



Bringing Christ to the Nations

THE INTERNATIONAL LUTHERAN HOUR
"Over Station KBON
Every Sunday morn"
11:30 P. M.

—Publicity Department—
3558 South Jefferson Ave.
Saint Louis, Missouri

Dr. Walter A. Maier
Orange, California, November 24 (Special) "The power of prayer was never needed more, but heeded less, in America than now." Dr. Walter A. Maier of Concordia Theological Seminary, Saint Louis, Missouri, declared here today in an address over the Lutheran Hour. He declared that an international propaganda campaign against prayer is now in progress throughout many sections of the world. Atheist teachers, he claimed, are systematically teaching their children that folded hands and bended knees are an outworn superstition.

Thanksgiving services, Dr. Maier declared, are a farce for millions in America. They are not interested enough in divine bounty to follow the President's appeal and the demands of common gratitude to attend church on Thanksgiving and praise the Almighty for His bounty. He predicted that in some cities the sport and social functions will count more followers than the churches.

"The waste of good food in the United States, while across the seas rickety children still claw through skimpy garbage barrels, is a tragic scandal." He declared that we will have to pay heavily for the waste of war and for the wilful destruction of eatables through government or industrial policies. Dr. Maier called on the nation's families to build praying, thankful homes, as a bulwark against encroaching godlessness. He asked for a repentant nation, consecrated to the Lord and to the grateful spirit of the Plymouth Pilgrims.

Dr. Maier also announced the resumption of shortwave broadcasting to Europe and Africa over two powerful transmitters in New York.

Religious News

CHURCH OF GOD
Twenty-fourth and Blondo Sts.
Rev. S. S. Spaght, Pastor

CHURCH OF GOD
2025 North Twenty-fourth Street
Rev. S. S. Spaghts, Pastor
Mrs. Minnie Long, Reporter

Sunday School opened with prayer after which teachers took charge of their classes each class having a wonderful lesson. As always, each class gave an inspiring review of the lesson studied. The attendance was large.

Morning service opened with the Devotional and the text was taken from Isaiah 2:2-3 subject "The New Testament Church". Rev. Spaghts was as usual at his best in bringing the message. His thoughts of interest were as follows: "We as Christians should by our everyday living put Christ on exhibition so that the world may see there is a reality in serving God; also we as followers of our Christ should seek higher heights and in order to do that we must be willing to give up everything that is unlike God. God will lift up by the Spirit of God that purges all sin. So Christians do let us be examples of Christ at all times and on all occasions. We welcome you to come and worship with us."

During the 8 p. m. service, we were also inspired to continue to let our lives speak for Christ and at which time another soul was claimed Mr. Valley Webster. We are looking forward to another baptizing soon. Dorothy Kirkendall and W. Sawyer were baptized Nov. 2nd. We wish to express our sincere gratitude to Sister Blankens who has been with us for several months and who has worked faithfully in building up our choir and creating the youth day program and many many more wonderful things she has done since being with us. Sister Blankens is leaving our city to become a resident of Lincoln, Nebraska. We know the saints of Lincoln will welcome her because she is a true worker for God.

Morning Star Bapt. Church
Rev. Z. W. Williams, Pastor

Supper School at 9:30. BTU at 6 p. m. Eleven o'clock devotional services were conducted by Bro. Curtis Sealey. Lesson: Scripture Rev. Jas. Crowder. Music was furnished by the Senior choir. Bro. Theriod, Junior Ushers were in charge. Rev. H. W. Fitch delivered the message. 18th chap. of St. Luke 10-12 vs. at 8 p. m. Another fine message was brought to us.

ITCH CHECKED
in a Jiffy
-or Money Back
For quick relief from itching caused by eczema, athlete's foot, scabies, pimples and other itching conditions, use pure, cooling, medicated, liquid D. D. D. PRESCRIPTION. A d. d. formula. Greasiness and stinkiness. Soothes, comforts and quickly calms intense itching. See trial bottle provided, or money back. Don't suffer. Ask your druggist today for D. D. D. PRESCRIPTION.

Hard Coughing Spells Resulting From Colds

When your cold brings on a nasty troublesome cough, spend 45 cents at any drug store for a bottle of BUCKLEY'S CANADIAN MIXTURE - triple acting - to relieve coughing fast. BUCKLEY'S acts promptly to help loosen up thick, sticky phlegm - soothe irritated throat membranes and ease hard coughing spells. So try it the very next time a cold results in a wracking, stubborn cough. Find out for yourself just how good it is for coughs due to colds. Get BUCKLEY'S CANADIAN MIXTURE - made in the U.S.A. - TODAY - all druggists.

St. Johns Holds Reception Honoring Return of Pastor, Reverend Childress, and Wife

At the Northside YWCA St. Johns' members and friends gathered in Christian fellowship on Friday evening, November 15th at 8 p. m. to honor its returning pastor and wife, Rev. and Mrs. E. B. Childress. And to express their measure of thanks to these two outstanding christian leaders for the excellent guidance spiritually and financially to aid St. Johns' during the Conference Year 1945-1946. If one was to measure or try to measure the worth of these two people in dollars and cents to St. Johns' this past Conference Year as overheard by this reporter such a measurement would fall far short of christian deeds and spiritual guidance brought to St. Johns' by these two people. Mr. C. E. Fredrick said in his welcome address on behalf of the church, "to your most worthy captain, we surrender the ships steering wheel knowing you will set your sights for a straight and true course and we face a new horizon as we march on to greater victories".

Mrs. E. B. Childress, wife of the pastor in a lovely snow-white formal with a huge corsage made up of American Beauty Roses. The program of the evening was as follows:
1. Negro National Anthem.
2. Rev. J. C. Wade, Salem, Invocation.
3. Welcome Address on behalf of church, Bro. C. B. Fredrick.
4. Selection by Senior Choir.
5. Welcome Address on behalf of Ministerial Alliance, Rev. F. C. Williams, Zion Bapt. church.
6. Piano solo, Mickey J. Harris, "In A Country Garden" for the Junior Choir.
7. Holy Task, solo, Bro. H. L. Preston for Watchmen's club.
8. Introduction of Rev. and Mrs. E. B. Childress by master of ceremonies, Mr. A. R. Goodlett.
9. Mrs. Hattie Moore, general chairman, introduced the presidents of auxiliaries, clubs, departments and boards.
Mr. A. R. Goodlette was the Master of Ceremonies for this affair, Mrs. Pearl Gibson directed the choir and Mrs. Otis Jamerson was at the piano.

Committee on arrangements: Mrs. Hattie Moore, gen. ch.; Mrs. R. C. Price, Mrs. W. Houston; Mrs. V. Starns; Mr. B. A. Howell; Mr. H. L. Preston; Organizations participating, all auxiliaries and boards of St. Johns'; and publicity Mason Devereaux, Jr.
Service: Mrs. B. A. Howell; Mrs. H. Hawkins; Mrs. A. Sherwood; and Mrs. M. Faucett.
Receptionists: Mrs. F. Hunnigan and Mrs. V. Jackson.
Receiving Line: Mrs. W. P. Ervin; Mrs. N. Byron; Mrs. R. C. Price; Mrs. P. Young and Mrs. A. Jones.

quarterly conference and Monday November 25 at 8 pm. the 1st quarterly meeting of this conference year.
The stewards, trustees and pastor urge all auxiliaries, clubs and members to pay your quarterly assessment in order that our conference might be a forerunner to the success of the other three quarterly conferences to come. Let us not let our banners trail by not having all our reports in and on time to the treasurer of the St. Johns Board. Bro. Carter, Members assessment is same as in the past 50 c along with the regular auxiliary and club assessment. The success of this conference as always in the past will depend upon the response from our loyal members and auxiliaries. St. Johns looks to you members and auxiliaries in meeting its obligations to the quarterly conference as we march on to a bigger, better and greater St. Johns in Omaha for our children, our community and our city spiritually and financially.

Sunday, November 24 if our pastor hasn't returned from the special session of the general conference which convenes in Little Rock, Ark. Nov. 19 to 23rd Rev. Metcalf will have charge of the services of the 11 a. m. message.
Plan to come out Sunday evening, November 24 at 8 pm to our all-request program. This monthly musical treat in religion in song is being presented as always by our fine choir under the direction of Mrs. Pearl Gibson. Members and friends, place this date on your christian calendar in order that you might not miss an evening filled with christian fellowship and spiritual ferber.

There will be a Union Thanksgiving service at St. Johns Thursday, November 28 at 11 a. m. All persons attending this service are asked to please be on time in order to get the maximum benefit out of this fellowship service. Let us all praise on this day to give thanks to our God for the many blessings He has given us through the year. Rev. P. C. Williams of Zion will be the presiding pastor and Rev. Carhee of Christ Temple Church of Christ (Holiness) will deliver the morning message. Prepare to give a special offering on this day.

Sunday, December 1 St. Johns Pastors Aid club will sponsor a pew rally. This service will be at 3 pm. and Rev. E. D. Johnson will deliver the sermon. Mrs. Lula Washington, president and members of this auxiliary urge members and friends to attend this service.
The young people of the Missionary Society are asked to please meet Saturday, November 23 at 2 pm. at the church. Mothers send your children out to this meeting for we are sure you will do so. For your church, your missionary program and for your Lord and Savior Jesus Christ. Let these children be taught in the way of Christ in order that their light might shine that men might see and hear of their deeds and thank God that these children of ours have mothers with vision.

The Missionary Society will

IN APPRECIATION

We gratefully acknowledged the Expressions of Sympathy in the form of Flowers, Telegrams, and Cards, from Our Many Friends, in the Passing of Our Dearly Beloved Sister and Daughter, MRS. BERTHA OWSLEY.

The COOPER and WALTON Families.

Announcement!

The Detroit Divinity Institute is interested in securing the Services of a Field Representative, Clergyman, B. A. (born again) Degree, age - no limit, excellent opportunity to earn a good income in home community. Write: Rev. John Calvin Newman 290 Westminster Ave., Detroit 2, Michigan.

meet with its President Mrs. E. B. Childress at the Parsonage on Tuesday, November 26 at 2 pm. Women at 11 a. m. and our friends attended these and other meetings of your Missionary Society and help with the great program.

As we bow our heads in prayer St. Johns church sends to our brother in the person of Rev. Metcalf our sympathy in the loss of his beloved wife, Sister Metcalf, who has for many years been a faithful worker in God's vineyard. We shall cherish the memories of her association for she served her God and her church well. Her work has merited her a rich reward and a final resting place in her Father's Kingdom.

Mothers send your children to Sunday School every Sunday morning at 9:30. Attend our morning service at 11 a. m. and our evening service at 7:30. Visitors and friends are always welcome at St. Johns the friendly church at 22nd and Willis Ave. Come worship with us won't you?

CLAIR METHODIST CHURCH

The Methodist Youth Fellowship of Clair Methodist Church is soliciting contributions of food for needy persons for Thanksgiving. This group of young people decided to take this project on as a part of our Community Program. Donald Wiley is chairman of this. Members of the church and friends are asked to bring or send their contributions to the church this Sunday Nov. 24th.

THE COMMON DEFENSE

—By Rev. William C. Kernan

JUSTICE IN OUR TIMES
A twenty-year old girl was arrested the other day in New Jersey and charged with disorderly conduct for thumbing a ride. Beyond saying that her name was Susan Ewter she refused to give any further information about herself and, after having been held by the police for about three weeks without benefit of legal counsel, she was sentenced to 6 months in prison.

Aroused by the extremity of sentence citizens of New Jersey, jurists and the press raised such a furor that the girl was granted a new hearing and subsequently released. The Attorney General of New Jersey summed up the position of everyone defending Miss Ewter by saying "the rights of this girl should be protected the same as the rights of any other citizen." And the New York World Telegram, which published at least two editorials on the case, said that taking away six months of Miss Ewter's freedom was "nothing less than a disgusting and flagrant abuse of police and judicial power."

And thus it happened that an unknown girl, without friends, and presumably in a part of the country strange to her, found herself defended against the State by a group of influence and power who knew little about her before and who knew little about her after she was a human being whose freedom had been placed in jeopardy and whose rights, in their judgment, were being violated.

This is an example of American society operating true to form and at a very high level. Did the same concern for human rights obtain in all instances where they are threatened and violated, we should have little reason to be concerned for the future of our country.

Unfortunately, such is not the case. Of the many instances that might be cited to prove it, none stands out more glaringly than the murder in cold blood of four Negroes by an armed mob in Georgia last July. The perpetrators of this crime against human life and freedom have not been brought to justice. Is it because their victims were Negroes? Should that matter? They were human beings to whom life was precious, whose rights and freedom should have been precious to us all. This alone should matter. For, as the moral law of God declares, human rights belong to men as members of the human race. Human rights are not reserved for some men of a particular color, religion, or national origin.

To see this issue clearly, to understand that until all men in America are secure in their rights no one is secure in his own, to contend with all our strength for justice for the oppressed wherever they may be and whatever their responsibility. If we fail here where else, in all the world, can a haven for liberty be found?

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LOCAL AND NATIONAL NEWS IN THE OMAHA GUIDE Columns EVERY WEEK!

Improved SUNDAY Uniform International SCHOOL

LESSON

By HAROLD L. LUNDQUIST, D. D., of The Moody Bible Institute of Chicago Released by Western Newspaper Union

Lesson for November 24

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PAUL IN ATHENS AND CORINTH

LESSON TEXT—Acts 17:22-28a; 18:1-4.
MEMORY SELECTION—For the foundation can no man lay than that which is Jesus Christ.—1 Corinthians 3:11.

History repeats itself, in spiritual things as well as in secular events. The experiences of Paul at Athens and Corinth are peculiarly applicable to our day, for he encountered the very problems which fact (and have apparently stopped) the church today.

The cities were not far apart in miles, and they were both pagan, but they differed widely in their cultural and commercial development. Athens was the home of a godless culture, Corinth was a prosperous commercial center known throughout the world for grossly licentious living.

What did the gospel accomplish in such cities? We shall soon see. I. Godless Intellectuality Meets the Gospel (Acts 17:22-28a).

Paul was alone in Athens. He had been separated from his companions Silas and Timothy (Acts 17:14), and was to await them at Athens. While he waited he looked to the city over and found it wholly given to idolatry (v. 16). This was no idle observation of a scientific student for it caused Paul's spirit to stir in him.

It is a bad sign when a professed Christian can live in the presence of sin and false worship and not be deeply moved by it. Paul did something about it! He went into the great daily gatherings of philosophers and gave them some solid Christian philosophy to work on. They were curious to know more, and when the opportunity arose, Paul preached the sermon on Mars Hill.

He found them superstitiously religious, but religion does not save. They even feared lest they had forgotten some god, so one altar was "to the unknown God" (v. 23). This gave Paul his opportunity, for he declared the one true God—unknown to them—as the answer to their question.

The intellectual felt superior and had an idea that God needed him, a kind of snobbery which is as current in 1946 as it was in Paul's day. How actively he disposed of that attitude appears in verses 24 and 25. They needed God, and without Him they could not draw a breath!

Moreover, the pagan intellectual then as now would swell with pride as he thought of the race and people to whom he belonged. They were superior—a master race. Paul declares God's truth that all men are of one blood, and that the nations are in his hands (v. 26).

What they had to do, and what the godless intellectuals of our day need to do, is to seek God in humble repentance and faith; then lives can become fine and noble and useful (vv. 27, 32-34).

II. Sophisticated Immorality Meets the Gospel (Acts 18:1-4). To Corinth Paul came (evidently still alone) without friends or funds. Like all well-bred Jewish boys, he knew a trade. He was a sail maker and tent maker. Rather than have the ungodly men of Corinth under his preaching by the criticism he supported himself.

The minister who is eager for rich financial return, and who is willing to accept the gifts of the ungodly that his work may prosper, had closed the door for his testimony to many who do not believe. In fact, one wifedier whether he has any real testimony to give.

In this wicked city, given over to vice and fleshly pleasure, Paul made his way to the synagogue and began to preach Christ. He reasoned and persuaded and won some for the Lord as he continued with them for a year and a half (Acts 18:11).

Paul's letter to the Corinthians reveals the struggle of the believers at Corinth to maintain moral standards and spiritual warmth in such a city, but it also clearly indicates that the gospel of Christ is "the power of God unto salvation to everyone that believeth" (Rom. 1:16), even in the midst of sin and corruption.

III. The Gospel Meets Sin—and Is Victorious (1 Cor. 1:22-25). The wisdom of this world—for which Athens stood in a special way—comes foolish in the eyes of men, as it is already in the sight of God, when it stands up against the gospel (read vs. 18-21).

The preaching of the cross, which looks foolish to the worlding (v. 23), and by it men are saved.

Whether Jew or Gentile, whether seeking signs or wisdom, whether "up-and-out" by way of pagan intellectualism or "down-and-out" by way of immorality—the matter is man's race, or his problem—the answer is in the gospel which is a privilege to teach and preach, for it is the gospel of "Christ the power of God and the wisdom of God" to all who are "led by Him."

Grow Gloss Beauty Shoppe 2512 North 24th St. Wishes to Announce the Appointment of Two Additional Operators. Call AT. 3038 for Appointments. Elise Turner, Prop.

Where to go to Church Sunday



Bethel Baptist Church

30th and S Street
South Omaha
Rev. M. C. Williams, Pastor
Morning Worship 11 o'clock
BTU. 6 P. M.
Evening Worship 8 p. m.

Union Memorial—The Methodist Church

3223 "U" Street, South Omaha
Rev. A. L. Hook, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11 o'clock
Evening Worship 8 p. m.

Allen Chapel A.M.E. Church

25th and R Streets, So. Omaha
Rev. Fant, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

Mt. Olive Baptist Church

3010 R. St., South Omaha
Rev. W. M. Clayton, Pastor
Mrs. Jeannette Thompson, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

Church of God in Christ

2712 R. St., South Omaha
Elder A. E. Johnson, Pastor
Sunday School 10 o'clock
Y.P.W.W. 6:30 p. m.
Prayer Band, Tuesday night
Bible Band, Wednesday night
Singing Circle Thursday afternoon at 2 p. m.

Church of God in Christ

2318 North 26th St.
Elder V. M. Barker, Pastor
Sunday School 10 a. m.
Morning Worship 11 a. m.

Fellowship Baptist Church

1839 North 24th St.
Rev. D. A. Campbell, Pastor
Sunday School 9:45 a. m.
Morning Worship 11 a. m.
Evening Worship 7:45 p. m.

Church of God in Christ

2318 North 26th St.
Elder V. M. Barker, Pastor
Sunday School 10 a. m.
Morning Worship 11 a. m.

Fellowship Baptist Church

1839 North 24th St.
Rev. D. A. Campbell, Pastor
Sunday School 9:45 a. m.
Morning Worship 11 a. m.
Evening Worship 7:45 p. m.

Church of the Living God

2316 North 25th St.
Elder Steele, Pastor
Ann Oliver, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

Church of God in Christ

1207 South 13th St.
Elder D. M. Watson, Pastor
Idell Watson, Reporter
Y.P.W.W. 6 p. m.
Evening Worship 7:45 p. m.

Paradise Baptist Church

1811 North 23rd St.
Rev. C. C. Adams, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
L.K.W. Mission Thurs. 8 p. m.
B.Y.P.U. 6 p. m.
Evening Worship 8 p. m.
Prayer Service Wed. 8 p. m.

Mt. Nebo Baptist Church

3211 Pinkney St.
Rev. J. P. Mosley, Pastor
Christine Phillips, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
BTU. 6 p. m.
Evening Worship 8 p. m.
Sr. Mission Tuesday 8 p. m.
Prayer Service, Wed. 8 p. m.

Bethel A.M.E. Church

2430 Franklin Street
Rev. Herbert W. Bletson, Pastor
Telephone Jackson 3561

Pilgrim Baptist Church

25th and Hamilton St.
Rev. Charles Favors, Pastor
Mrs. Ed. Dorch, Reporter
Sunday School 9:30 a. m.
Morning Worship 10:45 a. m.
BTU. 6 p. m.
Evening Worship 7:45 p. m.
Allen Christian Endeavor Lge. 6:30 p. m.

St. Philips Episcopal Church

1119 North 21st St.
Rev. S. G. Sacher, Pastor
Mass 7:30-9:00 a. m.
Church School-9:45

Salem Baptist Church

25th and Decatur Sts.
Rev. J. C. Wade, Pastor
L. A. Henderson, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
BTU. 6 p. m.
Evening Worship 8 p. m.

Hillside Presbyterian Church

30th and Ohio Sts.
Rev. E. W. Gordon, Pastor
Mrs. T. Newte, Reporter
Sunday School 9:30 a. m.
Morning Service 11 a. m.
Visitors are always welcome

Church of God

2025 North 24th St.
Elder S. S. Spaght, Pastor
Alice Britt, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

First Church of Deliverance

Rev. A. J. Thomas, Pastor
Miss Bernice Ellis, Reporter
Teaching Tuesday and Thursdays 8:00 p. m.
Sunday School 10:30 a. m.
Morning Worship 11:00 a. m.
Evening Worship 8 p. m.

Christ Temple Church of Christ (Holiness)

2124 North 26th St.
Res. 2122 North 26th St.
Rev. O. A. Askernese, Pastor
Velma Shearson, Clerk

Freestone Primitive Baptist Church

26th and Hamilton Sts.
Rev. Dan Thomas, Pastor
Mrs. Plukie Oliver, Reporter
Sunday School 9:30 a. m.
Morning Service 11 a. m.
Y.P.W.W. 6 p. m.
Evening Worship 8 p. m.

Zion Baptist Church

2215 Grant Street
Rev. F. C. Williams, Pastor
Sunday School 9:30 a. m.
Junior Church 10:45 a. m.
Morning Worship 11:00 a. m.
Evening Worship 7:45 p. m.

Pleasant Green Baptist Church

27th and Franklin Sts.
Rev. J. H. Reynolds, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
T.U. 5:30 p. m.
Evening Worship 7:30 p. m.
Prayer Meeting Wednesday night 7:30 p. m.

Cleaves Temple C.M.E. Church

25th and Decatur Sts.
Rev. E. V. Wade, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Epworth League 6:30 p. m.
Evening Service 8 p. m.

Allen Chapel A.M.E. Church

5233 South 25th St., So. Omaha
Rev. Y. B. Brooks, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.

Morning Star Baptist Church

26th and Franklin Street
Rev. Z. W. Williams, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
BTU. 6 p. m.
Evening Worship 7:30 p. m.

Interdenomination Church PEOPLES' MISSION

1710 North 27th St.
Rev. W. S. Farmer, Pastor
Sunday School 9:30 a. m.
Morning Worship 11:30 a. m.
Prayer Services Thursday 8 p. m.

Church of the Living God

2412 Parker St.
Rev. S. K. Nichols, Pastor
Rose Oliver, Reporter
Sunday School 9:45 a. m.
Morning Service 11:30 a. m.
Y.P.F.U. 5 p. m.
Evening Worship 7:30 p. m.

Mt. Calvary Community Church

Grant at 25th Street
Rev. R. W. Johnson, Pastor
R. Hatter, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

St. John A.M.E. Church

22nd and Willis Avenue
"The Friendly Church"
Rev. E. B. Childress, Pastor
Mason Devereaux, Jr., Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Union 6:30 p. m.
Evening Worship 8 p. m.

Church of God in Christ

2230 Ohio St.
Rev. J. C. Crawford, Pastor
Worship 3 p. m. each Sunday
Tues., Thurs., nights

David Spiritual Temple in Christ

Council Bluffs, Iowa
1720 Avenue A
Circle Meeting Every Monday
Evening 8:30 p. m.
Prophecy and Healing

Seven Day Adventist Church

2760 Lake Street
Elder P. W. McDaniels, Pastor
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.
Vesper Service Friday evening 7:45 p. m.
Wednesday Prayer meeting 7:30 p. m.

Calvary Baptist Church of Red Oak, Ia.

603 Grimes St.
Rev. Goldsmith, Pastor
Julia Keene, Reporter
Sunday School 10 a. m.
Morning Worship 11 a. m.
B.Y.P.U. 6:30 p. m.
Evening Worship 8 p. m.
Prayer Meeting Wednesday

First Church of Deliverance

2621 Blondo St.
Rev. A. J. Thomas, Pastor
Rev. Frank Johnson, Asst.
Rt. Rev. William Taylor, Bishop

Mt. Moriah Baptist Church

24th and Ohio Sts.
Rev. David St. Clair, Pastor
F. Burroughs, Reporter
Sunday School 9:30 a. m.
Morning Service 11 a. m.
Children's