

# USE OUR WANT ADS TO...

# BUY SELL RENT TRADE

**WANTED: Houses, Apartments, and the Names and Addresses of people that are looking for a place to stay; and for people who want to rent an apartment. Call HA 0800.**

**FOR RENT:** One single room for working woman at 2114 Burdette St. Call JA. 6684.

**FOR RENT:** Nice large room for couple. Share kitchen. Utilities paid. Call HA. 0800.

**WANTED, WANTED! WANTED!** We want to rent that Apartment you have for Rent. Call HA 0800.

**We want to sell that car or truck you have to sale. Call HA 0800.**

**We want to sell that piece of furniture you have. for sale. Call HA 0800.**

**REMEMBER** We are in the Renting and selling business. Give us a ring. HA 0800.

**WHAT HAVE YOU TO RENT OR TO SELL? WE HAVE RENTERS AND BUYERS WAITING FOR WHAT YOU HAVE. GIVE US A RING. HA 0800.**

**Announcement**  
The Waller Radio Repair Shop, which was located at 1904 North 24th St. has moved to 2525 North 20th St. 1 block north from Lake St. on the east side of North 20th St. Let us Repair your Radio in the car or your home. Day & Night Service. Call JA 0669.

**FOR RENT:** Several nice exclusive rooms for men. Price reasonable. Call HA 0800.

**FOR RENT:** A furnished apartment at 2433 Madison St. Call PL 2433.

**WANTED TO RENT:** 3-room apartment north of Lake St. that will accept children. Call JA. 5087.

**FOR RENT:** Nice sleeping room. Call PL 2796.

**FOR RENT:** Two nice rooms for men only. Nice location. Call PL 5119.

**FOR RENT:** A furnished 2 room Apt. Call PL 1981. Mrs. Bodie Wheeler.

**WANTED TO RENT:** A 4 or 5 room apartment. Call JA 1825 after 5 P.M.

**WANTED TO RENT:** A 4 room house. Call Mrs. Cobbs. PL 8063.

**ASTROLOGER AND PSYCHO-ALYST.** The stars impel but do not compel. \$1 per question. Send birth dates. 738 W. Wash., Council Bluffs, Phone 3 - 1956.

**FOR RENT:** Three 2-room furnished apartments. Three 3-room furnished apartments. Two 4-room furnished apartments. Call HA 0800.

**FOR RENT:** We will have a four room unfurnished apartment to rent on August 15, 1956 better come in now, see it. These four large rooms on North Lake St. You have your own private bath. All for only \$17.50 per week. Call HA 0800.

**FOR RENT:** One furnished room for a working woman or man. 1/2 block from two bus lines. Call PL 4645.

**FOR RENT:** One 4 room unfurnished Apt. 1 1/2 block from bus line. Call HA 0800 before 9:30 a.m. or after 4:30 p.m.

**FOR RENT:** A lovely 2-room furnished apartment at 3007 Burdette St. Call after 5:30 P.M. PR 2158.

**FOR RENT:** A 2-room furnished apartment for working couple will accept one or two small children. Call PR 0673.

**WANTED TO RENT**

We have a mother with five children who is having a hard time keeping shelter over their heads. She can afford to pay \$75.00 or \$80.00 a month rent. She will make someone a good steady tenant. She is now living in the housing project. Her daughter got married a few weeks ago due to this fact she has been ordered to vacate. She gets child assistant Aid and her daughter gets a check from the army for her personal support. She has a good record of having her children under good control. And a good record of paying her rent on time. She wants four rooms unfurnished except for Refrigerator and stove. If you want a good reliable tenant call the Omaha Guide, HA 0800.

**FOR RENT:** 2 3-room Apt. Unfurnished. All utilities paid by owner. Call PL 0256 or JA. 3634.

**FOR RENT:** One 5 room Apt unfurnished. All utilities paid by owner. Call PL 0256 or JA. 3634.

**FOR RENT:** 2 or 3 room furnished Apt. Also 1 single furnished room for working man or woman. 2603 No. 18th St. or Call AT. 8817.

**WANTED TO RENT:** A 3 or 4 room unfurnished apartment or a 4 or 5 room house. Call Mr. Jackson, HA. 3690.

**FOR RENT:** One furnished room kitchenette at 1924 Locust St. Phone PR. 0673.

**For Sale:** Large upholstered new chair, cheap New Corduroy trousers, \$1.50. Shoes. Phone Ke. 0637. 5348 N. 25th

**FOR RENT:** One 3-room unfurnished apartment. One 2-room furnished apartment. One 3-room furnished apartment. Call HA 0800.

**FOR RENT:** One lovely furnished room with the use of the kitchen. At very reasonable price. In a good Christian home. Call HA 0800. 1/2 block from bus line.

**FOR RENT:** One 3-room furnished apartment and one single room furnished for a working man. Call PL 5003 or call at 2004 Wirt Street. Mrs. Davis. Be sure and say you read this in the Guide.

**FOR RENT:** 3 large nice furnished rooms for a working man or woman at 2422 Erskine Street. Call PL 4703. Also a 3 room unfurnished apartment.

**FOR RENT:** One large Kitchenette apartment. One large room to the front. Two one-room large, with side entrance. Both of the downstairs apartments can have use of kitchen. Call HA 0800.

**FOR RENT:** One 3-room unfurnished apartment with stove and refrigerator furnished. All utilities paid by owner. Call PR 0911. Mrs. Howard, 2220 Pratt St. or Call HA 0800. Private bath room.

**FOR RENT:** 2 room furnished apartment. Will accept one or 2 small children. This apt. is north of Lake St., only 1/2 block from bus line. Call before 9:30 a.m. HA 0800.

**FOR RENT:** A 3 room furnished Apartment and One single sleeping room for man or woman. Call PL 1981.

**FOR RENT:** A 2 room furnished kitchenette at 1924 Locust or call PR. 0676.

**FOR RENT:** 2 room furnished Apt. 2518 Seward Stret. Call JA. 8524

**RESPONSIBLE PERSON**  
man or woman, from this area, wanted to service and collect from automatic vending machines. No selling. Age not essential. Car, references, and \$600 investment necessary. 7 to 12 hours weekly nets approximately \$250 monthly. Possibility full time work. For local interview give full particulars, phone. Write P.O. Box 7047, Minneapolis 11, Minnesota.

**FOR RENT:** 1 four room furnished apartment. All utilities paid by owner. 1/2 block from bus line. Call HA. 0800.

**FOR RENT:** A 3-room partly furnished basement apartment. Very reasonable. Call HA. 0800.

**FOR RENT:** A 3-room unfurnished apartment. Call HA. 0800.

**FOR RENT:** 4-room unfurnished apartment. Only one block from bus line. Call HA. 0800.

**FOR RENT:** One 7-room furnished house. Only 2 blocks from bus line. Call HA. 0800.

**ASTROLOGER**  
Need a Lift?  
Try Astrology.  
Hollywood Stars Consult Their Astrologer.  
Phone 3-1956, Council Bluffs

**FOR RENT:** 3 unfurnished rooms with private bath. Call PR. 0911.

**FOR RENT:** One 3-room unfurnished apartment. Ready to move in 8-20-56. Call HA. 0800.

**FOR RENT:** One 4-room unfurnished apartment. Phone HA. 0800.

**FOR RENT:** One 5-room unfurnished apartment. Private entrance. Only \$40.00 per month. Call HA. 0800.

**FOR RENT:** One 2-room apartment and one 3-room apartment. Call PL. 3566.

**FOR RENT:** 3-room unfurnished apartment. Stove and refrigerator. Only \$70.00 per month. All utilities paid by owner. Call PR. 0911.

**FOR RENT:** 3-room apartment, furnished or unfurnished at 2004 Wirt Street. Phone PL 5063.

**FOR RENT:** A beautiful 3 and a 4 room unfurnished Apartment with modern gas stove and a Refrigerator furnished. All utilities paid by owner. In the new Beautiful Malburn Apt. at 21st and Burdette St. Call AT 4114. After 5 P.M. Call GL 1411.

**FOR RENT:** Room for working man. Call AT. 5674.

**FOR RENT:** A 3 room furnished apartment. Also 1 Single room. Call PL 1981.

**WANTED TO RENT:** A 4 room furnished apartment. Call Mrs. Ducan, WE 7126.

**FOR RENT:** A furnished room for working man or woman at 2518 Caldwell St. Call AT 5674.

**FOR RENT:** One 4 room furnished apartment. One 3 room furnished apartment at 1915 Spencer St. PR 3979.

**FOR RENT:** 2 large, nicely furnished rooms with use of kitchen at 2441 Pinkney St. PL 2823.

**FEMALE HELP WANTED**  
WOMEN sew easy ready-cut house coats at home. Earn from \$17.40 to \$26.16 dozen. Write - ACCURATE STYLE, Freeport, New York.

## Attitudes of Whites Analyzed

NEW YORK, September 12—Southerners who believe in segregation are generally thoughtful, pious people and are not as is sometimes pictured, latter-day Simon Legrees who do now with the law what used to be done with the whip. They may call the Negro a "Nigger" or a "nigger" but have since ceased meaning any harm or insult by it. On the other hand they believe strongly in the segregation of the races and, as might be expected, hold these beliefs for a variety of reasons.

The nature of segregation attitudes of several typical white Southern segregationists are described in the current (September 17) issue of LIFE Magazine as part of its series on the "Background of Segregation." LIFE lists the following views as representative of white segregationist opinion:

The end of segregation will soon lead into intermarriage between White and Negro on a large scale. "Of all the arguments advanced against integration, this is the most commonly heard," the magazine says.

Other millions, particularly in the low and middle-income groups, fear the Negro for economic reasons. As the industrialization of the South proceeds, this fear will probably grow even greater.

**Problem of Standards**  
"Many are not afraid of the Negro in any fashion but simply believe he falls short of their standards, whether of intelligence, morality or simple sanitation," LIFE says.

Another major southern attitude is that the problem does not exist. Under the theory of "separate but equal," many Southerners have worked hard in recent years to improve the lot of the Negro only now to find that Negroes themselves are resentful of these efforts in their hope of complete integration.

Candid Southerners will admit that they cannot help being influenced in some part by a feeling any casual observer of human nature readily understands: having been kingpins for many years they are not anxious to relinquish or even dilute the status.

"The South in general will also, if pressed, admit that segregation will probably end some day. But it insists that much time is needed to bring it about. And it feels that it must end segregation in its own way; precepts from other parts of the country will only cause more bitterness and delay."

**Divergent Views**  
Collectively the white segregationist views presented are, according to LIFE, representative of that hallowed but vague institution, "the Southern way of life." They belong to men in various parts of the south, following various occupations. Featured by the

## The Last Word

By Elizabeth Davis Pittman

The term "world fellowship" may sound large and frightening, but it can be broken down and defined. The "world" is the universe as we know it today. "Fellowship" is a shared relationship which combines trust, loyalty, sincerity, liking, compatibility, dependency and all the nuances of friendship.

In order to develop world fellowship or friendship, we must be able to develop individual friendships. Every house must have a sturdy foundation. This relationship of friendship is one in which we engage all our lives—if we intend and do live worthwhile lives. The United Nations is a picture of dependency where each country makes its contribution which will inure to its own benefit and to the benefit of the other countries. There is study, discussion, rationalizing, planning and action on a co-operative basis.

The Young Women's Christian Association recognizes this need of nations and nationalities for mutual understanding and adopts a world-wide program of intercultural exchange and in so doing, the Y. W. C. A. serves as a link in the chain to make for better understanding and world fellowship. If we are dependent, then, upon other nations, we must understand them to like them, we must be compatible and develop mutual interests with them, and basically, we must trust them. These things the Y. W. C. A. seeks to accomplish in its daily program. Its intercultural activities are a day-to-day living example throughout the world of the possibility of world fellowship. The Y. W. C. A. seeks to foster world fellowship by having as its agents in the field persons who have the ability—by virtue of training, personality and moral belief—to foster a feeling of trust in the various foreign countries, to know the problems of

each country, to consult on how best to meet these problems, to know that since the days of the second World War, the inhabitants of various countries have suffered psychological changes which will be reflected in their attitude toward the Y. W. C. A., their specific needs, and the means to be used to meet and alleviate these needs. The Y. W. C. A. attempts to show all nations that though there are apparent differences of custom, religion, politics, and social habits in various countries, there is a basic meeting ground in the realm of Christianity and fellowship. If a relationship has these two qualities, there is no strife which it cannot stand.

The need for world fellowship is so important that nothing must be allowed to deter any steps in that direction. If such a relationship can be created through developing a strong sense of brotherhood via a sharing of common interests, and this seems to be the course, then the Y.W.C.A. is a pioneer in that field. The duty then is placed upon all who are members or potential members of the Y.W.C.A. to take the relationship which we share as a single unit and transmit that feeling of unity, loyalty, sincerity and integrity which we call fellowship to our city, to our state, to our country—to the world! Our aim is World Fellowship and the formula for success is simple and basic.

For those of you who are interested, won't you take the first step to support the Y.W.C.A. 1956 World Fellowship Program by purchasing tickets to the book review of Mrs. A. Clark Murdock of *And Walk in Love?* The tickets for this event to be held at the Downtown Y.W.C.A. on September 25, 1956 are being sold at a cost of One Dollar and may be purchased upon request.

## White Man Would Battle For Negroes

Jim Crockett to Battle for Race Justice

James W. Crockett, Alabama born visionary, who considers himself to be a colored man, "inasmuch as my skin is pink," is a man openly seeking the friendship of and acceptance by... colored people. Thirty-four-year old Crockett who says he has learned "through suffering" to understand the problems of colored people is embarking on a personal campaign to destroy the barrier against them and to obtain "full recognition for their dignity, equality and rights." He is seeking to refute... once and for all... the myth that the colored man is inferior in any way whatsoever. A religious man (a follower of the Catholic faith and a speaker in the Holy Name Society of the Archdiocese of New York), he hopes to see that happy and blessed day when a united humanity, brothers in the full sense of the word, "advance arm-in-arm steadily toward God."

Says he "If you reject a man, you condemn him to a slow death... In many ways, killing is more merciful, because the pain is instantaneous. I deeply feel my colored brother's heartache... and I shall strive... to lift this dreadful burden from his weary shoulders as speedily as possible."

**Plans Speaking Campaign**  
Crockett proposes to accomplish this by public speaking. This he will do on a voluntary basis. If it

not possible to examine a man's heart and tell what lies therein... only time and exposure can tell that... Crockett himself says it best... "my colored brethren will soon find me out for what I am... whether I am a true brother and servant of humanity... or a big fraud... If the latter should prove true... I'll then be the laughing stock of the country."

## Rev. Wm. Pruitt

The Rev. William Pruitt, 66 years, 3208 Pinkney Street, passed away unexpectedly early Tuesday morning September 11th at a local hospital.

Rev. Pruitt had been a resident of Omaha forty two years and was the Pastor of the Good Shepherd Baptist Church.

He is survived by his wife, Mrs. Lucille Pruitt, two sons, Mr. Ernest Pruitt, Omaha; Mr. Thomas Pruitt, Los Angeles, California; brother, Mr. Thomas Pruitt, two nieces, Mrs. Nettie Brown, Mrs. Doty Pruitt, of Milwaukee, Wisconsin; and other relatives.

Funeral services were held two o'clock Friday afternoon September 14th from the New Hope Baptist Church with the Rev. LeRoy Bragg officiating, assisted by the following Ministers, J. C. Wade, Z. W. Williams, F. C. Williams, E. D. Johnson, R. W. Johnson, C. Adams, D. St. Clair, C. Favors, M. Marion, W. C. Walker, W. Seals, J. O. White, J. C. Crowder, C. C. Pettis, W. W. Fort, D. A. Campbell, O. R. Carwell, J. Crawford, C. Morris, E. Aldridge, J. W. Goovin, C. Williams, E. Wills, E. Benson, A. Whittiers, H. Offut, A. Marrion, E. Crawford, H. D. Booker Rescue Lodge No. 4, John Henry, Worshipful Master was in charge of the Masonic Rites. Burial was at Mt. Hope Cemetery with arrangements by Thomas Funeral Home.

**INGROWN NAIL HURTING YOU?**  
Immediate Relief!  
A few drops of OUTGROW® bring blessed relief from tormenting pain of ingrown nail. OUTGROW® softens the skin underneath the nail, allows the nail to be cut and thus prevents further pain and discomfort. OUTGROW® is available at all drug stores.

**COLD SUFFERERS**  
COLD discomforts yield quickly to STANBACK'S prescription formula. STANBACK tablets or powders work fast to bring comforting relief from tired, sore, aching muscles, neuralgia and headaches due to colds.

**Stop pain of piles today at home — or money back!**  
In doctor's tests, amazing new Stainless Pazo® instantly relieved piles' torture! Gave internal and external relief! 6 medically-proved ingredients including Triolein, relieve pain, itching instantly! Reduce swelling. Promote healing. You sit, walk in comfort! Only stainless pile remedy. Stainless Pazo® Suppositories or Ointment at drugists. \*Trademark of Grace Laboratories, Inc. Ointment and Suppositories.

**PULL THE PLUG ON STOMACH UPSET**  
Half-alive, headachy, when constipation sours stomach? Black-Draught® relieves constipation overnight. Helps soothe sour stomach too.

**Laxative-Stomach Sweetener Works Overnight!**  
No harsh gripping. Made from pure vegetable herbs. Thoroughly but gently uncorks clogged intestines. Brings comforting relief in morning. Then life looks sunny again! Get Black-Draught today.

**FOR CHILDREN** When constipation causes children's Black-Draught. They love this honey-sweet liquid!

**NEBRASKA-IOWA ELECTRICAL COUNCIL**

**"Our telephone service is the cheapest service we buy"**

I look at it this way: Our telephone makes life a lot happier for me and my family. There are times when it's been a real lifesaver, too—like the day Jimmy fell down the basement stairs.

I can call anyone in town, and call as often as I want—24 hours a day, every day of the year.

All I do is reach out and lift the receiver—and equipment worth thousands, maybe millions of dollars is ready to go to work for me. I don't have to buy any equipment myself, nor do I pay extra for repairs.

Sure, we pay a little more for our telephone than we used to—though the price has gone up a lot less than most other things. But Bob, my husband, figured out that even today our telephone actually costs us less than one cent an hour. Imagine—for all that service!

That's why we think our telephone service is the cheapest service we buy.

Northwestern Bell Telephone Company

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CLEANING — DYEING — ALTERATIONS — PRESSING  
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\*New Range Sales—1956  
Omaha World-Herald  
Consumer Analysis

**LIVE BETTER ELECTRICALLY**  
**NEBRASKA-IOWA ELECTRICAL COUNCIL**

