Dr. Walter A. Maier

Bringing Christ to the Nations

THE INTERNATIONAL LUTHERAN HOUR

"Over Station KBON Every Sunday morn' 11:30 P. M.

—Publicity Department — 3558 South Jefferson Ave. Saint Louis, Missouri

Saint Louis, (Special) January 5, 1946—Unbelief and atheism are increasing at a greater rate than allegiance to the Christian faith, Dr. Walter A. Maier of Concordia Seminary declared here today in a special Epiphany broadcast, commemorating the visit of the Magi to the Christ Child. He asserted that unless Christians are ready to work harder, pray more fervently, give more generously and systematically oppose anti-Biblical attacks, Christianity may begin to sustain actual numerical losses. "At the year $1000 A. D. 50,000,000 confessed the Christian faith. By the year 1500 A. D. this number had doubled and the followers of Christ numbered 100,000,000. Three hundred years later in 1800 this figure had again doubled, and Christians numbered 200,000,000. Only eighty years later this figure again doubled and by 1880 more than 400,000,000 throughout the world called themselves Christians. Unless there is a real revival of true Christian alertness throughout the world, it may take centuries before the number of Christians is again doubled."

Commenting on the fact that Queen Elizabeth was recently lost in a London fog, only one hundred yards from Buckingham Palace, and that a searching party had to be sent to find her, the radio speaker declared that too many of those charged with leading national affairs have lost themselves in the fog of infidelity when the sure way for our age to find itself is close at hand in the Gospel of Jesus Christ.

As the Magi, intellectual leaders of their day, bowed down before the Christ Child, so Dr. Maier declared, the world's intelligencia, having witnessed the tital collapse of a dozen pet panaceas, should humbly acknowledge Christ as "the Way, the Truth and the Life." He commented on the fact that scientists say more about religion today than ever before in this generation. Yet when Savants acknowledged some kind of higher being as a protest against aggressive atheism, Dr. Maier concluded, "It is not enough to worship some vague sort of higher being. The salvation of men's souls clamor for a recognition of God, revealed in Jesus Christ as the Saviour of the world."

Card of Thanks

We wish to express our heartfelt thanks and appreciation for the acts of kindness, messages of sympathy and beautiful floral offerings received from our many friends in Omaha and other cities in our sad bereavement in the loss of our beloved husband and father, Mr. Elijah H. Penn, who departed this life December 25th, 1946. We are grateful to Rev. H. H. Schauland for his comforting words and all who endeavored to lighten our burden in our sad hour.

MRS. SUSIE PENN, Wife,
MISS ROSE MARIE PENN, Daughter,
MISS LORA PENN, Daughter,
MR. WILBER PENN, Son,
MR. IRVIN PENN, Son,
MR. EUGENE PENN, Son.

RELIGIOUS NEWS

ST. JOHNS AME CHURCH
Rev. E. B. Childress, pastor
22nd and Willis Ave.
Mason Devereau Jr., rep.

We heard a soul-stirring Christian sermon Sunday, December 29 at 11 am. by our Pastor from the Book of Revelations 5:1, 'And I saw in the right hand of Him that sat on the throne a book written within and on the backside sealed with seven seals." His subject being "The Sealed Book". His thoughts for the day were:

God at His own appointed time will impart the knowledge contained in the sealed book that concerns each o fus and as the seal of the book is broken and read for each Christian servant in God's Vineyard all things will come to pass for the glorification of God the Father and the Son Jesus Christ.

At the 7:30 p. m. services the Missionary Society held its last service of the 1946 year. The program was as follows for this special service: Processional, Watchmens Chorus; opening prayer by Mrs. Lillian Vincent, Scripture lesson by Mrs. Viney Walker, song by Watchmens Chorus; Highlights of the life of St. Paul by Mrs. Estella Gray, song by the Chorus, introduction of pioneer women in the initial history of the A. M. E. Church, Mrs. Naomi Byron, Sarah Allen, Mrs. A. R. Jones, Precilia Baltimore, by Mrs. Lillie Blackburn and Mary Ann Prout by Mrs Laura McReynolds, Missionary offering, Mrs Hazel Walton and Mrs. Hazel Walton and Mrs. Molly Dennis, announcements song by the Chorus; sermon by Rev. E. B Childress, sub. "The Imperial Command", invitation, Missionary Local collection, Mrs. W. P. Ervin and Mrs. Lulu Washington, remarks, Quiet Hour, Mrs. E. B. Childress (President of the Missionary Society) "The End of the Year" and last Missionary benediction.

Visitors: Mrs Susan M. Penn, and Miss Rose Marie Penn of Campbell Chapel AME of Atchison, Kan.; Mrs Margaret Sanders of Campbell Chapel; Mr. George Robinson, Campbell Chapel; Mrs. Lora Robinson of Atchison; Mr. DeWitt Smart of Omaha; Miss Alleah Riley of Valentine, Nebr.; Mr. Kenneth Love of Omaha; and our own Mrs. H. L. Preston, home for the holidays from St Louis where she is employed in government service, the wife of Bro. H. L. Preston.

Sunday, January 5, will be our First Communion Service of the new year. Our pastor will deliver the sermon with our Senior Choir bringing us the songs of the day.

UNION SERVICES will open Sunday night, January 5, at 7:30 pm. This will be the first Union Service of the 1947 year and the first time the Rev. H. Bletson of Bethel AME Church has delivered a message in the Annual Union Services. He is new too our city and to this fellowship of churches so let us all come out and give him an excellent send off and start these Union Servces off with a bang.

The Minute Men and Women's Auxiliary will meet with Mrs. Mary Harris, 2930 No. 28 St. on Sunday, January 5 at 4:30 p. m. Members are urged by the President, Bro. A. R. Goodlette to come on time for there is much to be done.

Mrs. E. B. Childress, president of the Missionary Society and members of the Society pause in their daily Christian work to thank all the officers of auxiliaries, members and friends, the Watchmen, and Reverend Childress for the excellent support contributed to the Missionary Society's last program of the 1946 year.

The Stewardesses and the President, Mrs. Minnie Wilson sends a prayer of thankfulness to members and friends of St. Johns who in any way made possible the overwhelming success of their Annual Open House for our pastor and his wife at the parsonage on New Years Day.

Let us pray for the sick and afflicted through out the week.. whoever and whever they may be!

1947 in St. Johns will find us busy conquering and blazing new trails on all fronts. There will be rallys, dinners, drives and whatnot that will demand 100% support from the entire membership in order too speed the completion of our building. There is much yet to be done and strong, sturdy soldiers of God are needed to carry on this far-reaching Christian program. It behooves each member and friend to see that he or she is enlisted in this great program. As we go forward let us be sure that we will be in that number. To those who are slow of foot and mind, let us assure you once again that our Captain has set a true course and with our assistance along with help of our Lord there is nothing on God's earth that can block the path of victory. The banners of St. Johns shall continue to fly waving its colors to the four winds, as a resounding challenge to any who might stumble along the way to keep up the spirit for the cause of the Lord shall not fail.

[illegible]

ITCH CHECKED *in a Jiffy* —or Money Back

For quick relief from itching caused by eczema, athlete's foot, scabies, pimples and other itching conditions, use pure, cooling, medicated, liquid D. D. D. PRESCRIPTION. A doctor's formula. Greaseless and stainless. Soothes, comforts and quickly calms intense itching. 35c trial bottle proves it, or money back. Don't suffer. Ask your druggist today for D. D. D. PRESCRIPTION.

Hard Coughing Spells Resulting From Colds

When your cold brings on a nasty troublesome cough, spend 45 cents at any drug store for a bottle of BUCKLEY'S CANADIOL MIXTURE—triple action—to relieve coughing fast. BUCKLEY'S acts promptly to help loosen up thick, sticky phlegm—soothe irritated throat membranes and bronchial tubes, lessen coughing spells. Safety Rule: If the very first spoonful of a cold results in a troubling, stubborn cough. Find out for yourself what two good doses do for coughing due to colds. Get BUCKLEY'S CANADIOL MIXTURE—with the 3 in 1 action—at drug stores.

our community, our children, spiritually and financially.

Mothers, send your children to Sunday School every Sunday at 9:30 am. and attend our morning service at 11 o'clock. Union Services at 7:30. Aisitors and friends are always welcome at St. Johns the friendly church at 22nd and Willis Ave. Come worship with us won't you?

THE COMMON DEFENSE

—By Rev. William C. Kerna

Give A Man A Chance!

The other night before five hundred cheering members of the Boston Gridiron Club a Yale freshman, Levi Jackson, was awarded the George H Lowe Memorial Tro, by which is presented yearly to New England's outstanding football player.

Levi Jackson is a Negro, the first of his race ever to receive this award.

Among the elite of New England's gridiron world who were present to honor him were Coaches Dick Harlow of Harvard, Tuss McLaughry of Dartmouth, Herb Kopf of the Boston Yanks, and Referee Paul Swaffield.

Reggie Root, Yale's line coach spoke warmly of Jackson as scholar and athlete and praised him as a man of integrity and purpose. Before going to college, Jackson was asked "Why do you want to enter Yale?" He answered, according to Root, "Because I want to get an education so that I can help my race better."

In accepting the award Jackson said, "It is very difficult for me to express my feelings. I own only part of this trophy. The other part belongs to the other members of the team and the coaches for giving us a very successful season."

Things like this are happening daily in many parts of America as Americans affirm their ancient faith that in this country recognition and reward belong to men of ability and achievement without respect to their race, religion, or national origin.

Give a man a chance. Give him opportunity. Protect his rights.. and talents, perhaps long-buried, will be brought to light. That is the way American life is enriched. That is the way to progress. That is the American way. Give a man a chance.

THINKS CHURCH SHOULD ADVERTISE

By Rev. E. P. Murchison For ANP

There is a difference of opinion concerning church publicity and advertisement. There are many who hold that it is beneath the dignity of a church to use high pressure methods in advertising and publicity.

The extreme use of publicity tends to cheapen religion and drag the church to the fringe of disrepute and gawdiness.

On the other hand, the advocates of good church, publicity contend that the function of the church is to reach as many people as possible and in the most effective way. There are many who feel that the day is at hand when the church must push itself to the front; it is a sinful waste of money and of values for a church to be empty during its services. A church is an organization to get men into the Kingdom of God. The way to get them is to attract their attention and draw them in.

There are many forms of appropriate publicity for churches. One of the most effective is the church edifice itself. Most churches are built so that they can readily be distinguished by their architecture as being a church.

Our churches and most Negro churches need to do more to make the church and church grounds attractive. Shrubbery, good lawns and flowers serve as an effective method in attracting attention to the church. Religion demands a setting and an environment of beauty. Everything about churches physically and spiritually should be beautiful.

Many of our churches are securing beautiful neon signs of various designs. Isreal, Gary, Ind., purchased a magnificent neon sign at a cost of $1200. The pastor stated that immediately there after his evening service increased. he sign has almost paid for itself through increased offerings.

There is no rule by which to regulate taste in advertising our church, but in the business world that advertisement, which secures results is a good advertisement. Praying, occasional revivals, good church music, eloquent preaching are vital in retaining a good attendance after they have been attracted. The church must do both —draw men and hold them.

Racial Unity Urged By Church Official

New York (CNS)—Dr. Henry Smith Leiper, executive secretary of the Fellowship Church of Christ in America, [illegible] Conference of Christians and Jews at the Hotel Baltimore last week. Dr Smith stressed the importance of understanding and unity of purpose in order to build a city and nation without bias and fear.

THE ROAD TO HEALTH

By H. Sherman Kaufman, M. D.
Columbus, Ohio for ANP

ONE MAN'S MEAT

Very few people understand the problem of allergies, even though it seems to be fashionable to have one or more. I often find it difficult to explain to a patient that something which does no harm to most people can be very upsetting to him. Even in the medical profession, allergy is known as a strange condition.

Every animal recognizes the harmful effect of fire and learns to avoid burning objects early in life. Civilized people also have learned about the microscopic enemies called germs and how to avoid them. The simple fact that a substance which is harmless to the majority of people could cause serious illness in a susceptible few wa not seriously studied until recent years. However, it has long been known that many persons are peculiar in that they are made ill by contact with things which do not affect others. We have all heard the old saying, 'One man's meat is another man's poison". This peculiarity is known as allergy.

Ten percent of the population show signs of what we call major allergy: hay fever, asthasma, allergic rhinitis; eczema and migraine headaches. Thirty to 40 per cent show signs of minor allergies such as hives, drug sensitivity, allergy to heat, sunlight, cold and food.

Food allergies are very common. The greatest offenders are eggs, milk, cereals, wheat, fruits, nuts and various oils used in the preparation of food. They are responsible for various discomforts such as headache and digestive upsets. However, al sorts of compliants..fever, fatigue, fast pulse rate and respiratory difficulties.. have been laid at the door of food allergy. Many people needlessly place themselves on rigid diets which may lead to malnutrition.

No one should try to diagnose his own allergies. It may cause unnecessary trouble and waste valuable time. I recall a Mr. Johnson who came to see me to ask for advice on what part of the country to move in in order to cure his asthma.

"But do you know that your asthma is caused by the climate here?" I asked.

"Well, I thought people with asthma always moved to a dry climate," he said. I explained to him that few asthma patients need a change of climate, because the asthma may be caused by food, drugs, pollens, dust, dander from horses, cats etc. A move across the country, the search for a new place to live and a new job might be very difficult. If not necessary it would be very foolish.

"The thing to do is find out the cause of your trouble, and then try to cure it", I told Mr. Johnson. "It may not be easy to find, and you will have to help me. You will have to turn medical detectives and give me clues about your attacks. We must find the cause before any permanent damage to done to your lungs."

A diagnosis of allergy is made by the physician on the history of the patient and by skin testing with substances to which he suspects the patient may be sensitive. Some cases require many tests, but in most cases a careful history greatly reduces this. For example, Mr. Johnson told me he had attacks of asthma when he lived on his grandfather's farm as a boy. He had only a few attacks after moving to the city, but they returned in full force a few months before he come to me. I immediately suspected that some substance related to farm life was causing his asthma. I began to give him skin tests of extracts from such substances.

I [illegible]

Improved Uniform International SUNDAY SCHOOL

LESSON

By HAROLD L. LUNDQUIST, D. D.
Of The Moody Bible Institute of Chicago.
Released by Western Newspaper Union.

Lesson for January 5

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

THE WORD MADE FLESH

LESSON TEXT—John 1:1-18.

MEMORY SELECTION—No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.—John 1:18.

A new year always carries with it a deep sense of responsibility and at the same time a thrill of expectancy.

That is why we need to begin this new year—and continue it—in the study of God's Word, so that we may know his will. You will find it to be a joy and blessing to you, not only as you study it by yourself, but also in the fellowship of those in the Sunday school and church.

Our lessons for the next three months are of unusual interest, for they take up the Gospel of John which was "written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name" (John 20:31).

Jesus Christ is here presented as the Word (Logos), and he is indeed the living Word come to reveal God to us.

I. The Living Word Is the Light of Men (vv. 1-5).

Men ask questions about Christ. They want to know whether he is to be regarded as a good man and a great leader, or must we recognize him as being God?

The answer is here. He "was" in the beginning (Gen. 1:1), which means that he pre-existed from all eternity, and he "was God" even as he was "with God." This eternal, living, divine Word was the "express image" of God (Heb. 1:3), and so perfectly revealed the Father (v. 10).

He is the Creator (v. 3) and giver of life both natural and spiritual.

This eternal Word became (as he was) the light of men. He came to shine in the darkness of a sinful world with the only light of redemption. We say again, "This is the Lord!"

II. The Living Word Is a Divider of Men (vv. 6-13).

The darkness of sin was so deep, and still is so deep that the glorious light of God is not received with gladness, nor accepted at all. We see that in the close of verse 5.

Now the question comes, Does it make any difference how a man regards Jesus Christ?

The answer is clear. You must decide what you will do with him. You cannot avoid that decision or evade that light which shines. You must either accept or reject, and a failure to accept is a rejection.

God has witnesses to the Light. John was such a witness and he, like all true witnesses for Christ, directed attention to him. John's great testimony was just a lesser light to point men to the true Light. That true Light is shed abroad for all men (v. 9).

As they face Christ, men divide into two groups. His own people, and his own creation rejected him when he came (v. 11). How utterly tragic! And yet the same thing goes on today. Men hear the gospel, are made acquainted with Christ and his claims, yet fail to accept his proffered salvation, and are eternally lost (John 3:19; Eph 2:1).

But, thank God, there are those who receive him (v. 12), and to them he gives the power, the right or authority, to be the sons of God.

This change is expressly declared to be (1) not by reason of family or heredity—"not of blood"; (2) not by natural instinct or development —not "of the will of the flesh"; and (3) not by human volition or by man's will power—not "of the will of man."

III. The Living Word Is a Revealer of God (vv. 14-18).

The eternal Word, the Lord Jesus Christ, laid aside his place of honor in heaven, came to earth and took upon himself our flesh that he might redeem us from sin. What infinite condescension, what unfathomable love!

He dwelt among men and showed forth the grace and truth of God, for he was full of these heavenly attributes. But it was in his giving of himself as Redeemer and Saviour of mankind that he fully revealed God in all his gracious love for us.

Notice the antithesis here. "Law" is set over against "grace"; "given" stands in contrast with "came," and "Moses" with "Jesus Christ."

The law was a schoolmaster to bring us to Christ (Gal. 3:24), but it could not save anyone; but grace —oh, it is by grace that we are saved (Eph. 2:8).

Moses was God's honored servant, but Jesus was the Son in the household (Heb. 3:5, 6). It was this Son of God who came to reveal the Father and to declare his grace in salvation.

The law was sent through a messenger, but no messenger, no matter how great or worthy, would do o bring the gospel of the grace of God. That message of "grace and truth came by Jesus Christ" (v. 17).

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Quality Materials & Workmanship
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Social-Local News

Just Call HA-0300 to publish your local news in your Newspaper—The Greater Omaha GUIDE.

Rev. and Mrs. R. Cooper Have Holiday Visitors

Rev. and Mrs. R. Cooper were very proud to have their four children home on Christmas Day for the first time in five years. Rev. E. L. Cooper, pastor of The Loving Four Baptist Tabebrnacle in New Orleans, La., spent five days here. Mr. Sherman Cooper was also blessed to be home after four years in the armed forces

* * *

Inter-Denominational Pastor-Wives Council

The Inter-Denominational Pastor-Wives Council, held their Annual Pre-Christmas Party December 18 at Clair Methodist Church.

There were forty-nine at a delicious turkey dinner with all the trimmings which was prepared by Mrs. Jeannett Collins and her committee of that church.

At the beginning of the year, each member chose a secret sister which was kept this way until the Christmas party where each member received a gift with their secret sister's name.

The program was: Mrs. Harriet Bletson, a reading; Mrs. Lissie Jones, solo, and Mrs. Essie Williams told a Christmas story.

* * *

Omaha Branch NAACP Holds Monthly Meeting

The regular monthly meeting of the Omaha Branch of the NAACP wa held on Sunday, Dec. 15 at the St. Johns AME Church and a very timely address was delivered by Rev. Childress to a very large audience. Next regular meeting will be Sunday afternoon January 19th at 3:30 p. m. at Mt. Moriah Baptist Church.

Officers for the Omaha local branch NAACP for the year 1947: President Atty. Ralph. W. Adams 1st Vice President.....Wanasabee Fletcher
2nd Vice Pres.....James Collins
Secy. Mrs. John Albert Williams
Asst. Secy. Mrs. Lucy Mae Britt
Treasurer.....Mrs. Hattie Moore

Committee
1. Atty. H. J. Pinkett
2. Rev. E. B. Childress
3. R. C. Caskin
4. James Fellows
5. Mrs. Louise Henderson
6. Mrs. C. B Mayo
7. M. L. Bohannon
8. Mrs. Bertha Morgan
9. H. W. Smith
10. Mrs. Susie Conway
11. Mrs. Georgia Walker
12. L. F. McIntosh
13. J. S. Snell
14. Mrs. Lovetta Busch
15. E. R. Fletcher
16. Mrs. Lucille Gordon
17. Mrs. Helen Thomas
18. Rev. Bletson
19. Robert Harris
20. Mr. J. R. Butler

VISITING SON IN BROOKLYN

Mrs. Lucille Skaggs Edwards of 2411 Erskine street sends us New Year's greetings from Brooklyn, New York, where she is visiting with her son for a few months.

* * *

Gives Annual Christmas Party

Amid the hustle and bustle of the Christmas tide we found Mrs. Bernice Peebles of the Charles St. Recreation giving her annual Christmas party Monday, Dec. 23. Over 300 children attended ages ranging from 1 to 20 and over p25 bags filled with oranges, apples, nuts, candy, cookies and pop corn were given out by Floyd Brunt, who played Santa Claus. Christmas carols were played by Mrs. Elsie Bell and Charlene West. All enjoyed singing with Buddy McCrea conducting.

Teen-Age dance concluded the party. The clubs and individuals who cooperated in making the party a success were Modernettes, Chiliburgers, Boys Club, George Brown, Richard Harris, Jimmy McGore, Gene Tucker, Floyd Brunt Leslie Pierce, Paul Taylor, Mary Goldston, Sam Grimes, Shirley and Bobby Elliott, Herbert Shropshire Mr. C. C. McDonald and many others.

* * *

HOME FOR THE HOLIDAYS

Mrs Eloise J. Taylor, 2407 Lake St., was home for the Holidays. Mrs. Taylor is a teacher in Dallas Public Schools. Her husband Mr. J. L. Taylor and her Auntie Mrs. Georgia Brown enjoyed her being at home again.

Mrs. Taylor gave a "Slumber Party, Dec. 29, ith 49 guest present. All reported a gay and happy tme. Games were played Singing and Slumbering Closing with Christmas Carols.

A lovely Menu was enjoyed by all.

Mrs. Taylor has returned to Dallas. Wishing each and every one a Happy New Year.

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Y News

NEAR NORTHSIDE BRANCH

NEAR NORTHSIDE YMCA PROGRAM RESUMED

The Near Northside Branch YMCA is now located at 2307 No. 24th Street. Starting Monday January 6th the general Program of the Y will be resumed with craft classes, dancing classes, adult education classes, and other activities of the building. Call theY and find out the exact time the class you attend will be held.

BASKETBALL

The Basketall team of the Near Northside Branch YMCA played their first out of town game with Lincoln Urban League. They won by a score of 58 to 41. Highpoint men for theY were Clarence Hill with 19 points and Wallace Wright with 17 points. Highpoint men for the Lincoln team were E. Delany and Williams with 12 points.

With the close of the 1946 the Committee of Management, Staff, and Volunteer workers of the Near Northside Branch YMCA wish to extend their sincere thanks to the Community for their Cooperation in the program ofthe Branch during the year. We look forward to 1947 with a great determination and enthusiasm to carry out the program of the Y.M.C.A.

ELIJAH H. PENN CALLED BY DEATH

Mr. Elijah H. Penn, 68, of 3111 Pinkney Street, died Wednesday, December 25th, at a local hospital. Mr. Penn had been a resident of Omaha forty years. He was a trusted and faithful employe of Thomas Kilpatrick & Company. Mr. Penn is survived by his wife, Mrs. Susie Penn; two daughters, Miss Rose Marie Penn, Miss Lora Penn, of Atchison, Kansas; three sons, Mr. Wilber Penn, Mr. Irvin Penn, Mr. Eugene Penn; two brothers, Mr. Marshall Penn, all of Omaha, and Mr. Gilbert Penn, One sister, Mrs. Mary Jackson, of Los Angeles, Calif., and other relatives

Funeral services were held Saturday afternoon from Thomas Funeral Home with Rev. H. H. Schauland officiating. Ballbearers Mr. Jasper E. Brown, Mr Burt Johnson, Mr. Henry W. Black, Mr. Lee Thompson, Mr. C. A Damerson, Mr. James W. Allen.

Burial was at Forest Lawn Cemetery.

CHRISTMAS AT THE EL REESE'S

Christmas Day and the following days were greatly enJoyed at the Reese resident, 3421 Ed Creighton Blvd. The parents of Mrs. Reese arrived at 3P. M. from Tulsa, Okla and were their house guest until Sunday P. M. On their arrival they found dinner ready to bbe served and many guest awaiting them. Everyone said the tbale was beautiful with a center piece made up of Spherical mirror particially covered by christmas snow with replica of one of the Wise Men in the center and and on either side of him stood a candle made in the form of a Christmas tree. The menu consisted of a baked ham, roast ducks, and dressing. Mashed potatoes, lettuce salad, stuffed celery, olives and pickles, cranberry sauce, canned sweets, green beans, apple jelly and hot rolls and coffee. The dessert was Strawberry Ice cream Agel Food and Fruit Cake. The guest: Mr. and Mrs Arthur L. Amos Sr. of Tulsa; Rev. and Mrs. C. C. Reynolds; C. C. Jr., Everett, and the baby Virgil, Mr. William Reese father of Mrs. Reese, Mr. Mrs. Y. W. Logan, Atty. and Mrs. Bryant; Mrs. Hughes of Hawiatha, Kans. Mother of Mrs.. Bryant, Mr Chares Smitherman, Mr. and Mrs. Eugene Hughes, of Omaha, Mrs. R. B. Darling and Daughter Doris Jean.

After dinner everyone got better acpanted by discussing theprobelms of the day. Everyone present reported a very enjoyable time.

HOME ILL

Mr. E. W. Killinsworth is home ill at 2617 Erskine Street. Mr. Killingsworth has been ill for the past three weeks but not confined to the home as he is now.

Women's Clothing Coming Down

Washington (CNS)—Now that you have spent your last kopeck to get the little woman outfitted for Christmas, we ought not to tell you this, but news is news. So here goes. According to the office of Temporary Controls, women's clothing prices will tumble, in some cases almost fifty percent. That means that the dress for which you shelled out sixty bucks a week or so ago, will be priced at thirty.

Chiefly, the price cutting will be in dresses, coats, suits and fur coats. Fur manufacturers are trying hard to get the 20 per cent tax removed from their products, so they can make a cut without taking a loss. Costume jewelry, the item that soared early in the year is now a drug on the market, and will be selling for a song. So certain are the downward revisions in prices..some stores offered cut prices during the Christmas shopping days. While dollar volume was up the number of articles sold during the holidays was off.

How women and girls may get wanted relief from functional periodic pain

Cardui is a liquid medicine which many women say has brought relief from the cramp-like agony and nervous strain of functional periodic distress. Here's how it may help:

1- Taken like a tonic, it should stimulate appetite, aid digestion,* thus help build resistance for the "time" to come.

2- Started 3 days before "your time", it should help relieve pain due to purely functional periodic causes.

LOOK INTO this 2-way help*!

Try Cardui. If it helps, you'll be glad you did.

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WE CARRY A FULL LINE OF Bonded Liquors

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THE OPENING OF THE
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Everything in the Line of
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ROSE Beauty Salon
Now located at 2219 Maple Street
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Featuring AN INTRODUCTORY OFFERING,—
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Mrs. Rose Lucky Johnson formerly operated a Beauty Salon at 2408 Erskine Street
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MRS. REBECCA EVANS,
MRS. EDNA McDONALD,
MRS. ROSE LUCKY JOHNSON, Prop.

IS THERE SUCH A THING AS PERFECT WOMANHOOD?

"No"—claim medical authorities, who ought to know! Nature has so constructed and physically endowed woman that in many cases she's apt to suffer certain distressing symptoms during her life. For instance, when she enters womanhood—or during the menopause, the period when fertility ebbs away.

Now if on 'certain days' of the month—female functional monthly disturbances are causing *you* to suffer from pain, nervous distress and feel so tired, cranky, you snap at your children and husband—then *do* try Lydia E. Pinkham's Vegetable Compound to relieve such symptoms. It's *famous* for this purpose.

Made ESPECIALLY For Girls and Women

Pinkham's Compound now more than relieves such monthly pain. It also relieves accompanying nervous tension, irritability and weak, tiresome, nervous feelings due to this cause. Taken regularly through the month—this great medicine helps build up resistance against such distress. A thing any sensible woman should want to do!

Lydia Pinkham's Compound is also very [illegible]

Lydia E. Pinkham's VEGETABLE COMPOUND