

Dr. Walter A. Maier

Bringing Christ to the Nations

THE INTERNATIONAL **LUTHERAN HOUR**

"Over Station KBON Every Sunday morn' 11:30 P. M.

-Publicity Department -3558 South Jefferson Ave. Saint Louis, Missouri

Buffalo, March 23 (Specia) "Bibles for Berlin", "Testments for Tokyo" were the slogans suggested here today by Dr. Walter A. Maier, of Concordia Seminary, Saint Louis, in an international broadcast of the Lutheran Hour. Comment ing on Christ's plea from the cross, "Father forgive them, for they know not what they do," he asserted that the time is now here for Christian forces to reflect the compassion taught by their creed and bring the Gospel to our defeated enemies. The forces of radical atheism have been far busier in the defeated countries than many Church groups; and he predicted that unless there is an awakiing to our religious responsibilities in these lands, they will be won for bold unbelief.

Dr. Maier cited a recent government directive declaring: "Training films, literature or training aids which a definite purpose of inspiring hatred or of directing hatred against any specific former enemy are being discontinued." If the government calls a halt to hatred, he asserted, certainly the tury Club, 75 Club, 50 Club. 40 Christian forces of America cannot refrain from pleading for brotherly love .

The failure of force as a means of establishing peace, he concluded, emphasizes the necessity of establishing a spiritual foundation for international understanding through the preaching and practice of Christ's Gospel.

RELIGIOUS **NEWS**

ST. JOHN AME. CHURCH 22ND AND WILLIS AVE. REV. E. B. CHILDRESS, Pastor

MASON DEVEREAUX, Reporter Sunday morning March 16, 1947 was another day of rejoicing and giving praise to our Lord as we listened to a soul stirring message filled with the spirit of God by our warm christian message was from Mark 9th chapter and 2nd and 8th with Jesus". Thoughts from his

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in this day, for the church and man must be up and about his Father's business, an individual christian and the church must follow a dom inate personality and that personality is Jesus Christ, and A christian should always remember that his or her closest friend will often fail you, but Jesus Christ never will if he or she walks in the path of righteousness and truth.

Visitors Mr. Samuel F. Dunhuns of Chicago, Ill., rM. L. G. Hudson of Chicago, Ill.

A Bigger, Better and Greater St. Johns is in the progress of realizpastor Reverend Childress. His ation through the faith of the membership of St. John. God has been good as we have traveled on verses and his subject was "Alone the highway of faith and trust Some became weary along the sermon were as follows: God can- highway and fell away.....others not use a sleeping church or man | stopped only for renewal of strength in order that they might march with renewed vigor and determination. Out of this faith, trust, determination to continue to go forward, a dream that yesterday seemed so far away today, is gloriously unfolding before our eyes at the passing of each day. Trust in the Father and the Son Jesus Christ has enabled us to march with our christian banners flying, for we now stand on the thresh-hold of a new day which has nothing but victory in sight. We shall soon be marching upward.....let us all be prepared for

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An Excerpt Of Dr. Walter A. Maier, Lutheran Hour Speaker, From The Sermon Of March 16, 1947

be more cruel?" you ask. "Yes,

we answer, "the persistent policy

Negro from the privilege of wor-

ship! The Holy Spirit help us rec-

Easter Sunday night "Seven Last

Fashion Preview Every-Ready

Mothers send your children to

ing at 9:30 a, m. Attend our morn

Visitors and friends are always

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Come and worship with us won't

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our many friends for their splen-

Word of God. A special service

was held Sunday night and many

of our friends witnessed this af-

We thank God for this step that

our sister has taken. This service

us Tuesday, Thursday and Sunday

at 8:00 p. m. and every Sunday at

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REV. H. W. BLETSON, Pastor

CHESTER SCOTT, Reporter

The church extends their deep-

est sympathy to bereaved family of Mrs. Alice Edden.

Mrs. Mary Mills, died at the home

of her daughter, Mrs. Irene Jack-

son, 2530 Charles Street on Mon-

day evening, March 10. Mrs. Mills

was the wife of the late Rev. Jam-

member of the Omaha Chapter No.

of Pilgrim Baptist Church. She

was quite active in the community

until she was confined to her home

nephews, and a host of friends.

The funeral rites were held

ed by all who knew her.

Mrs. iMlls will be greatly missed

but her full life will be remember-

was very active. The pastor, Rev.

Charles Favors officiated at 2 pm

BETHEL AME. CHURCH

ing and evening services.

Prophet Hess, Pastor

Words" by the Choir,

Club, April 28th.

LIGHT

The pain and disgrace of bear- | burdened by crosses of cruelty ng the cross suddenly ended for which we, the white people, have Jesus, just as your sorrows will laid on their backs. Did you read finally, and often unexpectedly, the newspaper story of a frail Nestop. Our Lord had not had a mo- gro woman who for the last thirty ment of sleep during the last twen- years worked in unpaid drudgery ty-four hours; instead. He had for seventeen hours each day as a been subjected to torture and tor- veritable slave to a socialite Bosment, scourging and slashing mocking and misery. Neither food nor drink had crossed His lips; and far worse than this physical pain was the agony of His soul as He paid the appalling price for your soul. No wonder, then, that Jesus collapsed under the pressure of the cross, and that the soldiers, eager to be through with the ghastly bus iness of killing, "LAID HOLD UP-ON ONE SIMON, A CYRENIAN, COMING OUT OF THE COUN-TRY, AND ON HIM THEY LAID THE CROSS, THAT HE MIGHT of some white churches to bar the BEAR IT AFTER JESUS."

Some say that Simon was a Negro-and he did come from sunbaked Cyrenian Africa, Personally, I wish that we could prove He loves the souls of all men, that this cross-bearer for Christ | whatever the color of their skin was a member of the race long may be.

this day of rejoicing and praising, 28th.

God the Father and the Son Jesus

Christ for this Victory that we have so long waited and prayed Even as we move upward there will still be much to do but the roughest road is behind us and the future is one of eternal brightness. We can insure this eternal bright ness as we move upward by join- Services at 7:30 p. m.

Club, 25 Club or by contributing church at 22nd Willis Avenue. according to your God-given abil-The Widow Contest is to be held Friday evening, March 28, 1947 at p. m. Members of the Willing Workers Club will be more than happy to see that any member or friend of St. Johns has a ticket. So let's contact these members | did cooperation throughout Sunnow and get our tickets for we do day. Our pastor preached a soul not wish to miss this unique christ stirring sermon. Our hearts were ian event. Let us as individuals made glad as we feasted on the

ate with this Club 100 percent, Circle No. 1 Mrs. H. Hawkins, Chairman is having a series of fair. Sister Jessie Mae Weathers dinners every Sunday until the received her missionary papers. close of this contest from 1:30 pm to 4:30 pm, at Mrs. Hawkins residence, Circle No. 3 Mrs. E. Elam was worth while seeing, you are Chairman are having their series always welcome to worship with of dinners every Saturday afternoon from 12 noon to 10:00 pm. Let us support these two affairs.

and members of St. Johns cooper-

Easter is just around the corner and our choir after the present- tic 2437 or visit 2405 N. 28th St. ation of the excellent musical recital on the 17th of February have been hard at work under the expert direction of its directress Mrs Pearl Gibson, preparing for the presentation of the "Seven Last with Mrs. George Reeves and tea-Words." This beautiful presentation is to be on Easter Sunday night April 6th at St. John. For fear you might forget the time. place and date, place this important date on your christian event He delivered the message for morn calendar today.

Let us pray for the sick through out the week whoever they might be or where-ever they might be.

Mrs. Childress and her assist-ants with the Easter Program, is asking the mothers of St. Johns to send your children Saturday March 22 at 1 pm. at the church for the Easter rehearsal. Mothers won't you do that for your God, your church and your children?

The Watchmen will rehearse at Deaths - Funerals the home of Brother L .L. McVay, MRS. MARY MILLS 2868 Corby St., on Friday, March 21, 1947 at 8 pm.

An attentive and spiritual-filled congregation heard our pastor deliver one of the most powerful religious messages since the Union Services began in January on Sun-day evening, March 16th. His con gregation was held spellbound by the force and delivery of the message from Genises 27 chapter 8th verse on the subject "God will Provide." If a man heels the commandments of God, God will show him the way and provide whatever he needs, and if a man has the determination and skill to walk in the path that God has provided for him, he will be gloriously rewarded were the two thoughts from the Rev. Childress' inspiring Union

The final Union Services of this year will be held at Zion Baptist Church Sunday, March 23rd, Our brother and fellow minister Rev. F. C. Williams will deliver this final Union message. Attend this final Union Service of the 1947

COMING EVENTS

Elks Ensemble-Pastor Aid

Club, Monday March 24th. Widow's Contest Friday March

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A Call To Prayer

BISHOP WRIGHT CALLS AFRICAN METHODISTS TO OBSERVE "GOOD FRIDAY" AS A DAY OF FASTING AND PRAYER

New York, March 16-In an imassioned speech to the AME. Preachers meeting of New York, held in Bethel Church, Bishon Wright called every presiding elder, every pastor, officer and mem-ber of the African Methodist churton couple? She was not permitted to see relatives or friends; her ch to seriously observe Friday, food was the left-overs; her clothes, the cast-offs. She slept in a cel April 4 as a day of Fasting and lar cubby-hole, large enough only Prayer. "Let none of us taste food for a cot. She was not allowed to | from the rising to the setting of attend church nor to read even the the sun, but let us gather in our Bible. But she recalled: "I had places of worship and concentrate learned some Bible passages in upon spiritual things. Let this school, and I still remember them. day be a day of compassion, repentance, and cleansing. For we have sinned against God. We have sat They were a comfort to me during all those years." "Could anything by while forces of evil have, like termites, tried to undermine the very foundations of our church. And we are all guilty, by omission if not by commission. like Saul of Tarsus, held the garognize ever more clearly that "God ments, so to speak, of those who is no respecter of persons," that 'stoned Stephen", others have been like spectators on the side lines, observing our degradation but making but feeble, if any efforts at all, to stem the evil tide. Greed, political corruption, selfish ambition have been temporarily halted. but not wholly. They can be stopped only by the power of God. We can stop them only as God rules in our hearts, cleanses us, and gives Sunday School every Sunday morn us determination and courage to do what is right. The greatest -ing services at 11:00 a. m. Union need in our lives.

"For this reason I call all African Methodist under my jurisdiction in New York, in New Jersey, in New England, in Bermuda. in Kentucky and in Tennessee to your knees in prayer all day Friday, April 4. Touch no food but the 'bread of life", from the rising to the setting of the sun Pastors. please call your congregations to worship. Start early, go all day, until late at night. Take advantage of the ceremony of the crucifixon to emphasize the sacrifice we should all make for Christ's church, as He gave His life for us. Have long periods of silence; read appropriate portions of God's word iscourse briefly upon "the seven last words; "give room for much music. On your knees at the altar reconsecrate yourselves anew. and give sufficient time for all who care to express themselves in prayer and song and testimony. Let no church neglect this great duty. In places where there are many churches, let them come together for this service. Let us pray earnestly for a pentecostal outpouring of the Spirit upon us

THE COMMON DEFENSE Truth Shows Sunday School opened at 9:45

Sunday being our Second Quar-(by REV. WM. C. KERNANterly meeting, we were honored by having our Presiding Elder and Here before us we have some items taken at random from the wife, Rev. and Mrs. L. S. Goolsby. news of the day. In Williamtown, Massachusetts, students of Wil-Rev. Copeland of Bethel AME. liams College picketed a barber Council Bluffs. Iowa, with his shop to support their charge that choir and good people exchanged the shop had discriminated against

two-weeks nation-wide speaking da and to guarantee the civic, soccampaign in the interests of religional and political rights of African ious and racial harmony,

In New York City Mr. Charles stemming from racial and religious es H. Mills. She was a charter prejudice, ut, he added, a "sure ground for hope" exists that the No. 6 OES, and a charter member campaign against prejudice is suc "There have been and there will be setbacks," he said, "but, measured in perspective, the curve is steadily and impressively

due to a long illness. She leaves to mourn her loss, four laughters, upward." Mesdames Irene Jackson, Mattie These are facts of significance, Smith, Ella M. Haynes and Elnora They show what has been happen-Redman; two sons, Mr. Leroy Mills and Mr. Robert Mills; sevening to the people of the United States in the past ten years which teen grandchildren, and eight great the pitiless spotlight of truth has grand children; two nieces and two been thrown on the activities of those who have sought to spread malicious propaganda to set race against race and religion against religion. As a result, the American people are more aware today Pilgrim Baptist church where she than they have hitherto been of the dangers inherent in the propaganda of the hate-mongers-and on last Friday. Burial at Forest they are acting to preserve the de-mocracy which subversive groups

would destroy. But these news items indicate something else. They show that the methods which loyal Americans use to safeguard democracy | and to overcome prejudice are in accordance with the tenets of reasonableness, decency, and jersuas-! ion. They are inspired by justice. ion. They are inspired by justice.
They are designed to serve the true interests of all the American people. They are in direct contrast to the methods used by subtrast to the methods used by subversive propagandists who move to

The TESTIMONY of THOUSANDS: It's the



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Card of Thanks

We wish to extend our heartfelt thanks and appreciation for the acts of kindness, messages of sympathy and beautiful floral offerings received from our many friends in Omaha and other cities in our recent bereavement in the loss of our beloved wife, mother, and sister, Mrs. Emma Knight who departed this life Saturday March 8th. We-especially thank Rev. F. C. Williams, members of Zion Baptist Church, Shaffer Chapter Number 1 Order of the Eastern Star, Ladies Auxiliary of Post No. 30, North Side Chauffeur's Club and all who endeavored to lighten our burden in our sad hour.

> Mr. Roscoe C. Knight, husband. Mrs. Florence Jones, daughter. Mrs. Nellie Parker, sister. Mrs. Virginia Clark, sister. Mrs. Sadie Tate, sister Mr. Lewis Hawkins, brother.

> > Colored Church Women

To Hold Monthly Meeting

A covered dish luncheon will be served during the noon hour.

in any complex entanglement with

African problems, that our Amer-

ican policy on African affairs

should be more specifically defin-

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Watson's

olish their work of destru tion by employing all the tricks of deception known to the rabble rouser the demagogue, and the orator of hatred. Vilification, defamation of character, and even terrorism, are not unknown to

Well aware of all this, the American people are setting themselves against it. They have determined to build a better democracy. They know that, in order to do it, racial and religious bigotry must be banished from American life.

PILGRIM BAPTIST CHURCH BTU. INVITES PUBLIC AT PROGRAM SUNDAY MAR. 23 The Pilgrim BTU invites you to attend their program for Sunday

March 23rd at 6 pm Speakers on this Oratorical proram will be Miss Velma Jean Vatkins of the Salem BTU. Miss Mildred Reed of the Mt. Moriah BTU., Mrs. Wardell Johnson of the Morning Star BTU., and Miss Lenora Pierce of the Pilgrim BTU. Topic "Christian Education" Open discussion afterwards. These young ladies are very good. You will miss a a rare treat if you are not present Mrs. M. S. Dixon, Directress,

Rev. Chas. Favors, Pastor.

MEN OF CLAIR CHAPEL TO SPONSOR PROGRAM The Methodist men of Clair Chapel Church will sponsor a pro-

day afternoon, March 23rd, at 3:30 Rev. Ridley of the Immauel Com munity church and a select group of other churches, will welcome all

brothers and friends

gram at the Clair Chapel Church

22nd and Miami Streets on Sun-

Catholics Ask U. S For Specific Policy On Africa

Washington, D.C. (CNS) The Christian fellowship at afternoon a fellow student, a Negro. One of Catholic Association for Internathe pickets was formerly president tional Peace made a plea this week services.

The work of renovating the Church has started so share with us by buying a block at \$7.50 per block.

the pickets was formerly president of the Williams Christian Associa for a more specific policy by United States towards Africa. In a report on this country's attitude toward Africa, Rev. John LaFarge, ward Africa, Rev. John LaFarge, or representing the pickets was formerly president of the Williams Christian Associa for a more specific policy by United States towards Africa. In a report on this country's attitude toward Africa, Rev. John LaFarge, ward Afri versity of California—representing S. J. emphasized that the duty of the three major faiths in America. the United States was to see that several nationalities, and three rac Africa does not become a breeding es-started out in February on a ground for Communist propagan-

> races. A clear definition of American Evans Hughes, Jr., Chairman of policy was asked even though the the Mayor's Committee on Unity, U. S. is not as yet too involved in sounded a warning against the Africa. "Inevitably the disintethreat to our peace and security gration of Africa will react upon the U. S. Hence it is now, while our country is as yet not involved

> > We wish to Announce THE OPENING OF THE G & J Smoke Shop 2118 NORTH 24th Street Everything in the Line of CIGARS, CIGARETTES, & SOFT DRINKS Jackson & Godbey, Props.

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Nature may endow you with breathtaking beauty, a lovely curvaceous figure. She may bestow gifts on you that make you your class at college, sought after at dances, or a charming wife and mother. Yes, Nature may do all this. And yet you may find your face mockingly slapped if you suffer

which so many unfortunate girls and women do. Something You Should Not Joke About!

these distressing symptoms,

So if female functional monthly disturbances are causing you to suffer from pain, nervous dis-tress and feel weak, restless, so cranky and irritable that you almost turn into a 'she-devil' on such days-THIS IS SOMETHING YOU SHOULDN'T JOKE ABOUT. Start right away—try Lydia E. Pink-ham's Vegetable Compound to relieve such symptoms. It's fa-mous for this purpose. And don't



DOES MORE than relieve such monthly pain. This great medicine also relieves accor nervous tension, irritability, those tired-out, mean 'pick-oneveryone' feelings-when due to this cause. Taken regularly thruout the month—Pinkham's Compound helps build up resistance against such distress-a very sensible thing to do. Just see if you, too, don't remarkably benefit! All drugstores.

I SUNDAY International SCHOOL

*LESSON * By HAPOLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago

LESSON FOR MARCH 23

Lesson subjects and Scripture texts sected and copyrighted by International ouncil of Religious Education: used by

PRAYER FOR CHRISTIAN BROTHERHOOD

LESSON TEXT—John 17:1-11, 20-23.

MEMORY SELECTION—And now I am
no more in the world, but these are in
the world, and I come to thee. Holy
Father, keep through thine own name
those whom thou hast given me, that
they may be one, as we are.—John 17:11.

The voice of the Son of God lifted in audible prayer! What could be more sacred and more blessed? He who had by act and example taught his disciples loving service (John 13), and had spoken to them words of comfort and assurance (John 14-16), now prayed for himself, for them, and for us.

While he spoke most intimately with the Father as his only begotten Son, he prayed aloud that his disciples might hear his prayer and join with him in it.

This prayer is often called the high-priestly prayer of Christ, and rightly so, for here the "one mediator between God and men, the man Christ Jesus" (I Tim. 2:5) spoke as "the High Priest of mankind who begins his sacrifice by offering him-Mesoding Dr. A. McMillan self to God with all his people

First we find that he prayed for himself as he spoke of

I. Salvation Finished-Then Glory with the Father (vv. 1-5). He looked up and said, "Father," that was all. No struggling, n pleading, just the recognition of his own divinity, his intimate and unique Sonship to God. Throughout this

entire prayer the same close rela-

tionship is found. It was not as we

would pray "Our Father," but "Fa Jesus was the Son of God. Yes he was and is God. He and the Father are one in blessed eternal, in finite unity. But as he is in th Father, we who believe are in him.

So the poet well says: "Near, so very near to God, Nearer I cannot be,

For in the person of his Son I am as near as he." This divine Redeemer, who laid down his glory when he came to earth (Phil. 2:7, 8) to be a Saviour, was now ready to take up that glory

again. He spoke of the work of salvation as completed-for in his obedient soul the death on the cross. which was just ahead was already accomplished.

Now he was ready for the Father to glorify him even as he had glorified the name of the Father. That prayer was answered, and Christ now sits at the right hand of the Father in heaven. What a glorious

Saviour we have! His prayer was soon turned to those who had believed in him. They were precious to him, for they were

given to him by the Father. II. Out of the World-Then Kept by the Father (vv. 6-11).

There is something powerfully assuring to the believer to read the words of Jesus which declare that these who had believed on him, had been given to him by the Father. They belonged to the Father, and he gave them to the Son. They kept the Word of God, and thus they knew the Son as the manifestation of the Father's name. What could be more certain for time and eter-

Note that they were taken "out of the world"-that does not mean that they left this earth. They lived here as we live here, but they were delivered from that evil world power

which opposes God. Some professed Christians who find their greatest delight in fellowship with the Christ-rejecting world had better read carefully here, for it appears that the one who is truly

in Christ is not "of the world." These disciples had to remain in the world (though they were not of it!) and they needed to be kept. LEY'S acts promptly to help loosen up thick, sticky phlegm—soothe irritated throat membranes and ease hard cough—

It's acts promptly to help loosen up thick, sticky phlegm—soothe irritated throat membranes and ease hard cough— Jesus was to be brought to a close. he tenderly placed them anew in the a cold results in a wracking, studdorn cough. Find out for yourself just how Father's mighty hand. Again we good it is for coughs due to colds. Get, say, what could be more blessedly

secure than that! We must note that our Lord had, a special interest and prayer for his own. Verse 9 obviously does not mean that he is not interested in all mankind. He died for them (John 3:16). But here his prayer was for his own, and in that prayer the world was left out. That makes us feel still more assured in him. He, the blessed Son of God and only

Saviour, prayed for me, for you! The closing words of verse 11 reach out into the third petition of our Lord, as he prayed for their III. Unity in Christ-Then Testi-

mony to the World (vv. 20-23). The verses between the foregoing division and this one (vv. 12-19) are important. Our Lord was concerned about the hatred of the world for these who had received the Word of the Father, and yet he would not have them taken out of the world. They were to be his witnesses-even as we are to be in our day. They must remain in the world; but being one in Christ and sanctified through the truth, they were to be kept for God and used by him.

conditions, use pure, cooling, medicated, liquid D. D. D. PRESCRIPTION. A da or's formula Greaseless and stainless. Soothes, comforts and quickly calms intense itching. 35c trial bottle proves it, or money back. Don't suffer. Ask your druggist today for D. D. PRESCRIPTION

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LOCAL AND NATIONAL NEWS