

We extend a special invitation to you to attend our services during the Lenten season, worship, meditation, inspiration, devotion

Hope Lutheran Church, 30th & Corby H. H. SCHAULAND, PASTOR SERVICES_Sunday 11 A. M. Wednesday, 8 P. M.



Bringing Christ to the Nations

THE INTERNATIONAL

sage of the Presiding Elders' message were as follows: The Assoc-LUTHERAN HOUR iation with Jesus Christ is a test of our love for His great sacrifice "Over Station KBON in order that we might have life, We sometime go the hard way be Every Sunday morn' fore we can see the light of righteousness, and we should let Jesus 11:30 P. M. come in to our hearts in order that

we may be purified." -Publicity Department -Mrs. M. Rehecca Goosby accom-3558 South Jefferson Ave. Elder to this Quarterly Conference Saint Louis, Missouri

at St Johns son of iMnneapolis, Minn., Miss L no fear of going through

New York City.

and the Two Groups'

financial and the building.

Have you become a member of turn your membership into the If you can't become a member of the Century Club, don't forget that your membership Today and we need these clubs in order that we ity, and our God, spiritually, and

financially. We thank Mrs. H. Adams for the encouragement of the group of our | you? children who took communion on beautiful thoughts and interests in the program of St. John that prompt Mrs. Adams to so encourage our young people. The Offic-ers, Pastor and wife, members and

PASTOR'S AID TO PRESENT **ELKS ENSEMBLE**

Mrs. L. Washington announces to the members and friends of St. Johns that the Pastor's Aid Club will present the Elks Ensemble on Friday March 21, 1947 at 8 p. m. in a Musical Recital.

The Watchmen will meet Friday | Visitor: Mr. G. A. Murray of To-February 28, 1947 at 8 p. m. at peka, Kansas, the home of Brother C. W. Lea at The YPPU i 2865 Miami St.

and whoever they maybe.

of this Conference year. All or-ganizations reporting 100 percent. March 2, Rev. E. Ridley, Choir The Presiding Elder praised the Pastor and wife, Rev. and Mrs. E. B. Childress for the splendid leadership at St. Johns. He expressed ership at St. Johns. He expressed ends in June. We are having good spiritual services.

And congregation will be in charge of 3:00 p. m. services for our Building Fund Drive. This drive ends in June we are having good services begin at 11 o'clock. Sunday services begin at 11 o'clock. Sunday School at 10 a. m. WELCOME the excellent way they have rallied around these two leaders in order that St. Johns program spiritually and financially might continue to move forward uninterrupted.

The Presiding Elder John Adams Sr., and member of St. John expressed to the Presiding Elder the onward, forward, upward.

A new club of Young Women Father into an undeserving world. was instituted on February 16th Lent will have little meaning to us at the residence of Mrs. E. Moses. unless we see Jesus giving Himself Sixteen persons were present. A into death to pay the penalty of name will be chosen later. Offic- man's sin, to purchase forgiveness ers elected President Mrs. E. B. and peace, to free all mankind Moses Vice President Mrs. M. Har from darkness and the valley of old, Treas. Miss old, Treas. Miss the shadow of death M. E. O'Neal, Secretary Mrs. G. | Davis, Asst. Secy Juanita Stewart, Chaplain Mrs. E. Vann

2401 North 24th St.

JA. 8946

We Are Once More

ference of the 1946-'47 Conference p. m. at the home of Mrs. Hattie Hawkins 2318 North 22nd St. year. Rev. Gooshy's text for his Christian sermon was taken from The Circle No. 2 Dinners every Saturday 12 noon to 1 pm. at 2227 John 6th chapter and 66th verse Ohio St., Mrs. E. Elam. and his subject "The Two Routes

twelve hours after He was arrested, and all that He said

Dr. Maier repeated a plea made two years ago and that the verdict of "guilty" be reversed to "not guilty." Only in the

His trials could be printed on less than a single page."

Before delivery of his message the Presiding Elder commended Watch this column for information pertaining to the Widows contest March 28th sponsored by the the Officers, Pastor and wife and members and friends of St. Johns Willing Workers Club. for the excellent progress that is

being made at St. Johns, spiritual, The Pandra Club will meet as usual at the Church Saturday from Several thoughts from the mes-7 to 8:30 p. m. The Young People of the church are urged to come out and participate in these meetings, Miss M. J. Harris the President is on the sick list, she hopes to be out, Saturday so come on out Young people

Union Services were held at St. Johns Sunday February 23rd. Rev. E. B. Childress delivered the message. His subject "A Vision of panied her husband the Presiding God". his text Acts 31 to 33 verse 7th chapter and his thoughts were as follows "When the Christian Visitors: Mr. and Mrs. C. John- Catches the Vision of God, he has M. Williams of Omaha, Mrs. R. Christian can leave his children no McCoad from Pittsburgh, Pa., sis- greater heritage than a stainless and righteous life, when a Christian or man walks with God, he will always reain young in mind, in hope, in deeds, thoughts and service to his fellowman.

Union Services Sunday March 2 will be held at Zion Baptist church with Rev. F. C. Williams of that Church delivering the message.

Mason Devereaux Jr., pauses nere to acknowledge his deep appreciation to St. John officers. Pastor and wife, and membership for the excellent comment that has

Mothers send your children to Sunday School every Sunday morn ing at 9:30 a. m. Attend our Morning Services at 11 a. m. Union Services at 7:30 p. m.

Visitors and friends are always welcome at St. Johns the friendly Church at 22nd and Willis Ave. Come and worship with us. Won't

CHURCH OF THE LIVING GOD 2316 NORTH 25TH ST. REV. A. WASHINGTON, Pastor Sunday School Morning Service. .11:00 A.M YPPU. .4:00 P. M Night Service 8:00 P.M Sunday School was well attended The lesson "Jesus the Good Shepherd." The Comparison of Him with a Shepherd is consistently and exclusively developed in this discourse.

Sunday morning services was well attended and enjoyed as Elder A. J. Henderson spoke from the 23rd Psalm. A beautiful and inspirational serm

The YPPU under the sponsorship of Mrs. W. Watson held a financial effort and from it were able Let us pray for the sick through- to purchase an electric clock and out the week wherever they are presented it last Sunday to the

Church. Rev. C. Rains choir and congrega Monday vening, February 24th. tion of Cleaves Temple CME, chur 1947 our Presiding Elder closed ch rendered services for the Misthe Second Quarterly Conference sion work, Sunday afternoon, Mrs.

The Presiding Elder praised the and congregation will be in charge

All are welcome to come and wor ship with us, Mrs. L. Cooks, Reporter.

HOPE LUTHERAN CHURCH 30TH & CORBY STS. H. H. SCHAULAND, Pastor BEHOLD THE MAN-These are ed. The lesson was enjoyed by skill that the Pastor has exercised familiar words: no doubt we have all in puting across the program of often heard them. But what do St. John and expressed that there they mean? These words were has never been nothing like since spoken by Pontius Pilate when he Rev. W. C. Williams' time. He led our silent, suffering Savior out urged the Officers and members of the judgment hall to present to keep sweet and continue to give | Him to the shrieking mob. To Pi-Rev. and Mrs. Childress our whole late and to unbelievers in general hearted support in order that the Jesus is only a man, a stranger, a Grant Street. A delicious repast church of our Father and Son mistreated prisoner. But to the Jesus Christ will continue to move | Christian world, Jesus is far more than merely "the man". He is the God-Man, Jesus Christ, sent by the these meetings.

Friends, make this Lenten seas-

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CHICKEN HUT

on an important one by heeding the command: "BEHOLD THE MAN". Behold Him as the Man of Support the Willing Workers Sorrows, the Redeemer, suffering Circle No. 1 series of dinners ev-ery Sunday afternoon from 1:30-4 Him by attending services regular-

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Where to go to Church Sunday

Rev. A. J. Thomas, Pastor

Miss Bernice Ellis, Recorter

I reaching Tuesday and Thurs-days 8:00 p. m. Sunday School 10:30 a. m.

Morning Worship 11:00 a. m.

Evening Worship 8 p. in.

of Christ (Holiness)

Res. 2122 North 26th St.

26th and Hamilton Sts.

Rev. O. A. Askerneese, Pastor Velma Shearron, Clerk

Freestone Primitive Baptist

Rev. Dan Thomas, Pastor

Sunday School 9:30 a. m.

Morning Service 11 a. m.

Evening Worship 8 p. m.

Rev. F. C. Williams, Pastor

Sunday School 9:30 a. m.

Junior Church 10:45 a. m.

Morning Worship 11:00 a. m.

Evening Worship 7:45 p. m.

Rev. J. H. Reynolds, Pastor

Sunday School 9:30 a. m.

Morning Worship 11 a. m.

Lyening Worship 7:30 p. m.

Pleasant Green Baptist

27th and Franklin Sts.

Cleaves Temple CME.

25th and Decatur Sts.

Rev. C. P Raines, Pastor

Evening Service 8 p, m.

Sunday School 9:30 a. ni.

Morning Worship 11 a. m.

Epworth League 6:30 p. m.

Allen Chapel AME. Church

Rev. Y. B. Brooks, Pastor

Sunday School 9:30 a. m.

Morning Worship 11 a. m.

26th and Franklin Street

Sunday School 9:30 a. m.

Morning Worship 11 a. m.

PEOPLES' MISSION

1710 North 27th St.

2412 Parker St.

1119 North 21st St.

Mass 7:30-9:00 a. m.

Church School-9:45

Salem Baptist Church

28th and Decatur Sts.

BTU. 6 p. m,

30th and Ohio Sts.

2025 North 24th St.

Alice Britt, Reporter

Rev. J. C. Wade, Pastor

L. A. Henderson, Reporter Sunday School 9:30 a. m.

Morning Worship 11 a. m.

Evening Worship 8 p. m.

Rev. E. W. Gordon, Pastor

Mrs. T. Newte, Reporter Sunday School 9:30 a. m.

Morning Service 11 a. m.

Visitors are always welcome

Elder S. S. Spaght, Pastor

Sunday School 9:30 s m.

Morning Worship 11 a. m. Evening Service 8 p. m.

Paradise Baptist Church

Rev. C. C. Adams, Pastor Sunday School 9:30 a. m.

Morning Worship 11 a. m.

Evening Worship 8 p. m.

Mt. Nebo Baptist Church

Rev. J. P. Mosley, Pastor

Christine Phillips, Reporter Sunday School 9:30 a. m.

Morning Worship 11 a. m.

Evening Worship 8 p. m. Sr. Mission Tuesday 8 p. m. Prayer Service, Wed. 8 p. m.

Rev. Herbert W. Bletson, Pastor

Bethel AME. Church

2430 Franklin Street

Telephone JAckson 3561

Pilgrim Baptist Church

25th and Hamilton St.

BTU 6 p. m.

6:30 p. m.

Reporter

Rev. Charles Favors, Pastor

Mrs. Ed. Dortch, Reporter

Morning Worship 10:45 a. m.

Evening Worship 7:45 p. m. Allen Christian Endeavor Lge.

Sunday School, 9:30 a. m.

Mt. Olive Baptist Church

3010 R St., South Omaha Rev. W. M. Clayton, Pastor

Mrs. Jeannette Thompson,

Sunday School 9:30 a. m.

Morning Worship 11 a. m. BTU. 6 p. m.

Evening Worship 8 p. m.

LKW. Mission Thurs. 8 p. m.

Prayer Service Wed., 8 p. m.

1811 North 23rd St.

BYPU. 6 p. m.

3211 Pinkney St.

BTU. 6 p. m.

Evening Worship 7:30 p. m.

Rev. W. S. Farmer, Pastor

Sunday School, 10:30 a. m.

Rev. S. K. Nichols, Pastor

Rose Oliver, Reporter Sunday School 9:45 a. m.

Morning Service 11:30 a. m. YPPU. 5 p. m.

Rev. S. G. Sachez, Pastor

Evening Worship 7:30 p. m.

40

BTU 6 p. m.

Rev. Z. W. Williams, Pastor

STU. 5:30 p. m.

1:30 p. m.

Church

Zion Baptist Church

2215 Grant Street

BTU. 6 p. m.

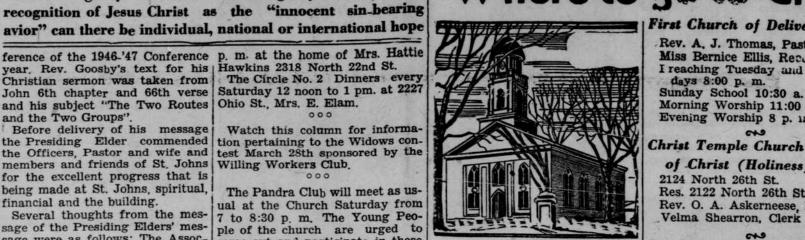
Church

Mrs. Pinkie Oliver, Reporter

2124 North 26th St.

Church

YPVW 6 p. m.



Omaha, Nebraska, Saturday, March 1 1947

Bethel Baptist Church 30th and S Street South Omaha Rev. M. C. Williams, Pastor Morning Worship 11 o'clock BTU. 6 P. M. Evening Worship 8 p. m.

Union Memorial—The Methodist Church 3223 "U" Street, South Omaha Rev. A. L. Hook, Pastor Sunday School, 9:30 a. m. Morning Worship, 11 o'clock Evening Worship 8 p. m.

Allen Chapel AME. Church 25th and R Streets, So. Omaha Rev. Fant, Pastor Sunday School 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

Church of God in Christ 2712 R St., South Omaha Elder A. E. Johnson, Pastor Sunday School 10 o'clock YPWW, 6:30 p. m. Prayer Band, Tuesday night Bible Band, Wednesday night Sewing Circle Thursday afternoon at 2 p. m.

Church of God in Christ Elder G. P. Benson, Pastor 1710 North 25th St. Sunday School 10 a. m. Morning Worship 11 a. m. YPWW 6 p. m. Evening Worship 7:45 p. m.

Church of God in Christ 2318 North 26th St. Elder V. M. Barker, Pastor Sunday School 10 a. m. Morning Worship 11 a. m.

Fellowship Baptist Church 1839 North 24th St. Rev. D. A. Campbell, Pastor Sunday School 9:45 a. m. Morning Worship 11 a. m. BTU. 6:20 p. m.

Interdenomination Church Church of the Living God 2316 North 25th St. Elder A. Washington, Pastor Res. 3011 Miami St. Sunday School 9:30 a.m. Morning Services 11:00 a.m. Evening Worship 8:00 p.m. Church of the Living God

Church of God in Christ 1207 South 13th St. Elder D. M. Watson, Pastor Iodell Watson, Reporter YPWW. 6 p. m.

Evening Worship 7:45 p. m. ly during this sacred season. Tell thers to "Behold the Man" who taketh away the sin of the world! Hope Lutheran invites you to its Lenten services conducted every

CHURCH OF THE LIVING GOD CWFF. 2412 PARKER ST. REV. S. K. NICHOLS, Pastor ROSE MARIE OLIVER, Reptr. Sunday School was well attend-

The Pastor's subject for Sunday morning March 2 will be "Be Not Deceived, God is Not Mocked." Night "Whatsoever A Man Sow that Shall He also Reap.' "Women's Work met at the home of Mrs. Joseph Diamonds, 2714 Church of God was served and everyone present enjoyed themselves. Everyone is invited to attend

BETHEL AME, CHURCH THE CHALLENGER COLUMN by E. L. SPENCER REV. E. L. BLETSON, Pastor

HELLO FOLKS: this is your reporter bringing you the latest news about the Christian Endeavor League and Sunday School, You know once there was a clergyman telling his congregation of the affects of in-temperance and said "I hope the "Now let us sing hymn No. 94."

time soon will come when all li-Some of the members of the con-gregation smiled when they opened the hymn books and read the title, "Shall We Gather at the River." Well I guess it's about time for some news. The Christian Endeavor League opened as usual Sunday at 6:30 p. m. with Hughie Embrey and Vice President, Miss Doris Darling, taking charge of the League. Here's something for young and old. The League will have a 'People Are Funny Program'. If you think you need to laugh, well come on down, Admission FREE. Keep watching this column for the date. There will be hand bills out to let you know. Why don't you young people come out to our League and when you come out bring along a friend with you. The Sunday School still has the red star system and it's working out fine. So far the Senior Class has the most red stars. Well that's the news for now and here's my thought for today, "A mother takes twenty years to make a man out of her boy and another woman makes a fool of him, in twenty

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OR GREATER COVERAGE

First Church of Deliverance | Mt. Calvary Community

Church Grant at 25th Street Rev. R. W. Johnson, Pastor R. Hatter, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

St. John AME. Church 22nd and Willis Avenue "The Friendly Churh" Rev. E. B. Childress, Pastor Mason Devereaux, Jr, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. Union 6:30 p. m. Evening Worship 8 p. m.

Church of God in Christ 2230 Ohio St. Rev. J. C. Crawford, Pastor Worship 3 p. m. each Sunday Tues., Thurs. nights

David Spiritual Temple in Christ Council Bluffs, Iowa 1720 Avenue A Circle Meeting Every Monday Evening 8:30 p. m. Prophecy and Healing

Seven Day Adventist Church 2760 Lake Street Elder P. W. McDaniels, Pastor Sabbath School Saturday 9:30 a. m.

Morning Worship 11 a. m. Vesper Service Friday evening 7:45 p. m. Wednesday Prayer meeting 7:30 p. m.

Prayer Meeting Wednesday nite Calvary Baptist Church of Red Oak, Ia. 603 Grimes St. Rev. Goldsmith, Pastor Julia Keene, Reporter Sunday School 10 a. m. Morning Worship 11 a. m. BYPU. 6:30 p. m. Evening Worship 8 p. m.

First Church of Deliverance 2621 Blondo St. Rev. A. J. Thomas, Pastor 5233 South 25th St., So. Omaha Rev. Frank Johnson, Asst. Rt. Rev. William Taylor, Bishop

Prayer Meeting Wednesday

Mt. Moriah Baptist Church Morning Star Baptist Church 24th and Ohio Sts. Rev. David St. Clair, Pastor F. Burroughs, Reporter Sunday School 9:30 a. m. Morning Service 11 a. m.

St. Benedict Catholic Church 2423 Grant St. Father Moylan, Pastor Low Mass 7 a. m. Children's Mass 8:30 a. m. High Mass 10 a. m.

Clair Chapel Methodist Church Prayer Services Thursday 8 pm. 22nd and Miami Sts.

Rev. C. C. Reynolds, Pastor MMrs. Viola Buford, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

New Hope Baptist Church 26th and Seward Sts. Rev. L. R. Bragg, Pastor Mrs. Ada J. Fields, Reporter Sunday School 9:30 a. m. St. Philips Episcopal Church Morning Worship 11 a. m. BTU 6 p. m. Evening Worship 7:30 p. m. Prayer Meeting Wednesday at 8 p. m. Junior Church 3 p. m.

Visitors are always welcome. First Mission of the God-Sent Light

Prophet Hess, Officiator Ora Robinson, Reporter Services Sundays, Tuesdays and Hillside Presbyterian Church Thursday nights at 8 p. m. Private Reading Daily at 2010 North 23rd St.

Hope Lutheran Church 30th and Corby Sts. H. H. Schauland, Pastor Sunday School 10:00 A. M. Morning Service 11:00 A. M.

Apolostic Church of Christ 2518 Cuming St. Elder Milton T. Wilson, Pastor Order of Service— Sunday Morning Worship 11 a. m.

Sunday Evening Worship 8 pm. Prayer and Preaching Tuesday evening 8 p. m. Bible Class, Friday evening at 8 p. m. All are welcome. Independent Community

Church 2320 North 28th Avenue, Rev. E. F. Ridley, Pastor First Spiritual Army Church

of Christ 1201 North 24th Street, Rev. Alfred J. Thomas, Pastor ATlantic 5932. Church Services each Sunday 11 and 8 p.m.; Wednesday and Friday 8 p. m. All are Welcome.

First Baptist Church South Sioux City, Nebr.

500 West 10th Street Rev. D. A. Campbell, Minister Sunday School 9:30 a. m. Morning Worship 11 a. m. BTU, 6 p. m. Evening Worship 7:45 p. m.

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*LESSON *

LESSON FOR MARCH 2

By HAROLD L. LUNDQUIST. D. D. Of The Moody Bible Institute of Chicago Released by Western Newspaper Union.

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JESUS SUMS UP HIS CLAIMS

LESSON TEXT—John 12:12-16, 20-32.
MEMORY SELECTION—And I, if I be lifted up from the earth, will draw alimen unto me.—John 12:32.

The last week of our Lord's ministry on earth comes before us today as we consider two events-one of which occurred on Sunday and the other on Tuesday. One sees here the attitude of men toward Christ. of God toward men, of the Father toward the Son, and the majestic drawing power of the Saviour. I. Believing Men Honor Christ

(vv. 12-16). God says, "Him that offereth praise glorifieth me" (Ps. 50:23). and the believer recognizes that 'praise is comely for the upright" (Ps. 33:1). Jesus is entirely worthy of the praise of every heart and

voice. Presenting himself as their Messiah, Jesus received the enthusiastic acclaim of his disciples and friends, who were probably joined by others drawn by the excitement.

The Pharisees did not join in (see Luke 19:39, 40), nor did the city, not even knowing who he was (Matt. 21:10, 11). So it is today; some love and praise him, some hate him, others just ignore him. Of which class are you?

He gave Jerusalem and the nation a final opportunity to receive him. It was not yet too late, but it was their last chance. Such a time comes in the life of every one of us. They rejected him. Do we?

But even though some did reject, let us not forget that there were those who shouted, "Hosanna"; who cast their garments down before him and waved palms of victory and joy. Thank God for their holy enthusiasm. Pray God that we may have a little more of it.

II. God Honors Men Who Serve Christ (vv. 20-26). It is good to note that whatever prompted the coming of the Greeks, they wanted to see Jesus.

A man has progressed far on the road to blessing when he makes known his desire to see Jesus. Coming to him means coming to the One who has the words of eternal Note that the disciples were wise enough to bring the men to Jesus.

The true function of every Christian worker is to bring men to him. The reply of our Lord to the Greeks, and to the disciples who brought them to him, seems a bit singular at first glance. Did he not wish to receive them? They had probably come to see the great re-

ligious leader, the King of the Jews -why did he tall about death? The words of our Lord are clear. Men do not need an example, a leader, a teacher; they need a Saviour. It is as a sacrifice for sin that Christ will draw all men unto himself. III. The Father Glorifies the Son

(vv. 27-30). The awful blackness of the burden of the world's sins which he was to bear pressed down upon our Lord in an agony of soul beyond our ability to understand. But even his troubled soul did not turn from the

hour of death for us. The question of verse 27 is essentially this: "Should I ask the Father to deliver me from this hour? No. I came to be man's Saviour." He did not look away, nor wish to turn back. He knew why he had come, and he was faithful even to death (Phil. 2:8; Heb. 2:9).

He had only one desire-that the name of God the Father should be glorified (v. 28). Do we who bear his holy name follow in his footsteps? Do we have an eye single to his glory-or do we seek our own? Then came the voice from heaven; the Father had glorified his own name in the Son, and would do it

again-yes, again and again. Jesus knew the Father would do it, he did not need any assurance (v. 30), but for the sake of the people the witness was given. Notice the reaction of the listeners-some recognized that a heavenly message had been given; others had only heard some thunder.

May God give us grace to hear his voice when he speaks, and not consider it merely the rolling of some deep voice of thunder! IV. The Son Draws All Men to Himself (vv. 31, 32).

Because Christ was lifted up on the cross and died, there is victory over sin and death, declared by his resurrection and ascension to the Father. Satan is still at liberty in the

world, but he is defeated (John 16: 11). Death still comes, but the sting is gone for the Christian (I Cor. 15: 55-57). The world is still fighting our Lord, but he is drawing men to himself here and there throughout the world.

One day he will come as King of kings and Lord of lords, to declare in its finality the victory which has already been won.

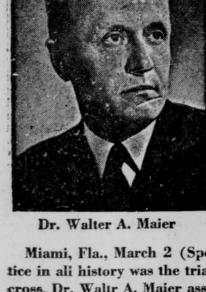
We should be reminded anew that it is Christ the Saviour who will

draw men if we will only exalt him in our preaching and teaching. Let

promptly to help loosen up thick, sticky D.D. D. PRESCRIPTION. A da or's formula

READ The Greater OMAHA GUIDE! FOR THE BEST IN NEWS.....

LOCAL AND NATIONAL NEWS



Miami, Fla., March 2 (Special) The heaviest legal injuster of Mrs. J. S. Sloan, Mrs. Brytice in all history was the trial that sentenced Christ to the ant of Omaha and Mrs. Dismen of cross. Dr. Waltr A. Maier asserted here today in a special International Lutheran Hour address. Comparing the trial of Christ before his countrymen in Jerusalem with recent and the Century Club? If not why not present war criminal trials in Germany and Japan, Dr. Maier Pastor or any Trustee of St. John. emphasized these contracts:

"Prime Minister Tojo and tweny-seven other top Japanese we have a 75 Club, 50 Club, a 40 defendants at the Tokyo War Crimes trials are defended by Club and a 25 Club, so let us betwenty-four American lawyers. Each of the Japanese prisoners has a top-ranking American lawyer besides a Japanese ey raised will be used to help comattorney of his own choosing.—Jesus Christ never had the be plete our building. Let whosoever will become a member of one of ger pertaining to his work as Ofnefit of a single define attorney, and He was condemned be- these clubs. These clubs need ficial Reporter of St. John Church, fore the hearing started.

"At Nuernberg, during the trial against the Nazi leaders the may keep our banners ever flying court sat for 216 days.—The trials of Christ, both his countrymen and the Roman authorities took only a few hours alto aha for our children, our commungether.

"The judges at the Nuernberg trial studied 800,000 affidavits, examined two hundred witnesses, heard millions of words of testimony. More than 4,000,000 words of evidence were taken in Tojo's trial.—But the capital trial of Sunday February 23rd. It is such Jesus Christ had not a single true witness; no one came to His defense; and the whole record of His trial, as given in the Gospels, may be read in one minute.

Even civil trials in America have completely outbalanced friends of St. Johns thank you. the life and death proceedings against Christ. The Aluminum Anti-Trust Suit took nine years and filled fifty-five ponderous volumes with evidence.—Christ was crucified within

GET ACQUAINTED OFFER-3 Beautiful 5x7 ST. JOHN AME, CHURCH LIFE-LIKE PORTRAITS 22ND AND WILLIS AVE. REV E. B. CHILDRESS, Pastor (in Folders) MASON DEVEREAUX, Reptr. \$2.50 Rev. L. S. Goosby our Presiding Elder brought us the message at the 11:00 a.m. Service Sunday February 23, 1947. He was here

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