

Is This What Ails You?
Do you have dull, heavy headache, obstruction of the nasal passages, discharges falling from the head into the throat, constant profuse watery, and acid, and sometimes thick, mucous, purulent, bloody and putrid; eyes weak, watery, and inflamed; ringing in the ears, deafness, hiccups or coughing to clear the throat, expectoration of offensive matter, together with scabs from ulcers; voice changed and nasal twang; breath offensive; smell and taste impaired; is there a sensation of dizziness, with mental depression, a hacking cough and general debility? If you have all, or any considerable number of these symptoms, you are suffering from Nasal Catarrh. The more complicated your disease has become, the greater the number and diversity of symptoms. Thousands of cases annually, without manifesting half of the above symptoms, result in consumption and end in the grave. No disease is so common, more deceptive and dangerous, or less understood, or more unsuccessfully treated by physicians. The manufacturers of Dr. Sarg's Catarrh Remedy offer, in good faith, a reward of \$500 for a case of this disease which they cannot cure. The Remedy is sold by druggists at only 50 cents.

The British Order of Odd Fellows shows a membership of 52,000.

Thief Arrested.
The news was received with the utmost satisfaction by the community that he had been arrested; but the arrest of a thief is an achievement that should inspire heart and gratitude. The thief, a man of middle age, with a fair complexion, and a somewhat disreputable appearance, was arrested by a patrolman of the police department. He was found in the act of stealing a pair of shoes from a man's feet. The thief was taken to the police station and held for trial.

When fragile woman sighs, deploring the charms that quickly fade away, What power, the bloom of health restoring Can check the progress of decay? The only aid that's worth attention, Thousands of women gladly mention— "The Pierce's Favorite Prescription." The price of this royal remedy, Dr. Pierce's Favorite Prescription, is but one dollar. Specific for all those chronic ailments and weaknesses peculiar to women, the only medicine for such ailments, sold by druggists, under a positive guarantee from the manufacturers, that it will give satisfaction or money refunded. See guarantee on bottle wrapper. Large bottles, \$1. Six for \$5.

The income of Oxford University for 1887 was \$326,000.

The death-rate among children during the warm summer months is frightful. More than half of the ailments of children and nine-tenths of that of infants can be prevented by proper care in the feeding of the child, and by using Dr. Winchell's Teething Syrup in time. This Syrup is not a medicine exclusively for teething, but is a reliable remedy for the general ailments of infancy and childhood. It will at once relieve colic pains; regulate the bowels; cure coughs, sore mouths, and is a reliable remedy for Diarrhea or Summer Complaint. It has never failed to give satisfaction and we would recommend every one having the care of small children to give it a trial.

Cardinal Gibbons resembles Henry Clay in appearance.

Their consumption has now become enormous. Life and business competition is fast and furious, and people are always weary from it. Under this pressure, people are trying to mitigate the ill effects of these habits by using stimulants and narcotics, which are truly useful. The chemists and courts have finally settled the matter in the struggle over the Moxie, and it has come out of the enormous mass of injurious beverages unscathed. They sell a 75c. bottle of syrup, that with ice water makes seventy-five drinks of rich beverage. At druggists.

Mrs. J. H. Riddle, the novelist, is a native of Ireland.

Medicated with Sore Eyes, use Dr. Isaac Thompson's Eye Water. Druggists sell it.

Shoe soles of wire net, outlasting leather, are a new idea in Germany.

Safe Cure for Piles.
Dr. Kirk's German Pile Ointment has cured Blind, Bleeding and Itching Piles when all others have failed. It cures the tumors, allays the itching at once, acts as a poultice, gives instant relief. Dr. Kirk's German Pile Ointment is prepared by the use of the most potent and purest parts, and nothing else. Every box is warranted. Sold by druggists, or sent by mail on receipt of price, \$1.00 per box. Sold by Goodman Drug Co., Omaha, Neb.

Elison has vainly sought an electric cure for deafness.

When Baby was sick, we gave her Castoria,
When she was a Child, she cried for Castoria,
When she became a Woman, she clung to Castoria,
When she had Children, she gave them Castoria.

Gen. Sheridan fought seventy-five battles and was never defeated.

Carl Schurz has planned to spend the summer in Germany.

YOU SUFFER
from Biliousness, Constipation, Piles, Sick Headache, Sour Stomach, Colds, Liver Trouble, Jaundice, Dizziness, Bad taste in the Mouth, etc.—You need Suffer no longer.

Warner's SAFE PILLS will cure you. They have cured tens of thousands. They possess these points of superiority: sugar coated; purely vegetable, contain no calomel, mercury or mineral of any kind; do not gripe; never sicken; easy to take; mild in operation; and for these reasons are especially the favorites of women. Ask for **WARNER'S SAFE PILLS.**

HAIL. HAIL. HAIL.
Farmers of Nebraska! Insure your Growing Crops in the NEBRASKA & IOWA INS. CO. AGAINST LOSS OR DAMAGE BY HAIL.

This Company is the oldest, largest, and best in the State, with Cash Capital and Assets amounting to over \$400,000.00.

It is a company of Nebraska farmers, and it will not write to excess. It is a company of Nebraska farmers, and it will not write to excess. It is a company of Nebraska farmers, and it will not write to excess.

TIED OUT.
"Just tied out," the neighbor said, "Turning from the squallid bed, Where the weary man lay dead, Panting life's last hours away, Save that sound of sobbing breath. All was still as coming death; For the frightened children cowered, Where, with heavy brows that lowered, 'Neath the long enduring strain, The mute husband bore his pain."

Just tied out—far down below, Waves were fretting on the shore; And the old man's head, as he lay, Echoed upward from the shore; Fainter grew the pulses' beat, As the worn hands plucked the sheet, And the death-damp gathered, where, Ruined all the tangled hair, "She is waiting for the tide," Said the watcher at her side, "She is waiting for the tide."

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HER ROMANCE.
She kept a small store on the corner of Third street, where the children stopped on their way to school and spent their pennies. They all called her aunt Lucy. She was creeping along among the seventies, when the church in Pennhollow, where she had attended for over fifty years, changed ministers. Wise old parson Graves slipped quietly away to his farm, and young Arthur Winn, fresh from the college, succeeded him. It was like putting a book in the place of a living oracle, but the people had all hopes that the book would some time bud and blossom, as did Aaron's rod.

Young Winn had learned, while among the hills where he studied sacred lore, not only the wisdom requisite to his profession, but a heart lesson, which was quite as much needed. And so he took Regina Ball to Pennhollow.

Regina had been my inseparable companion from the time of short frocks and pinafores; and Pennhollow, with its great churches, its new duties, and strange scenes, could not fill the void which each felt at separation. Scarcely was the new text pitched ere beseeching letters began to pour in upon me to come to dear, lonely friend; come and pass the winter in Pennhollow.

I had never traveled many miles away from my own home, and this opening opportunity was quite attractive. I took counsel with my mother, and it was agreed, somewhat sadly, I remember, that the beseeching letters should have a favorable answer. The sadness inhered in the thought of leaving my dear parents quite alone through the dull and stormy months, while I had a gay time in the city. But were even parents thoughtful of themselves under such circumstances? From the beginning of the world until now, the very word parent stands for self-sacrifice. A pity for the children who allow the sacrifice to assert itself perpetually, and without large returns.

And in going to Pennhollow I got acquainted with aunt Lucy and her romance. When I walked up the broad aisle with Regina, and entered the minister's pew, I was somewhat surprised to find it occupied. A little old lady, her round face framed in white cap frills, sat in the corner of the pew. Her dark eyes had a smiling twinkle, which certain permanent dimples intensified, making the wrinkled old face inviting and pleasant. She was very decorous all through the services, and instead of being hindered in our devotions by the proximity of a stranger, we were helped. A degree of spiritual exaltation possessed us both beyond any previous experience. It may have been in part owing to the time-honored church, and the multitude of devout worshippers; but when Regina and I talked the matter over, we quite agreed that our heavenly mood was largely due to aunt Lucy. If summing up such as hers could glorify the face of age, there is something in religion which our young enthusiasm has no power, as yet, to fathom, we said; something which grows and deepens with the passing years.

I found that aunt Lucy always sat in the minister's pew. She seemed to belong to the church in a way which nobody else did. As I got acquainted with the people, meeting them at the socials, and around their own tables—Pennhollow was a master place to ask the minister to tea, and of course I was always invited, too—I found they all claimed relationship with the little old lady in the minister's pew. They had persuaded her to give up her candy store on the corner of Third street, thinking she was too old to have so much care, and the church take care of her.

They took a right gracious way to supply the income of the candy sales. It was agreed that she should go out to pass the day with one family, then with another, until she had made the circuit of the parish, then begin and go on, and so on. As aunt Lucy had a nephew living on a farm near the sea, so that she could go to the sea-shore in the summer, she did not visit the same family oftener than once a year, unless it might have been the family of the minister. She could not go to the minister's wife, but would go where she liked somewhat oftener. I remember she came for the first time to the house of the young minister on the Sunday after Thanksgiving. An immense turkey, which did not get roasted on the regular day, for the reason that the minister's wife was invited out, came to its post of honor for aunt Lucy.

How eloquently she praised the captain who brought the turkey, and the captain's wife who sent the pies. It was a fashion they had in Pennhollow to suppose that the minister's wife was invited out, came to its post of honor for aunt Lucy.

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How managed to gather the cream of the city. Certainly, if every other church was made up of such perfect people as the young minister had that year, the church would be a model of angels scarcely lacking wings.

After aunt Lucy went away, I said to Regina:

"There is a romance connected with this suave woman, and I am going to fathom it. She's right handsome, and I've heard there's a lover somewhere in the beginning of this century or the close of the last."

"She will not tell you, if there is," said my friend.

"You notice how easily she talks; of course she will tell me."

"Yes; she talks easily of common things, the church and the sewing circle, but lovers of fifty years ago are not so easily brought to the light of day. She'll be a very sphinx if you try to extract the secret of her aged maidenhood."

I believed in myself rather than in Regina, on this special theme, and as a phrenologist had just told me there were car-lodes of paper waiting for my pen, naturally I wanted to take possession of interesting material. So I began to court aunt Lucy. There was ample opportunity. I met her, twice in the church on Sunday, and as often on week days "out to tea," when it was very delightful to walk home with her, and sit a while in her cozy room on Antler street.

I asked her about the old times when the church was in its infancy, and about the people who filled its ample spaces before the great division which occurred during the war of 1812.

One night—I remember the dim candle light, and just how she looked plying her busy knitting needles—we had been to tea at Capt. Rice's, and she talked about sea captains a great deal on her way home; when, rising and going to the bureau, she fumbled among the papers and brought me a miniature of "sea captain," she said. The very young face was genial and honest, and I asked her if he went to the old church.

"Yes; we went to the old church together, when we were children."

"That is a beautiful picture, aunt Lucy. Where was it painted?"

"In Paris, where I was with her voice was low and tremulous.

"Tell me about him, aunt Lucy."

"Why, I have never told anybody about him."

"But you can tell me. I am soon going back to my home among the green country hills, and it will be just as safe with me as though he were locked up in a chest and the key lost."

"I don't know what made me show you the picture. I have never shown the picture to one of the girls. But I do feel just like talking about him tonight, and I guess I will. We went to M. Am. Gore's school together when we were children; and I carried my books for me, and lead me, and I liked him better than any of the other boys and girls, and he liked me. Then when he was not a bit more than fifteen, he went to sea. I did not want him to go, but he would. He said he would look after me, and he would be back in a few years. He was gone six years, and when he came home, if he was not a captain, he was pretty near it. He came to see me the very first place he went, and brought me the miniature and these shells, and some other lovely things, too, which did not last like the shells. That was the time we were engaged, and I was too happy to tell of it, and I am a soul ever true."

"He went off again to be gone three years, and he expected to be captain before he came back, and then we were to be married, and I was to take one voyage with him, and I liked it. I might go as often as I pleased, and I thought I should live on the sea if he did. I was very busy, and the three years did not seem so long as I thought it would. But when it did all ended the captain did not come and the waiting was hard. By and by, the newspaper said that the vessel sailed for home at a given time, and ought to have reached port long before. But I did not give up. I kept on hoping, and praying, and praying and hoping that my captain would yet come."

"My wedding dresses were all ready—I did not have them made in Pennhollow for fear the people would laugh at me and I wanted to keep it all to myself. But the long days kept coming and going just the same; and every morning when I awoke my heart ached, and it did not get over aching all day. I used to go down to the shore and look out on the sea almost every day; but that only made me sadder. I was beginning to think that the captain was lost, and I grew very restless and thin and almost sick. Then one day Parson Richards comforted me, though he did not know it. He took for a text, 'He holdeth the sea in the hollow of his hand,' and he talked beautifully about the good, loving father who has so many doors into his heavenly kingdom, and after that, it did not seem so terrible to go by way of the sea. And even in thinking of the body of my captain being rocked in the sea, it was all right after I knew that God's arms were under the water. Then I said I was lost, and I grew very poor, with no friends to help me. I must work. So I set up the little candy store. I kept a variety of other articles which brought a great many people, and especially children, into my store every day. It was good for me, so I kept it, and it helped me to keep a pleasant face, and after a while, the sunshine got down into my heart. The old church loved me more than anything else, and the ministers' wives were always kind to me and wanted me to sit in their pews. He never came back, and we never heard from him or the vessel."

This, then, was aunt Lucy's romance; locked in her heart for fifty years, filling her life with a serene and gracious sweetness, broken at my feet at last like the alabaster box of precious ointment. Now I had a secret that even Regina could not know, that I would not have her know for the world. Was she not daily questioning me about a lover of mine who was about letters from him, avoided direct answer. Regina, in her young content—well, she wanted a great boon to come to all whom she loved. But that could hardly be possible. "Sir Arthur," as we liked to call him, was a princely man, and Regina had drawn a prize in life's lottery.

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The winter days were at length counted out amid much going and coming and real earnest work in the home and church. A successful fair had marked the young minister's first winter, and he had made a multitude of acquaintances at the fair. When spring began to show its green I went back to my school teaching among the hills, and to the home that was glad of my coming. Several years went by before I again saw Regina. Indeed I did not expect to visit her again, so far away, but she expected it and said so. The second baby was a girl and named for me. It was to be christened in June, and beseeching letters began to pour in upon me again. I must come to the christening, come and pass the summer; I had kept school long enough to deserve a rest; and summer was the best time to be home in all its glory. As father and mother had grand-children growing up around them now, it was easier to say yes, and I went.

After the christening, there were plans which seemed to have been made specially for me, drives to the shore, and sails down the harbor, and a visit to aunt Lucy, whom I had missed in the minister's pew. She was spending the summer at her nephew's, close by the sea. Indeed, his farm took in the beach sands and pebbles, and the roar of the ocean when it was in its fury. I found aunt Lucy growing older and seeming much feebler than when she told me her story in the low chamber on Antler street. But she brightened up wonderfully on seeing her visitors, and walked with us along the shore and clear out to "Spouting Horn," where she looked into the chosen and told stories of the height to which the water would spurt into the air during a troubled sea at high tide.

I grew quite nervous over the rocky gorge, and needed to sit awhile on the sands and look over the limitless and peaceful sea to restore my usual equanimity. Aunt Lucy sat down with me, while Arthur and Regina, not yet over their lovers' ways, walked hither and thither, hand in hand, as happy as two children. While we looked out upon the sea, aunt Lucy said to me, "I am going to see my captain soon."

"Do you feel more unwell than usual?" I asked.

"Not really sick, but weak and tired. I have not walked to 'Spouting Horn' before this summer. And it is time for me to go. I am more than eighty now."

"You will not be sorry, will you, aunt Lucy, when your captain calls?"

"Sorry! I shall be glad to go. I am fairly impatient to go. It seems to me that the bridegroom is waiting for me, and I cannot wait. I want to save him that pain."

"That was all. A little signal horn from the cottage window in token of the dinner hour, and we hurried up the sands. At sunset we drove home, all of us impressed that we had talked through the night, and that this time this side of the dividing flood.

A week later the bell on the church of the Holy Cross tolled. We listened to its vibrant notes, which, on the summer air, hardly seemed a knell. Then came the sexton along the hedge-row, and, scarcely pausing, he spoke through the open window, "We were tears in his voice, and we only heard 'aunt Lucy.'"

The smile and dimples which habit had fixed upon her face, remained upon her in death. As she lay in peace before the altar, while the minister spoke her praises, which were in every heart, it seemed to me that she had enjoyed her wedlock in a higher and sweeter way than many real marriages are enjoyed.

It was a tender dream, a gracious memory, and for many years—since she had learned to look forward and not backward—a beckoning hope; while through all the slow passages she had been, in deed and in truth, the bride of the church, guarded by gentlest and by blessed angels, and in assuring hope of its divine promise.

While the minister spoke of her awaiting welcome from the great captain of our salvation, I almost wish he had known her secret, for the heavenly thrill it would have given his own heart, and the opportunity it would have afforded to say that word so consoling when life's chain is broken—reunion. But no lack was felt in aunt Lucy's full world of bliss, that nobody on earth knew, except the visitor at the home of the minister, that she had lived her romance.—Christian Leader.

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New ug on the Flies.
The celebrity of the turbot as an article of table luxury has long been established and is well known to all who read. From the time of Apicius down to the days of our modern mansion house banquets the proper preparation and service of this fish has been a cause of anxiety to even the greatest professors of the arts of cuisine, some of whom have occasionally been found guilty of tampering with the fins! Many of my readers have doubtless encountered in the course of their reading that choice anecdote of the ecclesiastical dignitary who, when the opportunity presented itself, used to pay a visit to the kitchen of his friends, in order to see what was in preparation for such dinners as he was invited to partake of. On one occasion, while he was residing for a few days at a mansion house, where a new woman cook had recently arrived, he found to his horror that she had just out of the oven a fine turbot about to be boiled for dinner. His lordship was at first dumfounded, but quickly recovering his presence of mind, he bade the woman hasten and procure a needle and thread, and with his own dainty fingers, he sewed the fins on the fish, being doubtless rewarded at table with a liberal helping at table.

How the House Flies Winter.

Some one has asked, where do flies go in the winter? This is a question some interest, for a house fly is born fully grown and of mature size, and there are no little flies of the same species, the small ones occasionally observed being different from the large ones. The house fly does not bite or pierce the skin, but gathers its food by a comb or rake or brush-like tongue, with which it is able to scrape the various parts of the body of its victim, and it is the skin of the person upon whom it alights to feed upon the perspiration. A fly is a scavenger and is a vehicle by which contagious diseases are spread. It poisons wounds and may carry deadly germs from the excrement matter into food. It retires from the sight at the beginning of winter, but where it goes few persons know. If a search of the house be made they will be found in great numbers secreted in places in the roof or between the partitions or floors. Last winter we had occasion to examine a roof and found among the chimney myriads of flies hibernating comfortably and sufficiently lively to fly when disturbed by the sweeping broom. No doubt this is a favorite winter resort for these creatures.

A Hint of Scotch Fash.

A noted wag named Jamie Graham, whose visits to the barber were few and far between, was met by a learned doctor who loved a joke, and frequently exchanged hits with the wag. On this particular day the wag was high and Jamie's tangled locks were flying in the wind. "Aun, Jamie," said the doctor, as the pair met, "I wonder you don't get your hair cut. I wadna gang wi' hair like that for all the money in the world." "I never get the chance, doctor," replied Jamie, "for yer heid canna gang as nuckle as wad naik a heepsake for yer sweetheart." "Weel, weel," replied the doctor, "it's an auld saying, ye see, that the hair of a man should be cut cannae be weel fed." "Aha, but ye mind me o' another saying," replied Jamie. "It's nae use puttin' thatches on an empty barn."

A Carrier of Disease.

The state analyst of New Jersey, in a recent trial when called upon to take an oath as witness, avoided kissing the Bible on the ground that he might contract disease by so doing, saying: "So many different persons have kissed that book that I do not think it safe to touch my lips to it. The court held that the witness must kiss the book and he reluctantly did so. This seems like a trifling matter and yet it might be a serious one. The danger of contracting disease in this way is not imaginary. And right here we would like to add that equally dangerous is the custom of uncleanliness in kissing. It is a pernicious habit, and should be entirely abandoned. It is a habit which has been transferred to children by a simple kiss. Too much kissing and too promiscuous kissing, especially among young people, is a dangerous disease by so doing, saying: "So many different persons have kissed that book that I do not think it safe to touch my lips to it. 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