

Dr. Walter A. Maier

Saint Louis, December 15, (Special) The eyes of the world at 10 p. m. at Allen Chapel AME Singleton and the sister of Dr. Saint Louis, December 15, (Special) The eyes of the world should be directed not to Washington, London, Moscow for Mrs. Bythewood supervisor, and Dr. John A. Singleton of St. Althe hope of real peace but to Bethlehem, Dr. Walter A. Maier other officers of this society urprofsssor of Concordia Seminary, declared here today in an ges you to attend this service. International Lutheran Hour broadcast. Maintaining that a St. Johns Usher Board met at James Jr., both of Chicago. The peace and new world order established contrary to the prin-miami St. The meeting was call-Thomas Episcopal Church on Dec. ciples of Christ will provide only for another period of arm- ed to order by the president Bro. 5th. ament and armistice, he asked Christians of America and fered by Bro. Kenneth Moore to Candad to join in fervent prayer that thedenial of the Al- be taken up at a later date. Sevmighty may not secure control of our international relations. eral new committees were made. All ushers are urged to place

As a counter-measure to the advance of atheism throughout the postwar world, Dr. Maier proposed this slogan, "All the Pearl Burmell 2501 Corby St. in Gospel for all men in all nations," as the statement of pro- order that you might have a part gram for all churches. As past periods of war gave rise to bigger and better one for the important missionary movements, so, he maintained, Christ- Usher Board. ians throughout the world should systematically work to regain the serious losses inflicted by the war and to widen the out the week whoever they may horizons of historical Christian faith. As part of the Gospel propaganda waged by the Lutheran Hour, he announced that broadcasts in a new language, the Lutheran Hour in Af-9:30 a. m.; attend our morning rikaan in South Africa.

Predicting that this Christmas season will produce the larg est holiday business America has ever known, Dr. Maier church at 22nd and Willis Ave. warned against the imminent danger of crowding Christ out of Christmas and asked that the preparation for the nativity anniversary center in family observation and church celebration rather than in places of Christless professional entertain ment. America should learn that the Christmas season, with its emphasis on childhood and mothrehood, more than at other times in the year, asks that the whole household dedicate itself to the divine truth of the Christ-Child's incarnation.



CLAIR METHODIST CHURCH 22nd and Miami St. Rev. C. C. Reynolds, paster.

to the Nations THE INTERNATIONAL LUTHERAN HOUR **"Over Station KBON** Every Sunday morn' 11:30 P. M. down upon you with a contented ary. -Publicity Department -3558 South Jefferson Ave. Saint Louis, Missouri C+0

cil Bluffs, we say thank you for it vas good to see you. 21st Street, died Saturday, Dec. To our Bro. pastor Rev. Brooks 7th at a local hospital after an of Allen Chapel AME of South extended illness. Mrs. Johnson had Omaha we the Watchmen and our been a resident of Omaha 27 yrs. president extend our sincere ap-She is survived by three daugh preciation for showing this out standing religious film. Iters Mrs. Minnie Atterbery, Mrs. Mamie Williams, Mrs. Novella standing religious film. Parks; one granddaughter, Mrs. The Sunday School children will Ella Mae Mart, all of Omaha. have their third Christmas rehear Funeral services were held on sal, Saturday afternoon Decem- Thursday afternoon from Mount ber 14th at 1 pm. Mothers you Moriah Baptist church with Rev. have been good to your church and true to your God in sending us your children. May God look Arrangements by Thomas Mortu-

smiling contenance blessing you for the way you have so noblely responded to the call. The conference branch of Missionary Society Inspirational service will begin Friday the 13th

tion extend their sincere thanks

To Rev. and Mrs. Copeland and

nembers of Bethel AME of Coun

her husband James and her son

R. Brown. Suggestions were of-All ushers are urged to please

Let us pray for the sick thru be and wherever they may be!

Mothers send your children to services at 11 and our evening services at 7:30. You are always welcome at St. Johns the friendly

THE COMMON DEFENSE

THE COLUMBIANS\_AN

Elmo Roper, public opinion ana-

yst, once said that his experience rus. These men and their director had taught him that facts are the rendered for our sister church one deadliest weapon against prejuted". These thoughts were set order.

forth in our pastor's message: Our social connections interfere they have plans for expanding . It was interestingly noted that with our accepting the Lord's their operations to cover the whole the amount of crying was definite-Christianity as a life of helpful- country. They are as fascist an ly associated with the amount of

-----Deaths - Funerals Improved **SUNDAY** Mrs. Ella Johnson, 68, 2037 No Uniform International SCHOOL \* LESSON \*

By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago. Released by Western Newspaper Union.

Lesson for December 15

Lesson subjects and Scripture texts se-lected and copyrighted by International Council of Religious Education; used by

## PHILEMON: A LETTER ON CHRISTIAN BROTHERHOOD

mer Amelia Singleton of Omaha, died after a few hours illness on LESSON TEXT-Philemon 4-20. MEMORY SELECTION-Now the Lord that Spirit: and where the Spirit of the ord is, there is liberty.-II Corinthian Monday, Dec. 2nd in her home in Chicago. Mrs. Madden was the daughter of the late Mr. and Mrs.

Christian brotherhood! That may not sound like a dynamic influence bans, N. Y. and Guy Singleton of destined to change the world, bu Chicago. She is also survived by that is just what it has done. We study today a letter written about a slave boy at a time when slavery was accepted as right, but stated principles of Christian con

sideration and brotherly love which were eventually to overthrow slav ery. It is still at work today when and where we let it! This letter, written by Paul and

vet by the Holy Spirit, personal and yet eternal and spiritual in its application, is a model of letter writing, and equally a model of Chrisian brotherhood. It concerns one Onesimus, a slave who had deserted his master and probably defraud-

verted and now was being sent back to his master. I. "I Might Be Bold-Yet I Rath-

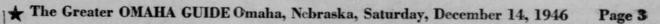
er Beseech Thee" (vv. 4-9). After a fine spiritual salutation (vv. 1-3), Paul enters upon an apdered why your baby cries. A few peal to Philemon whic months ago, a group of physicians of tact and courtesy. peal to Philemon which is a model

First he lets Philemon know of his prayerful interest in him. Paul had been praying for him, that's why he could say such a helpful word.

Then he recognizes Philemon's goodness and his effective testimony 'or Christ. This was an excellent approach to the making of a re juest, and be sure that it was not empty or hypocritical flattery. We lo well to recognize the fine qualiies of our Christian brother, and we could profitably speak of them

nore than we do. Then Paul was ready to make his "equest. See how nicely he does it. He skillfully reminds Philemon that ne (Paul) might make some demands, and especially in view of his age and his imprisonment. But he will not do so; rather he says, "I peseech thee.

II. "Without Thy Mind I Would Do Nothing" (vv. 10-16). Paul, the aged prisoner, had found in his new convert, Onesimus, a real helper. He would have liked to keep him. In fact, says he to Philemon, Onesimus could do for me the things you would want to do if you



## Where to go to Church Sunday

First Church of Deliverance

Clair Chapel Methodist

Rev. C. C. Reynolds, Pastor

Sunday School 9:30 a. m.

Evening Worship 8 p. m.

26th and Seward Sts.

Junior Church 8 p. m.

BTU 6 p. m.

Sent Light

North 23rd St.

8 p. m.

Morning Worship 11 a. m.

New Hope Baptist Church

Rev. L. R. Bragg, Pastor

Mrs. Ada J. Fields, Reporter Sunday School 9:30 a. m.

Evening Worship 7:30 p. m. Prayer Meeting Wednesday at

Visitors are always welcome.

3

Services Sundays, Tuesdays and

Thursday nights at 8 p. m. Private Reading Daily at 2010

First Mission of the God-

Prophet Hess, Officiator Ora Robinson, Reporter

Hope Lutheran Church

H. H. Schauland, Pastor

Sunday School 10:00 A. M.

Morning Service 11:00 A. M.

**Apolostic Church of Christ** 

Sunday Morning Worship 11

2518 Cuming St. Elder Milton T. Wilson, Pastor

Sunday Evening Worship 3 pm.

Prayer and Preaching Tuesday

evening 8 p. m. Bible Class, Friday evening at

Independent Community

2320 North 28th Avenue, Rev. E. F. Ridley, Pastor

1201 North 24th Street,

First Spiritual Army Church

Rev. Alfred J. Thomas, Pastor

Church Services each Sunday,

11 and 8 p.m.; Wednesday and

30th and Corby Sts.

Order of Service-

All are welcome.

a. m.

8 p. m.

Church

of Christ

ATlantic 5932

Friday 8 p. m. All are Welcome

Morning Worship 11 a. m.

MMrs. Viola Buford, Reporter

22nd and Miami Sts.

Church

Rev. A. J. Thomas, Pastor Miss Bernice Ellis, Recorter Freaching Tuesday and Thursdays 8:00 p. m Sunday School 10:30 a. m. Morning Worship 11:00 a. m. Evening Worship 8 p. m.

**Christ Temple Church** 

of Christ (Holiness) 2124 North 26th St. Res. 2122 North 26th St. Rev. O. A. Askerneese, Pastor Velma Shearron, Clerk

## Freestone Primitive Baptist

Church 26th and Hamilton Sts.

Rev. Dan Thomas, Pastor Mrs. Pinkie Oliver, Reporter Sunday School 9:30 a. m. Morning Service 11 a. m. YPVW 6 p. m. Evening Worship 8 p. m. 040 **Zion Baptist Church** 

2215 Giant Street Rev. F. C. Williams, Pastor Sunday School 9:30 a. m. Junior Church 10:45 a.m. Morning Worship 11:00 a. m. BTU. 6 p. m.

Evening Worship 7:15 p. m. **Pleasant Green Baptist** 

Church

27th and Franklin Sts. Rev. J. H. Reynolds, Pastor Sunday School 9:30 a. m. Morning Worship 11 a. m. LTU. 5:30 p. m. Evening Worship 7.30 p. m. Prayer Meeting Wednesday nite

**Cleaves Temple CME.** 

'i:30 p. m.

Church 25th and Decatur Sts. Rev. E. V. Wade, Pastor Sunday School 9:30 a. m. Morning Worship 11 a. m. Epworth League 6:30 p. m. Evening Service 8 p, m.

Allen Chapel AME. Church 5233 South 25th St., So. Omaha Rev. Y. B. Brooks, Pastor

Sunday School 9:30 a. m. Morning Worship 11 a. m. Morning Star Baptist Church 26th and Franklin Street

2412 Parker St.

YPPU. 5 p. m.

Rev. Z. W. Williams, Pastor Sunday School 9:30 a. m. Morning Worship 11 a. m. BTU 6 p. m. Evening Worship 7:30 p. m.

3 Capt. Earl Jones on the up and go on service

Interdenomination Church DEODIES' MISSION 1710 North 27th St. Rev. W. S. Farmer, Pastor Sunday School, 10:30 a. m. Morning Worship 11:30 a.m.

Rev. S. K. Nichols, Pastor

Sunday School 9:45 a. m.

Morning Service 11:30 a. m.

Evening Worship 7:30 p. m.

22nd and Willis Avenue

Rev. E. B. Childress, Pastor

Sunday School 9:30 a. m.

Evening Worship 8 p. m.

Church of God in Christ

Rev. J. C. Crawford, Pastor

Worship 3 p. m. each Sunday Tues., Thurs. nights

cro

Circle Meeting Every Monday

Seven Day Adventist Church

Elder P. W. McDaniels, Pastor

Vesper Service Friday even-

Sabbath School Saturday

Morning Worship 11 a. m.

Wednesday Prayer meeting

David Spiritual Temple in

Council Bluffs, Iowa

Evening 8:30 p. m. Prophecy and Healing

2760 Lake Street

9:30 a.m.

ing 7:45 p. m.

7:30 p. m.

Red Oak, Ia.

BYPU. 6:30 p. m.

2621 Blondo St.

24th and Ohio Sts.

2423 Grant St.

Low Mass 7 a. m.

Rev. Goldsmith, Pastor

Sunday School 10 a. m.

Evening Worship 8 p. m.

Morning Worship 11 a. m.

Prayer Meeting Wednesday

First Church of Deliverance

Rev. Frank Johnson Asst. Rt. Rev. William Taylor, Bishop

Rev. A. J. Thomas. Pastor

Mt. Moriah Baptist Church

Rev. David St. Clair, Pastor

St. Benedict Catholic Church

F. Burroughs, Reporter

Sunday School 9:30 a. m.

Morning Service 11 a.m.

Children's Mass 8:30 a.m.

Father Moylan, Pastor

High Mass 10 a.m.

Julia Keene, Reporter

603 Grimes St.

Morning Worship 11 a. m.

Mason Devereaux, Jr, Reporter

"The Friendly Churh"

Union 6:30 p. m.

2230 Ohio St.

Christ

1720 Avenue A

Rose Oliver, Reporter

The Waiters Column By H. W. Smith Railroad boys serving on the

wheels with a smile. Waiters at the Omaha Club with

By Edna Mae McIntosh Have you often wondered if your baby cries more or less than other

babies? Certainly you have wonindertook to study crying in newborn babies. Observers watched 50 infants, 24 hours a day for the first eight days of life. They noted when

mately 50 minutes to 4 hours per ours crying per day.

y one-fifth of the crying. Less RELIGIOUS rendered for our sister church one deadliest weapon against preju-of the finest song services along dice. Assuming this to be correct time seemed to be due to soiled with our pastor who deivered one perhaps a few facts about The diagers. The attributing of over a Samuels 15:23 subjected "Rejec- with fascist principles. may be in known reasons" points to the fact

Services were well attended on last Sunday throughout the day. doctors who did this study felt that more should be learned about the "unknown causes."

UN-AMERICAN ORGANIZAT'N

Come worship with us will you

-By Rev. William C. Kernan

of his inspiring sermons from 1st Columbians, a new organization third of the crying to

they cried, how long they cried and what seemed to be the cause of the Babies varied greatly as to the total amount of time spent in crying. They ranged from approxi-

day. The average was about 2 Over a third of the crying time eemed to be due to hunger. Wet liapers accounted for approximate-

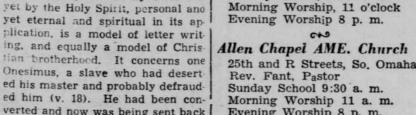
Arrangements by Thomas Mortu-

\* \* \*

Mrs. James Madden, 53, the for-

that there is still much to be learn-

Presently working in the south ed about what makes babies cry.



Rev. Fant. Pastor Sunday School 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m. 3

Mt. Olive Baptist Church 3010 R St., South Omaha Rev. W. M. Clayton, Pastor Mrs. Jeannette Thompson,

Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. BTU. 6 p. m. Evening Worship 8 p. m.

**Bethel Baptist Church** 

Rev. M. C. Williams, Pastor

Morning Worship 11 o'clock

3

3223 "U" Street, South Omaha

Evening Worship 8 p. m.

Union Memorial—The

**Methodist** Church

Rev. A. L. Hook, Pastor

Sunday School, 9:30 a. m.

30th and S Street

South Omaha

BTU. 6 P. M.

Church of God in Christ 2712 R St., South Omaha Elder A. E. Johnson, Pastor Sunday School 10 o'clock

YPWW, 6:30 p. m. Prayer Band, Tuesday night Bible Band, Wednesday night Sewing Circle Thursday afternoon at 2 p. m.

Church of God in Christ Elder G. P. Benson, Pastor

1710 North 25th St. Sunday School 10 a. m. Morning Worship 11 a. m. YPWW 6 p. m. Evening Worship 7:45 p. m.

Church of God in Christ 2318 North 26th St. Elder V. M. Barker, Pastor

Sunday School 10 a. m.

the morning message from Acts woman as you. livered the message. This was in- giving praise to God. deed a gospel message enjoyed by all

December 15th. In the afternoon cards when worshiping with us. at 3 o'clock the Rev. R. W. John

son, his choir, and members of Mt. 5 to 7.

presented at Clair church Thurs-day night, Dec. 19th. This promi-inght have everlasting life. Let

tertainment. Come see the beautiful brides and bridal parties.

ST. JOHNS AME CHURCH Rev. E. B. Childress, pastor 22nd and Willis Ave. Mason Devereau Jr., rep.

Preaching from Hebrew 11th chapter 6th vs. and Gen. 5th chap. 24 vs. Sunday at 11 a. m. our pastor touched the depths of the heart of his capacity congregation with his message "Fellowship"

The Watchmen's Chorus under the direction of Bro. H. L. Preston furnished the spiritual songs for the day. Thoughts from this great message were: Are you engaged in the work of our Lord host of beautiful arrangements of and living up to the fullest capa songs. city or are you letting someone else do all the work and you come forth and take all the credit and people. praise when it is done?; Before a man can walk with God he must agree with God's program; if the must be by the individual mem-

bers; and man either has one of a whole lot of heaven in him or a whole lit of

church Bethel AME of Council Bluffs by the Watchmens' Cho-

CHECKED inaditt -or Money Back relief from itching caused b D. D. D. PRESCRIPTION. A da or's form talma intense itching. 35c trial bot aggist today for D. D. D. PRESCRIPTION

## **GAS PAINS? BILIOUS? HEADACHE?** due to constipation

· Don't suffer these miseries! Get quick, easy relief. Chew Feen-a-mint, candy-coated chewing gum laxative. Contains same medicine many doc tors prescribe. Used by millions, Take exactly as directed and feel wonderful again. Try it!



A number of visitors of the city God often chooses a man or a tives are. First 'to control the does not suggest that proper inand out of town were present in woman to perform a duty or task United States by making Colum- fant care will eliminate all crying. both the morning and evening and more often he or she wishes bians politically dominant in all Care, as it is now given, is based services. Rev. Reynolds brought to acknowledge that man or that 48 states'. Second 'to make the on the known causes of crying. The United States into an American

2:46, his theme was "Spiritual On Sunday night at 8 p. m. the Nationalist State'. Third to deport Hilltops". At the night services, one of our retired ministers, de-back in the choir lofe singing and 'to make America a one race nation'. There is a Nazi creed for you..marked 'made in Nazi Ger-

Members we solicit your coopmany' in every article of it. Rev. Reynolds will fill he pul- eration with our ushers in seeing The Columbians cannot accept pit as usual this coming Sunday that all visitors fill out visiting the American creed. They cannot

Let us not forget our \$1 each Calvary Community church Sunday for the Building Fund. As will be with us. We always look our work progresses nearer to its forward to Rev. Johnson's com- completion we are still in need ing with high anticipation. There of those dollars to put the finish will be a silver tea this Sunday ing touches here and there. When evening at the home of Mrs. Will- you contribute to this fund you Harris 2623 Wirt Street from help yourself, your church and your children's future. God loves The Wedding of Roses will be a cheerful giver, for He gave His

be a fine evening of en us pause each Sunday and give back to God in form of \$1 to this Fund which is a small portion of that which He so freely gave to us. Let us keep the faith and continue to give as God so prospers

115 Sunday, December 15th will find our own Junior Choir directed by Mrs. E. B. Childress bringing us the music for the day

and evening services. I'll tell you a secret if you promise not to tell a soul; these young people of ours are planning some very special music to present at these services. At 7:30 p. m. they will bring us a pre-Christmas service with a

Let us plan to attend these services as presented by our young that, as they hope. they may de-

ways the totalitarian way! Did you miss the film "The If we want to keep our rights. Blood of Christ" presented by the if we want to go on this year, and church is to be evangelized, it Watchmen Monday evening Dec. the next, and the next. speaking,

9th at 8 pm.? All we can say is printing, worshipping freely we you missed it! To those who did shall never support anyone or any these two things in his life either the president of this organization organization spreading racial or Bro. B. A. Howell and the mem- religious prejudices against people Corporation, producers of rayon bership of this moving organiza- of any group

A very splendid service was rendered Sunday afternoon at 3 LINCOLN (MO.) STAGECRAFTERS IN "DEEP ARE THE ROOTS" SCENE

they were entitled to possess-

exercising their rights they would

south, then the nation.'



Jeffeson City, Mo., Dec. 8, 1946-The camera caught this scene from "Deep Are the Roots" when the Lincoln University (Mo.) Stagecrafters presented the controversial interracial play in late November as their first production of the school year '46-'47. Pictured from left to right are: Nadine Jenkins, Oklahoma City, as Bella Charles; James Lewis, Kan sas City, as Brett Charles; Nina Dancy, Kansas City, as Alice Langdon; Eunice Cruzat, Maywood, Ill., as Genevra Langdon; William Palmer, Evanston, Ill., as Howard Merrick, and Philip Dennis, St. Louis, as Senator Langdon. (Photo by Ashford.)

THE FAVORITE

conscientiously pledge allegiance to the flag which is an expression of the American creed and which promises.. "liberty and justice for all" for Jews and Negroes as well as others. For the Columbians are anti-Semitic and anti-Negro and they are on record to that effect. To make their claims good they would have to be as ruthless as the Nazis were, as fascists are everywhere in suppressing every one who rose in opposition to them Already four of them have been arrested in Georgia for attempting to prevent Negroes from moving into a house which, under the law And these Columbians want political power. "We want political control," they have said, "and as our power increases. . we plan to expand through Georgia. then the How do they egpect to get political power? By using the rights guaranteed by the Constitution... of course. But having attained power, they make no secret of the fact that equal rights for all Americans wiuld be a thing of the past. If they were prevented from

shriek that an injustice was being FAVORITE for sports and done to them. They insist that we A casual wear is this tailored waist. respect their rights now in order coat combined smartly here with a prive us of our rights later on. Al gabardine. Copied from a man's vest, the waistcoat is made of blended spun-rayon-and-wool for extra warmth and serviceability. Blended fabrics like these are good choices for cold-weather wear, since they are unusually sturdy and warm,

were here (v. 13). Faul could have felt sure of the willingness of Philemon. He could have assumed that the request would be granted. And in any case, Philemon did not even know where Onesimus was, so why not keep

him? He did not reason thus. True Christian consideration respects the personal rights and the property rights of another. We must not assume, or demand, or put pressure on anyone (v. 14) to get what they have or to draw out their service

Another expression of consideration is found in verses 15 and 16. Philemon had lost a heathen slave, now he is receiving back a Christian brother. No worker will give less in service, and no master will demand more, because both are Christians. Now Paul touches on one of the

finest elements involved in Christian brotherhood, namely, co-operation. We are to live and labor together for a common cause. Pleading for his friend and brother, the young slave Onesimus, he says: III. "If Thou Count Me a Partner,

Partners share the benefits and the burdens of their joint enterprise. Partners in the gospel, like Paul and Philemon, shared not only spiritual blessings, but also the responsibilities. Paul was presenting such an item to Philemon in the re-

to be done about the debt of Onesimus, his failure as a servant. Paul colorful blouse and skirt of rayon | says, "Charge it to me, your partner.'

is here a blessed example of the important doctrine of imputation, which is the "act of God whereby he accounts righteousness to the oeliever in Christ," because he "has oorne the believer's sins in vindication of the law." So we note that verses 17 and 18 perfectly illustrate mputation.

Paul's promise, "I will repay it" (v. 19), was the legal phraseology of a promissory note in his day. It was a bonafide partnership transaction, yet it was coupled with a reminder of indebtedness. Everything Philemon had and was he owed to Paul; but, says the latter, "I will not speak of that now."

No right-thinking person is conent always to be on the receiving end. The humblest recipient of favor or the smallest child who feels he love of another wants to respond. The considerate friend will, therefore, not always insist on giving, but will graciously (like Paul) open the way for co-operation, for partner-

**Grow Gloss Beauty Shoppe** 2512 North 24th St.

Wishes to Announce the Appointment of Two Additional Operators.

Call AT. 3036 for Appointments Elise Turner, Prop. 

READ The BEST OF WEEKLIES YOUR PAPER THE GUIDE! Morning Worship 11 a. m. 3

Fellowship Baptist Church 1839 North 24th St. Rev. D. A. Campbell, Pastor Sunday School 9:45 a. m. Morning Worship 11 a. m.

BTU. 6:20 p. m. Church of the Living God 2316 North 25th St. Elder Steele, Pastor Ann Oliver, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

Mt. Calvary Community Church Church of God in Christ Grant at 25th Street 1207 South 13th St. Rev. R. W. Johnson, Pastor Elder D. M. Watson, Pastor R. Hatter, Reporter Iedell Watson, Reporter Sunday School 9:30 a. m. YPWW. 6 p. m. Morning Worship 11 a. m. Evening Worship 7:45 p. m. Evening Worship 8 p. m.

**Paradise Baptist Church** St. John AME. Church 1811 North 23rd St. Rev. C. C. Adams, Pastor Sunday School 9:30 a. m. Morning Worship 11 a. m. LKW. Mission Thurs. 8 p. m. BYPU. 6 p. m. Evening Worship 8 p. m. Prayer Service Wed., 8 p. m.

Mt. Nebo Baptist Church 3211 Pinkney St. Rev. J. P. Mosley, Pastor Christine Phillips, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. BTU. 6 p. m. Evening Worship 8 p. m. Sr. Mission Tuesday 8 p. m. Prayer Service, Wed. 8 p. m.

Bethel AME. Church 2430 Franklin Street Rev. Herbert W. Bletson, Pastor **Telephone JAckson 3561** 

**Pilgrim Baptist Church** 25th and Hamilton St.

Rev. Charles Favors, Pastor Mrs. Ed. Dortch, Reporter Sunday School, 9:30 a. m. Morning Worship 10:45. a. m. BTU 6 p. m. Evening Worship 7:45 p. m. Allen Christian Endeavor Lge.

6:30 p. m. St. Philips Episcopal Church | Calvary Baptist Church of 1119 North 21st St. Rev. S. G. Sachez, Pastor

Mass 7:30-9:00 a. m. Church School\_9:45 Salem Baptist Church

28th and Decatur Sts. Rev. J. C. Wade, Pastor L. A. Henderson, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. BTU. 6 p. m,

Evening Worship 8 p. m. c+2 Hillside Presbyterian Church 30th and Ohio Sts. Rev. E. W. Gordon, Pastor Mrs. T. Newte, Reporter Sunday School 9:30 a. m. Morning Service 11 a.m.

Visitors are always welcome Church of God 2025 North 24th St.

Elder S. S. Spaght, Pastor Alice Britt, Reporter Sunday School 9:30 s. m. Morning Worship 11 a.m. Evening Service 8 p. m.

Waiters at the Hill Hotel on a Prayer Services Thursday 8 pm. quick step on service. Church of the Living God

Blackstone Hotel waiters toping the service at all times.

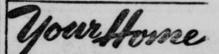
Fontenelle Hotel waiters on the improve on service at all times.

Paxton hotel waiters very much on the upand go and out in front.

Mr. Frank Hughes top man at the Highland club always on the

Waiters at the American Legion going good with service to the crowd

Musician headwaiter and the fine crew at the Chamber of Com merce taking all honors on good. service.



By Frances Ainsworth

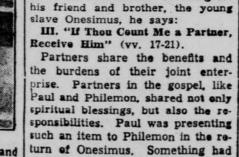


As I was scanning through my son's history book the other evening, I ran across a very interesting article. It described one of the first loaves of bread . . . made cen-turies ago in the Swiss lake-dwellings of the Stone Age. Actually the bread resembled our modern biscuits, and as I read the article, I marveled at the stamina of the women in those days. Why, it took at least a whole day to make bread! Acorns were boiled, then dried and crushed into powder. From this the dough was prepared, laid on flat heated stones and covered with hot ashes for baking.

It certainly makes one thankful for modern house-keeping conveniences, doesn't it? Think of our delicious, flavorful bread coming to us fresh from the ovens. No het ashes are used to cover our bread! Instead, each loaf is automatically wrapped in waxed paper to insure its freshness and keep it sanitary. As for biscuits — well, I use a ready mixed flour. I just add water and the dough is set for kneading and cutting. It takes just a few minutes. I always keep several packages on hand.

Incidentally, I just learned that ready-mixed preparations were al-most taken off the market. When first introduced, the shortening in the mixture penetrated the carton and gave a greasy appearance to the package. Then manufacturers began using waxed paper inner linings, and the products immediately gained popularity. Waxed paper kept the carton clean and the contents fresh and sanitary.

You know, it's really fun to keep house and prepare meals, today - but we'd be actually lost without all our modern time-savers, wouldn't we?



It has been pointed out that there

