ordinary business would make life intolerable. The most devoted servitor of liberty would, if this condition were chronic, deliberately seek refuge in any other form of despotism rather than to invite this lowest and vilest form. For that is what it is. No reasoning man can have any doubt of what are the forces at work or what would be the meaning of the triumph of the elements that demanded recognition as paramount in these United States. There are various sorts of tyrannies; but we can think of none more unbearable than the unlimited sway of a band of men who declared all but themselves outlaws, and held that all outside of their order were not entitled to enjoy life or liberty or the pursuit of happiness. Several times the world has seen established the rule of just such an element as this. and every time it has made a black page in history and held back the progress of the race. Now the only party to recognize,

to commend, to sympathize with this unholy crusade for the subversion of liberty is the Populist party, says the St. Paul Fioneer Press. disturbances, this demand for the overthrow of those liberties that were fought for so bravely and have been held so precious, are dear to its hope. It is an organized expression of all the envy, the hatred. the malice, the uncharitableness that can find resting place in the human heart. It is the party of organized robbery, seeking to take from every man his property and from the laborer his wage by debasing the currency. It is the party of organized rapine, demanding the confiscation of private property by the government. It is the party of organized despotism, holding that the acts of legislatures and the decisions of courts do not bind its members in the least. It encourages riot, and over the hideous acts of murder and arson it paints a beautiful picture of that human liberty to which it would give the death blow. There is no stronger illustration of the swiftness and steepness of the downward way than the rise and progress of this People's partv. Once committed to the policy of financial dishonor and sworn to the gospel of hate, it has gone on to the ratification of all those acts that belong to the brutal side of humanity. and that society has punished and attempted to prevent for ages, as a condition of making it possible for men to live together. The Populist party is an embodiment of all that is worst in human nature. Its rise in this country is a sad measure of the distance that American character has wandered from the old type, the old ideal, toward a type that is lower than even that of the old world.

We Know Where We Stand.

And now that this cruel war is over in this brutal form of a contest of lawless against lawful force and is henceforth to be carried by Populism into politics, it is well to recognize the important service it has performed in leaving the position of the parties to the conflict clearly defined. On one side stands the triple alliance of Populism, A. R. U.-ism and Anarchy, differing in their immediate aims, but all united in the Populist party by one common bond, in the common purpose of subverting by force the authority of law and all legal and constitutional safeguards for the rights of property. -Pioneer Press.

Hands Off!

The establishing of the Hawaiian republic simply means that President Cleveland's claim to jurisdiction and eminent domain has been contemptuously denied by the people of those islands. All of which is revolutionary, of course, but the citizens of the new government may console themselves with the reflection that a republic that hasn't been preceded by a revolution is rarely worth having. -N. Y. Tribune.

Good and Sufficient Reason. The fact that Governor Lewelling has had nothing to say in condemnation of Pullman, and the further fact that the Populist state officials, acting as a board of assessment, reduced the Pullman taxes one-third while at the same time increasing other railroad taxation, indicates very strongly that the Kansas administration and the Pullman company are doing business in "rahoot."

An Infallible Remedy. The fate of Labor Commissioner Todd is a warning that will not go

unheeded. When Populist officials find that boisterous abuse of the railroads results in revocation of their passes that sort of demagogy will suddenly cease in Kansas .-Kansas City Journal.

A kind of Ghest Dance. the most unga nly performance he of life.

has ever presented. As compared with it, even his picturesque squirming from underneath the overturned throne of Hawaii was a regular Hula dance of dignily and grace.

THE CLAY IS CRUMBLING. Democrats Can Not Help But See What

Grover is Made of. Two years ago the Democrats thought they saw in Grover Cleveland one of the greatest statesmen of the age. They supported him enthusiastically for the presidency, and when he was elected they telieved that a political millenium had dawned. But there has been a great change, and now he has hardly a friend in his party. He has been found out.

A correspondent of the Philadelphia Press reports a conversation which he says he had a short time ago with a prominent Fastern Democrat, in which the latter accounted for the fact that Mr. Celveland has lost his influence with the members of the house of representatives, of whom this Democrat is one. The congressman said: "But it was about this change in Cleveland you asked me. I don't think there has been any change except in health. We have simply discovered the real Cleveland. We have learned that he has magnificent capacity to say what shall not or what ought not to be done, but that he has no ability to suggest the things that should be done. He is absolutely without constructive force. He is without original resource. He can destroy, but he can't build up. He can suggest nothing but glittering generalities."

This is very good in the main, but the wonder is that the Democrats were so long in finding it out. Intelligent Republicans saw long ago that Cleveland was a humbug, and they declared so openly and without hesitation. The New York Sun was almost the only Democratic paper that recognized that he was a "stuffed prophet." To a majority of Democrats and to all the mugwumps, he was qualified to rank with Washington, Jefferson and Lincoln. They were unable to see that he was great only in physical weight.

Although the Democrats are disgusted with Cleveland, says the Denver Republican, they cannot escape responsibility for his blundering administration any more than the Populists in Colorado can escape responsibility for Governor Waite. They will have to bear the burdens he has cast upon them, and in this consists the only thing for which the country has reason to thank him. He has ruined the Democratic party and opened the way for a return of the Republican party to power.

Mr. Cleveland has been exposed so completely that there is now a prospect that he will take his proper place in history. At one time there was danger that the next generation would be led in reading history to believe that in Cleveland the United States had one of the world's great statesmen. It would be a gross misrepresentation of the facts. But that danger seems to be about passed. Cleveland will grow smaller and smaller in public estimation the longer he lives.

Mr. Charles A. Dana, now in Faris, has the honor of setting the Frenchmen right in relation to the real causes of the "American strike." which our Gallie neighbors have exaggerated into a revolution, threatening the very framework of the republie. The "romantic character" of these reports Mr. Dana properly rebukes in an interview in the Matin.

Readers of the Sun, who are, presumably, Democrats, will recognize in his explanation of the causes of the difficulty some not unfamiliar reasoning, and in addition to it some confessions not before made.

"The Democratic party," says Mr. Dana, "has a measure of responsibility for certain events, for it is in a certain way responsible for the commercial crisis from which we are suffering." This, we believe, is the first semi-official acknowledgment made by any Democrat of high standing that the present and past business depression of the country has been brought about through Democratic agencies. The fact, however, is not doubtful, and Mr. Dana's esteemed contemporaries of the Democratic faith need no longer feel it incumbent on them to reiterate their denials of what he, as their leader, so ingenuously proclaims. The "measure" of the responsibility, they may add, is full to overflowing.

"The Democratic party," the charge proceeds. "has belied all its promises." That is a truism with which no Republican and promises." few honest Democrats will take issue, nor will any intelligent person who wishes to be believed, dissent from this conclusion; "The result is a general unrest, which is one of the causes of the present troubles."

A political party that habitually keeps the country in a state of "general unrest" by "belying all its promises," as Democracy is doing, is an excellent party to keep out of power. Mr. Dana's frank confession of the responsibility of Democracy, both by its betrayal of trust and its encouragement of the anarchical spirit, for the condition of business and for the Chicago riots is the first product of Democracy that it need not be ashamed of .- N. Y. Advertiser.

Heasant News.

A New York paper asserts that Attorney General Olney never misses an afternoon at the tennis court. It Secretary Gresham's attempt to is gratifying to know that Mr. explain his letrayal and repudiation | Olney's official duties do not interof American obligations in Samoa is fere with the more important affairs UNCLE SAM NEUTRAL.

The United States Will Protect Its Commerce and Subjects in Corea.

WASHINGTON, Aug. 6 .- A strong depial is entered at the state department of the published story that the United States has or will enter into a treaty with European powers to forcibly occupy and keep open the treaty ports of China. It is also denied that any overtures to that end have come to us from other countries.

When the conditions were such that war was only threatened the United States did use its good offices to avert the evil. It did so to carry out a solemn obligation imposed upon us by the treaty with Corea, whereby we bound ourselves to protect Corea in the following terms: "If other powers deal unjustly or oppressively with either government the other will exert their good offices on being in-formed of the case to bring about an amicable arrangement, thus showing their friendly feelings." This obligation was entered into in 1882, and it was under its terms that the president indicated to Japan that he would be pained should she inflict an unjust war upon Corea. That was as far as the United States could go in the interest of our good offices, and besides, the shifting of the war cloud from Corea to China relieved us from the necessity of further action.

It is said at the state department the attitude of the United States toward the belligerents in the present war will be patterned upon our course at Rio. We will side with neither China nor Japan, but as was indicated by Mr. Bayard, our ambassador to Great Britain, who is fully aware what is going on, the attitude of the United States will be one of "benevolent neutrality." This is in keeping with our traditions and its prudence and safety has been amply demonstrated in the past. As far as our own commerce is concerned we will accord it such measure of protection and immunity from interference as may be justiy claimed as our rights, but the present disposi-tion at the state department is to do this individuality, and not in connection with other European nations.

AVENCED HER HONOR.

A Kansas Girl Kills the Man She Accused of a Grave Crime.

St. Joseph, Mo., Aug. 6.—A dispatch received here last night from Norton, Kan., gives the story of the killing of Eugene McEnroe by Miss Ella Lunney at the Thuma school house near Lenora.

Miss Lunney had McEnroe arrested on a charge of outrage. Her story is to the effect one night last week McEnroe criminally assaulted her. McEnroe's preliminary hearing on the charge was set before Esquire Thuma at Thuma school house. When the time set for the trial arrived a large crowd of neighbors had gathered to hear it. Miss Lunney arrived with her mother. Seeing young Mc-Enroe sitting at one of the desks, she immediately went up to him and fired four shots into his body, causing instant death. The youthful murderess was arrested. Her mother and John McNeffe are also held as accomplices. McNeffe admits furnishing the girl with the revolver with which she did

the killing.

McEnroe's friends claim he was innocent of the deed leading to his death, and boldly charge that Mc-Neffe is the guilty party. Public sentiment is decidedly against Mc-Neffe, while a few believe McEnroe

Miss Lunney is a well educated woman of 18, who is well spoken of by all who know her. Her father is one of the substantial farmers of Almilo township. The parents of the young people have been neighbors and friends for many years.

Tom Reed Cannot Come.

EXCELSIOR SPRINGS, Mo., Aug. 6 .-Thomas B. Reed of Maine has written that it will be impossible for him to be here at the time of the Republican state convention. He looks to see the Republicans generally successful at the November elections.

LIVE STOCK AND PRODUCE MARKETS

Quotations from New York, Chicago, St. Louis, Omaha and Elsewhere. OMAHA

| OMAHA |
|---|
| Butter-Creamery print. 15 m 18 Butter-Choice country. 10 m 12 Eggs Fresh 84 m 10 Honey-1 er m 15 m 15 m 16 16 16 16 16 16 16 |
| Beans—Wax, per bu |
| Cows—Fair to good 150 62 35 Sheep—Lambs 250 43 75 Sheep—Fair to good natives 250 63 15 NEW YORK. |
| Wheat, No. 2, red winter 56 6 56 56 56 56 56 56 56 56 56 56 56 5 |
| Wheat—No.2 spring |
| Wheat—No 2 red, cash 47 3 48¼ Corn—Per bu 41½ 3 44 Oats—Per bu 31 31 3 31¼ Hogs—Mixed packing 4 80 45 10 Cattle—Native steers 3 85 3 4 40 KANSAS CITY |
| Wheat—No. 2 red, cash |

Cowes, Aug. 6. - George Gould's yacht, the Vigilant, has redeemed the promise of her sailing master, that, given deep water and a strong wind, she would defeat the prince of Wales' erack boat Britannia. The race today was fifty miles, twice over the queen's course, from off the castle of Cowes, westward to and around East Tepe buoy. leaving it on the starboard hand and then westward, passing near the West Bramble buoy, to and around the Warner light ship. The prize was \$500, and the race the fourteenth be-The prize was tween these two boats, of which the Britannia has won ten.

Oh, What a Surprise! What an agreeable one, too, is experienced by the hitherto misguided individual who has been ceaselessly but vainly dosing for years past in the futile hope of curing co...stipation, when drastic pills and potions are abandoned for Hostetter's Stomach Bitters, a faithful auxiliary of nature, which does its work without griping or weakening, but always effectually. "Throw physic to the always effectually. "Throw physic to the dogs!" and use this benign and thorough laxative, which achieve results which astonish as well as gratify those who use it. Not only a regular habit of body, but complete digestion and assimilation are re-stored by its use. It regulates the liver and kidneys, and counteracts a tendency to rheumatism. In no case where it is possible to procure it should its use be delayed. For-tify with it against maiaria.

When to Stop Advertising.

The following answers were received by an English paper in response to a request for opinions as to when to stop advertising: When the population ceases to mul-tiply and the generations that crowd

on after you and never heard of you stop coming on. When you have convinced everybody whose life will touch yours that you have better goods and lower prices than

they can get anywhere else. When you perceive it to be the rule that men who never advertise are out-

stripping their neighbors in the same line of business. When men stop making fortunes right in your sight solely through the

direct use of the mighty agent. When you can forget the words of the shrewdest and most successful busness men concerning the main cause of their prosperity.

Watering stock is the only aquatic pursuit in which some people excel.

Weak All Over

Hot weather always has a weakening, debilltating effect, especially when the blood is thin

and impure and the system poorly nourished. ood's Sarsaparilla By taking Hood's Sarsa-

ures parilla strength will be imparted and the whole *** body invigorated. People who take Hood's Sarsaparilla are almost always surprised at the wonderful beneficial effects.

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• LADIES •
\$3.\$250\$2.\$1.75
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