

POLITICAL ADVERTISEMENT POLITICAL ADVERTISEMENT POLITICAL ADVERTISEMENT



Bringing Christ to the Nations

THE INTERNATIONAL LUTHERAN HOUR "Over Station KBON Every Sunday morn" 11:30 P. M.

—Publicity Department— 3558 South Jefferson Ave. Saint Louis, Missouri

Dr. Walter A. Maier

Detroit, Michigan, October 27 (Special) Pleading for a twentieth-century Reformation in the spirit of Martin Luther...

"A grasping, commercialized spirit," he maintained, "is spreading in religious circles, according to which the work of the churches is often financed not by gifts of loving self-sacrifice, but by money raising schemes."

Other churches which, Dr. Maier insisted, need reformation, are the political groups which, mixing church and state, try to foist their doctrines on the public; the ultra-fashionable church, which has no room for the poor; the class-conscious church, which forgets Christ's universal appeal to men of all races and conditions; the indolent churches, that are not earnestly engaged in spreading the Gospel at home and abroad.

Particularly did the radio speaker arraign the growing number of churches in our country in which the Bible is questioned or rejected, the promise of Christ's blood-bought salvation systematically set aside. He asked that, as Jesus twice drove the money-changers from the Temple, so believers in His Spirit would today expel the forces of unbelief from God's house.

Dr. Maier also announced that the Lutheran Hour has now exceeded the 900 mark in stations, and, as the world's largest broadcast, is preparing additions to its facilities in thirty-two countries, which will make its outlets exceed a thousand. As recent additions to "Bringing Christ to the Nations," he cited Radio Monaco, first European station, a new outlet in Shanghai, China, and another at Angola, Portuguese West Africa.

Religious News

ST. JOHNS AME CHURCH 22nd and Willis Ave. Rev. E. B. Childress, pastor

"And he said unto her, daughter be of good comfort, thy faith has made thee whole, go in peace" from St. Luke 8:48. This beautiful text was taken by our minister on Sunday, October 20 at 11 o'clock for his inspiring and heart-warming Christian message, "The Re-touch". Thoughts from his sermon were as follows: No man can rise to the peak of his capacity until he has been touched by the power of God; the thought that is needed today is the retouching of our lives with God's and the rededication of our hearts and our lives to God and finally, we should let Jesus Christ retouch our lives to enable us to live differently; our minds and eyes will see differently; and our ears will hear differently; then we will know that we have been retouched.

Officers of the Parsonage Aid: president, Patricia Simms; vice president, Barbara Edwards; secretary, Gwendolyn Tetter and Lorraine Anderson, treasurer.

Mrs. E. B. Childress, wife of our pastor, will leave for 10 days to two weeks on vacation in Chicago Friday, October 25th.

Mothers send your children to Sunday school every Sunday at 9:30 am. Attend our morning service at 11 am, and our evening service at 7:30 pm. Visitors and friends are always welcome at St. Johns the friendly church and work with us, won't you?

HOPE LUTHERAN CHURCH 30th and Corby Streets H. H. Schauland, Pastor

The fourteenth season of Lutheran Hour broadcasting has begun. This mighty Mission of the air no wgoes out over more than 900 stations. There is nothing like it in commercial or religious broadcasting in Omaha the Lutheran Hour may be heard over two stations: KBON at 11:30 am, and KFNE, Shanendoah at 2 pm. This broadcast is entirely a venture of faith and is supported by the voluntary contributions of the listening audience. Although great strides have been made, the speaker, Dr. W. A. Maier, feels that this program is still only in its infant stages. Under God's blessings much greater things can be done.

Services at Hope Lutheran, the Church of the Lutheran Hour, begins at 11 am. Sunday School and Bible Class at 10 am. Come worship with us.

A doctor was discussing religion with a minister. "I cannot understand that a man like you still believes such fables," he said. The minister replied: "Supposing you had learned of a remedy that consistently cures a certain sickness; supposing this remedy had not only cured hundreds of your patients, but you as well. Would you not have confidence in this remedy?" The doctor said, "Certainly!" The minister continued: "It is just so with my faith in Jesus Christ. It rests upon experience. Others may talk

of fables, but I KNOW what faith has done for me and thousands of others. Should I not trust such a sure remedy?" St. Paul says: "I know whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that Day"

1st SPIRITUAL ARMY CHURCH Rev. Alfred J. Thomas, pastor Rev. Alfred J. Thomas, pastor of the 1st Spiritual Army Church of Christ, 1201 No. 24th St., is in a great, soul-saving revival. He has returned to Omaha to continue the great work that he started eight years ago. Services will be each night. The revival will close Sunday Oct. 27th. This is the church of love and faith. We see no race, creed or color. Our own bishop, the Rt. Rev. J. W. Stowell, was with us Sunday Oct. 13. Fourteen new members have joined the church since our pastor's return two weeks ago. Mrs. Hazel Woodson, rep.

Morning Star Bapt. Church Rev. Z. W. Williams, Pastor All things can be done through prayer. Prayer prevailed much. The members and friends of Morning Star were very happy to see our pastor able to be out Sunday morning. He preached an outstanding sermon from Romans 15 chapter, 3 vs. We that are strong ought to bear the infirmity of the weak and not please ourselves. Another fine message was brought to us at evening worship by Rev. W. Fitch, Handwriting On The Wall. The Brotherhood furnished music for the day. Rev. Z. W. Williams will preach all this week at Zion. Let us attend this revival and help gain souls for Christ. Let us visit the sick and pray for them. Mrs. W. R. Richardson is up and about again. Bro. J. W. King reported doing nicely. Bro. Edward Hall is reported ill. Rev. and Mrs. Williams wish to thank the members and friends of other churches for their kindness during his illness, especially Rev. F. C. Williams of Zion. Mrs. J. Jones was guest Sunday. The mother of Mrs. Alberta Ward and also the sister of Bro. E. F. Jones. Don't forget our weekly activities attend them. Come to Morning Star; you are welcome.

THREE NEGRO BOYS ENTER CATHOLIC SEMINARY Detroit—"From Sacred Heart Parish to Sacred Heart Seminary" that's the story of three Negro youths enrolled to study for the priesthood here. The students, members of Sacred Heart parish, are: Seidel Har den; James Hopewell, and Charles Thomas. All are in the high school. They are colored students and are setting a precedent. Msgr. Henry E. Donnelly, rector, recalls that some 20 years a Negro boarding student was in the high school department.

In recent years we have had no Negro students for the sole reason that none have applied for admittance," the rector said. "The seminary has always admitted any qualified, sincere aspirant to the priesthood, regardless of color."

Har den, whose hobby is piano playing, is a son of Protestant parents. His two brothers and 1 sister are attending the Methodist church. Seidel became a Catholic six years ago and was baptized by Fr. Henry Thielens, CSSP, at Sacred Heart church.

The fact that he became a Catholic was not well received by his folks, Seidel says. "I know they disapprove of my entering Sacred Heart Seminary but I want to do the proper thing as a Christian."

Others who were graduated from Sacred Heart school are: Eliot, Charles Thomas, 14, lives at 251 Eliot with his mother, Mrs. Lena Thomas. He attended a Catholic school eight years. James Hopewell, 14, whose Dea. father, Walker, has been with his aunt, Mrs. P. Washington, 17808 Binder, comes from Pittsburgh. He became a Catholic in March, 1942. His mother, Mrs. Ada May, and step-sister still live in Pittsburgh.

Differring Is Not Disunity By Ruth Taylor Strengtheners to our shores are often confused by the apparent lack of unity, by the vociferous expression of differences of opinion, by the heated arguments over every thing and nothing, and by what they think must be undemocratic tendencies in our social life. "How can such things happen in a democracy?" the essay. "If a democracy makes all men equal then why does everyone criticize everyone else?" What they fail to realize is that the right to have and express a variance of opinions that is the very essence of democracy. It is a free expression and interchange of ideas. The difference of opinion is not that of enmity but rather that of exchange of views in a large family, diametrically opposed to each other in their choice of desserts or movie stars, but basically in harmony when anything of importance comes up, and ready to act as a family once there is a decision made that affects the good of any or all. The points of difference in America are far less important than the points of agreement. We may seem to devote more time to them and to grow articulate over them but as a people we speak more of non-essentials than those more serious things to which we give allegiance. We still have the shyness of the idealist. It should be remembered that the people who send this country all we wanted one thing, freedom to live their own lives and to gain for themselves and their descendants a better life than they had known. One thing that has kept America growing rather than static has been that for every man there has been the hope that his children would go farther and fare better than he had, both economically and socially. Our greatest unifying force is the ideal of religious, social, political and economic opportunity which is the

Improved SUNDAY Uniform SCHOOL International LESSON

Lesson for October 27 Lesson subjects and Scripture texts selected and copyrighted by members of the Council of Religious Education; used by permission.

PAUL'S WIDENING FIELD OF SERVICE LESSON TEXT—Acts 13:1-5, 13, 14, 44-46, 48, 49; 14:28, 27. MEMORY SELECTION—But when I died God I might preach him among the heathen.—Galatians 1:15, 16.

God uses men to accomplish his high and holy purpose of preaching the gospel in all the world. They must, however, be men who have been called by the Holy Spirit, prepared and sent out by him. They must be willing to labor and to sacrifice without limit for his glory.

Paul was such a man, and as we study the widening sphere of his service and influence, we catch a vision of what missions should mean in the church.

I. A Missionary Call (Acts 13:1-4). Much discussed among earnest Christians is the question of what constitutes a missionary call. The need must be brought home to the individual believer's heart by the Holy Spirit, and he must give a conviction that one is to go out to meet that need.

Note that the call came through a live, active and well-equipped church in Antioch, a city of Syria. It was a cosmopolitan church—read the names of those who served there. They were of many nationalities and of various occupations and social positions. In the midst of that group were two exceptionally able preachers, Barnabas and Paul. They all loved the Lord and served him.

To such a church the Holy Spirit can speak, be heard and obeyed. Notice that they gave of their best, in the direction of the Spirit, not withholding it for themselves (cf. II Sam. 24:24). God wants our best. Sent forth by the Holy Spirit these men went promptly and willingly. Why should the Lord have to plead, and prod, and wait for his people to obey him?

II. A Missionary Concert (Acts 13:4, 5, 13, 14, 44-46, 48, 49). To trace this first missionary journey it is well to look at the map illustrating the Acts and epistles at the back of most Bibles. It will appear at once that it was not an easy itinerary these men undertook. It involved travel by sea, through difficult country, and often among hostile and hateful peoples.

God does not call his servants to an unconditioned arm-chair evangelism. His Word must go out where it has never been heard, and that means pioneering among the most backward of peoples, the neediest of this earth. It means working in rescue missions, in thankless and difficult pastorate; yes anywhere the Divine Executive, the Holy Spirit, may direct.

Paul met both popularity and persecution, and that not far apart. After the experience of acceptance and rejection on the island of Cyprus (Acts 13:7, 8), Barnabas and Paul went to Antioch in Pisidia (a different city than Antioch in Syria; see map). Here they were invited to preach in the synagogue and Paul was blessed in the presentation of a powerful gospel message. Read it in Acts 13:16-41. It met with such a response that the people "besought that these words might be preached to them the next Sabbath" (v. 42). So great was the popularity of Paul's message that the whole city came to the next Sabbath "to hear the Word of God." What a wonderful sight that must have been.

But wait—there is something else here beside popularity, and its name is jealousy (v. 45). It caused the Jews to blaspheme as they contradicted Paul's preaching. Jealousy always makes a fool out of the one who yields to it. Yet this green-eyed monster is permitted to go right on hindering the work of God. The result in this case was that Paul turned from the Jews to the Gentiles with the gospel, to their great joy and delight. This is a great turning point in the history of the church.

Now the preachers turn homeward to Antioch in Syria, and there they had III. A Missionary Conference (Acts 14:25, 27). Nothing stimulates missionary giving, and praying, and going in a local church like a live missionary conference, where those who have been on the field come back and tell what the Lord has done as they went out to serve him.

It is good to know that what the Lord led man out to do has been fulfilled. That completes the circle of divine guidance and blessing, and strongly encourages us to go again—and others to go for the first time—to do missionary work for God.

The church which does not have such an annual missionary conference misses a blessing and an opportunity for enlarged vision and service. No pastor or church can afford to miss such an open door for the working of the Holy Spirit of God.

Because we have this inheritance of freedom, we can be intelligently a united nation, not slavish obedience to orders, but because in times of emergency we choose to act as one people without ever abandoning our rights to differ or to express that difference. We are one because we are free to know the truth and to speak it. We do not have to be kept in ignorance, to be protected from the truth. In every time of crisis we have proven that we can stand together. We will not fail in days of peace.

Announcement! The Detroit Divinity Institute is interested in Securing the Services of a Field Representative. Clergyman, B. A. (born again) Degree, age—no limit, excellent opportunity to earn a good income in home community. Write: Rev. John Calvin Newman 290 Westminister Ave., Detroit 2, Michigan.

PARADISE BAPT. CHURCH 1811 No. 23rd St. Rev. C. C. Adams, pastor Four additions were added to our church. Sermon for Sunday: The Way to Heaven, St. John 14:6 LKw Mission will have its monthly meeting Sunday 3 pm at the church. Mrs. M. E. Hill, pres. Willing Workers club will serve dinner Oct. 29th at Raybon's Cafe 1810 N. 24. Public invited.

THE COMMON DEFENSE —By Rev. William C. Kernan LIBERALISM

Senator Joseph H. Ball of Minnesota has recently said some important things about the liberal which deserve a lot more attention than they have received. This is especially true now when there seems to be plenty of evidence that some very reactionary people in the country are trying to stam pede us into reaction by branding every liberal reform as being communistic.

"It is my conviction," Senator Ball declared, "that to be a political liberal, one must be devoted to liberty and to the practice of any particular group in society, whether it be workers, farmers, business or professional men, but liberty for all individuals as individuals. A liberal judges issues as they arise primarily on whether the net effect will be to expand or contract the sum total of opportunities and freedoms enjoyed, not by any particular group in society but by all the people as individuals. The authoritarian in politics is the one who believes that it be in government, in labor, or in business, has a special mission to plan the whole pattern of society and to require all individuals whether they like it or not, to fit into that pattern. You will notice that under my definition of liberalism and its political opposite, authoritarianism, both fascists and communists fall into the latter category."

These are words of the greatest possible significance. Taken to heart they will enable the American people to avoid both communism and fascism by showing them how, in accordance with sound and traditional American principles, to effect the reforms in our society which will make our practice of democracy correspond with the principles we profess.

For example, remembering Senator Ball's definition of liberalism will fortify us against the charge that a fair employment practices law is communistic, as the very word implies. It is not a fair employment law, supported by leading Catholics, Protestants, and Jews who cannot by and stretch of imagination be called "communists," is a proposal to recognize the right of every individual American to the opportunity of gainful employment irrespective of his race, color, creed, or national origin. That is not communism. This is Americanism. To call it communism is but the attempt to discredit it by those who either do not know what Americanism is or who, knowing that it is, do not like it.

Our best chance of saving free society in this country from the attacks presently being made upon the principle of enlarging the opportunity to everybody without respect to race, creed, color or national origin.

How women and girls may get wanted relief from functional periodic pain Cardui is a liquid medicine which many women say has brought relief from the cramp-like agony and nervous strain of functional periodic distress. Here's how it may help:

1. Taken like a tonic, it should stimulate appetite, aid digestion, thus help build resistance to purely functional periodic causes.

2. Started 3 days before "your time", it should help relieve pain due to purely functional periodic causes.

Try Cardui. If it helps, you'll be glad you did. CARDUI ITCH CHECKED in a Jiffy or Money Back For quick relief from itching caused by eczema, athlete's foot, scabies, hemorrhoids, insect bites, use pure cooling, medicinal liquid. D. D. D. PRESCRIPTION. A. D. D. formula. Glycerin and case hard coughing spells. Quickly relieve intense itching. 35c trial bottle provided, or money back. Don't suffer. Ask your druggist today for D. D. D. PRESCRIPTION.

Bronchial Coughs Due to Colds Spend 45 cents today at any drug store for a bottle of BUCKLEY'S CANADIOL MIXTURE—triple acting—acts promptly to help loosen up thick, sticky phlegm—soothe the irritated throat membranes and ease hard coughing spells. Try it the very next time a cold results in a wracking, stubborn cough—find out for yourself how good and effective it is for coughs due to colds. Get BUCKLEY'S CANADIOL MIXTURE—made in the U.S.A.—TODAY—all druggists.

VOTE NO ... and you'll get Natural Gas anyway, but only 75% VOTE NO ... and SAVE our \$8,000,000.00 Gas Plant VOTE NO and get more dependable service, CHEAPER RATES and SAFER GAS

Committee for Telling the Other Side WILLIAM J. (PETE) FRENZER, CHAIRMAN (Political Advertisement)

THE OTHER SIDE OF THE NATURAL GAS QUESTION

To DATE the World-Herald has presented but one side of the Natural Gas question. The real question is: Shall We Have 75% Natural Gas or 100% Natural Gas

THE M. U. D. already has the right to go to 75% which they will do if we vote NO. The World-Herald advocates 100% which requires a vote of the people.

The high priced expert imported from outside, who is the same expert imported by the Natural Gas people some ten years ago, SAYS 100%. Just why our own engineers after 26 years of service are not permitted to answer the question for us is still a mystery.

75% vs. 100%

1. 75% Means more than doubling the present capacity because of the increased B.T.U.—or, at our past rate of increase, enough for 50 years. (And the experts say there are no known Natural Gas reserves for more than 40 years.) 100% Would increase it more—but for what purpose?

2. 75% Means saving our efficient gas plant and the jobs of its employees. 100% Means junking the plant valued at 8 million dollars, and laying off loyal employees. If they do not junk the plant, then they admit that 100% gas cannot be depended upon.

3. 75% Means part manufactured gas which will guarantee the same continuous service we have had. 100% Means dependence on a pipeline entirely. No city in history ever had full and continuous service from a pipeline, and they admit it. Omaha Industries which now use straight Natural Gas were completely shut off EIGHT times during the past year and had to turn to oil or coal.

4. 75% Means a chance for FURTHER rate reductions. Manufactured gas has been reduced ELEVEN times since we bought the Plant. 100% Means an increase in rates.

Natural Gas is today higher in every city that uses it than it was when introduced. Kansas City had FIVE increases while we were getting ELEVEN reductions. The Chairman of the Texas Railway Commission warned the Federal Power Commission at its hearing this summer, that Natural Gas prices at the well must go UP. The Pipeline Company can go to court to PASS that on to us. It is a notorious fact that pipelines get off almost Scott-free on taxes. Every State Legislature is now planning to tax them—and WILL. Under the M. U. D. contract with the Pipeline, those taxes will be passed on to you. But the World-Herald doesn't tell you THAT.

5. 75% Means a safer gas—almost as safe as our present gas. 100% Means the danger that all cities which use it have to combat. You don't read about it in the World-Herald, but in June 1946—this year—the City of Detroit had to set up a new Department of Safety Engineering to inspect Natural Gas installations. Because of so many explosions, all installations were halted until inspections could be made. And they expect to pay off the \$62,490.00 appropriations by CHARGING an inspection fee. Are we to be inspected at OUR cost, or do we just let it explode as they did in Detroit?

6. It's going to cost YOU money either way you vote ... and lots of it. Last year the M. U. D. said it would cost 2 1/2 MILLION DOLLARS. This year the World-Herald says 1 1/2 MILLION. What happened to the other MILLION is a secret, but the World-Herald says it won't cost you a cent ... the M. U. D. will pay it all.

Who is the M. U. D. and whose money do they spend? The M. U. D. is YOU—and YOU—and all of US, and the money spent for advertising at exorbitant rates is our money and the 1 1/2 MILLION is ours too and so is the lost MILLION DOLLARS.

VOTE NO ... and you'll get Natural Gas anyway, but only 75% VOTE NO ... and SAVE our \$8,000,000.00 Gas Plant VOTE NO and get more dependable service, CHEAPER RATES and SAFER GAS

Committee for Telling the Other Side WILLIAM J. (PETE) FRENZER, CHAIRMAN (Political Advertisement)