

# Grand Opening!

...WHAT?...

# The Regulator!

A Swell, New, Up-To-Date Dry Goods and Furnishing Store

...WHEN?...

## CIRCUS DAY, MONDAY, AUGUST 1

...WHERE?...

Broken Bow, Nebraska, North Side, In the Opera Block, Where You See the Sign

# The "Regulator!"

If You Want to See "Big Doin's" August 1st, Go to

# The Regulator

If You Like Good Ice Cream and Cake Go to

# The Regulator

If You Enjoy Extra Good Music, Go to

# The Regulator

If You Are Looking For Dry Goods or Furnishings Right, go to

# THE REGULATOR

If You Want Credit, Don't go to

# THE REGULATOR

Good music all day. Free ice cream all day. A good time all day at

# THE REGULATOR

At 9 p. m. there will be rendered the following special programme

Piano Duet.....Misses Holcomb and Shinn  
Opening Speechification, by....."The Clown"  
Vocal Solo.....Miss Emma Egbert  
Special Selection.....Lewis Male Quartette  
Cornet Solo.....Rev. Putman  
Vocal Solo.....Miss Minnie Shinn  
Selection.....Paragon Male Quartette  
Vocal Solo.....Supt. J. G. W. Lewis  
"Toasts".....J. R. Teagarden  
Piano Duet.....Misses Holcomb and Shinn

# Be in the Swim!

GET NEXT TO

# "THE REGULATOR."

Mrs. Barber of Franklin, Neb., is a guest in the city of Mrs. Geo. Palmer. She came up with her son, Frank, last Friday morning.

Capt. H. F. Kennedy has resigned as captain of Co. M. and 2nd Lieut. E. C. Pickett has been elected to fill the vacancy. Capt. Kennedy living on a farm found he could not continue in office in justice to himself or business. In the matter of his company being called out on the 28th of June, he exhibited a written order from the Adjutant General and the Governor, ordering the company out on that date. This exonerates the officers of the company for their action.

### Legal Notices.

LEGAL ADVERTISEMENTS.  
All advertisements under this head will be charged for at legal rates, viz: \$1.00 per square for first insertion, and 50c per square for each subsequent insertion.  
A "square" is ten lines or fraction thereof.

#### ROAD NOTICE.

To whom it may concern:  
A petition having been filed in the office of the county clerk of Custer county, Nebraska, by Henry Sweeney and others, for the establishment of a public road beginning at the south-west corner of Section 29, Township 18, Range 22, north, running thence east on section line, three miles to the north-east corner of Section 16, Township 18, Range 22, north. All objections thereto, or claims for damages must be filed in the county clerk's office on or before noon of the 12th day of August, 1904, or such road will be established without reference thereto. In Witness Whereof, I have hereunto set my hand and seal of said county, this 29th day of June, 1904.

Geo. W. Dewey, County Clerk.  
4-7-74 (SEAL) By Jos. PIGMAN, Deputy.

#### ROAD NOTICE.

To whom it may concern:  
A petition having been filed in the office of the county clerk of Custer county, Nebraska, by B. W. Kienberger and R. J. Kelley, asking that a public road be established beginning at the north-west corner of Section 32, Township 18, Range 21, running thence east on the section line one-half mile to the half-section corner between Sections 29 and 32. All objections thereto or claims for damages, must be filed in the county clerk's office on or before noon of the 12th day of August, 1904, or such road will be established without reference thereto. In Witness Whereof, I have hereunto set my hand and seal of said county, this 29th day of June, 1904. GEO. W. DEWEY, County Clerk.  
4-7-74 (SEAL) By Jos. PIGMAN, Deputy.

#### SCHOOL LAND AUCTION.

The following described land in Custer county will be offered for lease at public auction at County treasurer's office in Broken Bow, Nebraska on Friday, August 5th, 1904, at 2 o'clock p. m. Terms of leasing and appraised value may be had on application to Commissioner of Public Lands at Lincoln, Nebraska, or to county treasurer at Broken Bow. This land cannot be redeemed after second issue of advertisement. All 36-16-25.  
In your reply please refer to this number, B. 297.  
Geo. D. FOLLMER,  
57-76 Com. Pub. Lands & Bldgs.

#### ARTICLES OF INCORPORATION OF THE LOUP VALLEY ELECTRICAL RAILROAD COMPANY.

Know all men by these presents: That we, Jacob Miller, B. E. Robinson, C. T. Holliday, Adam Sensel, J. Moran, C. C. Hammond, C. C. Babcock, John Finch, R. E. Allen, W. C. Beltz, Ira P. Mills, Charles Hardin, D. B. Simms, have associated ourselves together and by these presents do associate ourselves together for the purpose of forming and becoming a corporation in the State of Nebraska, with power to build, maintain and operate an electrical railway in said state, commencing at Broken Bow, Custer county, Nebraska, by way of Arnold, and running through the same to Lincoln, Logan and Custer, in the State of Nebraska, and terminating at Gandy, Logan county, Nebraska, for the purpose of incorporating in the State of Nebraska, and the principal place of transacting its business shall be the City of Arnold, Custer county, Nebraska, and may hold meetings of said Board of Directors shall be held in the city of Arnold, in said state.  
1st. The nature of the business to be transacted by said corporation shall be the construction, maintenance and operation of an electrical railway or electrical railroads and branches in the State of Nebraska and any other states and territories as it may acquire corporate right to enter for that purpose.  
2d. The authorized capital stock of said corporation shall be One Million and no one hundredths dollars in shares of one hundred dollars each, to be subscribed and paid as required by the Board of Directors, said company in obedience to the laws of the State of Nebraska. Said capital stock may be increased in a manner provided for by the laws of the State of Nebraska as may be deemed necessary to accomplish the purpose of this corporation.  
3d. The existence of this corporation shall commence on the 18th day of June, A. D. 1904, and shall terminate on the 18th day of June, A. D. 2003, unless sooner dissolved or continued in accordance with law.  
4th. The business of said corporation shall be conducted by a Board of Directors, not to exceed seven in number, to be elected by the stock holders, annually, at such time and place as may be prescribed by the by-laws of said corporation, not inconsistent with the laws of the State of Nebraska.  
5th. The officers of said corporation shall be a President, Vice-president, Secretary and Treasurer, who shall be chosen by the Board of Directors, and who shall hold office for the period of one year and until their successors shall be elected and filed in case of any vacancy, it shall be filled by the remaining members of the Board of Directors; all of whom shall be elected from among the stock holders of said Corporation.  
6th. The highest amount of indebtedness to which said corporation can, at any time, subject itself shall not be more than Five Hundred Thousand and no one hundredths dollars.  
7th. The manner of holding the meetings of stockholders for the election of officers, and the method of conducting the business of said corporation, shall be prescribed by the by-laws as adopted by the Board of Directors.  
In Witness Whereof, The undersigned have hereunto set their hands and seals this 18th day of June, 1904.

B. E. ROBINSON,  
C. T. HOLLIDAY,  
ADAM SENSEL,  
A. J. MORAN,  
G. J. HAMMOND,  
C. C. BABCOCK, COM.  
JOHN FINCH,  
R. E. ALLEN,  
W. C. BELTZ,  
IRA MILLS,  
CHARLES HARDIN,  
D. B. SIMMS.

#### STATE OF NEBRASKA, 1888. CUSTER COUNTY, 1888.

On the 18th day of June, A. D. 1904, before me a Notary Public, duly commissioned and qualified and residing in said county and state of Nebraska, personally appeared Jacob Miller, B. E. Robinson, C. T. Holliday, Adam Sensel, A. J. Moran, C. C. Hammond, J. P. Mills, C. C. Babcock, John Finch, R. E. Allen, W. C. Beltz, Davis Simms, Charles Hardin, personally known to me the identical persons whose names are attached to the foregoing instrument and severally acknowledged the same to be their voluntary act and deed for the purposes therein set forth.  
Witness my hand and notarial seal the date last above written. A. G. HOFFMAN,  
Notary Public.

#### STATE OF NEBRASKA, 1888. COUNTY OF CUSTER, 1888.

I, Geo. H. Mair, Clerk of the District Court in and for said county, (said court being a court of record) do hereby certify that the annexed instrument is executed and acknowledged in due form according to the laws of the State of Nebraska to entitle it to be recorded therein; also that the Hoffman, heretofore named, is a duly proved and acknowledged was, at the time of taking such proof and acknowledgement, a notary public in and for said county, duly qualified and authorized to take the same; and I further certify that I am well acquainted with the signature of the said A. G. Hoffman, a notary public, in and for said county, and very believe the signature to the said certificate to be genuine.  
Witness my hand and seal of said court at Broken Bow, in said county this 29th day of June, A. D. 1904. GEO. H. MAIR,  
7-11-78 (SEAL) Clerk.

# Broken Bow, Monday, August 1st Gollmar Bros. ENORMOUS RAILROAD SHOWS.

Three Ring Circus, Museum Menagerie and Royal Roman Hippodrome.  
Two Herds of Performing Elephants



## The Largest Hippotamus in Captivity

A Show Organized to Please the People of the World. The incomparable Equestrian, Miss Lizzie Rooney.

The Petet Family, European Stars, first appearance in America. Europe's Famous Aerialists, The Ashtons. The Dahns, Sensational High Wire Artists, first appearance in this country and 250 other circus acts.

## 20 Funny Laugh Making Clowns. 20

Marvelous trained Horses. The only Big Railroad Show coming this year. A Grand Free Street Parade every morning at 10 o'clock will pass through the principal streets, the most magnificent, colossal pageant ever witnessed. Seven open dens of wild animals. Chariots, Tableaux, Gorgeous Floats, Mounted Horses, many kinds of Music, etc.

All Absolutely Free. Two Performances Daily, Afternoon and Night. Doors Open 1 and 7. One Ticket Admits to All. Remember the Day and Date.

## Broken Bow, Monday, August 1st.

#### County Court Custer County, Nebraska.

To the heirs and next of kin of Albert Bertschinger, deceased.  
You are hereby notified that Rasmus Anderson, guardian and creditor of said deceased, has filed his petition in said court, asking that he may be appointed administrator of the estate of Albert Bertschinger, deceased. You are further notified that said Rasmus Anderson, as guardian of the estate of said deceased has filed in this court his report and petition for discharge as such guardian. Said matters have been set for hearing for August 27th, 1904, at 10 o'clock a. m., at the county court room in Broken Bow, Nebraska, when all interested parties may appear and be heard.  
Dated this 25th day of July, 1904.  
7-10-79 (SEAL) J. A. ARMOUR, County Judge.

#### APPROPRIATION ORDINANCE.

An ordinance appropriating money for all city purposes for the City of Broken Bow, Nebraska, for the fiscal year ending the first Tuesday of May, 1905, and fixing the number of mills to be levied on each dollar of taxable property for the purpose of raising revenue for said appropriation.

Be it ordained by the Mayor and City Council of the City of Broken Bow, Nebraska: That there is hereby appropriated from the moneys raised by taxation from the assessable property of the City of Broken Bow, Nebraska, for various purposes, sums as follows, to-wit:  
General purposes.....\$ 700  
Officers salaries.....1 800  
Electric light fund.....1 400  
Bond and sinking fund.....200  
Payment on City Lots and interest on deferred payment.....250  
City lighting purposes.....200  
City waterworks purposes.....2 000  
Total.....\$ 7 950

Section 2. That for the purpose of raising said sums for the purposes herein specified, or so much thereof as may be necessary to defray the actual expenses and liabilities of said City, there is levied on each dollar of taxable property in said city the following number of mills, to-wit:  
General fund.....3 mills  
Street and bridge.....4 mills  
Officers salaries.....3 mills  
Interest on bonds and sinking fund.....1 mill  
Electric light.....5 mills  
Section 3. This ordinance shall be in force from and after its passage, approval and publication as provided by law.

Passed, adopted, approved and ordered published this 21st day of July, 1904.  
G. W. APPLE, Mayor.  
R. D. PICKETT, Clerk.  
7-7 (SEAL)

#### ROAD NOTICE.

To whom it may concern:  
A petition having been filed in the office of the county clerk of Custer county, Nebraska, asking that a public road commencing at the south-west corner of Section 28, Township 16, Range 19, and running thence north two miles, be vacated for the reason that said road is impassable and is not travelled. All objections thereto, or claims for damages, must be filed in the county clerk's office on or before noon of the 12th day of August, 1904, or such road will be vacated without reference thereto. In Witness Whereof, I have hereunto set my hand and seal of said county, this 29th day of June, 1904. GEO. W. DEWEY, County Clerk.  
4-7-75 (SEAL) By Jos. PIGMAN, Deputy.

#### ROAD NOTICE.

To whom it may concern:  
A petition having been filed in the office of the county clerk of Custer county, Nebraska, by J. N. Kidour and others asking that a public road be established beginning at the south-west corner of Section 21, Township 18, Range 22, running thence east on the section line to the south-east corner of Section 21; Thence north on section line to the north-east corner of said Section 21.  
Also commencing at the south-west corner of Section 22, Township 18, Range 22, and running east on the section line to the south-east corner of Section 22.  
Also commencing at the north-east corner of Section 22, and running south on the section line to the south-east corner of Section 27, Township 18, Range 22. All objections thereto, or claims for damages, must be filed in the county clerk's office on or before noon of the 12th day of August, 1904, or such road will be established without reference thereto. In Witness Whereof, I have hereunto set my hand and the official seal of said county, this 29th day of June, 1904.  
GEO. W. DEWEY, County Clerk.  
4-7-71 (SEAL) By Jos. PIGMAN, Deputy.

#### ROAD NOTICE.

To whom it may concern:  
The commissioner appointed to view and if deemed for the public good to locate a public road petitioned for by Jesse Gandy and others, commencing at a point about 50 rods west of the south-west corner of Section 1, Township 16, Range 21, and running thence north to the center of the south line of Section 36, Township 17, Range 21; Thence north along the center line of said Section about 120 rods; Thence in a line north of east to the center of the east line of said Section 36, to a public road at that point, has reported in favor of the establishment thereof, and all objections thereto, or claims for damages, must be filed in the county clerk's office on or before noon of the 12th day of August, 1904, or such road will be established without reference thereto.

#### ROAD NOTICE.

In Witness Whereof, I have hereunto set my hand and seal of said county, this 29th day of June, 1904. GEO. W. DEWEY, County Clerk.  
4-7-70 (SEAL) By Jos. PIGMAN, Deputy.

#### Herd Headed By.....

Crimson Scott, No. 177,035.

#### CONTEST NOTICE.

United States Land Office, Broken Bow, Nebraska, June 15, 1904.  
A sufficient contest affidavit having been filed in this office by Marion S. Daily, contestant, against homestead entry No. 2670, made September 17, 1901, for northwest quarter Section 8, Township 20 N., Range 20 W., by John H. Edwards, contestee, in which it is alleged that John H. Edwards has abandoned said land and is absent therefrom and has been for more than one year last past; that he has failed to build or erect a house thereon or other place of abode; but has totally abandoned said land, all of which defects exist at this time. Said parties are hereby notified to appear, respond and offer evidence touching said allegation at 10 o'clock a. m. on August 19, 1904, before the Register and Receiver at the United States Land Office in Broken Bow, Nebraska. The said contestant having, in a proper affidavit, filed June 15, 1904, set forth facts which show that after due diligence personal service of this notice can not be made, it is hereby ordered and directed that such notice be given by due and proper publication in the Custer County Republican, published at Broken Bow, Nebraska.  
2-1-07 JAMES WHITEHEAD, Register.

#### J. G. BRENIZER, Breeder of

Pure Scotch and Scotch Topped Short Horn Cattle. My herd numbers 40 cows. Will compare in breeding and quality with any west of Chicago. My experience has taught me that to give good satisfaction, breeding cattle must be raised in this altitude. I expect to raise them here the equal of anything raised in the U. S. Now have 20 bulls suitable for this and next year's service. My cows weigh from 1400 to 2000 pounds. Come and see them.