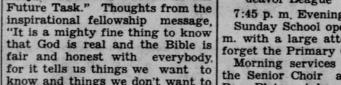


Well my friends, I must close for erflowing congregation at the Unnow, but keep looking in this paper ion Services at Cleaves Temple for my next issue, but in the meantime here's a thought to think over He chose his message from St "Religion is Insurance in this John 10th chapter 16th verse. His

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World Against Fire in the Next, for which Honesty is the Best Pol-Future Task." Thoughts from the ST. JOHNS AME, CHURCH 22nd & WILLIS AVE., REV. E. B. CHILDRESS, Pastor MASON DEVEREAUX, Reptr. A capacity christian congrega- know for it God speaking to His Character of God's Servant" Numtion heard our pastor deliver a children." warm spiritual filled message from Genesis 1st chapter 27th verse and 2nd Corinthians 5th chap ter 7th verse. His subject for this Childress of St. oJhns delivering inspiring and soul-stirring sermon the Union message. Do you at-The Recreation". The thoughts for the day from his message were as follows: "Often we are slow to catch a vision of God's emergency many thus causing us to place stumbling blocks in His way until we suddenly wake up to our folly. A man who walks with Jesus Christ is always in the forefront. A man can't be a fox and run with the hounds in other words a man can't be a friend of Jesus Christ and serve the devil, and finally cent man was created to stand by the Father and it is for that reason today that Jesus Christ is calling for such men." Those who joined hands with us were Mrs. N. Martin of Campbell The Youth Guild will give their Chapel AME. Chapel of Denver. Colo., and Mrs. R. Downing of the Campbell Chapel of Atchinson, Kansas. Convert was Mr. Robert Broome of Friendship Baptist Church of Brookhaver, Miss,



CHESTER SCOTT, Reporter Sunday evening, January 26, 1947. 9:45 a.m. Sunday School 11:00 a. m. Morning Worship 6:30 p. m. Allen Christian Endeavor League 7:45 p. m. Evening Services Sunday School opened at 9:45 a. forget the Primary Class drive. dom. Morning services opened with the Senior Choir at their best Rev. Bletson taken his text "The bers 14:24. The Holy Ghost was really present at Bethel. The Senior Choir presented a request Program at evening services. Don't forget our shut-ins: Mrs. Hilda Austin at University hospital; Mr. J. S. efferson: Mr. R B. not, why not? We must first be- Jones and Mrs. Redden at their respective homes. Sunday February 2nd at 7:45 p m. Madam B. Morgan will present the oMrgan Trio in a Religious Program. IMMANUEL COMMUNITY CHURCH 2320 North 28th Avenue Omaha 10, Nebraska とき 王王 REV. E. F. RIDLEY, Pastor The 9:30 a. m. Sunday School. 11:00 a. m. sharp, Morning Wor-

REV. HERBERT W. BLETSON Pastor, chaos and despotism.

(John 5:2-9).

of Purim, a time of joy and gift giving, our Lord found his way to the pool of Bethesda where there were misery and disease. His compassionate heart sent him there to help and to bless.

"Impotent folk"-the words well discribe not only Freedom House points out that helpless about the pool of ...etheson the left are the communists and da, but they fit us as well. On, yes, fellow-travellers who set up in-nocent sounding organizations as but only until we meet some great Fellowship Baptist Church traps for minority groups and bore from within established de-1839 North 24th St. elemental problem. Then we see mocratic political and labor or-ganizations. They seek a shield of that we are indeed "a great multitude of impotent folk." The silent respectatility by associating them. fog can paralyze a nation. Death, BTU. 6:20 p. m. sickness-who can stay their hand? selves with unsuspecting liberals. They have their spokesman on the Long familiarity with his weakair, the public platform, in the ness had bred in the man with the newspapers. They are tireless, re-sourceful and crafty. They are clever in concealing the truth that 2316 North 25th St. infirmity a sense of despair. Such an attitude invites defeat. It is un-Res. 3011 Miami St. becoming to a Christian. Let us not communism is fundamentally forget in the darkest hour to "keep wring in principle and practice looking up." for any country-that it is intol-Jesus told the man to "rise and erable for America. When you corwalk" - the very thing he could ner the communists and call them by their right name, you are call-ed a "red-baiter" and "fascist." not do for his 38 years of life. 1207 South 13th St. But when the Son of God speaks to communist road leads to us he gives the power to respond to his command. YPWW. 6 p. m. Freedom House points out that III. A Dead Friend Made Alive on the right is another form of (John 11:11-13). totalitarianism\_favored by fas-Paradise Baptist Church The fact that Jesus is our Friend cists. They, too. use American sloand our Saviour does not exempt 1811 North 23rd St. gans; they organize apparently innocent "religious" and "patrious from human sorrow, but it does assure us of the needed grace to tic" fronts and seek to associate bear the trial and to trust him even ir. life's darkest hour. Lazarus, the friend of Jesus, was When Hitler threatened to consick. The home in which Jesus had found rest and fellowship was in deep trouble. Jesus was no longer Mt. Nebo Baptist Church in Judea. In haste, word is sent 3211 Pinkney St. Rev. J. P. Mosley, Pastor Christine Phillips, Reporter Sunday School 9:30 a. m. to him of his friend's illness. But he did not come. Why does he delay? Such is the heart cry of thousands today who Morning Worship 11 a. m. call on him in their hour of trouble. BTU. 6 p. m. tensions among national groups and etween capital and labor. They The purposes of God are beyond Evening Worship 8 p. m. Sr. Mission Tuesday 8 p. m. Prayer Service, Wed. 8 p. m. our ability fully to understand. We need only to trust him and abide employ anti-Semitism for the purpose of gathering a following by his time. Actice Lat his failure to respond Bethel AME. Church at once to Lie message of Lazarus' 2430 Franklin Street sisters did not mean that he had Rev. Herbert W. Bletson, Pastor Telephone JAckson 3561 by their right name you are call-ed a "communist." The fascist deserted them (11:4-6). Nor did it mean that he had denied them his road leads to human degradation heip (v. 7). Lazarus may have **Pilgrim Baptist Church** been dead before the word reached Freedom House points out that 25th and Hamilton St. him. He may also have delayed in there is a third road-the road of order that there might be no ques-Rev. Charles Favors, Pastor democracy and one world. Along this broad center road travel the Mrs. Ed. Dortch, Reporter ticn about the resurrection miracle. Sunday School, 9:30 a.m. Morning Worship 10:45 a.m. And he may have tarried in order people who aspire to a genuinely democratic world. They know that that their faith might be strength-BTU 6 p. m. freedom cannot exist in a totalitarened. Evening Worship 7:45 p. m. Allen Christian Endeavor Lge ian state, whether it be ruled by Above all, do not fail to notice man or my lawless groups who that he came. He always does, contemptuously ignore the inalien-able rights of others. They know 6:30 p. m. Jesus has never failed any child of his. The time and the manner of St. Philips Episcopal Church that, in order to have a more per- | his answer to our prayers may not fect democracy, law inforcement 1119 North 21st St. conform to our opinion of what should have been done, but let us agencies must be overhauled to Rev. S. G. Sachez, Pastor abolish lynchings; poll taxes must be forever banished; and all men Mass 7:30-9:00 a. m. remember that we know only in Church School\_9:45 part. He knows all. Let us trust must have equality of opportunity. him. In his darkest hour Job said: In the hearts and minds of these "Though he slay me, yet will I trust in him" (Job 13:15). Salem Baptist Church democratic Americans there is no 28th and Decatur Sts. room for prejudice against other | He called Lazarus forth from the Rev. J. C. Wade, Pastor human beings because of differ-L. A. Henderson, Reporter Sunday School 9:30 a. m. sleep of death. Even so he calls sinners forth from their spiritual al origin. They are the inheritors of the liberal American tradition. Morning Worship 11 a. m. death into glorious eternal life! The BTU. 6 p. m, They spurn the paths of reaction lifegiver, our Lord and Saviour, is here now ready to give life to ev-Evening Worship 8 p. m. to advance the cause of "progress under law." They are prepared to defend their faith and the liberty

Elder V. M. Barker, Pastor Interdenomination Church Morning Worship 11 a. m.

Church Services each Sunday, . 11 and 8 p.m.; Wednesday and Friday 8 p. m. All are Welcome.

**First Baptist Church** South Sioux City, Nebr. 500 West 10th Street Rev. D. A. Campbell, Minister Sunday School 9:30 a. m. Morning Worship 11 a. m.

Evening Worship 7:45 p. m.

BTU. 6 p. m.



II. A Lame Man Made Whole Back in Jerusalem at the Feast

2318 North 26th St.

Church of God in Christ Elder G. P. Benson, Pastor

1710 North 25th St. Sunday School 10 a. m. Morning Worship 11 a. m. YPWW 6 p. m. Evening Worship 7:45 p. m.

Church of God in Christ

## -St. Johns-

A PRE-VALENTINE TEA The Cheerful Builders of Saint John are having a Pre-aVlentine Tea Sunday February 9, 1947 from 5 to 7 p. m. at 2524 Blondo Street. Mrs. Viney Wlaker, President of this Church Auxiliary urges mem-bers and friends of our Church to secure their tickets to this tea from any member of the Cheerful Builders or her. Let us support this affair 100 percent for we are in turn supporting St. Johns.

\_\_St. Jonns\_\_

St. John's Choir Recital is Monday evening February 17, 1947 at John the friendly church at 22nd 8:15 p. m. Mrs. Pearl Gibson di- Willis Ave. Come and worship rectress of our choir is hard at with us, won't you? work with this organization rehearsing and getting ready for this Musical Recital, Members and fiends of St Johns don't miss this



Union Services will be held Sunday February 2, 1947 at Zion Baptend these Fellowship services? If come good christian brothers and sisters down here on God's earth if we expect to reach our goal a heavenly crown in God's Kingdom. \_St Johns\_

The Officers of the newly formed President's Council are as follows: President Mrs. Carrie Howell Vice President Mrs. Hattie Adams, Secretary, Mrs. Lillian Vin \_St. Johns\_

Let us pray for the sick through out the week wherever they may be or whoever they may be. \_St. Johns\_

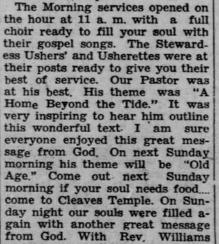
Valentine Tea on Sunday February 16, 1947 from 4 to 7 p. m. at the Church parsonage 2416 Binney St. St. Johns-

Sunday the Allen Christian Endeavor (January 26th). had a lively and timely discussion led by John Orduna on the subject Christ ianity and Racial Discrimination. The parents are urged to encourage not force your children to attend these christian Endeavor

meetings. Let us all join hands in these meetings in order that we might build up greater fellowship. -St. John-Home. Mothers send your children to Sunday School every Sunday morn ing at 9:30 a.m. Attend our morn ing services at 11:00 a.m. Union services at 7:30 p m. Visitors and Friends are always welcome at St. 22nd street.

CLEAVES TEMPLE CME. CHURCH





and his choir. Don't forget the

Union Services next Sunday night

with Rev. Williams and his choir

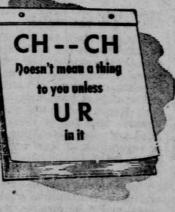
ship and Holy Communion. 3:30 p. m., Mr. William Perkins and the Trustees of Immanuel Com munity Church will sponsor a Musical Program at the Church for the benefit of the Trustees. We extend a special invitation to our with their cause the names of

friends to come and help us. This well-known Americans. is the first time that the Trustees When Hitler threaten have made such an effort and your | quer the world the American fasat this time will be greatly appred iated. Remember the time, Sun-day, February 2nd, 1947 at 3:30 p. m., at 2320 North 28th avenue. The Ladies of the Church are con triotism as a cloak, they cater to lucting a BABY CONTEST which those who claim national superducting a BABY CONTEST which will end sometime in March. What-ever aid you can give them will against minorities; they develop help us in the purchase of a Church

Next Sunday, February 9th from 1:00 p. m. until about 3:00 p. m., the Ladies of the Church will m., the Ladies of the Church will whose strength they hope to ob-give a dinner for the Church at the tain political power. When you corner the fascists and call them To all of these you are cordially

invited and a Christian Welcome aand slavery. waits you. CLAIR METHODIST CHURCH 22ND & MIAMI STS., REV. C. C. REYNOLDS, Pastor Services were well attended at both the morning and night servic es. The pastor delivered the sermon at the morning worship. The W. S. C. S. had charge of the Night Service. Mrs. Tenola Gray, the retiring President of the W. S. C. S. was presented a lovely token by Mrs.

Margaret Yancy on behalf of the W. S. C. S. and Rev. Reynolds presented her with the W. S. C. S. past-President pin.



Hope Lutheran Church 30TH & CORBY 30TH & CORBY H. H. SCHAULAND, PASTOR Service 11 A. M. — SS. 10 A. M. Mathematical m

ITCH CHECKED

For quick relief from itching caused by eczema athlete's foot, scabies, pimples and other itching conditions, use pure, cooling, medicated, liquid D. D. D. PRESCRIPTION. A da 'or's formula Greaseless and stainless. Soothes, comforts and quickly calms intense itching. 35c trial bottle provesit, or money back. Don't suffer. Ask your druggist today for D. D. D. PRESCRIPTION vent drive and resourcefulness. How much we need it and why will be told much more fully by Freedom House in advertiser in The New York Times, Herald Tribune, and Post on Januarly 7. The full text of these ads-or

LOCAL AND NATIONAL NEWS IN THE OMAHA GUIDE Columna Rev. D. A. Campbell, Pastor Sunday School 9:45 a. m. Morning Worship 11 a. m.

Church of the Living God Elder A. Washington, Pastor Sunday School 9:30/a.m. Morning Services 11:00 a.m. Evening Worship 8:00 p.m.

Church **Church of God in Christ** Grant at 25th Street Rev. R. W. Johnson, Pastor Elder D. M. Watson, Pastor R. Hatter, Reporter Iodell Watson, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

Evening Worship 7:45 p. m.

Rev. C. C. Adams, Pastor Sunday School 9:30 a. m. Morning Worship 11 a. m. LKW. Mission Thurs. 8 p. m. BYPU. 6 p. m. Evening Worship 8 p. m. Prayer Service Wed., 8 p. m.

30th and Ohio Sts. Rev. E. W. Gordon, Pastor Mrs. T. Newte, Reporter Sunday School 9:30 a. m. Morning Service 11 a. m.

PEOPLES' MISSION 1710 North 27th St. Rev. W. S. Farmer, Pastor Sunday School, 10:30 a. m. Morning Worship 11:30 a. m. Prayer Services Thursday 8 pm.

St. John AME. Church

22nd and Willis Avenue

"The Friendly Churh" Rev. E. B. Childress, Pastor

Morning Worship 11 a. m. Union 6:30 p. m. Evening Worship 8 p. m.

Church of God in Christ

Rev. J. C. Crawford, Pastor

David Spiritual Temple in

Circle Meeting Every Monday

Seven Day Adventist Church

Elder P. W. McDaniels, Pastor

Vesper Service Friday even-

Sabbath School Saturday

Morning Worship 11 a. m.

Wednesday Prayer meeting

Calvary Baptist Church of

Rev. Goldsmith, Pastor

Julia Keene, Reporter

Sunday School 10 a. m.

Morning Worship 11 a.m. BYPU. 6:30 p.m.

Evening Worship 8 p. m. Prayer Meeting Wednesda;

First Church of Deliverance

Rev. Frank Johnson, Asst. Rt. Rev. William Taylor, Bishop

Mt. Moriah Baptist Church

Rev. David St. Clair, Pastor

St. Benedict Catholic Church

F. Burroughs, Reporter Sunday School 9:30 a. m.

Morning Service 11 a. m.

Children's Mass 8:30 a. m.

Rev. A. J. Thomas, Pastor

Council Bluffs, Iowa

Evening 8:30 p. m. Prophecy and Healing

2760 Lake Street

9:30 a. m.

ing 7:45 p. m.

7:30 p. m.

Red Oak, Ia.

603 Grimes St.

2621 Blondo St.

24th and Ohio Sts.

2423 Grant St. Father Moylan, Pastor

Low Mass 7 a. m.

High Mass 10 a. m.

1720 Avenue A

Worship 3 p. m. each Sunday Tues., Thurs. nights

2230 Ohio St.

Christ

Mason Devereaux, Jr, Reporter Sunday School 9:30 a.m.

Morning Star Baptist Church

Rev. Z. W. Williams, Pastor

26th and Franklin Street

Sunday School 9:30 a. m.

Morning Worship 11 a. m.

BTU 6 p. m. Evening Worship 7:30 p. m.

Church of the Living God 2412 Parker St. Rev. S. K. Nichols, Pastor Rose Oliver, Reporter Sunday School 9:45 a. m. Morning Service 11:30 a. m. YPPU. 5 p. m. Evening Worship 7:30 p. m.

your Mt. Calvary Community By Edna Mae McIntosh

> Wouldn't you be incensed it someone inferred that your pride and joy is only an average baby? and joy is only an average baby? Of course you would because you know he is a most unusual indi-vidual and that there was never another baby just like him. With this recognition of her baby as a distinct individual, isn't

it surprising that a mother can become such a "copy cat" in feeding him? The pattern set by other mothers of her acquaintance is too often her principal guide in this

respect. Many people seem to measure the extent of an infant's develop-ment in terms of how early he starts certain supplements to his diet. In an effort to "keep up with the Joneses," some mothers rush into extensive supplementary feeding without the counsel of the baby's physician.

Experience has shown that strained baby foods can be added with safety to the diets of most infants at comparatively early ages. In keeping with these observations, the medical profession has gradually lowered the starting age for most items.

But the doctor maintains a wide flexibility in the recommendations he makes. He recommendations he makes. He recognizes, for in-stance that one baby's stomach is larger than another's. Such a baby can take more food at less frequent intervals. The physician knows that some babies have more sensitive digestive systems than others and governs the introductory time for solid foods accordingly. He also knows when sufficient teeth are present for efficient chewing and is thus guided in starting the "chopped" and coarser textured foods.

Be flattered and thankful, mother, that your baby is an individual and is care and guidance be ade.

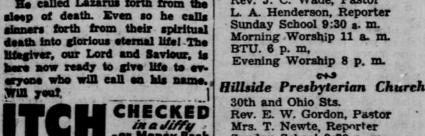
**Gas on Stomach** 

Relieved in 5 minutes or Relieved in 5 minutes or double your money back When excess stomach add causes painful, suffocat-ing gas, sour stomach and heartburn, doctors usually prescribe the fastest-acting medicines known for symptomatic relief-medicines like those in Bell-and

symptomatic relief-medicines like those in Bell-Tablets. No jaxative, Bell-ana brings comfort in jiffy or double your money back on return of bo

## **Hard Coughing Spells Resulting From Colds**

When your cold brings on a nasty troublesome cough, spend 45 cents at any drug store for a bottle of BUCK-LEY'S CANADIOL MIXTURE — triple LEY'S CANADIOL MIXTURE — triple acting—to relieve coughing fast. BUCK-LEY'S acts promptly to help loosen up thick, sticky phlegm — soothe irritated throat membranes and ease hard cough-ing spells. So try it the very next time a cold results in a wracking, stubborn cough. Find out for yourself just how good it is for coughs due to colds. Get BUCKLEY'S CANADIOL MIXTURE — made in the U.S.A.—TODAY—all drug-rists.



Visitors are always welcome Church of God 2025 North 24th St.

Elder S. S. Spaght, Pastor Alice Britt, Reporter Sunday School 9:30 s m. Morning Worship 11 a. m. Evening Service 8 p. m.



of us all. They are America's cen-

ter. To overcome communism and

fascism-to reach true American

goals-we need this center devot.

ed to democratic ideals with fer-