

TIME TABLE

BROKEN BOW, NEB.
Lincoln, Omaha, Chicago, St. Joseph, Kansas City, St. Louis, and All Points East and South.
Denver, Helena, Butte, Portland, Salt Lake City, San Francisco, and All Points West.

EAST BOUND.
No. 40 departs for the east..... 6:30 a. m.
No. 43 arrives..... 10:45 a. m.
No. 44 arrives..... 10:45 p. m.
WEST BOUND.
No. 39 arrives from the east..... 6:20 p. m.
No. 41 arrives..... 7:02 a. m.
No. 42 arrives..... 12:54 a. m.
Nos. 41 and 42 make local stops from Ansley west.
Nos. 43 and 44 are through trains and make connections for Deadwood and all points to the Black Hills.
No. 40 does not run west of Broken Bow.
Sleeping, dining and reclining chair cars (seats free) on through trains. Tickets sold and baggage checked to any point in the United States and Canada.
For information, maps, time tables and tickets call on or write to H. L. Ormsby, agent, or L. W. Wakeley, G. P. A., Omaha, Nebraska, or H. L. Ormsby, Agent.

FRANSE MOORE, FEED BARN

Two blocks north of Grand Central Hotel. Fat-
torage solicited. Prices reasonable.

DRS. R. C. & W. E. TALBOT, PHYSICIANS & SURGEONS.

Office over Hanberry's Drug Store.
Broken Bow, Nebraska.

DR. C. B. JOB, Physician and Surgeon

Office and residence one block south of
Ryerson & George's store.

O. H. CONRAD, Dealer in

Pumps, Wind, Mills, Tanks, Fittings, Gasoline
Engines, etc., etc.
Broken Bow, Nebraska.

SIMON CAMERON, Attorney & Counsellor

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Rooms 6 and 9, Realty Block, Broken Bow, Neb.

LACE CURTAINS LAUNDERED.

I am prepared to launder lace curtains on
stretchers. Satisfaction guaranteed.
Your patronage solicited.

Mrs. Mattie Papineau.

One block east of Ryerson's store.
Work neatly done. Prices right.

A. P. VANNICE, Painting, Paper Hanging, Calcimining, Etc.

Leave orders at Eagle grocery.

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2nd stairway from west end in Realty Block
residence, 3rd west M. E. church, on same side
of street. Broken Bow, Nebraska.

Palace Barber Shop

For first-class work, call at the Palace
Barber Shop. Everything up-to-date.
LEO DEAN, Proprietor.

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Lincoln Medical College. Office at
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special attention. Phone 147.

Herd Headed By

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J. G. BRENER, Breeder of

Fine Scotch and Scotch-Topped Short Horn
Cattle. My herd numbers 40 cows. With com-
pare in breeding and quality with any west of
Chicago. My experience has taught me that to
give good satisfaction, breeding cattle must be
selected in this attitude. I expect to
substantially have the equal of anything
raised in the U. S. I now have 25 bulls suitable
for this and next year's service. My own
herd from 100 to 2000 cows. Come and see
me.

F. W. HAYES, Jeweler and Optician

West Side Square,
Broken Bow,
Nebraska.

BACCALAUREATE SERMON

(Continued from First page.)

the understanding" to the revelation made by God, and as a justification of this, the differences existing among Theists themselves as regards their Deity. Whilst the influence of the passions may not ordinarily generate doubts, there can be no question that it helps to perpetuate them amongst the mass of men. Paschal remarks that it mathematical truths imposed restraints upon passion there would be found men to question them. If man can only emancipate himself from the restraint that is imposed by religion by calling in question the existence of God, or what is practically the same thing, the possibility of knowing Him if He does exist, if man can thus silence the remorse of conscience, what a triumph for human passion. (2) A second cause is the pride of intellect, which will not believe anything above its comprehension, even on the testimony of God, and discredits the sacred records He has left us. It believes freely in its own theories and endeavors to put in opposition Science and revelation. Agnosticism has endeavored to render itself respectable by an alliance with science and an endeavor to show opposition between it and religion. But this effort must prove abortive. Truth is consistent with itself. All truth like all power comes from God. What is religiously true cannot be scientifically false and what is scientifically true cannot be religiously false. God speaks in the scriptures and in the illuminated MSS. of the skies. All faith must be reasonable. All reason is divine. Our God is the God of reason and of Revelation.

The most learned men that ever existed in pagan and Christian Ages have been religious men. If there has been opposition between Science and Religion it is not because of science but of individual theories put forward as such by men who believing that God is unknowable, put Him and His revelation aside without examination. Thus a man having collected a few facts undertakes to explain them by a theory invented by himself. Should the theory contradict revelation, so much the worse for revelation. Now this theory is not science, but the offspring of man's brain, for which he claims our act of faith. We must lay the cherished doctrines of our religion at the feet of the last theorist or be accused of a fear of science. We have only to wait a little while and a few more discovered facts will upset such science and confirm revelation. We should not however, discourage theorising if only rationally conducted. A man's theory is the child of his brain, and he devotes himself to it progress and development. In doing so, he frequently makes important discoveries which are preserved in the treasury of science after the death of the theorist and his theory. Thus the discoveries of Mr. Darwin have been many and valuable, though his theory is now abandoned by some of the greatest scientists of the world, as unsustained.

What we object to is the forcing of unproved theories on us, as if they were scientific truths. We will freely admit them as mere theories until proved or disproved.

We rebel with warranted indignation, the charge that true religion is opposed to science. Before the very recent birth of Agnosticism, who were the friends of learning the world over? Who founded the great universities of Europe? Who gave hundreds and thousands of men and women, as members of religious orders, to the service of learning and education? Amongst the most learned men living are churchmen, Catholic and Protestant, who love science because they love and serve the God of science. They see Him in the luminous worlds above them and admire the great designer and creator of the Universe, in every portion of His creation.

Another alleged cause of Agnosticism is the want of union amongst Theists themselves as regards God and His revelation. But the question is of the fact that there is a God. There is no genuine cause for Agnosticism. The immense mass of the human race are believers in God. Theism is in possession and has been from the beginning of the world. There is unity in the great fact that there is a God and a provident God.

There was a remarkable scene at the opening of the parliament

of Religions at Chicago, some years ago. There in their various religious costumes were the representatives of all the religions on earth on an antique throne sat the cardinal who represented Catholicity. The arrangements had all been made by non-Catholics, yet they all gave His Eminence first place. He opened the Congress with a prayer. It was at once a prayer and a profession of faith—a universal faith in God.

Not a man of all these various religions of the world, of every tribe and tongue and people, who did not cry out to God with him: "Our Father who art in Heaven, hallowed be Thy name. Thy Kingdom come, thy will be done on earth as it is in Heaven." Not a man who did not feel his dependence on God's providence for his daily food; hence all prayed with one voice: "Give us this day our daily bread." Not a man who had not sinned and been sinned against; and hence the chorus: "Forgive us our trespasses as we forgive them who trespass against us." Not a man who did not feel that whilst he lived he was in danger of sin and its consequent punishment, and hence the closing prayer: "Lead us not into temptation, but deliver us from evil. Amen."

But it is urged by Agnostics that the God of Judaism and Christianity is an exclusive and unjust God, and therefore no God at all. A God who reveals himself only to a portion of His creatures; to the Jews excluding the Gentiles; to particular sects Protestants excluding other sects and the Catholics; to the Catholics excluding Jews, Gentiles and Protestants from salvation. Where therefore there is so much exclusiveness and bigotry, is it a wonder that intelligent men should be Agnostics?

Such an indictment as this if the counts of it were established, would be fatal to Christianity; but the question is are the charges founded on the doctrines of either Judaism or Christianity? God favored it is true, in a particular manner the Jewish people, but did He therefore reject the Gentile nations? No, He was the God of the Gentiles as well as of the Jews. He calls the Gentile king Cyrus, His servant. He says:

"I will go before my servant Cyrus loosening the lions of the gates of brass." The man with whom God was so well pleased and by whom He was so well glorified and who was a type of Christ Himself, the patriarch Job, was no Jew, but a Gentile. There were great and holy men in these outside nations, who served God according to the lights they possessed and are now happy with Him in Heaven. The Scriptures of the Old Law bear testimony to the fact that God had care of the Gentile nations and called frequently on these Gentiles to praise His name. In the New testament, Christ assures us that "many should come from the east and west and shall sit down with Abraham and Isaac and Jacob in the Kingdom of heaven, but the children of the kingdom shall be cast into exterior darkness. There shall be weeping and gnashing of teeth."

With regard to the differences among Christians, I do not believe that any enlightened members of any protestant denomination maintain that the members of other denominations or the members of the Catholic church shall be excluded from salvation simply because they belong to such organizations. I am quite certain that the Catholic church does not exclude Jews, Gentiles and Protestants from salvation. She leaves such judgment to Almighty God, who alone knows each individual soul and can alone judge of its merits or demerits.

When the question was proposed to the great St. Thomas Aquinas, what would become of the soul of an Indian who only knew of the Great Spirit and worshipped and obeyed him according to the best of his knowledge and ability, would such a man, because unbaptized, be excluded from heaven? The great theologian, expressing the mind of the Catholic church, replied that if baptism were essential to the salvation of such a man God would sooner send an angel to baptize him than allow him to be lost. In such a doctrine there is neither bigotry nor exclusion.

This is but one of the many misunderstandings of Catholic doctrine. What we want above all things, is a more thorough knowledge of one another and of our real principles, and this reproach of our differences as a

cause of Agnosticism must lose much of its force. But why should there not be Christian union? How much have we not in common? Belief in God and in His Providence—belief in future rewards and punishments—and above all—belief and hope and love in the great unitive power of the world—Jesus Christ. Let us remember the incident related in the ninth chapter of St. Luke's Gospel, when the Apostle St. John said to Our Lord, "That there was a man casting out devils in Thy name, and we forbade him, because he followeth not with us." And Jesus said, "Forbid him not. For he that is not against you is with you."

I believe the first great factor in the reunion of Christendom will be a greater personal love for Our Lord. It is the sentiment on which there is most accord and seems like the fulfilling of the prophecy: "And I, when I shall be lifted up, will draw all things to Myself." The remedy for Agnosticism, and all the religious differences and dividing isms of the day is the same now as in the days of St. Paul.

The religion of Jesus is in its true sense Religion of humanity, and around him should gather all the children of men. It is remarkable that now even the reformed Jews have learned to esteem Him and publicly glory in the fact that He was one of their race. And the Agnostics of our day, who even knew Him in the past, do at times irresistibly proclaim His praise. Renan, once the Sulpician student, whose heart was warm with the personal love of Christ, abandoned Him for the errors of Agnosticism and wrote a life of Jesus intended to dethrone Him.

Yet, in describing the last act of the story beautiful the old fire of love seemed to burn for a moment in his heart and he cried out to his dead Lord in these words: "Repose now in thy glory, noble founder Thy work is finished, thy divinity is established Fear no more to see the edifice of thy labors fall by any fault Henceforth, beyond the reach of all frailty, thou shalt witness, from the heights of divine peace, the infinite results of thy acts. At the price of a few hours of suffering, which did not even reach thy grand soul, thou has bought the most complete immortality For thousands of years thou shalt be th standard above which the hottest battle will be given. A thousand times more alive, a thousand times more beloved since thy death than during thy passage here below, thou shalt become the cornerstone of humanity so entirely that to tear thy name from the world would be to rend it to its foundations. Between thee and God there will be no longer any distinction. Complete conqueror of death, take possession of thy kingdom, whither shall follow thee by the royal road which thou hast traced, agents of worshippers." "Whatever may be the surprises of the future Jesus will never be surpassed His worship will grow young without ceasing. His legend will call forth tears without end. His suffering will melt the noblest hearts, all ages will proclaim that amongst the sons of men there is none born greater than Jesus."

Remarkable words of an Agnostic that sound like the cry of

Food to work on is food to live on.
A man works to live. He must live to work.
He does both better on
Uneda Biscuit
the soda cracker that contains in the most properly balanced proportions a greater amount of nutriment than any food made from flour.
Uneda Biscuit
NATIONAL BISCUIT COMPANY

the Centurion at the foot of the Cross: "Indeed this was the Son of God!" Here at the cross is the focus, here the unitive point. When men meet here and learn what are the real doctrines of the old Church of God, and when that church makes such concessions as she is always ready to make, then may we hope by Christian union to silence this objection of the unbeliever. And, oh, may that day soon come when he shall draw all things to himself, and the Jew and the Gentile and the Catholic and the Protestant and the converted Agnostic will kneel together in the great universal Church of God at the foot of the Cross of Jesus Christ.

Burlington Bulletin.

MAY 1906.
LOW RATE TOUR TO CALIFORNIA AND PUGET SOUND.—To Puget Sound and Portland, direct or via California, very low rate excursion tickets on sale June 18th to 22nd, inclusive.

TO CALIFORNIA, PORTLAND AND PUGET SOUND.—Daily low excursion rates commencing June 1st applying via variable routes embracing all western scenery and attractions.

TO CALIFORNIA AND RETURN.—Still lower rates June 25th to July 7th inclusive; only \$12.50 additional to include the Shasta Route and Puget Sound.

TO COLORADO AND RETURN.—Daily after June 1st. About half rates. Still lower rates for the Elk's great meeting at Denver. Tickets sold July 10th to 15th inclusive.

TO EASTERN RESORTS.—Daily low summer tourist rates commencing June 1st to Chicago, St. Louis, St. Paul, Wisconsin and Michigan Resorts, also to Niagara Falls, White Mountains and Main Resorts.

SPECIAL HOMESEKERS RATES.—1st and 3rd Tuesdays, low excursion rates to the North Platte Valley, the Big Horn Basin and other frontier territory. Personally conducted excursions on 1st and 3rd Tuesdays of each month for those seeking fine homesteads of 640 acres of mixed farming and dairying. Write Dr. Clem Deaver, Agent Homeseekers' Information Bureau, 1004 Farnam St. Omaha, Nebraska.

Describe your trip to me and let me advise you how to make it at the least cost.
H. L. ORMSBY,
Agent C. B. & Q. Ry.

L. W. WAKELEY,
G. P. A., Omaha.

J. A. ARMOUR, Attorney at Law.

Broken Bow, Nebr.
Having just had eight years practical experience as County Judge, will give special attention to the drawing and probating of wills and the administration of estates of deceased persons and minors. Write or phone me. I may save you a trip.

ROSS G. MOORE, Attorney-at-Law.

Real estate and loan broker. Office in Apple
Block Broken Bow, Nebraska.

J. J. SNYDER, Attorney and Counsellor at Law.

Pensions and all kinds of government claims, and a general law practice. Office: East Main Street, 1st door east of Burlington Hotel, Broken Bow, Neb.

IT'S A
"General Custer."
United States Land Office,
Lincoln, Nebraska, April 21, 1906.
Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before A. R. Humphrey, county judge at Broken Bow, Nebraska, on May 21, 1906, viz: ERNIE P. MOORE, for the 1/2 sec 24 and 25, sec 26, 1/2 sec 34 and 35, township 19, range 20 W. He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: Oliver Johnson, of Broken Bow, Nebraska; Charles E. Snyder, of Broken Bow, Nebraska; Douglas Marquis, of Broken Bow, Nebraska; Willie Moore, of Broken Bow, Nebraska; and James W. Moore, of Broken Bow, Nebraska.
CHAS. F. SHROD, Register.

Legal Notices.

All advertisements under this head will be charged for at special rates, viz: \$1.00 per square for first insertion, and 50c per square for each subsequent insertion. A "square" is ten lines or fraction thereof.

NOTICE OF APPOINTMENT OF ADMINISTRATOR.

County Court, Custer County, Nebraska.
To the heirs and next of kin of Orville D. Marcy, deceased.
You are hereby notified that Sue B. Marcy, widow of said deceased, has filed her petition in said Court, asking that Simon Cameron, may be appointed Administrator of the estate of Orville D. Marcy, deceased. Said matter has been set for hearing for May 29, 1906, at 10 o'clock a. m., at the County Court Room, in Broken Bow, Nebraska, when all interested parties may appear and be heard.
Dated the 22nd day of May, 1906.
A. R. HUMPHREY, County Judge.

IN County Court of Custer County, Nebraska.

In the matter of the adoption of Edward T. and Anna R. Miller, minors, by William H. and Anna E. Coulter, husband and wife.
Notice is hereby given that on the 12th day of May, 1906, William H. Coulter and Anna E. Coulter, husband and wife, filed in the county court of said county, their petition praying for an order of said court, that the minor children of Theodore Miller and Susie E. Miller, deceased, to-wit: Edward T. Miller, aged five years and Anna E. Miller, aged two years, may be legally adopted, and become the legally adopted and constituted children of said petitioners; that said petitioners freely and voluntarily offer to adopt said minor children, and legally constitute and make said children the children of said petitioners by adoption; and the heirs of the estate of said petitioners the same name and consent to said adoption and deny the allegations set out in said petition.

Hearing upon said petition filed herein is fixed for the 18th day of June, 1906, at 10 o'clock a. m., before the County Judge of said county at the court room in Broken Bow, Nebraska, at which time all persons interested in said petition may appear and be heard, and on said day adoption and deny the allegations set out in said petition.
Dated this 14th day of May, 1906.
[SEAL] A. R. HUMPHREY,
49-1 County Judge.

NOTICE OF APPOINTMENT OF ADMINISTRATOR.

County Court, Custer County, Nebraska.
To the heirs and next of kin of John Jucker, Jr. You are hereby notified that Clara M. Jucker, widow of said deceased, has filed her petition in said Court, asking that she may be appointed Administratrix of the estate of John Jucker, Jr., deceased. Said matter has been set for hearing for June 9th, 1906, at 10 o'clock a. m., at the County Court Room, in Broken Bow, when all interested parties may appear and be heard.
Dated the 12th day of May, 1906.
[SEAL] A. R. HUMPHREY, County Judge.
49-1

SUMMONS BY PUBLICATION.

In the District Court, Custer County, Nebraska Alpha Morgan, Plaintiff.
vs.
L. A. Wright, et al. Defendants.

The defendants Susan Armour, Mary Armour, Elsie Armour, William McQueen, Ellen McQueen, Martha Marshall and Robert Marshall, impleaded with A. Wright, et al, and each of you will take notice that on the 28th day of July, 1905, the plaintiff filed his petition in the District Court of Custer County, Nebraska, against L. A. Wright and others, and on the 2nd day of May, 1906, filed an amended petition in said action impleading you and each of you as defendants.

The object and prayer of each of said petitions are to foreclose a certain tax sale certificate issued by the Treasurer of Custer County, Nebraska, on the 21st day of November, 1902, against L. A. Wright, in the sum of \$7.15 for the sale for the delinquent taxes for the year 1901 of the following described real estate, to-wit: The sec 24 and 25, and the 1/2 sec 34 and 35, of the sec 24 and 25 of Section 23, Township 14 North of Range 20 West of 9th P. M., and interest thereon and taxes paid on said real estate by defendant L. A. Wright, pursuant to said purchase as follows, to-wit: Taxes paid for the year 1902 on May 1st, 1903, in the sum of \$5.21; Taxes paid for the year 1903 on May 2nd, 1904, in the sum of \$5.93. Said tax sale certificate and the tax receipts for subsequent taxes so paid being owned by plaintiff and held by him.

Each of which several sums draw 20 per cent interest from date of their payments respectively. There is now due and owing to the plaintiff on said tax sale certificate and receipts for subsequent taxes paid the following sums, to-wit: \$7.15 with 20 per cent interest thereon for 2 years from Nov. 3, 1902 and 10 per cent thereafter; \$5.21 with 20 per cent interest thereon for 2 years from May 1, 1903, and 10 per cent thereafter; \$5.93 with 20 per cent interest thereon for 2 years from May 2, 1904, and 10 per cent thereafter; and plaintiff prays that the court may find the amount due plaintiff in the premises, and for a decree of foreclosure, and sale of said lands to satisfy the amount so found due and for such other and further relief as is just and equitable.
You and each of you are required to answer said amended petition on or before Monday the 11th day of June, 1906. ALPHA MORGAN, Plaintiff.
By Ross G. Moore, Atty.

United States Land Office.

Lincoln, Nebraska, May 19, 1906.
Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before A. R. Humphrey, county judge at Broken Bow, Nebraska, on June 23, 1906, viz: ERNIE P. MOORE, for the 1/2 sec 24 and 25, sec 26, 1/2 sec 34 and 35, township 19, range 20 W. He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: Oliver Johnson, of Broken Bow, Nebraska; Charles E. Snyder, of Broken Bow, Nebraska; Douglas Marquis, of Broken Bow, Nebraska; Willie Moore, of Broken Bow, Nebraska; and James W. Moore, of Broken Bow, Nebraska.
CHAS. F. SHROD, Register.

United States Land Office.

Lincoln, Nebraska, April 21, 1906.
Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the county judge, A. R. Humphrey, at Broken Bow, Nebraska, on May 21, 1906, viz: ERNIE P. MOORE, for the 1/2 sec 24 and 25, sec 26, 1/2 sec 34 and 35, township 19, range 20 W. He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: Oliver Johnson, of Broken Bow, Nebraska; Charles E. Snyder, of Broken Bow, Nebraska; Douglas Marquis, of Broken Bow, Nebraska; Willie Moore, of Broken Bow, Nebraska; and James W. Moore, of Broken Bow, Nebraska.
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