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All kinds of work in our line done promptly and in first-class order. Red Shop on the corner southeast of the square.
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Two blocks north of Grand Central Hotel. Fair usage solicited. Prices reasonable.

HILLSIDE HERFORDS
and Duroc Jersey Hogs bred and sold. Best stock of both breeds. Address, G. E. CADWELL,
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Attorney and Counsellor at Law,
Pensions and all kinds of government claims, and a general law practice. Office: Rooms 4 and 5 Rawson Block west side park. Broken Bow, Nebraska.

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ROSS G. MOORE,
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J. A. ARMOUR,
Attorney at Law.
Broken Bow, Nebr.
Having just had eight years practical experience as County Judge, will give special attention to the drawing and probating of wills and the administration of estates of deceased persons and minors. Write or phone. I may save you a trip.

Who is Jesus?

(X. Y. Z.'s reply to Rev. Harmon. Continued from last week.)

"The appeal must be to the gospel story and not to any fixed up dark age story." Now we shall quote the exact words of the gospel story as given by Matt. 1:18-23 and if he does not accept it will he be so kind as to tell us the definite principles according to which he seperated the true from the false, giving us the reason he rejects or retains any part of it. The account is as follows: "Now the birth of Jesus Christ was on this wise, 'When as his mother, Mary, was espoused to Joseph before they came together she was found with child of the Holy Ghost. Then Joseph, her husband, (or affianced husband, as the Greek Emphatic Diaglott translates it) being a just man and not willing to make her a public example, was minded to put her away privily, but while he thought on these things behold the angel of the Lord appeared unto him in a dream saying, "Joseph, thou son of David, fear not to take unto thee Mary, thy wife, or affianced wife, Greek Diaglott,) for that which is conceived in her is of the Holy Ghost (or according to the Greek Diaglott for that being formed in her is by the Holy Spirit,) and she shall bring forth a son and thou shall call his name JESUS for he shall save his people from their sins." Now all this was done that it might be fulfilled which was spoken of the Lord by the prophet, saying: "Behold a virgin shall be with child and shall bring forth a son and they shall call his name Emmanuel, which being interpeted is "God with us."

Then Joseph being raised from sleep did as the angel of the Lord had bidden him and took unto him his wife and knew her not till she had brought forth her first born son and he called his name Jesus.

700 years before this child was born, it was foretold his mother should be a virgin.

Now the Jews still hold to the Old Testament and this prophecy is in their book, although they reject Jesus. All of Mr. H.'s low ridicule counts for nothing. I would like to ask the Rev? why Joseph was thinking of giving Mary a bill of divorcement if he was the father of Jesus, and how could he be called a just man? Why did he fear to marry her?

It was the law for such people to be stoned to death, a law which God himself made, and if the Bible account is not true was it not singular that the story gained such credence, so that instead of Joseph having to extract himself, those old saints in the temneeded no explanation, for the gospel story says "it was revealed unto Simeon by the Holy Ghost, who Jesus was and he took the child up in his arms and blessed him." Simeon believed the scripture concerning the promised Messiah, so there was no explanation necessary at the circumcision. But it seems Mr. H. cannot accept this gospel narrative, although he says, "The appeal must be to the gospel story."

He speaks about the Virgin Mary and Joseph with a sort of significant grin, and gives us a long senseless drivel on the circumcission of Jesus, telling the obstacles which would have been in the way if Jesus had been God's only begotten son. It seems that his mind must mire in the filth and slime of infidelity.

It does not need any religious prejudice or maudlin sentimentality, or emotional ecstacty or Greek mysticism, or Pagan mythology to believe the record God has given us of his son.

John 5:10 says, "He that believeth on the son of God hath the witness within himself; he that believeth not God hath made him a liar, because he believeth not the record God gave of his son."

Mr. H. says my former article "Was written by a man who never heard us, and who is therefore not qualified to teach the public upon the very weighty question," etc. I did not know it was necessary to hear Mr. H. before a person could be qualified to teach the public on the Divinity of Christ, perhaps that is why the New Testament writers differ so much from the Rev. H.'s teaching, but fortunately I have heard the Rev. geatleman several times.

The title of The Son of Man is given to our Saviour eighty times in the New Testament, and in thirty instances he applies it to himself. The Jews perfectly understood it to denote the Messiah. It denotes his peculiar and intimate relation to mankind through his mother Mary, and as I stated before in my former article, the phrase, Son of God, denotes his peculiar relation to the Divine Being, it is one of his titles and is applied to none else, except in a connection which shows the sense. It is applied also to angels (Job 38:7) and to Adam, (Luke 3:38) as created immediately by God's hand, and to believers (Rom. 8:14-15, 2 Cor. 6:18,) as adopted into God's spiritual family, but when applied to Christ it is in a peculiar and exalted sense, which cannot be mistaken.

The birth of Christ was a new creation and through him we can be adopted into God's family and become the sons of God. There are various terms employed in the scriptures with reference to God, all implying the existence of a purpose or decree, all pointing to the plan God purposed in Christ.

The great central truth of God's book is that Jesus is the Christ, the son of the living God. God himself acknowledges him to be his son, and Jesus declares himself the son of God, Matt. 6:64. The high priest said unto him "I adjure thee by the living God that thou tell us whether thou be the Christ, the Son of God." Jesus said unto him, "Thou hast said, nevertheless I say unto you, hereafter shall ye see the son of Man sitting on the right hand of power and coming in the clounds of heaven." And for this confession he was crucified. Do you suppose he aimed to inform the high priest that he was the son of God just the same as Mr. H. is the son God?

Mr. H. seems to be troubled about the worldly ambition of Zebedees wife in regard to her sons when he said that to sit on his right hand or his left was not his to give. He must remember that this was before hif resurrection. It was after his resurrection when he said, "All power and authority is given to me both in Heaven and Eaarth."

It seems Mr. H. is very much troubled because Joseph is called (Luke 2:33) the father of Jesus, although King James version says "Joseph and his mother," but we accept the revised version and it seems queer that he is not equally disturbed by Exodus 2:10, where it as accurately says, "Moses was Pharaoh's daughter's son. Now the facts of the case are Pharaohs daughter provided and cared for Moses just as if he was her son, and Joseph performed the part of a father for Jesus, as far as caring and providing for him in his infancy and youth.

There is nothing uncommon or unusual in such a statement, and again when Matthew gives his genealogy, his object is to show that Jesus is of the right lineage to be the Messiah, according to the promise of God. It does not prove him to be of the blood of David, for the blood line, according to Matthew's own showing did not pass from Joseph to Jesus, but Jesus was born to Mary after her marriage with Joseph and consequently he was Joseph's lawful heir to the throne. Because Joseph is called his father does not prove him to have been his legitimate father. Washington is called the father of his country, but no one supposes that we are all his legitimate offspring. Heaven's high oracle from the mount of glory declares these words from God's own mouth, "This is my beloved son in whom I am well pleased."

I wonder how often a book has to tell a direct fact before Mr. H. accepts the statement. He does not know when a point is proved or when a conclusion is fairly drawn from a just premise. He seems to prefer to cut the cable of God's truth and cast away the anchor. We are sorry Mr. H. thinks that the Almighty was the father of Jesus in no higher sense than he is the father of all life—of a hog for instance. What a miserable evasion of the clearest seripture. He certainly needs another Bible. He seems to travel through a mighty maze, and all without a plan. We cannot, we dare not harbor such a blasphemous thought.

It is an easy method of refuting any document to call it a fable, a legend, a fake. This is the skeptics way of rebutting all arguments and proof. We hope Mr. H. has not got so far along as to call the plain record which we have quoted from God's Word a fake or Greek mystacism. We hope he has not drifted far enough to land on skeptical ground, although he is a man of versatile genius. In the last few months he appears on the stage in the phase of a Methodist preacher, next as a preacher for the Christian people and now as a Unitarian or in other words a veneered infidel, asking weary human nature to pillow its head upon doubts. Oh why give guesses for a dying pillow. It is painful to see one so befogged and burried in mist.

Isn't it wonderful that Jesus was ever heard of after his death if Mr. H.'s theory is true. There was nothing surrounded his advent into the world that gave him character or furnished him position. He was born of obscure parantage and under very embarrassing circumstances. He grew up as a Jewish peasant boy among the hills of Judea. There was little enlightenment in the world, cruelty and barbarssm prevailed.

Human life was a cheap commodity and even his own kindred rejected. He stepped upon the stage of action a stranger. If he was only a man, almost every one today have the advantage of him. Mr. H. for instance is older than Jesus was, and has preached more sermons, had more money and had the resources of 18 centuries progress. Why has'nt Mr. H. created such a commotion as Jesus did?

When he does it will be time for our faith to falter.

Jesus was crucified for treason against the Roman government and blasphemy, in that he said he was the son of God. Did he tell the truth? When he died as a malefactor, why did'nt his name die? Why did his influence deepen and widen until 18 centuries have passed, and still his influence knows no bounds. He is preached more and loved more than ever before, and the fact that he is the Christ, the Son of God has assumed such proportions that it can not be crushed. That fact contains a divine impulse that has implanted itself in the human life so deep that it cannot be rooted up.

Each recurring Lord's Day is but the monumental proclamation that the Lord is risen. The resurrection of Christ is positive proof that he is the son of God for god would not have ressurrected a deceiver.

The scriptures say, "Moreover he was declared to be the son of God with power according to the Spirit of Holiness by the resurrection of the dead." So after all the greatest evidence of all is the resurrection. Why war against God's annointed? Why endanger your souls safety, your salvation, by claiming that he is a mere man, How true it is that "God so loved the world that he gave his only begotten son that who-so-ever believeth on him should not perish, but have everlasting life."

It has been said by a certain preacher, that if he could take a ladder and climb to Heaven and there step up beside the angel Gabriel and ask him how to explain it, Gabriel would turn about and say, "God so loved the world that he gave his only begotten son." That's the best Gabriel could do. The greatest definition of God's love to man is that Christ died for us.

There would be no glad tidings of great joy in the fact that a child was born in Judea who was given a life just as any one has. And that he was only the son of Joseph. Angels would never have been sent to make such an announcement as that.

Dr. Barnes, the Eye-sight specialist, will again visit Broken Bow, Thursday, the 18th of January, with office at the Grand Central hotel. 29-30

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Uneeda Biscuit
you can do more work, enabling you to earn more money, so that you can buy more
Uneeda Biscuit
do *more* work and earn still *more* money.
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CLUBBING RATES.

In connection with the REPUBLICAN we have secured very reasonable terms with some of the best metropolitan papers. The following are some of the bargains:

The REPUBLICAN and Globe Democrat, (semi-weekly), $1.65.

The REPUBLICAN and Daily News, Omaha, $2.30.

The REPUBLICAN and Inter Ocean, (weekly), $1.55.

The Lincoln Daily Star and the Imperial Multi-colored map of Nebraska, United States and the World and the REPUBLICAN on year for $3.80. Sunday Star for 65 cents addition.

The REPUBLICAN and Kansas City Journal, (weekly), $1.20.

The REPUBLICAN and Nebraska Farmer, $1.55.

We can furnish nearly all other papers and magazines for less than the regular price. Address all orders to the CUSTER COUNTY REPUBLICAN, Broken Bow, Neb.

Notice.

Notice is hereby given to all parties knowing themselves indebted to J. M. Bates of Broken Bow, Neb., that on Dec. 8, 1905, all notes and book accounts payable to said J. M. Bates were assigned for the benefit of his creditors, and now in charge of G. N. Peck, Omaha, Neb.

George Willing now owner of the Bates stock is duly authorized to collect said Bates book accounts and you are accordingly notified to call on him at once and make prompt settlement of same.

B. F. McMAHAN,
Special Collector.

Legal Notices.

All advertisements under this head will be charged for at legal rates, viz: $1.00 per square for first insertion, and 50c per square for each subsequent insertion.

A square is ten lines or fraction thereof.

NOTICE FOR PUBLICATION, ISOLATED TRACT.

Department of the Interior, United States Land Office.

PUBLIC LAND SALE.

Notice is hereby given that in pursuance of instructions from the Commissioner of the General Land Office, under authority vested in him by Section 2455, U. S. Rev. Stat., as amended by the act of Congress approved February 26, 1895, we will proceed to offer at public sale at 2 o'clock p. m. on the 9th day of February, 1906, at this office, the following tract of land, to-wit: ... Section 30, Township 20, North of Range 23 west 6th P. M.

Any and all persons claiming adversely the above-described lands are advised to file their claims in this office on or before the day above designated for the commencement of said sale, otherwise their rights will be forfeited.

JAMES WHITEHEAD, Register
JOHN REESE, Receiver.

Date, January 3, 1906. 30-35

United States Land Office,
Broken Bow, Nebraska, December 7, 1905.

Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before Register and Receiver at Broken Bow, Nebraska, on January 18, 1906, viz: CHARLES R. PUSSENDON, Ansimo, Nebraska, for the w½ se¼ Section 13, Township 19 North Range 22 West. He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: Willis Williams of Anselmo, Nebraska; Harvy B. Andrews of Anselmo, Nebraska; Orson J. Smith of Anselmo, Nebraska; Charlie Williams of Anselmo, Nebraska.

27-32 JAMES WHITEHEAD, Register.

NOTICE TO CREDITORS.

County Court, of Custer County, Nebraska. The creditors of the estate of Reuben E. Glass, deceased: Take notice, that I will sit at the County Court room, in Broken Bow, in said County, on the 20th day of January 1906 and on the 16th day of June, 1906, each at 10 o'clock A. M. of each day to receive and examine all claims against said estate, with a view to their adjustment and allowance; and that on the first date above the petitions of widow will be heard for homestead, exemptions, allowance and other Statuary rights. The time limited for the presentation of claims against said estate is six months from the 15th day of December, 1905, and the time limited for payment of debts is one year from said date.

Dated December 15th, 1905.

27-30. J. A. ARMOUR, County Judge.

NOTICE OF FINAL SETTLEMENT.

In County Court of Custer County, Nebraska. To the Creditors and Heirs, and to all who are interested in the estate of Ira D. Spencer, Deceased.

Take notice, that D. T. Mauk, administrator of the aforesaid Estate, has filed a report of his doings as such, and asks that the same be approved, and that he be discharged from further obligation therewith, and that the County Judge make such order as to the distribution of the assets belonging to said estate as may be lawful and to designate the heirs entitled to a share in said estate, and to grant such other relief as may be deemed necessary in the final settlement of said estate. Said matter has been set for hearing on the 26th day of January 1906, at 10 o'clock a. m., at the County Court Room in Broken Bow, Nebraska, at which time and place all parties interested may appear and be heard concerning the same.

Dated this 15th day of December, 1905.

SEAL. 28-31 J. A. ARMOUR, County Judge.

NOTICE OF FINAL SETTLEMENT.

In County Court, of Custer County, Nebraska. To the Creditors and Heirs, and to all who are interested in the estate of James G. Amsberry deceased: Take Notice, That Emma A. Amsberry epecietrix of the aforesaid Estate, has filed a report of her doings as such, and asks that the same be approved, and that she be discharged from further obligation therein, and that the County Judge construe the will, and distribute the estate thereupon as said will may direct and grant any other relief deemed necessary settle of said estate.

Said matter has been set for hearing on the 27th day of January 1906, at 10 o'clock a. m., at the County Court Room, in Broken Bow, Nebraska, at which time and place all parties interested may appear and be heard concerning the same.

Dated this 23rd day of Dec. 1905.

SEAL. 29-32 J. A. ARMOUR, County Judge.

NOTICE FOR PUBLICATION, ISOLATED TRACT.

Department of the Interior, United States Land Office.

PUBLIC LAND SALE.

Notice is hereby given that in pursuance of instructions from the Commissioner of the General Land Office, under authority vested in him by section 2455, U. S. Rev. Stat., as amended by the act of Congress approved February 26th, 1895, we will proceed to offer at public sale at 2 o'clock p. m. on the 15th day of February, 1906, at this office, the following tract of land, to-wit: The se¼ se¼ Section 19, Township 19, North of Range 22, west 6th P. M.

Any and all persons claiming adversely the above-described lands are advised to file their claims in this office on or before the day above designated for the commencement of said sale, otherwise their rights will be forfeited.

JAMES WHITEHEAD, Register.
JOHN REESE, Receiver.

Date, January 3, 1906. 30-35

In the District Court of Custer County, Nebraska.
In the matter of the estate of Jesse I. Sidwell, deceased.

ORDER TO SHOW CAUSE.

This cause having heretofore come on for hearing upon the petition of Samuel W. Sidwell, administrator of the estate of Jesse J. Sidwell, deceased, praying for a license to sell the Northwest quarter of section Twenty four 24, twp. 17, range 19 west of the 6th P. M., or a sufficient amount of the same to bring the sum of $650.00 for the payment of debts and expenses against said estate and the costs of administration, there not being sufficient personal property to pay the said debts and expenses.

It is therefore ordered that all persons interested in said estate appear before me at the court room of the District court of Dawson county, Nebraska, in the city of Lexington, Nebraska, on the 14th day of February, 1906, at 9 o'clock a. m., to show cause why a license should not be granted to said administrator to sell so much of the above described real property of said deceased as shall be necessary to pay said debts and expenses.

Dated this 27th day of December, 1905.

NOTICE—A copy of this order is to be published in the Custer County Republican, a newspaper published at Broken Bow, Nebr.

BRUNO O. HOSTETLER,
Judge of the District Court, of the 14th Judicial District of the State of Nebraska, in and for Custer County.

N. T. Gadd, attorney. 30-33

NOTICE FOR PUBLICATION, ISOLATED TRACT.

Department of the Interior, United States Land Office.

PUBLIC LAND SALE.

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Any and all persons claiming adversely the above-described lands are advised to file their claims in this office on or before the day above designated for the commencement of said sale, otherwise their rights will be forfeited.

JAMES WHITEHEAD, Register
JOHN REESE, Receiver.

Date, January 3, 1906. 30-35

NOTICE OF APPOINTMENT OF ADMINISTRATOR.

County Court, Custer County, Nebraska. To the Heirs and next of Kin of James H. Campan deceased.

You are hereby notified That Livonia E. Campan, wife of said deceased, has filed her petition in said court, asking that Gabriel L. Campan may be appointed Administrator of the estate of James H. Campan deceased, and also her affidavit for notice to take the deposition of Livonia E. Campan, to be used on said hearing to prove the death of said James H. Campan.

Said matter has been set for hearing for January 27, 1906, at 10 o'clock a. m., at the County Court Room, in Broken Bow, Nebraska, when all interested parties may appear and be heard and the deposition of said Livonia E. Campan will be taken by Henry Weensch a Notary Public at his office, No. 4, Moffat building in Detroit, Mich., at 10 o'clock, a. m. January 19, 1906.

Dated the 23rd day of December 1905.

J. A. ARMOUR,
SEAL 29-31 County Judge.