Ministerial Alliance Union's Thanksgiving Services A Great Success



Bringing Christ to the Nations THE INTERNATIONAL LUTHERAN HOUR "Over Station KBON Every Sunday morn'

11:30 P. M. -Publicity Department -

3558 South Jefferson Ave. Saint Louis, Missouri 043

Dr. Walter A. Maier

Saint Louis, Missouri, December 8 (Special) Spiritual amnesia is the besetting soul sickness of our day, Dr. Walter A. Maier declared here today in a special universal Bible sant Green, song. All Alone With Sunday broadcast over the international Lutheran Hour. Christ My Yord, prayer Rev. J. E Sunday broadcast over the international Lutheran Hour. Maintaining that masses of our countrymen do not really song, ...Pass Me Not Gentle Saknow who they are and where they are in God's sight, the vior, special Thanksgiving messradio speaker pleaded for individual self-examination on the F. S. Goodlett and Rev. D. A. basis of the Bible.

The Scriptures, Dr. Maier maintained, are still the only Guide-book for groping humanity. "There can be no sub- hardt. They were as follows: Rev. C. J. Burck God-rearing people. It is a symbol hardt. They were as follows: Rev. to others who are afraid to under stitute for God's Word," he declared, "either in remaking an individual life or in reshaping our post-war world."

He listed as a Number One folly of our age the plan of building a new world and a perfected social order, without church, Rev. C. L. Carhee of the stage of this beautiful structure. bloodshed and suffering, on the basis of plans that have no Christ Temple Church of Christ regard for Biblical truth.

Science, Dr. Maier asserted, is often regarded as a more than sufficient substitute for Scripture, and he paid tribute the morning and evening sermons of the Mt. Moriah Baptist to such inventions as "the electric brain" which British sci- In the afternoon at 3:30 the Rev. entists have completed and which in four seconds can solve J. C. Wade, his choir, and memproblems which today would take expert mathematicians ten with us. This was another great him. days to reach the correct solution. He asserted, however, spiritual treat. The Holy Communion service that nothing which men can ever make will be able to answ- administered by the pastor was er, with truth and assurance these fundamental questions very impressive. Several out of which continually agitate the human heart: What lies beyond friends of the city. the grave? How can I be saved from the consequences of my sins How can I be assured of heaven?

The only certainty concerning eternity, he concluded, must come from a super-human source which can speak of heaven Mr. James Bailey president. Our Destor will preach from the theme by experience. This "guide to glory," he maintained, was to be found only in Christ's revelation of eternal life found faithfully, but exclusively within the covers of our Bible.

8 p.m..

WAA To Dispose Of Service Chapels Uniform

OMAHA_WAA expects to be called upon to dispose of an esti-mated 500 to 600 chapels located on military installations throughout the United States and its pos-To date, about 200 of these mo-

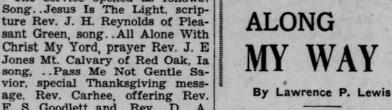
A large Christian audience gadest structures, in which m'any thered in fellowship and brother- thousands of the armed forces hood on Thursday, November 28 worshipped during the war years, at 11:00 a. m. at at. Johns to give have been declared surplus and thanks to God the Father for the are expected to be so declared. So many blessings given them thru far, WAA has sold about 30 and out the year at the Ministerial negotiations 'are under way which Alliance First Union Thanksgiv-ing Service. Rev. F. C. Williams of more. To date, three have been Zion Baptist church was the pre- used as memorials and 27 as pla-

siding pastor and Rev. Bletson of ces of worship. Bethel AME Church took over when he was called away, to per

out to be..and must be borne by form a wedding. the Christians of America. For it Rev. Carhee, new pastor of the is Christian principles of justice Christ Temple Church chose his and the rights of man which are message from Psalms 1 and 2 vs being atacked..the kind of free 92 chapter his subject being "The government Christians did much Good Thanksgiving and Praise". His message was full of goodwill and the spirit of thankfullness to to create which is being threatened. The Rev. Mr. Rabun and the Georgia Baptists know this as the Lord for the abundant blesstheir brave resolution shows. They ings from His heavenly storehouse. deserve our gratitude..and our It was one of those messages that emulation. reached down and stirred the in-

ner-most depths of a man's heart. The service opened as follows: Song...Jesus Is The Light, scrip-

Campbell



The House That God Built

After the service the new offi-On Twenty-fourth and Ohio cers of the Ministerial Alliance Streets, stands a monument of were installed by Rev. C. J. Burck E. B. Childress, pastor of St. John take such a gigantic task with so AME Church; Rev. Z. W. Williams little. With a strong will and with vice president, pastor of Morning unwavering faith in God the mem-Star Baptist church; Rev. C. Fabers of the Mount Moriah Baptist stage of this beautiful structure. Not many years have passed asst secretary. since the good Rev. David St. Clair arrived in our community.

was elevated. The Rev. A. L. Rey The task that fonfronted the pasan impossibility by many of us, but not by this industrious and the morning and evening sermons. far-seeing pastor. He had God on his side and that was enough for bers of Salem Baptist church was

Planning far ahead with so little to plan with the Church that is standing almost erected now must have been one of Rev. David St. town visitors were present and Clair's dreams. Like a child dreams of the toys from Santa, This coming Sunday, Dec. 8th, the Pace Setters Club will have dream of their first-born, the pas-

charge of the services throughout tor of the Mt. Moriah Baptist

There were imany years that Sunday morning, "Spiritual Hill- I walked by the corner of 24th

Improved **SUNDAY** International SCHOOL

LESSON 🐳

By HAROLD L. LUNDQUIST, D of The Moody Bible Institute of Ch leased by Western Newspaper U

Lesson for December 8 Lesson subjects and Scripture texts se-ected and copyrighted by International Council of Religious Education; used by

PAUL ADMONISHES

THE CHURCHES LESSON TEXT-I Corinthians 11:20-27; Romans 13:13, 14; Ephesians 5:18-21. MEMORY SELECTION-Let us walk honestly, as in the day.-Romans 13:13.

Temperance is readily taught

from the epistles of Paul for he was 30th and S Street constantly moved by the Holy Spirit South Omaha to exhort the churches and individ-Rev. M. C. Williams, Pastor ual Christians to a careful and Morning Worship 11 o'clock BTU. 6 P. M. worthy walk before God. Evening Worship 8 p. m. In doing so he was not afraid to

speak plainly about the use of in-**Union** Memorial—The toxicants. Perhaps his brethren in the ministry today should consider him and take courage.

3223 "U" Street, South Omaha Our lesson is a temperance lesson. Rev. A. L. Hook, Pastor and since some twist that word Sunday School, 9:30 a. m. "temperance" to fit almost any kind Morning Worship, 11 o'clock of indulgence, we should like to Evening Worship 8 p. m. quote a careful evaluation of it by Dr. W. R. White: Allen Chapel AME. Church

"Temperance is a seriously misunderstood word. The best definition we know defines it as abstaining from that which is harmful, and using moderately that which is legitmate. We would not advise a man to be moderate in teasing a rattlesnake. We would not tell him that

it is all right to steal, lie or commit adultery just so he is temperate about it. We would not tell a man to use dope moderately. . . . We could tell a man to be moderate about eating meat or any other vholesome thing."

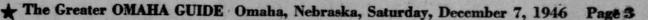
The only way to be temperate about liquor is to let it alone! I. The Wrong Way and the Right

Way-in the Church (I Cor. 11:20-There were a number of disorderthings about the Corinthian nurch which needed correction. One of these concerned the Lord's Sup-

per. A time which should have given them a blessed unity in fellowship and love had become just the opposite

It was their custom to eat a socalled love feast before the sacrament, and instead of making it a time of loving and sharing, the rich ate their sumptuous meals and let a poor brother gnaw on a crust of read.

Then feasting led, as it so often does, to excesses. Some becault



Where to go to Church Sunday

First Church of Deliverance Rev. A. J. Thomas, Pastor Miss Bernice Ellis, Recorter Freaching Tuesday and Thursdays 8:00 p. m. Sunday School 10:30 a. m.

Morning Worship 11:00 a.m. Evening Worship 8 p. m. **Christ Temple Church**

of Christ (Holiness) 2124 North 26th St. Res. 2122 North 26th St. Rev. O. A. Askerneese, Pastor Velma Shearron, Clerk

Freestone Primitive Baptist

Church 26th and Hamilton Sts. Rev. Dan Thomas. Pastor Mrs. Pinkie Oliver, Reporter Sunday School 9:30 a. m. Morning Service 11 a. m. YPVW 6 p. m. Evening Worship 8 p. m.

Zion Baptist Church 2215 Giant Street Rev. F. C. Williams, Pastor Sunday School 9:30 a.m. Junior Church 10:45 a.m. Morning Worship 11:00 a. m. BTU. 6 p. m.

Evening Worship 7:45 p. m. 25th and R Streets, So. Omaha **Pleasant Green Baptist**

Church

25th and Decatur Sts.

Rev. E. V. Wade, Pastor Sunday School 9:30 a. ni.

Morning Worship 11 a. m.

Evening Service 8 p, m.

Epworth League 6:30 p. m.

Allen Chapel AME. Church

Rev. Y. B. Brooks, Pastor

Sunday School 9:30 a. m.

Morning Worship 11 a. m.

26th and Franklin Street

Sunday School 9:30 a. m.

Morning Worship 11 a. m.

BTU 6 p. m. Evening Worship 7:30 p. m.

Rose Oliver, Reporter Sunday School 9:45 a. m.

YPPU. 5 p. m.

Church

Morning Service 11:30 a. m.

Evening Worship 7:30 p. m.

Rev. R. W. Johnson, Pastor

Sunday School 9:30 a. m.

Morning Worship 11 a. m.

Evening Worship 8 p. m.

St. John AME. Church

"The Friendly Churh"

Union 6:30 p. m.

2230 Ohio St.

Christ

22nd and Willis Avenue

Rev. E. B. Childress, Pastor

Sunday School 9:30 a. m.

Evening Worship 8 p. m.

Church of God in Christ

Tues., Thurs. nights

Council Bluffs, Iowa

Evening 8:30 p. m. Prophecy and Healing

1720 Avenue A

2760 Lake Street

9:30 a. m.

ing 7:45 p.m.

7:30 p. m.

Rev. J. C. Crawford, Pastor

Worship 3 p. m. each Sunday

040

Circle Meeting Every Monday

Seven Day Adventist Church

Sabbath School Saturday

Morning Worship 11 a. m.

Wednesday Prayer meeting

Rev. Goldsmith, Pastor

Sunday School 10 a. m.

Morning Worship 11 a. m. BYPU. 6:30 p. m.

Evening Worship 8 p. m. Prayer Meeting Wednesday

First Church of Deliverance

Rev. A. J. Thomas, Pastor

Rev. Frank Johnson, Asst.

Mí. Moriah Baptist Church

Rev. David St. Clair, Pastor

St. Benedict Catholic Church

F. Burroughs, Reporter

Sunday School 9:30 a. m.

Morning Service 11 a. m.

Father Moylan, Pastor

Children's Mass 8:30 a. m.

Julia Keene, Reporter

2621 Blondo St.

24th and Ohio Sts.

2423 Grant St.

Low Mass 7 a. m.

High Mass 10 a. m.

Elder P. W. McDaniels, Pastor

Vesper Service Friday even-

David Spiritual Temple in

Morning Worship 11 a. m.

Mason Devereaux, Jr, Reporter

Mt. Calvary Community

Grant at 25th Street

R. Hatter, Reporter

3

Rev. Z. W. Williams, Pastor

5233 South 25th St., So. Omaha

Morning Star Baptist Church

Sunday School 9:30 a. m. Church Morning Worship 11 a. m. Evening Worship 8 p. m. 27th and Franklin Sts. Rev. J. H. Reynolds, Fastor Sunday School 9:30 a. m. Mt. Olive Baptist Church Morning Worship 11 a. m.

3010 R St., South Omaha 5IU. 5:30 p. m. Rev. W. M. Clayton, Pastor Lvening Worship 7.30 p.m. Prayer Meeting Wednesday nite Mrs. Jeannette Thompson, Reporter ':30 p. m. Sunday School 9:30 a. m. Morning Worship 11 a.m. **Cleaves** Temple CME.

1177

Bethel Baptist Church

Methodist Church

Rev. Fant, Pastor

c+2

BTU. 6 p. m. Evening Worship 8 p. m.

Church of God in Christ 2712 R St., South Omaha Elder A. E. Johnson, Pastor Sunday School 10 o'clock YPWW, 6:30 p. m. Prayer Band, Tuesday night Bible Band, Wednesday night Sewing Circle Thursday after-

noon at 2 p. m. Church of God in Christ Elder G. P. Benson, Pastor 1710 North 25th St. Sunday School 10 a. m. Morning Worship 11 a.m.

YPWW 6 p. m. Evening Worship 7:45 p. m. Church of God in Christ

2318 North 26th St. Elder V. M. Barker, Pastor Sunday School 10 a. m.

Interdenomination Church

Clair Chapel Methodist Church

22nd and Miami Sts. Rev. C. C. Reynolds, Pastor MMrs. Viola Buford, Reporter Sunday School 9:30 a.m. Morning Worship 11 a. m. Evening Worship 8 p. m.

New Hope Baptist Church 26th and Seward Sts. Rev. L. R. Bragg, Pastor Mrs. Ada J. Fields, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. BTU 6 p. m. Evening Worship 7:30 p. m. Prayer Meeting Wednesday at 8 p. m. Junior Church ³ p. m.

Visitors are always welcome.

First Mission of the God-Sent Light

Prophet Hess, Officiator Ora Robinson, Reporter Services Sundays, Tuesdays and Thursday nights at 8 p. m. Private Reading Daily at 2010 North 23rd St.

Hope Lutheran Church

30th and Corby Sts. H. H. Schauland, Pastor Sunday School 10:00 A. M. Morning Service 11:00 A. M.

Apolostic Church of Christ 2518 Cuming St. Elder Milton T. Wilson, Pastor Order of Service-Sunday Morning Worship 11 a. m. Sunday Evening Worship 3 pm. Prayer and Preaching Tuesday

evening 8 p. m. Bible Class, Friday evening at 8 p. m.

All are welcome.

Independent Community Church

2320 North 28th Avenue, Rev. E. F. Ridley, Pastor

First Spiritual Army Church of Christ

1201 North 24th Street, Rev. Alfred J. Thomas, Pastor ATlantic 5932. Church Services each Sunday, 11 and 8 p.m.; Wednesday and Friday 8 p. m. All are Welcome.

The Waiters Column By H. W. Smith

head the bell tolls

RELIGIOUS Sweet Chariot", Old Time Relig-ion", and "Run Children Run", on Monday night, December 9th. at **NEWS**

ST. JOHNS AME CHURCH Rev. E. B. Childress, pastor 22nd and Willis Ave. Mason Devereau Jr., rep.

A capacity congregation on Sunday morning Dec. 1 heard our pas tor deliver another of his inspiring Christian messages filled with the greatness of the work of our Lord and Saviour Jesus Christ. His subject for this sermon was 'Look and Live' from the text of St. Johns 3:14-15 and Acts 13:4. gram of this year. Any choir mem Thoughts that were woven into this inspirational message full of spiritual ferver were as follows: What we are doing today as we walk hand in hand with Christ and not what we did or gave yesterday counts and so let us be about our Father's work doing man has been unwilling to pay the price; he must bear the burden along with others like him. the sins of the world; our own shadow sometimes darkens the

that his or her shadow doesn't fall annual project. upon his or her good work. Visitors: Mr. J. Heialburg

of Atlantic City, New Jersey.

The Watchmen will have charge of the Sunday services December 8th. The men's chorus under the direction of Mr. H. L. Preston is 11 o'clock sermon. On Monday night December 9 at 8. p. m. the ing services at 7:30 p. m. Visitors Watchmen will present the film and friends are always welcome "The Blood of Christ". There will at St. Johns, the friendly church be no admission other than a sil- at 22nd and Willis Ave. Come ver offering at the end of the film worship with us won't you? will be taken. Members and friends

breath taking religious film for it is one of the outstanding films of the day. Don't fail to see it. A

such rich spirituals as "Swing Low eleven a. m. Devotional services CHECKED -or Money Back

or quick relief from itching o ete's foct, scables, pim medicated, liqu D. D. D. PRESCRIPTION. A da or's for Greaseless and stainless. Soothes, comforts and quickly calms intense itching. 35c trial bottle proves it, or money back. Don't suffer. Ask youn druggist today for **D. D. D. PRESCRIPTION**

Hard Coughing Spells The visitations of the Holy Spirit was there. We feel that we are **Resulting From Colds**

When your cold brings on a nasty nd 45 cents at troublesome cough, spend 45 cents at any drug store for a bottle of BUCK-LEY'S CANADIOL MIXTURE - triple acting-to relieve coughing fast. BUCK-LEY'S acts promptly to help loosen up thick, sticky phlegm - soothe irritated throat membranes and ease hard cough-

throat membranes and ease hard cough-ing spells. So try it the very next time a cold results in a wracking, stubborn cough. Find out for yourself just how good it is for coughs due to colds. Get BUCKLEY'S CANADIOL MIXTURE made in the U.S.A.-TODAY-all drug-gists.

Mrs. Lula Washington, president and members of the Pastor Aid club of our church thanks the mem bers and friends of St. Johns for the support given their pew rally on Sunday Dec. 1st.

The Sunday School Christmas for keeps against the forces of rehearsal will be Saturday, Dec. inustice came from Georgia only at 1 p.m. Mothers send your a few days ago. children or bring them to this re-A courageous Baptist minister.

hearsal. the Rev. Joseph A. Rabun, formerly a chaplain in the United

Le us plan to get our requests in early for the last all request pro the very church to which Governor-elect Talmadge belongs, stood ber and the director Mrs. Pearl up before the State Baptist Con Gibson will gladly accept these vention, representing 600,000 Christians and demanded the passage request. of a strong resolution affirming

The Minute Men and Women's Christian principles of justice and Auxiliary take pleasure in announ condemning racial and religious cing the arrival of their birth dahate.

ted calendars for you that purch The Rev. Mr. Rabun contended good toward all mankind. It cost ased one. Members of this group that as a chaplain in the armed a man to walk with Jesus because are hard at work distributing forces he had "fought against pre these calendars in order that you judice and oppression in other might have them doing the holi- lands and that is was just as right day season. The president Mr. A. to fight them in his own church". R. Goodlett and Mrs. B. A. How One convention delegate, trying to ell of the Auxiliary and members dissuade him, suggested that a safe shadow of our own pathway and thank all members and friends for and sane resolution could easily it behooves every Christian to see the support given them in this be passed. The minister's reply was, "Our Lord was not safe and

The First Inspirational service he drove the resolution through. If the Omaha area of the con- In its final form it stated, "We Chicago; Mr. Z. M. Millard of of the Omaha area of the con-Omaha and Mr. H. C. Eberhardt ference branch will be Friday Dec hereby proclaim our traditional 13th. Mrs. Bythwood, supervisor stand that every man has the urges all women to prepare to same right to participate in the

attend this service. life, and that no man shall be Mothers send your children to discriminated against because of Sunday School every Sunday at race, creed, or color." And further HOUSE THAT GOD BUILT..." to sing. Our pastor will deliver the 9:30 a. m. Attend our morning that "all Christian people of our services at 11 a. m. and our even Georgia, particularly Baptists, to speak forth with every ounce of energy by word, deed, and by thought, against the preaching of

of St. Johns are urged to see this Morning Star Bapt. Church Rev. Z. W. Williams, pastor

Sunday was a high day thru-Spencer Williams production with out and the spirit was high. At was led by Bro. Curtis Seals, Bro Leslie Howard, Sis. W. R. Rich-

ardson and others. After an old Dr. Watts led by Bro. Loud, the pastor Rev. Williams had charge reading from the 5th chap. of Kings, 10 vs. Text. part of the 10 verse, 'Go and wash in Jordan seven times, and the flesh shall come again to thee and thou shall come again to thee with flesh and thou shall be clean'. Subject 'To High for the Plan of Salvation' The visitations of the Holy Spirit

wonderfully blessed to have such leader. Visitor Sunday was Mrs. with crumbling dirt walls. Hanna Williams the mother of the More than a year ago, m pastor. We were very proud to have her with us. Let us visit the sick and pray for them.

Come to Morning Star.

CLAIR METHODIST CHURCH

let us do you good through the warmth of Christian fellowship. street, and the same buildings and houses that lined both sides of the THE COMMON street Building new homes and new

DEFENSE -By Rev. William C. Kernan man can take away. Rev. St. Clair | pened.

Worthy of Gratitude wanted to give to the people some thing that couldn't be taken away. and Emulation

What he has given through his More evidence that Christian leadership goes beyond human Americans have entered the lists progress, only men close to God can take so little and achieve so much

All over the world there are mammoth and expensive houses of God. They have with stood time

and prevail against the damnation States Marine Corps and pastor of that would have torn them down. Many standing half-demolished by bombs and shells of the past war. But God-fearing men go on building in His name, and will continue building in His name until the end

of time. Here in our community on 24th

and Ohio Sts., men are building in His name. Rev. David St. Clair and the members of the Mount Moriah Baptist Church are mostly made up of men and women that sweat and toil for a living. They are men and women, even though oppressed by many people of their own country, have risen above this oppression through their faith in God and His Works.

As long as there are men and women like the members of the sane." Overcoming all oppposition Mt. Moriah Baptist Church, and as long as there are pastors like Rev. David St. Clair, the Word of God shall spread throughout the world and the building in His name shall continue. In their blessings of our American way of hearts they realize who is respon-

sible for the structure that they worship in. To them it is "...The

Taxicab Collision Injures Driver

so called patriotic groups which have so recently found birth upon Herschel Taylor, 43, of 2210 No. the soil of our Southland: which Nineteenth Street, suffered cuts same groups are but a counter-part of Nazi hate groups, preach about the head Sunday afternoon in a collision of two taxicabs at

ing a so called race superiority, Twenty fourth and Grace Streets. and are neither American nor He was taken to Doctors Hospital. Christian." A cab driven by Mr. Taylor col-The burden and brunt of anlided with one operated by Zack swering the atack of the hate pro Abrams 2409 North Twenty fourth

troying our form of government jured.

Church Group Still Homeless; Building Dispute Settled Out Of Court

(Reprint from World-Herald) |lagged through the winter and Members of the Mount Olivet spring, the congregation last sum-Baptist Church Tuesday were still mer filed a District Court action without a church building. Their first effort to build a new Improvement Company. They askhouse of worship had failed. All ed that they be repaid more than they had to show for a year and three thousand dollars plus five a God sent man as pastor and a a half of effort was a basement thousand dollars in damages.

Just gefore the case was to go More than a year ago, members to trial Monday, Mr. Dee offered of the congregation decided to a compromise settlement. The tear down their frame church congregation agreed, and District building at 3010 R Street, replace Judge James English issued a de-

it with a \$24,200 brick structure. cree approving the settlement. They signed a contract with the The Rev. William Clayton, pas-Realty Improvement Company, an tor of the church, announced that

Omaha firm managed by Hiram D. the congregation will continue Dee. Down came the old building with its plans to build a new home and formal ceremonies marked Until the new church is ready Services were well attended on he breaking of ground for the he said, the congregation will con-new structure in September, 1945. tinue to hold services at the Wood

last Sunday and the spiritual tide | When work on the new building son Center, 3009 R Street.

drunken on the wine and even pardirt blowing up and down the took of the Lord's Supper while intoxicated.

We are not so much concerned with the Lord's Supper in this lesstructures means progress, but son as we are with the behavior of building a house of God means those who attended. Think of comgreater progress, because what ing to the holy table drunk! It that structure stands for no hu- seems impossible, and yet it hap-

> Do we not still let the poor in our midst shift pretty well for themselves? The rich flaunt their affluence and let the poor get along on their crust of bread. The church needs to renew its scriptural appreciation of what fellowship and communion

really means. II. The Wrong Way and the Right Way-in the Community (Rom. 13: 13, 14). This chapter of the epistle to the

Romans concerns the right behavior of the believer in his civic relation ships. He is a citizen of heaven, Paradise Baptist Church but he is also a citizen of the community in which he lives. The use of intoxicants which a

generation ago was a shameful thing is now generally accepted. The home in which liquor was served was a disgrace; now "cocktail" is one of the first words children learn. What is the explanation? Is liquor

any less destructive and demoralizing? Certainly not! Is it then true that people are more candid and open about what they do? No, it is rather that moral standards have slipped to the point where they are no longer ashamed when they should be, if they thought straight! Along with the liquor go all the things enumerated in verse 13. Oh.

the awful depth of sex degradation, of plain ordinary indecency and dishonesty, of strife and envy. It is not a nice picture, but it is true. The right way is found in verse

14. It was reading these two verses in his mother's open Bible that led Augustine to Christ. He saw and took the right way. Will others do likewise? III. The Wrong Way and the Right

Way-in the Heart (Eph. 5:18-21). This is a personal matter. The man or woman who finds satisfaction in wine wants the overcoming power of the narcotie influence to take away the sense of responsibil-

less way to avoid facing reality.

times. Do not overlook that fact.

attitude of consideration and respect for one another (v. 21) and of devotion to God. **Grow Gloss Beauty Shoppe**

Wishes to Announce the Appointment of Two Additional

Operators. Call AT. 3036 for Appointments Elise Turner, Prop.

IN THE OMARA GUIDE Colu

Morning Worship 11 a. m. Fellowship Baptist Church

1839 North 24th St. Rev. D. A. Campbell, Pastor Sunday School 9:45 a. m. Church of the Living God Morning Worship 11 a. m. BTU. 6:20 p. m. 2412 Parker St. Rev. S. K. Nichols, Pastor

Church of the Living God 2316 North 25th St. Elder Steele, Pastor Ann Oliver, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

Church of God in Christ 1207 South 13th St. Elder D. M. Watson, Pastor Iodell Watson, Reporter YPWW. 6 p. m. Evening Worship 7:45 p. m. CH3

1811 North 23rd St. Rev. C. C. Adams, Pastor Sunday School 9:30 a. m. Morning Worship 11 a. m. LKW. Mission Thurs. 8 p. m. BYPU. 6 p. m. Evening Worship 8 p. m. Prayer Service Wed., 8 p. m.

Mt. Nebo Baptist Church 3211 Pinkney St. Rev. J. P. Mosley, Pastor Christine Phillips, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. BTU. 6 p. m. Evening Worship 8 p. m. Sr. Mission Tuesday 8 p. m. Prayer Service, Wed. 8 p. m.

Bethel AME. Church 2430 Franklin Street

Rev. Herbert W. Bletson, Pastor **Telephone JAckson 3561**

Pilgrim Baptist Church 25th and Hamilton St. Rev. Charles Favors, Pastor Mrs. Ed. Dortch, Reporter Sunday School, 9:30 a. m. Morning Worship 10:45 a. m. BTU 6 p. m. Evening Worship 7:45 p. m. Allen Christian Endeavor L ge. 6:30 p. m.

St. Philips Episcopal Church | Calvary Baptist Church of 1119 North 21st St. Red Oak, Ia. Rev. S. G. Sachez, Pastor 603 Grimes St.

Mass 7:30-9:00 a. m. Church School_9:45 Salem Baptist Church

28th and Decatur Sts. Rev. J. C. Wade, Pastor L. A. Henderson, Reporter Sunday School 9:30 a. m. Morning Worship 11 a. m. BTU. 6 p. m,

Evening Worship 8 p. m. Hillside Presbyterian Church 30th and Ohio Sts. Rev. E. W. Gordon, Pastor

Mrs. T. Newte, Reporter Sunday School 9:30 a. m. Morning Service 11 a.m. Visitors are always welcome

Church of God 2025 North 24th St. Elder S. S. Spaght, Pastor Alice Britt, Reporter Sunday School 9:30 s. m. Morning Worship 11 a. m. Evening Service 8 p. m.

EOPLES' MISSION 1710 North 27th St. Rev. W. S. Farmer, Pastor Sunday School, 10:30 a. m. Morning Worship 11:30 a. m.

Paxton hotel waiters on the fine betterment to patrons. Prayer Services Thursday 8 pm

Musician head waiter enjoyed Thanksgiving dinner with his wife and some friends with pleasure.

Blackstone hotel waiters going

good on service with a smile.

Regis hotel anl White Horse Inn waiters on a very quick step on service.

Waiters Key Club invites all friends to enjoy themselves at its club rooms.

Fontenelle hotel waiters on the up and go on service at all times. This writer noticed on the early Sunday morning special, Mr. May berry, Mr. Roy Glen, Mr. Kennedy and the Paxton hotel group loud mouthing in public.

Jerry Simpson, the former roast beef knight and now with the Pull man Company very much overweight.

All waiters should send Xmas cards and don't forget Mother!



Although it is the most popular form of central heating, many peo-ple seem to be mystified by the principle of warm air furnaces. They know that two kinds of regiters are used, both connected with the furnace through ducts, or pipes, but out of one kind they get heat while out of the other they don't. How can there be both hot air and cold air circulation from the same furnace?

To understand this seeming paradox one need only accept the sci-entific fact that warm air rises because heat makes air lighter, while cool air is heavier, and therefore settles to the bottom. Warm air heating puts this fact to work by having pipes that take heated air off the top of the furnace and conducting it to the rooms of the home, while another set of pipes takes the cold air off the floors of these rooms and, by gravity, lets it drop to the bottom of the furnace casing, where it becomes heated and rises again to the warm air pipes. Gravity thus provides a continuous circulation of the air, and it is that circulation which bathes the home in warmth, as well as drawing off the chill from the floors. It is the most popular of heating systems because of its natural efficiency and economy, and Rt. Rev. William Taylor, Bishop is considered the most healthful because of the constant change of air that it provides during the

winter. Just as in any circulatory sy3tem, you cannot get any more out than you put in. In other words, the volume of the cold air returns must be equal to the volume of the hot air ducts. That is why the installation of a warm air furnace is really a job for a heating specialist who understands all of the scientific requirements.

The right way is to let the Holy Spirit take full control of the heart and life. This is to be an experience of complete surrender, being "filled Does life then become drab and minteresting? No, indeed! For the first time you will be really joyful. That inevitably leads to thankfulness, a grace too little known and

practiced. It is for all things at all

Then too there will be a delightful

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LOCAL AND NATIONAL NEWS EVERY WREE!

ity for life. It is a weak and hope-

pagandists, who are bent on des Street. Mr. Abrams was not inwith the Spirit."

