

Five thousand three hundred fifty-five is J. H. Mickey's majority over Thompson for governor.

The district court in session at Fremont has assessed \$5,000 damages against the city of Fremont in favor of William Schmidt for the breaking of an arm and other personal injuries received in falling on a defective sidewalk.

The republican members of congress from Nebraska, are united in their support of Uncle Joe Cannon of Illinois, for speaker of the house to succeed the present incumbent, Henderson.

This office acknowledges the receipt of two volumes of the State Historical Society's works, recently published under the direction of A. E. Sheldon, director of the field work.

Have you read The President's Thanksgiving proclamation? His way of remarking on spiritual causes for thankfulness as well as material is very fine.

The state inspector of schools is endeavoring to obtain the opinion of business men regarding the effectiveness of our public schools, and will submit the following questions to representative men in each town in the state:

(1) What is your opinion as to the effectiveness of our public schools as at present organized? (2) To what extent should the public schools prepare young men and young women for earning a living, and in your judgment are the schools meeting the demand in a satisfactory manner? (3) What is the high school not doing that it should do, and what is it doing that it should not do?—Kearney Hub.

In a reception tendered Hon. J. H. Mickey, governor elect, by the students of Nebraska Wesleyan University, he stated that he should endeavor to serve the people of the state as a Christian man, and expressed the hope that the twentieth century would usher in a little more purity in politics, and relegate bitter campaign methods to the rear.

Local man, a Christian citizen and an upright official.—Kearney Hub.

Did the Wolf Bounty Carry?

The general opinion seems to be that the proposition to pay a county bounty on wolf scalps carried at the last general election. This opinion, doubtless, prevails because there were more votes cast for the bounty than there were against it.

In the recent election there were 3,732 votes cast. For the bounty there were but 1,742 votes. The majority of the electors is 1,867. The proposition failed by 125 votes.

Good Words, Well Spoken.

In a speech delivered before the Omaha Real Estate exchange, Governor-elect John H. Mickey referred to the lamentable fact that the public debt was far in excess of the constitutional limit, and that extreme measures must be taken to reduce it.

It is certain that the state officers will favor a change in the assessment laws, and that the legislature will feel called upon to grapple with this question which is of such vital importance to the people of Nebraska.

Whatever is done in the line of rebuilding the revenue system, it is well to bear in mind that the precinct assessors are responsible for present conditions, and that so long as they are left free to do their own will, and are responsible only to those who have elected them to office, no relief can be obtained through them.

As pointed out in The Star some time ago, the cure is to equalize assessments the state over by giving some officer, or board, the general supervision of assessments, with power to appoint deputies in each county, and continue them in office only so long as their duties are performed with some regard for the interests of the commonwealth.

The governor and the members of the legislature are awake to the importance of this matter, and we may hope to secure the passage of an assessment law this winter which is not a farce on its face, and even more farcical in its effect.—The Lincoln Daily Star.

Christian Science Reply.

To the Editor of the CUSTER COUNTY REPUBLICAN—DEAR SIR:—In a recent issue of your paper there appeared a long review and criticism of Judge Ewing's lecture on Christian Science.

Before answering the objections raised by our critic I shall set out some of the admissions made by him. The criticism admits that "God does not make us blind lame, halt or deformed," and that it is the will of God that none should perish, and that healing was done without medicine in Bible times, and that the power to do such healing was not in man but in God.

All Christian Scientists will concur with our critic that God's laws are immutable. He believes however that God can change

His immutable laws, and he seems to think that Christ either changed or somehow suspended or suspended these immutable laws when he performed his works of healing, and he supposes that Christian Scientists are praying to God to change the laws of nature and effect immediate cures.

Coming to the rescue of our brother from this confusion of thought, Christian Science declares that God's laws are really immutable; hence we never ask God to change His laws, nor do we believe that Jesus ever prayed for such an impossibility. The definition of immutable is unchangeable, so that if God were to change one of His laws, that law could never have been immutable, but was a mutable law.

What then did Christ Jesus destroy? The Bible answers explicitly "the works of the devil," and he overcame sin, disease and death; and having "abolished death brought life and immortality to light through the gospel."

The Bible declares that by man came sin, and death (the culmination of disease) by sin. Sin is lawlessness, or transgression by omission or commission of God's law, and such disobedience may be either ignorant or wilful. If you define a miracle as a work done by suspending, supervening or breaking an immutable law of God, then every such miracle would be a sin, and even Jesus would have been a law-breaker had he performed such a miracle.

In everything he did the Master was perfectly obedient to the law of God. He understood that law and practiced it with unflinching success. He was the perfect lawyer, and the lawyers he condemned were those who taught the traditions and commandments of man instead of the law of God.

Healing then is included in the work of salvation. When one is fully saved one is also "every wit whole." Healing is the sign that the son of man hath power on earth to forgive sins, for when error, the cause of sickness, is corrected and removed by the Saviour, Truth, then health, appears as an effect or sign that the cause of disease is destroyed.

In every town and village may be had, the Mica Axle Grease that makes your horses glad.

days after his death. We have called him the greatest Lawyer, we now see that he was the greatest law-beaker of material laws that ever lived.

Sin is lawlessness, or the transgression of the law of God. Our critic says that the material laws of nature are God's laws; his argument runs as follows: "We violate a law of nature and we suffer the consequences. Pour on your flesh boiling water and the penalty is inevitable. Apply the medicinal remedies and the healing process of nature is increased.

The answer to this is that the Master refused to apply the medicinal remedies of the Jews, but the healing was instantaneous. So then, if God's law requires the application of medicinal remedies, our Saviour was a law-breaker in refusing to apply such remedies.

Now let us compare the sinner with the sufferer. Both are law-breakers. The sinner is the offender, because he is a wilful law-breaker. The sufferer may have ignorantly or accidentally broken some so-called law of nature. Perhaps he was rescuing a little child from a burning building, and got badly burnt himself.

If this be the case, the suffering believer is worse off than the hard-hearted sinner, for God will save from sin, but the sufferer must turn to medicinal remedies, although it is admitted by the doctors that many diseases are incurable by medicine.

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The use of such a logical word as sign implies that health should inevitably result from salvation, just as the answer to a problem in mathematics is the sign of perfect work.

Our critic is not consistent. He thinks that the healing done by the disciples was by special commission of divine power to prove to the Jews that Jesus was the Messiah. Later on He says that the prayers of the prophets were answered "Not by reversing His divine decrees but by the application of some divine law."

Christian Science explains the law of God as found in the Bible, and teaches men to obey the divine law implicitly, and to overcome the evil laws of sin and disease with the law of Life and righteousness. The healing power of Truth is not a miracle to them that know and practise the law of Life demonstrated by Christ Jesus, but such healing seems incredible to strangers to the law.

Men said they were miracles, but from the point of view of the Master and the disciples they were signs and works. And so the Saviour said: "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

Signature of E. H. Grove. This signature is on every box of the genuine Laxative Bromo-Quinine Tablets the remedy that cures a cold in one day.

the world." And He is truly the only Healer and Savior now, for Jesus Christ is "the same yesterday, today and forever."

Our critic argues that the only reason for miracles was to prove the divinity of the Messiah. But before he gets through he cites several Old Testament miracles, which surely were not intended to prove that Jesus was the Messiah. The critic is trying to show by the Old Testament miracles that ages before Christian Science was heard of the power of doing these mighty works existed.

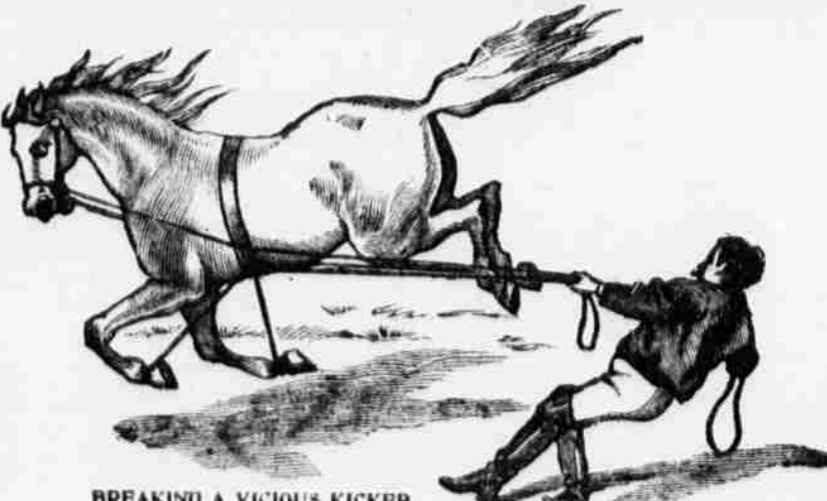
To explain the example given by our critic as to "pouring boiling water on your flesh," we would say that the "penalty" can be removed by Christian Science. Just a few days ago a lady telephoned for help who had scalded her arm badly with boiling water. In a few minutes the pain was entirely destroyed and there were no signs such as blistering or swelling to show where the arm was scalded.

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