



Bringing Christ to the Nations

THE INTERNATIONAL LUTHERAN HOUR
"Over Station KBON Every Sunday morn"
11:30 P. M.

—Publicity Department—
3558 South Jefferson Ave.
Saint Louis, Missouri

Dr. Walter A. Maier
Houston, Texas, November 17 (Special) The increasing number of college students in post-war America may be a danger rather than an advantage, Dr. Walter A. Maier, professor at Concordia Seminary in St. Louis, declared here today in a radio address broadcast internationally over the Lutheran Hour. Pointing out that our campus population is now 2,000,000, the all-time high figure, and that experts predict 3,000,000 students within a few years, he asks the churches to help put and keep Christ in American culture. "Without Him," the radio speaker maintained, "our universities will produce clever infidels. A few days ago a student was found dead in a North Carolina campus laboratory. He had committed suicide, the coroner reported, by turning on the gas jets used there in experiments; yet faculty officials declared that 'he was the most brilliant student botanist we ever had.' Two of the world's worst crimes of kidnapping were committed by students of the same college."

The Bible, Dr. Maier maintained, and the faith in Jesus Christ which it produces, is still the only possible means of changing the sin-bent heart of man. All human proposals which omit or contradict the regenerating influence of the Christian faith, can have no promise of success, he declared. Churches that uphold the old, rugged cross and oppose the new counterfeit cross of human deceit, offer the world the only and unfulfilling hope.

Dr. Maier also announced the addition of a new station in Kummung, China and a San Francisco shortwave transmitter beamed to Japan, Korea and Manchuria.

Religious News

CHURCH OF GOD

Twenty-fourth and Elondo Sts.
Rev. S. S. Spaght, Pastor

Sunday School at 10 a. m. with Mrs. Alice Brit, in charge. Morning services at 11:30 a. m. Sermon Subject, "Holiness." On Sunday Nov. 3 five new members were baptized at Zion Baptist church with Rev. Spaght in charge. The Church of God Welcomes you.
Mrs. Minnie Long, reporter

ST. JOHNS AME CHURCH

22nd and Willis Ave.
Rev. E. B. Childress, pastor
Mason Devereau Jr., rep.

The Watchmen's special service Sunday, November 10 honoring our returning veterans was a history making day in St. Johns. The Mens' Chorus under the direction of Bro. H. L. Preston filled the church with spiritual fervor with the rich renditions of each christian song. The congregation in attendance was thrilled and fed spiritually. It was a service filled with fellowship, brotherhood and goodwill toward all.

Reverend Childress our pastor, was as usual at his best in bringing us the special message of the morning. His subject being "The Out Reach" taken from Luke 4:5-6 and the 9 chapter. His very timely thoughts of the day were as follows: When you're right with God, man can't fix you, he can try but God can always fix a fixer; when a man's right in the sight of God, he doesn't have to run; the power of God is so comprehensive a man can't sink so low in degradation that God can't bring him out of the depths of his misery if he is willing to trust and have faith in our Lord and Savior Jesus Christ; and man must not forget that Christianity is not divided denominationally, that he must be big enough to believe that only the pure in heart shall see God.

During the 7:30 p. m. service, we were inspired to do greater, bigger, and better things in our church, our community, and in our city by talks from Bro. A. R. Goodlette who gave the welcome address. Dr. W. W. Dekeyser who delivered the main address in which he emphasized that if we appreciate those boys and girls who sacrificed their lives, we should rededicate ourselves to the continued fight along the side of those veterans who came back for the principles of freedom, justice, and democracy for all regardless of color, race, or creed. We must

ITCH CHECKED in a Jiffy or Money Back
For quick relief from itching caused by eczema, athlete's foot, scabies, pimples and other itching conditions, use pure, cooling, medicated, liquid D. D. D. PRESCRIPTION. A d. o. r. formula. Gosselin and stainless. Soothes, comforts, quickly cures intense itching. 35c trial bottle proves it, or money back. Don't suffer. Ask your druggist today for D. D. D. PRESCRIPTION.

Hard Coughing Spells Resulting From Colds

When your cold brings on a nasty troublesome cough, spend 45 cents at any drug store for a bottle of BUCKLEY'S CANADIAN MIXTURE. Triple action—relieves coughing, soothes throat, and helps loosen up thick, sticky phlegm—soothe irritated throat membranes and ease hard coughing spells. So try it the very next time a cold results in a wracking, stubborn cough. Find out for yourself just how good it is for coughs due to colds. Get BUCKLEY'S CANADIAN MIXTURE—made in the U.S.A.—TODAY—all drug-gists.

continue fighting the battle on the home front to destroy bigotry, prejudice, and intolerance. No soldier should be required to fight with him and bigotry and intolerance in back of him in his own country.

Mr. Millard Carr was master of ceremonies introducing the principle speaker Dr. Peabody and the commander of Roosevelt Post No. 30 Mr. Fleming. At the beginning of the service the commander ordered presenting of the colors, and at the end he ordered the retiring of the colors by the color guard.

Bro. H. L. Preston directed the Mens' Chorus with Mrs. Otis Jamerson at the piano.

Visitors: Mr. W. Reeves, Brother of Mrs. A. Jones, of Peoria, Ill.; Mr. W. Reeves, Brother of Mrs. A. Jones, of Peoria, Ill.; Mr. W. Reeves, Brother of Mrs. A. Jones, of Peoria, Ill.; Mr. W. Reeves, Brother of Mrs. A. Jones, of Peoria, Ill.

The Minute Men and Womens' Auxiliary held their regular monthly meeting at the home of Mr. and Mrs. P. Jones, 2624 Grand St. Sunday November 10 at 4:30 p. m. Business concerning the birthdate calendar was transacted. The officers of the organization were: pres., Mr. A. R. Goodlette; vice pres., Mr. B. A. Howell; treas., Mr. C. B. May; secy., Mr. G. C. Walker; chaplain, Mr. C. W. Lee; officers of the auxiliary, Mrs. B. A. Howell, pres.; and Mrs. B. Rose vice president.

The host and hostess served a delicious repast after the meeting. All enjoyed themselves and expressed it to Mr. and Mrs. Jones.

Let us be on time to hear our Junior Choir and greet our pastor's wife, Mrs. E. B. Childress the director of this fine group Sunday November 17 at 11 o'clock. Mrs. Childress has just returned from a two week's vacation in the Windy City, Chicago. Our pastor will grace the pulpit with another of his inspiring christian messages.

The officers, pastor and members of St. Johns express their sincere sympathy to Brother I. S. McPherson on the loss of his father.

The choir, officers and directress are asking all members and friends of St. Johns to turn in your request numbers for the All-Request program Sunday, November 24 at 8 p. m.

The Steward Board and Pastor urged all auxiliaries, clubs and members to prepare your reports for the first quarterly conference Sunday and Monday, Nov. 24th and 25th. Each auxiliary and member be prepared to assume its obligation to the conference as in the past. Let us not fail these faithful officers of our church who are serving us to the fullest of their capacity.

Don't forget to attend the reception given by our church board and auxiliaries honoring our pastor and his wife. This outstanding christian affair is to be at the Northside YWCA Friday, Nov. 15 from 8 until 10 p. m. Let us all be on hand and on time so as not to miss on moment of the excellent program planned.

Let us offer prayer throughout the week for the sick wherever they may be or whoever they may

Improved Uniform SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D. D., Of The Moody Bible Institute of Chicago Released by Western Newspaper Union

Lesson for November 17

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PAUL MINISTERS TO THE THESSALONIANS

LESSON TEXT—Acts 17:1-7; 1 Thessalonians 1:2-3
MEMORY SELECTION—Be not weary in well-doing.—II Thessalonians 3:13.

A great city, commercially active, religious to a high degree, a military center and a harbor so fine that it is important to this day—such was the city of Thessalonica. It presented a challenge to the preachers of the gospel and, in the name of Christ, Paul accepted and won a great victory.

In the face of persecution, bitter and persistent, the believers in this city remained faithful. The reason for that appears in our lesson. Rooted and grounded in Christ, they had brought forth the fruit of real Christian living under circumstances which were difficult and trying. Our lesson tells of both the preaching of the gospel by Paul and the living of the gospel by the Thessalonians.

L. The Gospel Preached—Accepted and Rejected (Acts 17:1-7). Paul began his long and successful ministry in Thessalonica in the synagogue. It was to the Jews who worshipped the one true God that he came with his message about their expected Messiah—Christ the Lord. Here he established a strong church.

What was the message which so signally succeeded in this great strategic center? Well, it was not (as some modern preachers in large cities seem to think necessary) a series of social, political, or literary discourses. Paul preached Christ. He reasoned with them and presented the Saviour (v. 3) as One who was

1. Dead for our sin. These people were like us in that they needed a solution for their sin problem. Without the death of Christ there is no salvation for any man. Only through the shedding of blood can there be remission of sin (Heb. 9:22). Paul had no part in the folly of a "bloodless gospel"—as though there were any such gospel.

2. Raised for our justification. It was not enough that Jesus died, marvelous as that is in our sight. For many a man has died for his convictions, but none has risen from the dead. Christ could not be held of the grave. He arose the victorious Redeemer.

3. Declared to be the Christ. He is more than a man, more than a great leader and an earnest teacher. He is God's anointed One, himself divine—and our Lord.

Some believed (v. 4), including many devout Greeks, and not a few of the leading women. The gospel does have life-giving power as the Holy Spirit applies it to the hearts of willing men and women.

Others opposed (vv. 5, 6). Note that they were "of the baser sort." They always are, even when they appear to be cultivated and educated, for there is something fundamentally wrong in a life which rejects Christ.

It was a serious charge they made against the Christians (v. 7), for it was treason punishable by death to have any other king but Caesar if one lived in a Roman colony.

But the thing which they hated worst in these Christians was the fact that their topsy-turvy world was in danger of being set right (they put it the opposite way, v. 6), and they did not want to be made right. It is interesting to note that these early preachers had divine power to turn over the social order. (Would it be more of that power in the church today?)

Accepting the truth is good, but it must go on in daily living. The Thessalonians knew that and they are models of

II. The Gospel Lived—Followers and Examples (I Thess. 1:2-3). Paul, the missionary, was a courteous preacher. He recognized the faithfulness of Christian brethren and did not hesitate to commend them. We could do more of that when we meet true and faithful believers.

They were followers of Paul, but only because he followed Christ (v. 6). His power was from above (v. 5), even as they also were chosen from above (v. 4).

Following Christ meant affliction to them (v. 6), but it also meant the joy of the Holy Spirit, which is entirely independent of the circumstances of life—and above them.

These Thessalonian believers were examples of what it meant to be Christians. Wherever Paul went their faith toward God was recognized and he did not need to explain or argue for his gospel. People knew the Thessalonian Christians, and thus they knew real Christianity.

There could be no finer witness to the faith of anyone than to be able to bear testimony that it is an example—a model—to which others may look and not go astray. Do we dare to measure our Christianity by such a standard?

IN APPRECIATION

We gratefully acknowledged the Expressions of Sympathy in the form of Flowers, Telegrams, and Cards, from Our Many Friends, in the Passing of Our Dearly Beloved Sister and Daughter, MRS. BERTHA OWLSLEY.

The COOPER and WATSON Families.

Announcement!

The Detroit Divinity Institute is interested in securing the Services of a Field Representative, Clergyman, B. A. (born again) Degree, age—no limit, excellent opportunity to earn a good income in home community. Write:

Rev. John Calvin Newman
290 Westminister Ave.,
Detroit 2, Michigan.

will have a far reaching effect on our membership, for the better and for the worse. The church voted to participate in a newly organized church council of the city of Omaha which will have a paid executive secretary to do administrative work. St. Johns will pay \$50 for a year's membership thus enabling them to select two delegates to the council. The pastor was given authority to appoint five commissioners to set up a protective plan for members and families of St. Johns that might need aid in periods of distress and family loss. Mr. L. L. McVay was elected lay delegate to Electoral College that meets in May; Mrs. Sara Walker, alternate. Commission of five was authorized by the conference to be appointed by the pastor to set up a budget for the running of St. Johns. The board will report its recommendations to the following boards: Trustees, Steward and the Council official board for adoption.

Mason Devereau Jr., was given a commission as official reporter for St. Johns and Mr. G. C. Walker a commission of official announcing clerk. Mr. A. B. Goode is clerk of the church. All the present Trustees were re-elected as follows: Brothers R. Adams; A. Goode; C. B. Mayo; G. Woods; G. Camper; Dr. Hawkins; Fred Starnes; Dr. W. Jones; and I. S. McPherson.

Mothers send your children to Sunday School every Sunday at 9:30 a. m. and attend our morning service at 11 and our evening service at 7:30. Visitors and friends are always welcome at St. Johns the friendly church at 22nd and Willis Ave. Come worship with us won't you?

HOPE LUTHERAN CHURCH

30th and Corby Streets
H. H. Schauland, Pastor

During World War II some one made the following prediction: Who will rule the world after this present war? Answer:

NOT
Churchill
Hitler
Roosevelt
I I Duce
S talin
T ojo

But He, whose name the first letters of the above spell—Christ. For it was a safe prediction, certain of fulfillment. It has always been true and always will be true because the Scripture says: "The Lord reigneth; the earth is His and the fulness thereof." In His hands are the affairs of the nations as well as every detail in our private lives.

Have you accepted Christ as your King yet? If not, do it quickly before He comes to judge the quick and the dead. Hope Lutheran exalts this King and Savior in every service beginning at 11 a. m. Come and let Jesus speak to you through His holy word. Sunday and Bible Class at 10 a. m.

PILGRIM MEMBERS ACTIVE IN RELIGIOUS INSTITUTE

Members from Pilgrim Church attending the Nebraska-Iowa Religious Institute which met in Des Moines last week took an active part in institute proceedings.

Mr. J. W. Dacus was Dean of the Institute. Rev. Favors of Pilgrim was instructor of the Sunday School department; Mrs. Minnie Dixon was instructor for the Bible department and Mrs. Christine Allen was organizer for the institute.

Mrs. Clara Dacus attended a class in music and Mrs. Alice Ransome attended a class on missions.

PRAYER DAY SERVICE

The Spiritual Life Committee of the New Era Assn. will hold their Prayer Service this month at Mt. Moriah Baptist Church, Twenty-fourth and Seward Streets on Thursday, November 21st, from 10:30 a. m. to 2 p. m., so please come and attend the services. Our last meeting was at Bethel Baptist Church, Southside and Rev. M. C. Williams delivered a wonderful message. We recommend good thoughts from the message. Please come out. Subject "A Christian World."

Mrs. Cora Haynes, pres.
Mrs. F. Moore, reporter.

GOOD OPPORTUNITY

Two lots, corner and adjoining, on southwest corner 21st and Grace. Extensive frontage on both 21st and Grace. Ideal for 2 or more homes, or especially suited as Church grounds. Make reasonable offer IMMEDIATELY. Address BOX A336 or Call RA-0906.

WHERE SHALL WE GO? ON NOVEMBER 17-18-19

To Mount Calvary Community Church, 25th and Grant Streets to hear the Austin Gospel Singers from Toledo, Ohio. No admission. These singers are under the direction of Miss Dorothy Austin who formerly was Evangelist Charlotte Gore, pianist.

OPTI-MISS CLUB OF PILGRIM CHURCH EXPRESSES THANKS

The Opti-Miss of Pilgrim Baptist Church wishes to express thanks and appreciation for their support in making our drama "Life's Journey" a success. We especially thank the members of the cast namely: Mr. V. J. Watson; Mrs. Vorece Fisher; Miss Evelyn Be-shars; Miss Archie Mae Franklin; Mrs. Georgia Sibley; Mr. Percy Hudson; Rev. Charles Favors our pastor. We also thank Mr. John Highbaugh and Mrs. Louise Crumley for rendering such fine music and the Senior, Gospel and Junior choirs for supporting the play; moreover, we thank Mr. Jack Harris for some publicity signs and Miss Lillian Harris for her support. Thanking you again we are: Ellie Haynes, pres.; Vorece Fisher, vice pres. and treas.; Vernette Mills, secy. Members: Christine Allen, music chairman; Roberta J. McCloud, writer of drama; Leola Jones, decorator and designer (supported by Mr. Jones); Lillian Dorsey, mistress of ceremonies; Jewell Robinson; Anabelle Gray; Margaret Burley; Virginia Dixon; Vivian Jones; Geneva Burney; Irene McDonald; Josephine Stewart; Esther Essex.

Pastor-Wives Council Meet

The Inter-Denominational Pastor-Wives Council met Nov. 6 at the home of Mrs. Clara Williams, 2407 N. 22nd St.

Devotion led by Mrs. Hattie Adams. Topic "Duty." Each member responded to the roll call with a quotation on duty.

Election of Officers: Mrs. Hazel Reynolds, pres.; Mrs. Mary Reynolds, vice pres.; Mrs. Manille Copeland, secy.; Mrs. Kathryn Steele, asst. secy.; Mrs. Essie Williams, corresp. secy.; Mrs. Mattie Foot, treas.; Mrs. Mary Goodlett, parliamentarian; Mrs. Annie Johnson, chaplain.

Mrs. Goldie Ewoks, reporter; Mrs. Hattie Adams, critic.

Visitor, Mrs. Birdie Jones from San Bernardino, Calif.

After the meeting a delicious repast was served by the hostess.

Next meeting to be Nov. the twenty-first at the home of Mrs. Kathryn Steele, 2322 N. 25th St.

SPEECH CULTURE

BY BEATRICE L. MORGAN

Lesson No. Six
GESTURES AND MANNERISMS
There can be no objection to gestures when one is delivering a speech, if it is not overdone, and is simple and natural. A slight lifting of the eyes, a tiny shrug of the shoulders, such gestures as these are very effective and impressive. It is never necessary to pound on a table, to stomp your feet, or point a finger at the person to whom you speak.

Pleasant mannerisms are very desirable. They will add personality to the speaker, and will emphasize what you say if they are natural and sincere. It is well to practice smiling a bit while you speak and with resonance, that is, lifting your voice at the end of each sentence.

Do not muffle your words or talk through your teeth. A person who races on with sentence after sentence, said so hurriedly that the listeners are not able to grasp one idea before he is confronted with another, surely is not an interesting or an agreeable speaker and should begin to overcome these faulty mannerisms.

One of the most irritating effects is a speaker who usually prefixes each sentence with the phrase "and so." A habit of coughing, groping for words, and clearing the throat, shows a form of nervousness.

To overcome these, practice to speak slowly, carefully with natural gesture. Thus alone will you attain pleasing mannerisms.

(Continued next week)

Tea Apron



Make this article at Home. For complete instructions send a self-addressed, stamped envelope to the Reader's Department of this paper.

The Greater OMAHA GUIDE

Where to go to Church Sunday



Bethel Baptist Church

30th and S Street
South Omaha
Rev. M. C. Williams, Pastor
Morning Worship 11 o'clock
BTU, 6 P. M.
Evening Worship 8 p. m.

Union Memorial—The Methodist Church

3223 "U" Street, South Omaha
Rev. A. L. Hook, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11 o'clock
Evening Worship 8 p. m.

Allen Chapel AME Church

25th and R Streets, So. Omaha
Rev. Fant, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

Mt. Olive Baptist Church

3010 R St., South Omaha
Rev. W. M. Clayton, Pastor
Mrs. Jeannette Thompson, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

Church of God in Christ

2712 R St., South Omaha
Elder A. E. Johnson, Pastor
Sunday School 10 o'clock
YWFW 5:30 p. m.
Prayer Band, Tuesday night
Sewing Circle Thursday afternoon at 2 p. m.

Church of God in Christ

Elder G. P. Benson, Pastor
1710 North 25th St.
Sunday School 10 a. m.
Morning Worship 11 a. m.
YWFW 6 p. m.
Evening Worship 7:45 p. m.

Church of God in Christ

2318 North 26th St.
Elder V. M. Barker, Pastor
Sunday School 10 a. m.
Morning Worship 11 a. m.

Fellowship Baptist Church

1839 North 24th St.
Rev. D. A. Campbell, Pastor
Sunday School 9:45 a. m.
Morning Worship 11 a. m.
BTU, 6:20 p. m.

Church of the Living God

2316 North 25th St.
Elder Steele, Pastor
Ann Oliver, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

Church of God in Christ

1207 South 13th St.
Elder D. M. Watson, Pastor
Idell Watson, Reporter
YWFW 6 p. m.
Evening Worship 7:45 p. m.

Paradise Baptist Church

1811 North 23rd St.
Rev. C. C. Adams, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
LKW Mission Thurs. 8 p. m.
BYPU, 6 p. m.
Evening Worship 8 p. m.
Prayer Service Wed., 8 p. m.

Mt. Nebo Baptist Church

3211 Pinkney St.
Rev. J. P. Mosley, Pastor
Christine Phillips, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
BTU, 6 p. m.
Evening Worship 8 p. m.
Sr. Mission Tuesday 8 p. m.
Prayer Service, Wed. 8 p. m.

Bethel AME Church

2430 Franklin Street
Rev. Herbert W. Bletson, Pastor
Telephone JACKSON 3561

Pilgrim Baptist Church

25th and Hamilton St.
Rev. Charles Favors, Pastor
Mrs. Ed. Dorch, Reporter
Sunday School, 9:30 a. m.
Morning Worship 10:45 a. m.
BTU, 6 p. m.
Evening Worship 7:45 p. m.
Allen Christian Endeavor Lge. 6:30 p. m.

St. Philips Episcopal Church

1119 North 21st St.
Rev. S. G. Sacher, Pastor
Mass 7:30—9:00 a. m.
Church School—9:45

Salem Baptist Church

28th and Decatur Sts.
Rev. J. C. Wade, Pastor
L. A. Henderson, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
BTU, 6 p. m.
Evening Worship 8 p. m.

Hillside Presbyterian Church

30th and Ohio Sts.
Rev. E. W. Gordon, Pastor
Mrs. T. Neute, Reporter
Sunday School 9:30 a. m.
Morning Service 11 a. m.
Visitors are always welcome

Church of God

2025 North 24th St.
Elder S. S. Spaght, Pastor
Alice Britt, Reporter
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Evening Service 8 p. m.

First Church of Deliverance

Rev. A. J. Thomas, Pastor
Miss Bernice Ellis, Reporter
Teaching Tuesday and Thursdays 8:00 p. m.
Sunday School 10:30 a. m.
Morning Worship 11:00 a. m.
Evening Worship 8 p. m.

Christ Temple Church of Christ (Holiness)

2124 North 26th St.
Rev. O. A. Askernese, Pastor
Velma Shearon, Clerk

Freestone Primitive Baptist Church

26th and Hamilton Sts.
Rev. Dan Thomas, Pastor
Mrs. Phikie Oliver, Reporter
Sunday School 9:30 a. m.
Morning Service 11 a. m.
YPVW 6 p. m.
Evening Worship 8 p. m.

Zion Baptist Church

2215 Grant Street
Rev. F. C. Williams, Pastor
Sunday School 9:30 a. m.
Junior Church 10:45 a. m.
Morning Worship 11:00 a. m.
BTU, 6 p. m.
Evening Worship 7:45 p. m.

Pleasant Green Baptist Church

27th and Franklin Sts.
Rev. J. H. Reynolds, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
LTV, 5:30 p. m.
Evening Worship 7:30 p. m.
Prayer Meeting Wednesday night 7:30 p. m.

Cleaves Temple CME Church

25th and Decatur Sts.
Rev. E. V. Wade, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
Epworth League 6:30 p. m.
Evening Service 8 p. m.

Allen Chapel AME Church

5233 South 25th St., So. Omaha
Rev. V. B. Brooks, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.

Morning Star Baptist Church

26th and Franklin Street
Rev. Z. W. Williams, Pastor
Sunday School 9:30 a. m.
Morning Worship 11 a. m.
BTU 6 p. m.
Evening Worship 7:30 p. m.

Interdenomination Church PEOPLES' MISSION

1710 North 27th St.
Rev. W. S. Farmer, Pastor
Sunday School, 10:30 a. m.
Morning Worship 11:30 a. m.
Prayer Services Thursday 8 p. m.

Church of the Living God

2412 Parker St.
Rev. S. K. Nichols, Pastor
Rose Oliver, Reporter
Sunday School 9:45 a. m.
Morning Service 11:30 a. m.
YFPU, 5 p. m.
Evening Worship 7:30 p. m.

Mt. Calvary Community Church

Grant at 25th Street
Rev. R. W. Johnson, Pastor
R. Hatter, Reporter
Sunday School 9:30 a. m.
Morning Service 11:30 a. m.
Evening Worship 8 p. m.

St. John AME Church

22nd and Willis Avenue
"The Friendly Church"
Rev. E. B. Childress, Pastor
Mason Devereau, Jr., Reporter