

Having purchased a complete line of general goods and furnishings, we are now ready to supply your wants in anything in the way of

## Dry Goods, Furnishings and Shoes,

at the lowest prices. We have a nice line of new and up-to-date goods and will be pleased to have you come in and inspect them.

Remember we carry a full and complete line of Staple and Fancy

## Groceries, Glass and Chinaware,

which we sell at prices that are right. Our line of Pure

## Spices, Teas and Coffees are Fine

Fresh Fruits always on hand. The location is on the east side of the public square, Broken Bow, Nebr.

# Peale-Sheppard Co

### Local Mention.

J. W. Snell of Anselmo, made this office a friendly call Tuesday.

J. M. Fodge of Ortello, was a friendly caller at this office yesterday.

W. A. Dillavou of Round Valley, made this office a welcome call yesterday.

P. G. Green left a fine bundle of Japanese millet at this office one day this week. It measures nearly six feet in height.

John Govier of Elton, was a friendly caller yesterday. Mr. Govier engaged in the bee industry last fall with one colony. He now has seven colonies as the product of the one. We had saved three colonies from one and we thought that pretty good but Mr. Govier has the belt.

### Bucklen's Arnica Salve.

Has world-wide fame for marvellous cures. It surpasses any other salve, lotion, ointment or balm for Cuts, Corns, Burns, Boils, Sores, Felons, Ulcers, Tetter, Salt Rheum, Fever Sores, Chapped Hands, Skin Eruptions; infallible for Piles. Cure guaranteed. Only 25c at Lee Bros., Druggist.

Peter Rapp of Berwyn, was a friendly caller at this office yesterday.

Twenty thousand people witnessed Dan Patch's race against time at Lincoln yesterday. He made one mile in 2.05 1/2 on the state fair ground track.

A heavy rain visited this vicinity last night. The precipitation was one and a half inches. It means another half foot added to the third crop of alfalfa.

S. P. Groat, manager of the Broken Bow Opera House, has secured the Arlington Comedians for every night during fair week. This is a good company and will receive the hearty support of the public.

L. A. Parmenter sold his farm of 160 acres west of the city a few days ago to Mr. Rudisell for \$3,200. As he only paid \$1,300 for the farm four years ago it shows to what extent the price of land has increased in that time in this vicinity.

John Holland, formerly of Weissert, who has been in Oregon for the past two or three years called Monday and requested his paper changed again to Weissert. He reports the season dry there this year, but thinks the climate out there fine.

The Woodman picnic at Anselmy last Friday was attended by a large delegation from this place.

A. T. Seybolt has the sympathy of the community on the death of his mother, who died at Lincoln last week.

BORN—To Mr. and Mrs. J. B. Hoagland August 25, a ten and one half pound girl. Mother and child doing well.

A telegram was received here this morning announcing the death of A. R. Humphrey's mother at Drakesville, Iowa.

The ball game between Anselmy and Broken Bow last Friday at the Woodman picnic was won by Broken Bow. The score stood 9 to 10.

District court convened this morning in the city with Judge Hostetler on the bench. It is an equity term and will not continue in session three days.

C. M. Parkhurst, who went to Oklahoma a few days ago from this county is back again. He has been over most of the southern country since he has been gone and states that Custer county is much preferable in many respects to any place he found.

The M. B. A. lodge of this city elected four delegates to the district convention at the regular meeting last week, to be held at Shelton, September 13. The delegates are, R. T. Baker, Mrs. J. B. Osborn, Mr. and Mrs. D. M. Amsberry. At the close of the session the ladies served refreshments. A pleasant time was enjoyed.

Mrs. Mary Brown's house in the southwest part of the city was struck by lightning last night. It struck the chimney, knocked a hole in the roof and set fire under the eaves of the house. None of the family were hurt. Neighbors saw the fire and by their assistance extinguished it before it got under headway. It was a very narrow escape.

M. Snyder has sold his New Helena farm to Sam VanBuskirk and his residence in the city to Mrs. Sanderson east of town. He will leave in a few days for his old home in Virginia for his wife's health. Mr. Snyder has accumulated a very nice sum of money in this county and is not going away because of any dislike for the county. He says he prefers this county to Virginia and expects to return if Mrs. Snyder's health will permit it.

### Church Services.

M. E. CHURCH. There will be a union temperance meeting of all the churches at the M. E. church Sunday night. Thomas Darnell of Lincoln will speak. Special music will be rendered. All are invited.

WANTED—Men with families. Fair price and good houses.

WEST UNION MILLING Co. 34tf West Union, Neb.

### ORTELLO.

R. G. Saunders and wife spent Sunday at C. D. Day's.

M. Hill and family were at Maple Grove Sunday.

Melva Bowman will teach in the Phillips district.

Arthur White and brother drove to Callaway Tuesday.

Mrs. Johnson returned from Broken Bow last Thursday.

J. M. Fodge and J. K. Cooper drove to Broken Bow Wednesday.

W. J. Wilson's little one, who has been quite sick, is much better now.

Dick Hempstead and wife took dinner with Mrs. Ashbaugh Sunday.

Maudie Lindley will teach a short term of school in the Whittle district.

J. B. Waddington and wife drove over to Spring Creek, Sunday evening.

P. S. Hughes and family were entertained at Mr. Hunt's home Sunday.

James and Lyle Cornish returned to Lodi Wednesday, after a short visit here.

Rev. DeLong of Meria, will preach here Sunday September 11, at 11 o'clock a. m.

J. K. Cooper and family returned here Monday for another week's visit in Ortello.

J. H. Johnson came up Sunday to spend a few days resting and visiting relatives.

Thrashing in our immediate neighborhood is at a standstill, while a new separator is being purchased.

Mrs. Cornish and Isabel Johnson drove over from Lodi Thursday, on their way to Anselmy to attend the Custer Baptist Association. They also visited friends at Mason and returned here Tuesday.

### Fearful Odds Against Him!

Bedridden, alone and destitute. Such, in brief was the condition of an old soldier by name of J. J. Havens, Versailles, O. For years he was troubled with Kidney disease and neither doctors nor medicines gave him relief. At length he tried Electric Bitters. It put him on his feet in short order and now he testifies, "I'm on the road to complete recovery." Best on earth for Liver and Kidney troubles and all forms of Stomach and Bowel Complaints. Only 50c. Guaranteed by Lee Bros., Druggist.

### REPORT OF THE CONDITION OF THE

## Bank of Commerce,

Of Broken Bow, Nebraska, Charter No. 760, Incorporated in the state of Nebraska, at the close of business August 25, 1904.

RESOURCES: Loans and Discounts, \$13,836.20; Overdrafts, secured and unsecured, \$3.30; Stocks, securities, judgments, claims, etc., 151.16; Other assets, 85.21; Banking house furniture and fixtures, 4,500.00; Other real estate, 2,389.00; Current expenses and taxes paid, 1,661.85; Cash items, 576.04; Due from national, state and private banks and bankers, \$4,379.78; Checks and items of exchange, 96.38; Cash, 1,607.60; Total cash on hand, 4,983.76; Total, \$27,316.80.

LIABILITIES: Capital stock paid in, \$15,000.00; Undivided profits, 1,496.77; Dividend deposits subject to check, \$9,322.77; Demand certificates of deposit, 467.26; 9,820.03; Bills payable, 1,000.00; Total, \$27,316.80.

STATE OF NEBRASKA, ss. I, F. M. RUBLE, President of the above named bank, do solemnly swear that the above statement is correct and a true copy of the report made to the State Banking Board. F. M. RUBLE, President. Attest: C. J. STEVENS, Director.

Attorney Byron Clark of Plattsmouth is attending court in this city.

Attorney F. H. Bentley of Anselmy, is in the city attending District Court.

W. W. Potts and family returned last week from their overland trip to the mountains.

### Market Report for Today.

GRAIN—Wheat	85
Barley	20
Oats	23
Rye	49
Corn	37
LIVE STOCK—Hogs	4.65
Steers	3.00 @ 4.50
Cows	2.50 @ 3.75
POULTRY—Spring Chickens	12 1/2
Old hens	10
Turkeys, per pound	.08
PRODUCE—Eggs, per dozen	.11
MISCELLANEOUS—Potatoes, per bushel	.50
Onions, per bushel	.75
Hay, per ton	4.00
Straw, per ton	1.15
Sugar, Granulated, per cwt.	\$5.50 @ 6.10

### BUSINESS POINTERS.

Dr. Leach, Dentist. Tel. 258.

J. C. Moore, abstracting. 2tf

Insurance that insures. 38tf

R. G. MOORE.

Special prices at Mrs. Zahn's millinery, west side of square, fair week only. \$2 plumes \$1.50; \$1.00 plumes, 75c; 75c plumes, 50c. Latest shapes in hats.

FOR SALE—Valley Farm, 320 acres, 6 miles from Broken Bow, well improved, phone, rural delivery. List of improvements by mail or phone. 960 acres good table land in southwest Custer. 2 good 1/4's 8 to 10 miles out. A. T. SEYBOLT.

I have one good residence property to trade for farm property. One good young team for sale or trade. Some old buildings for sale. E. C. HOUSE.

FOR SALE—Town lots and a few five acre lots in this city.—Allen Reyner.

Money to loan on improved farms.—R. G. MOORE, Gleim Block. 41tf

Stockers and feeders for sale. 11tf

FRANK WEISENKEDER.

Drs. Davis and Farnsworth of Grand Island, Nebraska, are prepared to treat all forms of chronic diseases, such as rheumatism, stomach disorders, tumors, cancers, paralysis, kidney diseases, etc. The doctors use besides medicine and surgery, the X-Ray, hot-air baths, electricity and massage. 2tf

Bring your chickens to P. J. Simonson and get the highest market price. 10tf

### Farm for Sale.

155 acres, 6 1/2 miles south east of Broken Bow, 3 miles north west of Berwyn; 85 acres in cultivation, 70 acres in pasture (fenced), well and wind mill, sod house, 4 rooms; sod stable, frame granary, over 1,000 Box Elder trees, B. & M. track in sight for 3 miles. Price and terms given on application. Will give possession this fall. J. KAY, 11tf Broken Bow, Neb.

J. C. Bowen buys cream and pays the highest market price.

### Legal Notices.

County Court Custer county, Nebraska. To the Heirs and next of kin of Belle C. Hastings, Deceased. You are hereby notified that John S. Hastings of said deceased, has filed his petition in said court, asking that Geo. W. McRae, or some other suitable person may be appointed Administrator of the estate of Belle C. Hastings, deceased. Said matter has been set for hearing for September 10, 1904, at 10 o'clock a. m., at the County Court Room, in Broken Bow, Nebraska, where all interested parties may appear and be heard. Dated the 29th day of August, 1904. 12-14-04 [SEAL] J. A. ARMOUR, County Judge.

### Chattel Mortgage Sale.

Notice is hereby given that by virtue of a chattel mortgage dated on the 1st day of October, 1903, and duly filed in the office of the Clerk of Custer county, Nebraska, and executed by Claude B. W. Robinson to J. W. Snell to secure the payment of the sum of \$266.50 and upon which there is now due the sum of \$266.50 and ten per cent interest from the 1st day of October, 1903; default having been made in the terms of the said mortgage, and the whole sum has been and is declared due and payable, and no proceedings at law have been had to collect the said note or any part thereof, therefore, I will sell at public auction at the town of Anselmo, Custer county, Nebraska, on the 24th day of September, the following described property taken and delivered by Claude B. W. Robinson under the said mortgage: One dark brown mare 5 years old, weight 1,200 lbs. One chestnut sorrel gelding 8 years old. One black and white cow 7 years old. One red cow 3 years old. One red cow with white spots, 5 years old. Four heifers 2 years old. One heifer one year old. One red and white heifer calf. Said sale to be held and had at the livery barn yard of Curtis Elder, in the village of Anselmo, Nebraska, on the 24th day of September, 1904 at 2 o'clock p. m. J. W. SNELL, 12-14-04 N. T. GADD, AU'Y.

### NOTICE OF FINAL SETTLEMENT.

In county court, Custer county, Nebraska. To the creditors and Heirs, and to all who are interested in the estate of Enghart Olson, Deceased. Take notice, That W. H. Ward, Administrator of the aforesaid Estate, has filed a report of the doings as such, and asks that the same be approved, and that he be discharged from further obligation therein, and that the County Judge make such order as to the distribution of the assets belonging to said estate as may seem just and equitable; and to designate the heirs entitled to a share in said estate, and to grant such other relief as may be deemed necessary in the final settlement of said estate. Said matter has been set for hearing on the 1st day of October, 1904, at 10 o'clock a. m., at the county court room, in Broken Bow, Nebraska, at which time and place all parties interested may appear and be heard concerning the same. Dated this 20th day of August, 1904. 12-15-04 [SEAL] J. A. ARMOUR, County Judge.

### United States Land Office.

Broken Bow, Nebraska, August 24, 1904. Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before Register and Receiver at Broken Bow, Nebraska, on October 3, 1904, viz: PERKINS, O. M., New Helena, Nebraska, for the H. E. 994 E 1/2 sec 26, E 1/2 sec 26, E 1/2 sec 35, Township 19 North, Range 1 W.

### ROAD NOTICE.

To whom it may concern: The commission appointed to view and if deemed for the public good to locate a road commencing at the center of the north 1/2 section 22, Township 15, Range 22, then east about 1/2 mile thence angle one down canyon as the travel now goes to a point on 1/2 section line running north and south through Section 21, near the center of Section 21, thence north on 1/2 section line to section line between Sections 16 and 21, said road having been petitioned for by N. E. Nelson and others, has reported in favor of the location thereof, and all objections thereto or claims for damages shall be filed if in writing hereto, or I have hereto set my hand and seal of said county, this 24th day of August, 1904. GEO. W. DEWEY, County Clerk. 12-15-04 [SEAL] By JOS. PIGMAN, Deputy.

### ROAD NOTICE.

To whom it may concern: A petition having been filed in the office of the county clerk of Custer county, Nebraska, to vacate a public road, commencing at the quarter stake between sections fourteen (14) and twenty-three (23), township 15, range 22, then bearing twenty-three (23) west 6th P. M. Running thence south 89 rods, thence west 160 rods to section line between sections 16 and 21, and thence north 20 rods or thereabouts to canyon or section corner sections 22, 23, 26 and 27 as per road plat. This being the terminal of this road on the west end. All objections thereto, or claims for damages shall be filed in the county clerk's office on or before noon of the 15th day of October, 1904, or such road will be vacated without reference thereto. In Witness Whereof, I have hereto set my hand and seal of said county, this 19th day of August, 1904. GEO. W. DEWEY, County Clerk. 9-12-05 [SEAL] By JOS. PIGMAN, Deputy.

### SERVICE OF SUMMONS BY PUBLICATION.

In the district court of Custer county, Nebraska. Silas D. Andrews, Receiver of Oxford County Loan Association, Plaintiff.

vs. Wm. Lawyer, et al, Defendants.

Wm. Lawyer will take notice that on the 2nd day of August, 1904, J. A. Armour, county judge of said Custer county, issued an order of attachment for the sum of \$12.25, in and to the defendant, Wm. Lawyer, et al, who have reported before him wherein Silas D. Andrews, receiver of Oxford County Loan Association is plaintiff, and Wm. Lawyer, et al, are defendants; that property of the defendant, Wm. Lawyer, consisting of 1/2 of about 25 acres of wheat in stock and of about 40 acres of barley in stock, now in the following described real estate situate in Custer county, Nebraska, to-wit: N 1/4 of section 16, township 15, north of range 25, west of 9th P. M., has been attached under said order. Said case was continued to the 4th day of October, 1904, at 10 o'clock a. m. SILAS D. ANDREWS, Receiver of Oxford County Loan Association, plaintiff. 10-13-07 [SEAL] By SIMON CAMERON, HIS ATT'Y.

### PROPOSED CONSTITUTIONAL AMENDMENT.

The following proposed amendment to, and convention for the revision of, the Constitution of the state of Nebraska, as hereinafter set forth in full, is submitted to the electors of the State of Nebraska, to be voted upon at the general election to be held Tuesday, November 8, A. D. 1904. SENATE FILE NO. 114. A Bill for a Joint Resolution recommending to the electors of the state to vote at the next election of members of the Legislature for or against a convention to revise, amend and change the Constitution of the State of Nebraska, in accordance with Section 2, Article 15, of the Constitution of the State of Nebraska. Be It Resolved by the Legislature of the State of Nebraska: 1. That it is deemed necessary to call a convention to revise, amend and change the Constitution of the State of Nebraska. 2. That the electors are recommended to vote at the next election of members of the Legislature for or against a convention to revise, amend and change the Constitution of the State of Nebraska. 3. That at such next election of members of the Legislature on the ballot of each elector voting in such a manner that the elector can indicate his preference under the law the words: "FOR calling a convention to revise, amend and change the Constitution of the State of Nebraska," and "AGAINST calling a convention to revise, amend and change the Constitution of the State of Nebraska," and if a majority of the qualified voters of the State of Nebraska, at said election shall vote for a convention, the Legislature shall, at its next session, provide by law for calling the same. 4. That the Secretary of State of the State of Nebraska, do hereby certify that the foregoing proposed amendment to the Constitution of the State of Nebraska, is a true and correct copy of the original enrolled bill passed by the Twenty-eighth session of the Legislature of the State of Nebraska, as it appears from said original bill, on file in my office, and that said proposed amendment and revision of the Constitution of the State of Nebraska, is submitted to the qualified voters of the State of Nebraska, for their adoption or rejection, at the general election to be held on Tuesday, the 8th day of November, A. D. 1904.

In testimony whereof, I have hereto set my hand and affixed the Great Seal of the State of Nebraska.

Dated at Lincoln this 5th day of July in the year of our Lord One Thousand Nine Hundred and Four, and of the Independence of the United States the One Hundred and Twenty Ninth and of this State the Thirty Eighth.

GEO. W. MARSH, Secretary of State.

### County Court Custer county, Nebraska.

To the Heirs and next of kin of Mortimer W. Simmons, deceased. You are hereby notified that T. B. Morris, of said deceased, has filed his petition in said court, asking that he may be appointed Administrator of the estate of Mortimer W. Simmons, deceased, and that his account as guardian of said Mortimer W. Simmons may be approved and he be discharged from further obligation. The matter has been set for hearing for October 1, 1904, at 10 o'clock a. m., at the county court room, in Broken Bow, Nebraska, when all interested parties may appear and be heard. August 27, 1904. 12-15-04 [SEAL] J. A. ARMOUR, County Judge.

### ROAD NOTICE.

To whom it may concern: The commission appointed to view and if deemed necessary for the public good to locate a road petitioned for by Henry Schneider and others and commencing at the center of Section 19, Township 15, Range 17, Custer County, Nebraska, thence north to the laid out road in same section 19, township 15, range 17, beginning at the center of Section 17, Township 15, Range 17, thence south to the center of Section 20 on the half section line and thence west one and one-half miles to laid out road, has reported in favor of the establishment thereof, and all objections thereto, or claims for damages shall be filed in the county clerk's office on or before noon of the 1st day of October, 1904, or such road will be established without reference thereto. In Witness Whereof, I have hereto set my hand and seal of said county, this 29th day of August, 1904. GEO. W. DEWEY, County Clerk. 12-15-04 [SEAL] JOS. PIGMAN, Deputy.

### United States Land Office.

Broken Bow, Nebraska, August 2, 1904. Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before Register and Receiver at Broken Bow, Nebraska, on September 30th, 1904, viz: FORD A. ELLIS of Meria, Nebraska, for the NW 1/4 Section 8, Township 15, Range 22, Township 15, Range 17, thence south to the center of Section 20 on the half section line and thence west one and one-half miles to laid out road, has reported in favor of the establishment thereof, and all objections thereto, or claims for damages shall be filed in the county clerk's office on or before noon of the 1st day of October, 1904, or such road will be established without reference thereto. In Witness Whereof, I have hereto set my hand and seal of said county, this 29th day of August, 1904. GEO. W. DEWEY, County Clerk. 12-15-04 [SEAL] JOS. PIGMAN, Deputy.

### ARTICLES OF INCORPORATION OF THE LOUP VALLEY ELECTRICAL RAILROAD COMPANY.

Know all men by these presents, That we, Jacob Miller, R. E. Robinson, C. J. Holliday, Adam Sennel, A. J. Moran, G. J. Hammond, C. C. Babcock, John Finch, R. E. Allen, W. C. Beltz, Ira P. Mills, Charles Harlin, D. B. Simms, have associated ourselves together and by these presents do associate ourselves together for the purpose of forming and becoming a corporation in the State of Nebraska, with power to build, maintain and operate an electrical railway in said state, commencing at Broken Bow, Custer county, Nebraska, and running through the counties of Lincoln, Logan and Custer, in the State of Nebraska, and terminating at Grand Island, Logan county, Nebraska, for which purpose we have adopted and hereby adopt the following Articles of Incorporation: 1st. The name of said corporation shall be The Loup Valley Electrical Railroad Company of Nebraska, and the principal place of transacting its business shall be the city of Grand Island, county of Custer, and State of Nebraska. 2nd. The meetings of said Board of Directors shall be held in the city of Grand Island, Nebraska. 3rd. The existence of the business to be transacted by said corporation shall be the construction, maintenance and operation of an electrical railway or electrical railroad, in and through the State of Nebraska and any such other states and territories as it may acquire corporate rights to enter and take possession of. 4th. The authorized capital stock of said corporation shall be One Million and one hundred thousand dollars in shares of one hundred dollars each, to be subscribed for by such persons as may be deemed necessary to accomplish the purpose of this corporation. 5th. The existence of the business to be transacted by said corporation shall commence on the 15th day of June, A. D. 1904, and shall terminate on the 15th day of June, A. D. 2004, unless dissolved or continued in accordance with law. 6th. The business of said corporation shall be conducted by a Board of Directors, not to exceed seven in number, to be elected by the stockholders, annually, at such time and place as may be prescribed by the by-laws of said company not inconsistent with the laws of the State of Nebraska. 7th. The officers of said corporation shall be a President, Vice-President, Secretary and Treasurer, who shall be chosen by the Board of Directors, and who shall hold office for the period of one year and until their successors shall be elected and qualified. In case of any vacancy, it shall be filled by the remaining members of the Board of Directors; all of which officers shall be elected from among the stockholders of said corporation. 8th. The highest amount of indebtedness to which said corporation can, at any time, subject itself shall not be in excess of one hundred thousand and one hundred dollars. 9th. The manner of holding the meetings of stockholders of said corporation, and the election of officers, and the method of conducting the business of said corporation, shall be prescribed by the by-laws as adopted by the Board of Directors. In Witness Whereof, The undersigned have hereunto set their hands and seals this 15th day of June, 1904. B. E. ROBINSON, C. J. HOLLIDAY, A. J. MORAN, G. J. HAMMOND, I. P. MILLS, J. H. MORGAN, R. E. ALLEN, W. C. BELTZ, DE. J. FINCH, CHARLES HARLIN, D. B. SIMMS.

### STATE OF NEBRASKA, ss. CUSTER COUNTY.

On this 18th day of June, A. D. 1904, before me, a Notary Public duly commissioned and qualified and residing in said county and state of Nebraska, personally appeared Jacob Miller, B. E. Robinson, C. J. Holliday, Adam Sennel, A. J. Moran, G. J. Hammond, Ira P. Mills, C. C. Babcock, John Finch, R. E. Allen, W. C. Beltz, Davis Simms, Charles Harlin, personally known to me the identical persons whose names are attached to the foregoing instrument and severally acknowledged the same to be their voluntary act and deed for the purposes therein set forth.

In Witness my hand and notarial seal the date last above written. A. G. HOFFMAN, Notary Public.

### STATE OF NEBRASKA, ss. COUNTY OF CUSTER.

I, Geo. W. Dewey, county clerk in and for said county do hereby certify that the annexed instrument is executed and acknowledged in due form according to the laws of the State of Nebraska to be recorded in the public records of said county, and that the same is a true and correct copy of the original enrolled bill passed by the Twenty-eighth session of the Legislature of the State of Nebraska, as it appears from said original bill, on file in my office, and that said proposed amendment and revision of the Constitution of the State of Nebraska, is submitted to the qualified voters of the State of Nebraska, for their adoption or rejection, at the general election to be held on Tuesday, the 8th day of November, A. D. 1904. In testimony whereof, I have hereto set my hand and affixed the Great Seal of the State of Nebraska. Dated at Lincoln this 5th day of July in the year of our Lord One Thousand Nine Hundred and Four, and of the Independence of the United States the One Hundred and Twenty Ninth and of this State the Thirty Eighth.

GEO. W. MARSH, Secretary of State.

### Here Housed By.....

Crimson Scott, No. 177, 035.

### J. G. BRENZER, Breeder of

Pure Scotch and Scotch Topped Short Horn Cattle. My herd numbers 40 cows. Will compare in breeding and quality with any west of Chicago. My experience and knowledge in raising pure bred cattle, breeding east of me, has placed me in this attitude. I expect to raise the best quality of anything raised in the U. S. in my own hands. My stock is sold on a next year's service. My cows weigh from 1400 to 2000 pounds. Come and see them.

**Halt! Attention! About, Face!**  
**Forward, March! to**  
**The Regulator!**

Are you in line to receive the benefits of our fall filling? Have you seen our new stock of Sensible, Practical, Wearable, and Untearable.....

**Men's, Women's and Childrens' SHOES?**

Have you investigated our prices on Shirts, Underwear, Hosiery, Blankets, Furnishings, Dress Goods and Dry Goods?

**"NUF CED."**

If you haven't tried us you should, If you knew our prices, you would. If you realized just how we stood, You would go no place else if you could.

**Meet Us Fair Week at**

**The Regulator**  
**DRY GOODS AND FURNISHINGS**

**Watts-Kennedy Co.**  
North Side,  
Broken Bow, Nebraska.