

AFRAID OF PARALYSIS

A NERVOUS SUFFERER CURED BY DR. WILLIAMS' PINK PILLS.

The Medicine That Makes Rich, Red Blood and Performs Wonders as a Tonic for the Nerves.

Why are nervous people invariably pale people?

The answer to that question explains why a remedy that acts on the blood can cure nervous troubles.

It explains why Dr. Williams' Pink Pills for Pale People are also for nervous people.

It is because of the intimate relation between the red corpuscles in the blood and the health of the nerves. The nervous system receives its nourishment through the blood. Let the blood become thin, weak and colorless and the nerves are starved—the victim is started on the road that leads to nervous wreck. Nervous people are pale people—but the pallor comes first. Enrich the blood and the nerves are stimulated and toned up to do their part of the work of the body. Dr. Williams' Pink Pills make red blood and transform nervous, irritable, ailing people into strong, energetic, forceful men and women.

Mrs. Harriet E. Porter, of 20 Liberty Avenue, South Medford, Mass., says: "I had never been well from childhood and a few years ago I began to have dizzy spells. At such times I could not walk straight. I was afraid of paralysis and was on the verge of nervous prostration. Then neuralgia set in and affected the side of my face. The pains in my forehead were excruciating and my heart pained me so that my doctor feared neuralgia of the heart. I tried several different kinds of treatment but they did me no good."

"One day my son brought me some of Dr. Williams' Pink Pills and I found that they strengthened my nerves. I took several boxes and felt better in every way. There were no more dizzy attacks, the neuralgia left me and I have been a well woman ever since."

Dr. Williams' Pink Pills are invaluable in anemia, rheumatism, after-effects of the grip and fever and in sick headaches, nervousness, neuralgia, and even partial paralysis and locomotor ataxia.

Our booklet "Nervous Disorders, a Method of Home Treatment" will be sent free on request to anyone interested. Write for it today.

Dr. Williams' Pink Pills are sold by all druggists, or will be sent, postpaid, on receipt of price, 50 cents per box, six boxes for \$2.50, by the Dr. Williams' Medicine Company, Schenectady, N. Y.

PAT SET ONLY ONE LIMIT.

Would Quit When He Was Done With All Things Earthly.

A rich man out in the suburbs who owns a large place has among the many people employed to keep it in shape an Irishman of whom he is particularly fond on account of his unconscious wit, says Harper's Weekly. This Irishman is something of a hard drinker, and as his income is limited, he is more particular as regards the quantity than the quality of his liquors. The other day the employer, who had been awaiting a good opportunity, remarked in a kind tone, as the closing sentence of a friendly lecture:

"Now, Pat, how long do you think you can keep on drinking this cheap whiskey?"

To which Pat instantly replied:

"All my life, if it doesn't kill me."

Senator Morgan a Model.

Senator John T. Morgan, of Alabama, occasionally writes magazine articles which involve a great deal of research, but he uniformly refuses to accept pay for them. In the course of his career many railroad passes have been offered him, but he never accepted any either for himself or any member of his family. Though over 80 years old, he thinks nothing of working half the night. The senator never haunts the departments looking for jobs for constituents. Of moderate means when he entered the senate, he is now a poor man, having little or nothing but his salary.

Wants the Rod Restored.

The Shanghai Times editor says: The jail has been well administered, but is fuller than it should be, due, I fear, to the abolition of the caning and bamboo. The ordinary criminal has no great objection to repeated short visits to the jail, but shrinks from a repetition of corporal punishment. Punishment with the bamboo is in vogue throughout China, and here only has it by special edict been abolished. We deprecate the Chinese authorities making this settlement a field for experiment, and will press for the reintroduction of this salutary method of punishment.

AN OLD EDITOR

Found \$2000 Worth of Food.

The editor of a paper out in Okla. said: "Yes, it is true when I got hold of Grape-Nuts food, it was worth more than a \$2000 doctor bill to me, for it made me a well man. I have gained 25 pounds in weight, my strength has returned tenfold, my brain power has been given back to me, and that is an absolute essential, for I am an editor and have been for 35 years."

"My pen shall always be ready to speak a good word for this powerful nutritive food. I had of course often read the advertisements regarding Grape-Nuts, but never thought to apply the food to my own use, until, in my extremity and sickness the thought came to me that it might fit my case. The statements in regard to the food are absolutely correct, as I have proven in my own case. One very fortunate thing about the food is that while it is the most scientifically made and highly nourishing, concentrated food I have ever known, it has so delicious a taste that it wins and holds friends." "There's a Reason." Read "The Road to Wellville," in pkgs.

CAPTURE OF THE ARK OF THE LORD

A STORY OF THE PERIOD OF THE JUDGES IN ISRAEL

By the "Highway and Byway" Preacher

(Copyright, 1907, by the Author, W. S. Edson.)

Scripture Authority: — 1 Samuel chapters 4, 5 and 6.

SERMONETTE.

A corrupt priesthood, a low state of spiritual life in the nation, which encouraged a superstitious regard for the outward signs and symbols of religion, led the children of Israel into the sacrifice of bringing the ark forth from the holy of holies and using it as a fetish to give them victory over their enemies. They had seen the heathen nations about carrying their gods into battle. Why should they not find in their religion similar encouragement and help? And so the army of Israel, defeated in the preliminary skirmish with the Philistines, takes up the cry, saying: "Let us fetch the ark of the covenant of the Lord out of Shiloh unto us, it may save us out of the hand of our enemies." This they did, the corrupt and base sons of Eli giving ready consent and going with the ark into battle. And what follows is but the inevitable fruitage of this long series of sinful acts. Defeat and destruction for the army of Israel, loss of the sacred emblem of God's presence in their midst, and bitter servitude to their victorious foe.

What lessons may be drawn from this dark period, from these tragic events. First of all, we must recognize the imminence of God in all the affairs of life. Though he was forgotten and dishonored he was moving in human events to the vindication of his name and the punishment of sin. We here find but the fulfillment of what God said would come to pass. God's warning had come to the house of Eli, but regardless of the message, the sons of Eli and the nation of Israel plunge to their ruin. We may forget God, we may be living in sin and yet strive to maintain an outward form of religious observance, until at last the mere ceremonial becomes the fetish, the charm, the talisman which we think will give us help and deliverance in the dark hour. In that fatal hour of battle Israel discovered that their help did not lie in that mere creation of wood and gold; that its presence with them, and the careful observance of their forms of worship did not insure them victory. And so it ever true. Religion is a thing apart from things and outward forms and ceremonies. Religion is a thing of the heart, and the heart cannot become the holy of holies in which God will take up his dwelling place except as sin is repented of and cast out. This is the second thought, then, which we would emphasize. That even though God is imminent always in the welfare of man, he is far, very far, from the individual heart that is given up to its own lusts and desires. And let us not forget that while sin is in the heart and the life, the presence and favor of God cannot be won by zeal in religious forms and ceremonies. It is the heart which repents and turns from sin that can hope for the Divine presence.

THE STORY.

THE news of the defeat of the army of Israel in the preliminary skirmish with the Philistines had reached Shiloh where the Tabernacle or Temple of the Lord, as it was called, stood, long before the messengers who had been sent after the ark arrived, so that when they came with breathless haste to the city they were immediately surrounded by an excited throng who were eager to hear the latest report. But without making reply to the flood of questions, save to say that Israel was preparing to renew the conflict, they pressed on toward the temple.

"We would see Hophni and Phinehas," they demanded, impatiently of the Levites in attendance, and in their eagerness pressed on within the entrance to the court which was before the temple.

Impressed by the evident urgency of the case, the Levites turned and quickly disappeared within the doors of the temple, while the throng without the temple courtyard, by that quick intuition so marked in a crowd at times, surmised the errand of the messengers and began to cry:

"The ark of the Lord! The ark of the Lord! Let it go forth to give victory to Israel!"

The shouting grew louder and louder, and reached at last the place where Samuel was engaged in his morning duties. Started and puzzled to know the meaning of the tumult, he came running forth and entered the court of the temple just as Phinehas and Hophni accompanied by the messengers appeared, and just behind them were two of the Levites bearing the ark.

The words which the crowd were shouting and the sight which his

quick glance took in, revealed to Samuel the situation.

"Commit no such folly!" he shouted. "Only disaster can come from such sacrilege."

"Art thou the high priest or the son of the high priest that thou shouldst dictate to us?" angrily demanded Hophni.

"But consider what thou doest, for the Lord cannot be with thee in this thing," implored Samuel, standing his ground.

Hophni and Phinehas hesitated for an instant, and then encouraged by the continued shouting of the people, they again moved forward, pushing Samuel to one side as they passed, and saying with a sneer:

"Art thou a prophet and judge, indeed, in Israel? Hath God spoken by thy mouth? We shall see."

And Samuel was left standing alone in the temple courtyard while Phinehas and Hophni and the Levites bearing the ark and the shouting multitude passed out on their way to the place where the army of Israel was stretched out in battle array before the army of the Philistines. As the sound of the multitude grew faint in the distance Samuel aroused himself and with heavy heart sought out the aged Eli and told him all that had come to pass. The old priest bowed his head in sorrow, and after a brief silence he lifted his face to the young man who stood before him and said, with an effort to be hopeful:

"It cannot be that disaster will come to the ark of the Lord, and if courage comes to the hearts of the people by its presence it may be that victory will come to the army of Israel. We must wait."

And the feeble old man, with the help of Samuel went to his seat in the place at the entrance to the city, and there kept vigil all the day that he might receive the first tidings which would come to the city, and Samuel returned to his duties.

In the meantime the ark had reached the camp of Israel and had been received with tumultuous shouts of joy. New courage and hope arose in the hearts of the Israelites, and their leaders could scarce restrain them from rushing into battle and engaging the enemy. Phinehas and Hophni contemplated the situation with an intense feeling of gratification and triumph, for of late their standing with the people had seemed to be impaired through the words which Samuel had spoken. A bitter hatred had grown up in their hearts against this usurper, as they styled him, and each fresh utterance which he had made against their corrupt methods in the discharge of their priestly functions had only intensified this feeling. But the demand for the ark and their bringing it forth into the midst of the camp had won the popular approval, and they felt that the hour of their triumph over this man Samuel had come. After the victory which Israel would win through their efforts they would be revenged upon him.

At last the battle was joined, and with eager confidence Phinehas and Hophni pressed forward with the ark borne by the Levites. How desperately and with what confidence Israel fought. Forward, ever forward, moved the ark, while the shouts of the people indicated to the enemy the point where the ark rested.

Thus it was that the Philistines were led to concentrate their forces upon that one point, reasoning wisely that if the forces of Israel could be broken and scattered at that point the rest of the army would give way and flee. So it came to pass that ere long the two priestly sons of Eli found themselves the center of a mighty and desperate struggle. Gradually at first, and then with precipitate haste the soldiers of Israel began to give way and then to flee. In vain did Phinehas and Hophni seek to rally the forces by shouting that the ark was with them. In vain did they raise far above their heads this gleaming golden ark on which rested the two cherubim. In vain did they call upon the name of their God whose presence was supposed to rest between the cherubim upon the ark.

The horror of fear and apprehension deepened upon their faces as they looked at each other. Over their souls there swept the memory of the words of judgment which the Lord had spoken by Samuel; and which up to this time they had received with scoffing words of ridicule and contempt. And now the forces about the ark are surging and falling backward before the enemy which is fiercely pressing the battle. Everywhere the dead are lying, so that the Levites bearing the ark with difficulty maintain their feet. And now the Philistines are full upon them, wild with joy that the ark of Israel is just within their grasp. In the frenzy of despair Phinehas and Hophni throw themselves upon the sacred emblem, while a dozen spears at once pierce their bodies and they are cast aside while the ark is borne off in triumph to the camp of the Philistines.

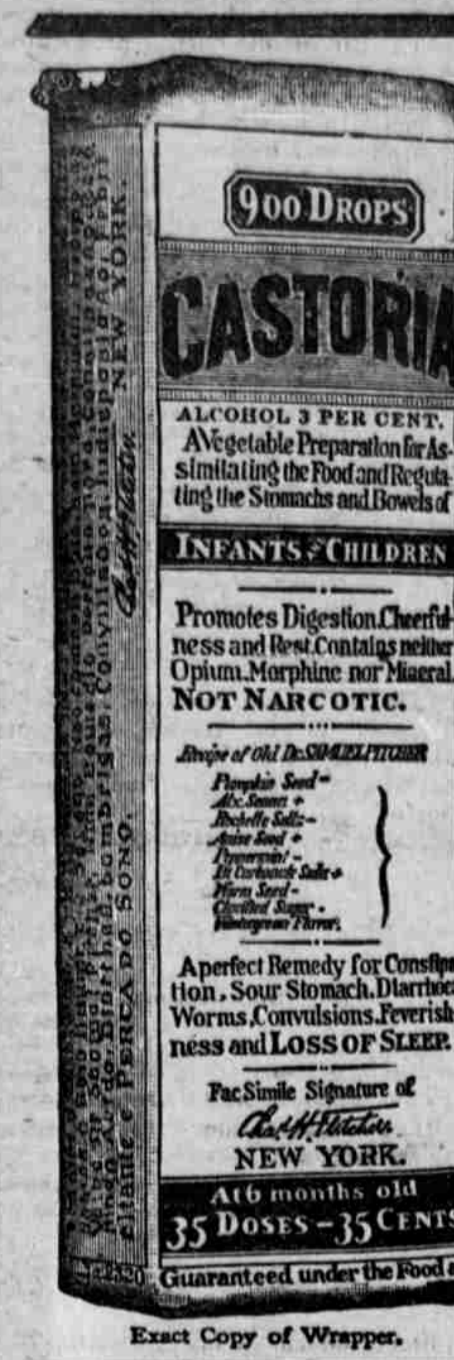
Tea Smoking Centuries Old.

"With your tea cigarettes," said the antiquary sternly, "you young ladies think yourselves very modern and decadent. But look here."

He took from a portfolio a French print of the seventeenth century that portrayed two men, with cumbersome silver pipes, charging the same from a box of China tea.

"This shows you," the old man said, "the antiquity of tea smoking. It was a common thing in France 200 years ago. Blegnt mentions it, and Grand d'Aussay, in his 'Histoire de la Vie Privee des Francais,' described it in detail."

"An old vice, a dead vice—for the French found that tea smoking racked the nerves; how very foolish you girls are to have revived it."



CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of
Chas. H. Fletcher
The Kind You Have Always Bought
In Use For Over 30 Years
THE CENTAUR COMPANY, 77 NASSAU STREET, NEW YORK CITY.

Made for Fat Men.

One of the narrow arches in the gallery of the chapel at Columbia university is not exactly symmetrical, although the defect is not noticeable to the casual observer, says the New York Globe. The reason for the widening of the arch after its original construction had rise in a somewhat humorous occurrence. One of the early visitors was a remarkably fat man, who found himself wedged into the arch when he tried to squeeze through and was extricated with difficulty. The builders, recognizing the possibility of other fat people being numbered among the future visitors, decided to widen the arch, sacrificing symmetry and harmony to practical need, as the pier was so constructed as to bear no loss of width on one of its sides.

ECZEMA COVERED BABY.

Worst Case Doctors Ever Saw—Suffered Untold Misery—Perfect Cure by Cuticura Remedies.

"My son, who is now twenty-two years of age, when four months old began to have eczema on his face, spreading quite rapidly until he was nearly covered. The eczema was something terrible, and the doctors said it was the worst case they ever saw. At times his whole body and face were covered, all but his feet. I used many kinds of patent medicines, to no avail. A friend teased me to try Cuticura. At last I decided to try Cuticura when my boy was three years and four months old, having had eczema all that time and suffering untold misery. I began to use all three of the Cuticura Remedies. He was better in two months; in six months he was well. Mrs. R. L. Risley, Piermont, N. H., Oct. 24, 1905."

His Usual Nightly Stunt.

"I must not listen to you, Mr. Penyaline," protested the blushing girl, with eyes downcast. "You are only trifling and—and, besides, it is getting late."

"Please hear me out, Miss Helen," pleaded the infatuated young reporter; "I'll cut it down to 250 words."—Roseleaf.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him. WALTER DUNN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surface of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

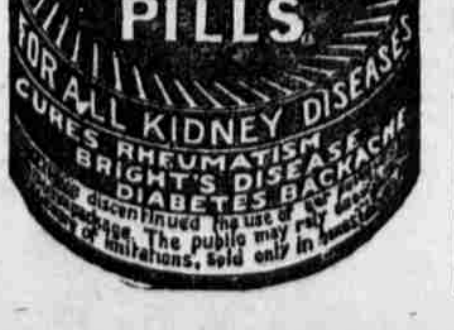
The Same Species.

"Did you ship that load of elephants' ears to the florist on the suburban express?"

"No; I thought it would be more in order to send them on the trunk line."

Lewis' Single Binder straight 5c. Many smokers prefer them to 10c cigars. Your dealer or Lewis' Factory, Peoria, Ill.

No, Cordelia, it isn't necessary for a man to know how to sew to enable him to mend his ways.



5 reasons for eating

Quaker Wheat Berries

The newest thing in cereal foods
Whole grains of wheat puffed and baked

- 1 Flavor—in it, not sprayed on it
- 2 Takes less cream, tastes better with less
- 3 All the strength of whole wheat
- 4 Economy—10¢ for 2 quarts, 1¢ a dish
- 5 Wholesome, the more the better for children

Large package 10 cents

The Quaker Oats Company

Remember, when you buy oatmeal that the family packages of Quaker Oats contain the largest and best assortment of dishes for your table—fine American china

Improve Your Baking

K C Baking Powder will do it! Get a can. Try it for your favorite cake. If it doesn't raise better, more evenly, higher, —if it isn't daintier, more delicate in flavor, —we return your money. Everybody agrees K C has no equal.

K C BAKING POWDER

The United States Pure Food
Law insures its purity.

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Why not sell where you are. Bank some of your profits for income and take up a new home, and start the boys too. Fine water; beautiful lakes; quick, fertile soil, fine climate. 35,000 acres. Farm any size. Title absolute. Investigate anywhere before buying. Write for maps and truthful representations. Address
ROGER C. SPOONER, Pres. Donald L. & L. Co., Bemidji, Minn.

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In great variety for sale at the lowest prices by
A. F. KELLGROB NEWSPAPER CO., 18 W. Adams St., Chicago

PIT & PITLESS SCALES.
For Steel and Wood Frames, 250 and 500 lbs. Write us before you buy. We save you money. Also Pumps and Wind Mills. BUCKNER BROS., Des Moines, Ia.

DEFIANCE STARCH
For starching finest linens.

DAISY FLY KILLER
For killing red and black flies and destroying them. It is a daisy every-thing. One half the culture season, is neat and clean and ornamental. Sold by all dealers or sent by mail, postpaid for 50c. HARRIS BROS., 120 So. 4th Ave., BROOKLYN, N. Y.

If afflicted with Thompson's Eye Water

W. N. U., OMAHA, NO. 24, 1907.