

Ministerial Alliance Union's Thanksgiving Services A Great Success



Bringing Christ to the Nations

THE INTERNATIONAL LUTHERAN HOUR

Over Station KBON
Every Sunday morn'

11:30 P. M.

—Publicity Department—
3558 South Jefferson Ave.
Saint Louis, Missouri

Dr. Walter A. Maier

Saint Louis, Missouri, December 8 (Special) Spiritual amnesia is the besetting soul sickness of our day, Dr. Walter A. Maier declared here today in a special universal Bible Sunday broadcast over the international Lutheran Hour. Maintaining that masses of our countrymen do not really know who they are and where they are in God's sight, the radio speaker pleaded for individual self-examination on the basis of the Bible.

The Scriptures, Dr. Maier maintained, are still the only Guide-book for groping humanity. "There can be no substitute for God's Word," he declared, "either in remaking an individual life or in reshaping our post-war world."

He listed as a Number One folly of our age the plan of building a new world and a perfected social order, without bloodshed and suffering, on the basis of plans that have no regard for Biblical truth.

Science, Dr. Maier asserted, is often regarded as a more than sufficient substitute for Scripture, and he paid tribute to such inventions as "the electric brain" which British scientists have completed and which in four seconds can solve problems which today would take expert mathematicians ten days to reach the correct solution. He asserted, however, that nothing which men can ever make will be able to answer, with truth and assurance these fundamental questions which continually agitate the human heart: What lies beyond the grave? How can I be saved from the consequences of my sins? How can I be assured of heaven?

The only certainty concerning eternity, he concluded, must come from a super-human source which can speak of heaven by experience. This "guide to glory," he maintained, was to be found only in Christ's revelation of eternal life found faithfully, but exclusively within the covers of our Bible. head the bell tolls

RELIGIOUS NEWS

ST. JOHNS AME CHURCH
Rev. E. B. Childress, pastor
22nd and Willis Ave.
Mason Devereaux Jr., rep.

A capacity congregation on Sunday morning Dec. 1 heard our pastor deliver another of his inspiring Christian messages filled with the greatest of the work of our Lord and Saviour, Jesus Christ. His subject for this sermon was "Look and Live" from the text of St. Johns 3:14-15 and Acts 13:4. Thoughts that were woven into this inspirational message full of spiritual fervor were as follows:

What we are doing today as we walk hand in hand with Christ and not what we did or gave yesterday counts and so let us be about our Father's work doing good toward all mankind. It cost a man to walk with Jesus because man has been unwilling to pay the price; he must bear the burden along with others like him, the sins of the world; our own shadow sometimes darkens the shadow of our own pathway and it behooves every Christian to see that his or her shadow doesn't fall upon his or her good work.

Visitors: Mr. J. Heilburg of Chicago; Mr. Z. M. Millard of Omaha and Mr. H. C. Eberhardt of Atlantic City, New Jersey.

The Watchmen will have charge of the Sunday services December 8th. The men's chorus under the direction of Mr. E. L. Preston is to sing. Our pastor will deliver the 11 o'clock sermon. On Monday night December 9 at 8 p. m. the Watchmen will present the film "The Blood of Christ". There will be no admission other than a silver offering at the end of the film will be taken. Members and friends of St. Johns are urged to see this breath taking religious film for it is one of the outstanding films of the day. Don't fail to see it. A Spencer Williams production with such rich spirituals as "Swing Low

ITCH CHECKED in a Jiffy —or Money Back

For quick relief from itching caused by eczema, athlete's foot, scabies, pimples and other itching conditions, use pure, cooling, medicated, liquid D. D. D. PRESCRIPTION. A d. d. o. formula. Quickly cures intense itching. 35c. Trial bottle provided, or money back. Don't suffer. Ask your druggist today for D. D. D. PRESCRIPTION.

Hard Coughing Spells Resulting From Colds

When your cold brings on a nasty troublesome cough, spend 45 cents at any drug store for a bottle of BUCKLEY'S CANADIOL MIXTURE—triple acting—to relieve coughing fast. BUCKLEY'S acts promptly to help loosen up thick, sticky phlegm—soothe irritated throat membranes and ease hard coughing spells. So try it. It's the quickest, most reliable relief in a wrenching, stubborn cough. Find out for yourself just how good it is for coughs due to colds. Get BUCKLEY'S CANADIOL MIXTURE—made in the U.S.A.—TODAY—all druggists.

THE COMMON DEFENSE

—By Rev. William C. Kernan

Worthy of Gratitude and Emulation

More evidence that Christian Americans have entered the lists for keeps against the forces of injustice came from Georgia only a few days ago.

A courageous Baptist minister, the Rev. Joseph A. Rabun, formerly a chaplain in the United States Marine Corps and pastor of the very church to which Governor-elect Talmadge belongs, stood up before the State Baptist Convention, representing 600,000 Christians, and demanded the passage of a strong resolution affirming Christian principles of justice and condemning racial and religious hate.

The Rev. Mr. Rabun contended that as a chaplain in the armed forces he had fought against prejudice and oppression in other lands and that it was just as right to fight them in his own church.

One convention delegate, trying to dissuade him, suggested that a safe and sound resolution could easily be passed. The minister's reply was, "Our Lord was not safe and sane." Overcoming all opposition he drove the resolution through.

In its final form it stated, "We hereby proclaim our traditional stand that every man has the same right to participate in the blessings of our American way of life, and that no man shall be discriminated against because of race, creed, or color." And further that "all Christian people of our Georgia, particularly Baptists, should speak forth with every ounce of energy by word, deed, and by thought, against the preaching of so-called patriotic groups which have so recently found birth upon the soil of our Southland; which same groups are but a counterpart of Nazi hate groups, preaching a so-called race superiority, and are neither American nor Christian."

The burden and brunt of answering the attack of the hate propagandists, who are bent on destroying our form of government

Church Group Still Homeless; Building Dispute Settled Out of Court

Members of the Mount Olivet Baptist Church Tuesday were still without a church building. Their first effort to build a new house of worship had failed. All they had to show for a year and a half of effort was a basement that crumbled dirt walls. More than a year ago, members of the congregation decided to tear down their frame church building at 3010 R Street, replace it with a \$24,200 brick structure. They signed a contract with the Realty Improvement Company, an Omaha firm managed by Hiram D. Dee. Down came the old building and formal ceremonies marked the breaking of ground for the new structure in September, 1945. When work on the new building

ALONG MY WAY

By Lawrence P. Lewis

The House That God Built

On Twenty-fourth and Ohio Streets, men are building a God-fearing people. It is a symbol to others who are afraid to undertake such a gigantic task with so little. With a strong will and unwavering faith in God the members of the Mount Moriah Baptist Church are now in the finishing stage of this beautiful structure.

Not many years have passed since the good Rev. David St. Clair arrived in our community. The task that confronted the pastor of the Mt. Moriah Baptist Church was an impossible one by many of us, but by this industrious and far-seeing pastor. He had God on his side and that was enough for him.

Planning far ahead with so little to plan with the church that is standing almost erected now must have been one of Rev. David St. Clair's dreams. Like a child dreams of the toys from Santa, the couples, newly married dream of their first-born, the pastor of the Mt. Moriah Baptist Church dreamed of this structure. A symbol of God, and a place for God's children to worship.

There were many years that I walked by the corner of 24th and Ohio without looking up. What was there had been there. Same old cracks in the sidewalks, same dirt blowing up and down the street, and the same buildings and houses that lined both sides of the street.

Building new homes and new structures means progress, but building a house of God means greater progress, because what that structure stands for no human can take away. Rev. St. Clair wanted to give to the people some thing that couldn't be taken away. What has he given through his leadership goes beyond human progress, only men close to God can take so little and achieve so much.

All over the world there are mammoth and expensive houses of God. They have with stood time and prevail against the damnation that would have torn them down.

What is the explanation? Is liquor any less destructive and demoralizing? Certainly not! Is it then true that people are more candid and open about what they do? No, it is rather that moral standards have slipped to the point where they are no longer ashamed when they should be, if they thought straight!

Along with the liquor go all the things enumerated in verse 13. Oh, what a depth of sex degradation, of plain ordinary indecency and dishonesty, of strife and envy. It is not a nice picture, but it is true. The right way is found in verse 14. It was reading these two verses in his mother's open Bible that led Augustine to Christ. He saw and took the right way. Will others do likewise?

III. The Wrong Way and the Right Way—in the Community (Rom. 13: 13-14)

WAA To Dispose Of Service Chapels

OMAHA—WAA expects to be called upon to dispose of an estimated 500 to 600 chapels located on military installations throughout the United States and its possessions.

To date, about 200 of these modest structures, in which many thousands of the armed forces worshipped during the war years, have been declared surplus and are expected to be so declared. So far, WAA has sold about 30 and negotiations are under way which will insure the continued of many more. To date, three have been used as memorials and 27 as places of worship.

out to be . . . and must be borne by the Christians of America. For it is Christian principles of justice and the rights of man which are being attacked—the kind of free government Christians did much to create which is being threatened. The Rev. Mr. Rabun and the Georgia Baptists know this as their brave resolution shows. They deserve our gratitude . . . and our emulation.

TEMPERANCE

Temperance is readily taught from the epistles of Paul for he was constantly moved by the Holy Spirit to exhort the churches and individual Christians to a careful and worthy walk before God.

In doing so he was not afraid to speak plainly about the use of intoxicants. Perhaps his brethren in the ministry today should consider him and take courage.

Our lesson is a temperance lesson, and since some twist that word "temperance" to fit almost any kind of indulgence, we should like to quote a careful evaluation of it by Dr. W. R. White:

"Temperance is a seriously misunderstood word. The best definition we know defines it as abstaining from that which is harmful, and using moderately that which is legitimate. We would not advise man to moderate in teasing a rattlesnake. We would not tell him that it is all right to steal, lie or commit adultery just so he is temperate about it. We would not tell a man to use dope moderately. . . . We could tell a man to be moderate about eating meat or any other wholesome thing."

The only way to be temperate about liquor is to let it alone!

I. The Wrong Way and the Right Way—in the Church (I Cor. 11:20-27)

There were a number of disorderly things about the Corinthian church which needed correction. One of these concerned the Lord's Supper. A time which should have given them a blessed unity in fellowship and love had become just the opposite.

It was his custom to eat a so-called love feast before the sacrament, and instead of making it a time of loving and sharing, the rich ate their sumptuous meals and let a poor brother gnaw on a crust of bread.

Then feasting led, as it so often does, to excesses. Some became drunken on the wine and even partook of the Lord's Supper while intoxicated.

We are not so much concerned with the Lord's Supper in this lesson as we are with the behavior of those who attended. Think of coming to the holy table drunk! It seems impossible, and yet it happened.

We do not still let the poor in our midst sniff pretty well for themselves? The rich flaunt their affluence and let the poor get along on their crust of bread. The church needs to renew its scriptural appreciation of what fellowship and communion really means.

II. The Wrong Way and the Right Way—in the Community (Rom. 13: 13-14)

The chapter of the epistle to the Romans concerns the right behavior of the believer in his civic relationships. He is a citizen of heaven, but he is also a citizen of the community in which he lives.

The use of intoxicants which a generation ago was a shameful thing is now generally accepted. The home in which liquor was served was a disgrace; now "cocktails" is one of the first words of children learn.

What is the explanation? Is liquor any less destructive and demoralizing? Certainly not! Is it then true that people are more candid and open about what they do? No, it is rather that moral standards have slipped to the point where they are no longer ashamed when they should be, if they thought straight!

Along with the liquor go all the things enumerated in verse 13. Oh, what a depth of sex degradation, of plain ordinary indecency and dishonesty, of strife and envy. It is not a nice picture, but it is true. The right way is found in verse 14. It was reading these two verses in his mother's open Bible that led Augustine to Christ. He saw and took the right way. Will others do likewise?

III. The Wrong Way and the Right Way—in the Home (Eph. 5:18-21). This is a personal matter. The man or woman who finds satisfaction in wine wants the overcoming power of the narcotic influence to take away the sense of responsibility for life. It is a weak and hopeless way to avoid facing reality.

The right way is to let the Holy Spirit take full control of the heart and life. This is to be an experience of complete surrender, being "filled with the Spirit."

Does life then become drab and uninteresting? No, indeed! For the first time you will be really joyful. That inevitably leads to thankfulness, a grace to little known and practiced. It is for all things at all times. Do not overlook that fact. Then to there will be a delightful attitude of consideration and respect for one another (v. 21) and of devotion to God.

Grow Gloss Beauty Shoppe
2512 North 24th St.
Wishes to Announce the Appointment of Two Additional Operators.

Call AT. 3035 for Appointments.
Elder F. R. Spaght, Pastor
Alice Britt, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Service 8 p. m.

SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D. D.,
Of The Moody Bible Institute of Chicago.
Released by Western Newspaper Union.

Lesson for December 8

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

PAUL ADMONISHES THE CHURCHES

LESSON TEXT—I Corinthians 11:20-27; Romans 13:13; Ephesians 5:18-21.
MEMORY SELECTION—Let us walk honestly, as in the day.—Romans 13:13.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

Where to go to Church Sunday

- First Church of Deliverance**
Rev. A. J. Thomas, Pastor
Miss Bernice Ellis, Recorder
Teaching Tuesday and Thursday
8:00 P. M.
Sunday School 10:30 a. m.
Morning Worship 11:00 a. m.
Evening Worship 8 p. m.
- Christ Temple Church of Christ (Holiness)**
2124 North 26th St.
Res. 2122 North 26th St.
Rev. O. A. Askernese, Pastor
Velma Shearson, Clerk
- Freestone Primitive Baptist Church**
28th and Hamilton Sts.
Rev. Dan Thomas, Pastor
Mrs. Phildie Oliver, Reporter
Sunday School 9:30 a. m.
Morning Service 11 a. m.
Evening Worship 8 p. m.
- Zion Baptist Church**
2215 Giant Street
Rev. F. C. Williams, Pastor
Sunday School 9:30 a. m.
Junior Church 10:45 a. m.
Morning Worship 11:00 a. m.
BTU 6 p. m.
Evening Worship 7:45 p. m.
- Pleasant Green Baptist Church**
27th and Franklin Sts.
Rev. J. H. Reynolds, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
L.T.U. 5:30 p. m.
Evening Worship 7:30 p. m.
Prayer Meeting Wednesday nite 7:30 p. m.
- Claves Temple CME Church**
25th and Decatur Sts.
Rev. E. V. Wade, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Epworth League 6:30 p. m.
Evening Service 8 p. m.
- Allen Chapel A.M.E. Church**
5233 South 25th St., So. Omaha
Rev. Y. B. Brooks, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
- Morning Star Baptist Church**
26th and Franklin Street
Rev. Z. W. Williams, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
BTU 6 p. m.
Evening Worship 7:30 p. m.
- Interdenomination Church PEOPLES' MISSION**
1710 North 27th St.
Rev. W. S. Farmer, Pastor
Sunday School 9:30 a. m.
Morning Worship 11:30 a. m.
YFVV 6 p. m.
Evening Worship 7:30 p. m.
- Church of the Living God**
2412 Parker St.
Rev. S. K. Nichols, Pastor
Rose Oliver, Reporter
Sunday School 9:45 a. m.
Morning Service 11:30 a. m.
YFVV 6 p. m.
Evening Worship 7:30 p. m.
- Mt. Calvary Community Church**
Grant at 25th Street
Rev. R. W. Johnson, Pastor
R. Hatter, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.
- St. John A.M.E. Church**
22nd and Willis Avenue
"The Friendly Church"
Rev. E. B. Childress, Pastor
Mason Devereaux, Jr., Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Union 6:30 p. m.
Evening Worship 8 p. m.
- Church of God in Christ**
2230 Ohio St.
Rev. J. C. Crawford, Pastor
Worship 3 p. m. each Sunday
Tues., Thurs. nights
- David Spiritual Temple in Christ**
Council Bluffs, Iowa
1720 Avenue A
Circle Meeting Every Monday
Evening 8:30 p. m.
Prophecy and Healing
- Seven Day Adventist Church**
2760 Lake Street
Elder P. W. McDaniels, Pastor
Sabbath School Saturday
9:30 a. m.
Morning Worship 11 a. m.
Vesper Service Friday evening 7:45 p. m.
Wednesday Prayer meeting 7:30 p. m.
- Calvary Baptist Church of Red Oak, Ia.**
603 Grimes St.
Rev. Goldsmith, Pastor
Julia Keene, Reporter
Sunday School 10 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.
Prayer Meeting Wednesday
- First Church of Deliverance**
2621 Blondo St.
Rev. A. J. Thomas, Pastor
Rev. Frank Johnson, Asst.
Rt. Rev. William Taylor, Bishop
- Mt. Moriah Baptist Church**
24th and Ohio Sts.
Rev. David St. Clair, Pastor
F. Burroughs, Reporter
Sunday School 9:30 a. m.
Morning Service 11 a. m.
- St. Benedict Catholic Church**
2423 Grant St.
Father Moylan, Pastor
Low Mass 7 a. m.
Children's Mass 8:30 a. m.
High Mass 10 a. m.

Clair Chapel Methodist Church
22nd and Miami Sts.
Rev. C. C. Reynolds, Pastor
MRS. Viola Buford, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

New Hope Baptist Church
26th and Seward Sts.
Rev. L. R. Bragg, Pastor
Mrs. Ada J. Fields, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

First Mission of the God-Sent Light
Prophet Hess, Officer
Ora Robinson, Reporter
Services Sundays, Tuesdays and Thursdays nights at 8 p. m.
Private Reading Daily at 2:10 North 23rd St.

Hope Lutheran Church
30th and Corby Sts.
H. H. Schauland, Pastor
Sunday School 10:00 A. M.
Morning Service 11:00 A. M.

Apostolic Church of Christ
2518 Cuming St.
Elder Milton J. Wilson, Pastor
Order of Service—
Sunday Morning Worship 11 a. m.
Sunday Evening Worship 8 p. m.
Prayer and Preaching Tuesday evening 8 p. m.
Bible Class, Friday evening at 8 p. m.
All are welcome.

Independent Community Church
2320 North 28th Avenue.
Rev. E. F. Ridley, Pastor

First Spiritual Army Church of Christ
1201 North 24th Street.
Rev. Alfred J. Thomas, Pastor
Atlantic 5932.
Church Services each Sunday, 11 and 8 p. m.; Wednesday and Friday 8 p. m.
All are welcome.

The Waiters Column
By H. W. Smith
Omaha Club waiters on the improve on service at all times.
Blackstone hotel waiters going good on service with a smile.
Paxton hotel waiters on the fine betterment to patrons.
Musician head waiter enjoyed Thanksgiving dinner with his wife and some friends with pleasure.
Regis hotel and White Horse Inn waiters on a very quick step on service.
Walters Key Club invites all friends to enjoy themselves at its club rooms.
Fontelle hotel waiters on the up and go on service at all times.
This writer noticed on the early Sunday morning special, Mr. Mayberry, Mr. Roy Glen, Mr. Kennedy and the Paxton hotel group loud mouthing in public.
Jerry Simpson, the former roast beef knight and now with the Pullman Company very much overweight.
All waiters should send Xmas cards and don't forget Mother!

Your Home

By Frances Ainsworth

Although it is the most popular form of central heating, many people seem to be mystified by the principle of warm air furnaces. They know that two kinds of registers are used, both connected with the furnace through ducts or pipes, but out of one kind they get heat while out of the other they don't. How can there be both hot air and cold air circulation from the same furnace?

To understand this seeming paradox one need only accept the scientific fact that warm air rises because heat makes air lighter, while cool air is heavier, and therefore settles to the bottom. Warm air heating puts this fact to work by having pipes that take heated air off the top of the furnace and conducting it to the rooms of the home, while another set of pipes takes the cold air off the floors of these rooms and, by gravity, lets it drop to the bottom of the furnace casing, where it becomes heated and rises again to the warm air pipes. Gravity thus provides a continuous circulation of the air, and it is that circulation which bathes the home in warmth, as well as drawing off the chill from the furnace. It is the most popular of heating systems because of its natural efficiency and economy, and is considered the most healthful because of the constant change of air that it provides during the winter.

Just as in any circulatory system, you cannot get any more out than you put in. In other words, the volume of the cold air returns must be equal to the volume of the hot air ducts. That is why the installation of a warm air furnace is really a job for a heating specialist who understands all of the scientific requirements.



Although it is the most popular form of central heating, many people seem to be mystified by the principle of warm air furnaces. They know that two kinds of registers are used, both connected with the furnace through ducts or pipes, but out of one kind they get heat while out of the other they don't. How can there be both hot air and cold air circulation from the same furnace?