

# Where to go to Church Sunday



**First Church of Deliverance**  
Rev. A. J. Thomas, Pastor  
Miss Bernice Ellis, Recorder  
Teaching Tuesday and Thurs-  
days 8:00 p. m.  
Sunday School 10:30 a. m.  
Morning Worship 11:00 a. m.  
Evening Worship 8 p. m.

**Christ Temple Church of Christ (Holiness)**  
2124 North 26th St.  
Res. 2122 North 26th St.  
Rev. O. A. Askew, Pastor  
Velma Shearson, Clerk

**Bethel Baptist Church**  
30th and S Street  
South Omaha  
Rev. M. C. Williams, Pastor  
Morning Worship 11 o'clock  
BTU 6 p. m.  
Evening Worship 8 p. m.

**Union Memorial—The Methodist Church**  
300 "U" Street, South Omaha  
Rev. A. L. Hook, Pastor  
Sunday School, 9:30 a. m.  
Morning Worship, 11 o'clock  
Evening Worship 8 p. m.

**Allen Chapel A.M.E. Church**  
25th and R Streets, So. Omaha  
Rev. F. J. Felt, Pastor  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
Evening Worship 8 p. m.

**Mt. Olive Baptist Church**  
3010 R St., South Omaha  
Rev. W. M. Clayton, Pastor  
Mrs. Jeannette Thompson, Reporter  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
Evening Worship 8 p. m.

**Church of God in Christ**  
2712 R St., South Omaha  
Elder A. E. Johnson, Pastor  
Sunday School 10 o'clock  
YPWW, 6:30 p. m.  
Prayer Band, Tuesday night  
Bible Band, Wednesday night  
Sewing Circle, Thursday after-  
noon at 2 p. m.

**Church of God in Christ**  
Elder G. P. Benson, Pastor  
1710 North 25th St.  
Sunday School 10 a. m.  
Morning Worship 11 a. m.  
YPWW 6 p. m.  
Evening Worship 7:45 p. m.

**Church of God in Christ**  
2318 North 26th St.  
Elder V. M. Barker, Pastor  
Sunday School 10 a. m.  
Morning Worship 11 a. m.

**Fellowship Baptist Church**  
1839 North 24th St.  
Rev. D. A. Campbell, Pastor  
Sunday School 9:45 a. m.  
Morning Worship 11 a. m.  
BTU, 6:20 p. m.

**Church of the Living God**  
2316 North 25th St.  
Elder Steele, Pastor  
Ann Oliver, Reporter  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
Evening Worship 8 p. m.

**Church of God in Christ**  
1207 South 13th St.  
Elder D. M. Watson, Pastor  
Idell Watson, Reporter  
YPWW, 6 p. m.  
Evening Worship 7:45 p. m.

**Paradise Baptist Church**  
1811 North 23rd St.  
Rev. C. C. Adams, Pastor  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
LKW, Mission Thurs. 8 p. m.  
BYPU, 6 p. m.  
Evening Worship 8 p. m.  
Prayer Service Wed., 8 p. m.

**Mt. Nebo Baptist Church**  
3211 Pinkney St.  
Rev. J. P. Mosley, Pastor  
Christine Phillips, Reporter  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
BTU, 6 p. m.  
Evening Worship 8 p. m.

**Bethel A.M.E. Church**  
2428 Franklin St.  
Rev. C. L. Williams, Pastor  
Etta Mae Woods, Reporter

**Pilgrim Baptist Church**  
25th and Hamilton Sts.  
Rev. Charles Favors, Pastor  
Mrs. Ed. Dorch, Reporter  
Sunday School, 9:30 a. m.  
Morning Worship 10:45 a. m.  
BTU 6 p. m.  
Evening Worship 7:45 p. m.  
Allen Christian Endeavor Lge.,  
6:30 p. m.

**St. Phillips Episcopal Church**  
1119 North 21st St.  
Rev. S. G. Sacher, Pastor  
Mass 7:30-9:00 a. m.  
Church School 9:45

**Salem Baptist Church**  
28th and Decatur Sts.  
Rev. J. C. Wade, Pastor  
L. A. Henderson, Reporter  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
BTU, 6 p. m.  
Evening Worship 8 p. m.

**Freestone Primitive Baptist Church**  
26th and Hamilton Sts.  
Rev. Dan Thomas, Pastor  
Mrs. Plunkie Oliver, Reporter  
Sunday School 9:30 a. m.  
Morning Service 11 a. m.  
YPVV 6 p. m.  
Evening Worship 8 p. m.

**Zion Baptist Church**  
2215 Grant Street  
Rev. F. C. Williams, Pastor  
Sunday School 9:30 a. m.  
Junior Church 10:45 a. m.  
Morning Worship 11:00 a. m.  
BTU, 6 p. m.  
Evening Worship 7:45 p. m.

**Pleasant Green Baptist Church**  
27th and Franklin Sts.  
Rev. J. H. Reynolds, Pastor  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
L.T.U., 5:30 p. m.  
Evening Worship 7:30 p. m.  
Prayer Meeting Wednesday night  
7:30 p. m.

**Cleaves Temple C.M.E. Church**  
25th and Decatur Sts.  
Rev. E. W. Wade, Pastor  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
Epworth League 6:30 p. m.  
Evening Service 8 p. m.

**Allen Chapel A.M.E. Church**  
5233 South 25th St., So. Omaha  
Rev. J. B. Brooks, Pastor  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.

**Morning Star Baptist Church**  
26th and Franklin St.  
Rev. L. W. Anderson, Pastor  
Mrs. Vera E. Hopkins, Reporter  
Sunday School 9:30 a. m.

**Interdenomination Church PEOPLES' MISSION**  
1710 North 27th St.  
Rev. W. S. Farmer, Pastor  
Sunday School, 10:30 a. m.  
Morning Worship 11:30 a. m.  
Prayer Services Thursday 8 p. m.

**Church of the Living God**  
2412 Parker St.  
Rev. S. K. Nichols, Pastor  
Rose Oliver, Reporter  
Sunday School 9:45 a. m.  
Morning Service 11:30 a. m.  
YPPU, 5 p. m.  
Evening Worship 7:30 p. m.

**Mt. Calvary Community Church**  
Grant at 25th Street  
Rev. E. W. Johnson, Pastor  
R. Hatter, Reporter  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
Evening Worship 8 p. m.

**St. John A.M.E. Church**  
22nd and Willis Avenue  
"The Friendly Church"  
Rev. E. B. Childress, Pastor  
Mason Devereaux, Jr., Reporter  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
Union 6:30 p. m.  
Evening Worship 8 p. m.

**Church of God in Christ**  
2230 Ohio St.  
Rev. J. C. Crawford, Pastor  
Worship 3 p. m. each Sunday  
Tues., Thurs., nights

**Seven Day Adventist Church**  
2760 Lake St.  
Elder P. W. McDaniels, Pastor  
Sabbath School Saturday  
9:30 a. m.  
Morning Worship 11 a. m.  
Vesper Service Friday Even-  
ing 7:45 p. m.  
Wednesday Prayer Meeting  
7:30 p. m.

**David Spiritual Temple in Christ**  
Council Bluffs, Iowa  
1720 Avenue A  
Circle Meeting Every Monday  
Evening 8:30 p. m.  
Prophecy and Healing

**United Sabbath Day Adventist Church**  
2320 North 28th St.  
Elder Arthur Holmes, Pastor  
Sabbath School Saturday 9:30 a. m.  
Morning Worship 11 a. m.

**Calvary Baptist Church of Red Oak, Ia.**  
603 Grimes St.  
Rev. Goldsmith, Pastor  
Julia Keene, Reporter  
Sunday School 10 a. m.  
Morning Worship 11 a. m.  
BYPU, 6:30 p. m.  
Evening Worship 8 p. m.  
Prayer Meeting Wednesday  
7:30 p. m.

**First Church of Deliverance**  
2621 Blondo St.  
Rev. A. J. Thomas, Pastor  
Rev. Frank Johnson, Asst.  
Rt. Rev. William Taylor, Bishop

**St. Benedict Catholic Church**  
2423 Grant St.  
Father Moylan, Pastor  
Low Mass 7 a. m.  
Children's Mass 8:30 a. m.  
High Mass 10 a. m.

**Clair Chapel Methodist Church**  
22nd and Miami Sts.  
Rev. C. C. Reynolds, Pastor  
M.Mrs. Viola Buford, Reporter  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
Evening Worship 8 p. m.

**New Hope Baptist Church**  
26th and Seward Sts.  
Rev. L. R. Bragg, Pastor  
Mrs. Ada J. Fields, Reporter  
Sunday School 9:30 a. m.  
Morning Worship 11 a. m.  
BTU 6 p. m.  
Evening Worship 7:30 p. m.  
Prayer Meeting Wednesday at  
8 p. m.  
Junior Church 8 p. m.  
Visitors are always welcome.

**First Mission of the God-Sent Light**  
Prophet Hess, Officiator  
Ora Robinson, Reporter  
Services Sundays, Tuesdays and  
Thursdays nights at 8 p. m.  
Private Reading Daily at 2010  
North 23rd St.

**Hope Lutheran Church**  
30th and Corby Sts.  
H. H. Schauland, Pastor  
Sunday School 10:00 A. M.  
Morning Service 11:00 A. M.

**Apostolic Church of Christ**  
2518 Cuming St.  
Elder Milton T. Wilson, Pastor  
Order of Service—  
Sunday Morning Worship 11  
a. m.  
Sunday Evening Worship 8 p. m.  
Prayer and Preaching Tuesday  
evening 8 p. m.  
Bible Class, Friday evening at  
8 p. m.  
All are welcome.

**MT. MORIAH BAPT. CHURCH**  
Rev. David St. Clair, Pastor

The church school hour was filled with many good things. At-  
tendance was excellent. Echoes  
from the SS and BTU Congress  
were given by the delegates. Miss  
Florentine Goodlette favored us  
with a review of the lesson. Miss  
Willie Mae McCreary gave us  
some thoughts on prayer.

The morning worship was spir-  
it filled. The pastor seemed as  
if he were preaching from out his  
soul. Luke 24:48.

The City BTU held its session at  
5 o'clock. Much enthusiasm was  
displayed by those who attended.  
The program consisted of short  
talks or echoes from the delegates  
of the various unions who at-  
tended. The Congress, Miss  
Martha Bass a gospel singer, accompanied  
by Prof. Holland gave several  
selections which were enjoyed by  
all.

Attendance for the evening wor-  
ship was good. A splendid sermon  
from Heb. 2:20 was delivered.

We are glad indeed to have our  
pastor and wife and other dele-  
gates back home again from the  
SS and BTU Congress which con-  
vened in Chicago. Each one seem-  
ed inspired and eager to put into  
practice some of the many things  
they learned.

Those who are ill are Sis. Ellen  
Butler and Bro James Lindsay.  
Visitors are always welcome to  
Mt. Moriah the friendly church.

**HOPE LUTHERAN CHURCH**  
30th and Corby Sts.  
H. H. Schauland, pastor

A year after the Civil War a  
farmer was found kneeling at a  
which he had just erected a hand-  
some stone. A stranger passing  
by asked him: "Was the soldier  
lying there your son?" "No," re-  
plied the farmer. "A relative per-  
haps?" "No, not a relative either.  
This man was my neighbor and  
friend. During the war my family  
were all sick. I was drafted, and  
I had no money to buy a substitute.  
In my perplexity a young  
man came to me and said: "Sir, I  
know your distress, you shall not  
go. I will go for you. I have no  
family to care for." With great-  
ful heart I accepted his offer. He  
was wounded in battle and died.  
I have come a great many miles  
to erect this stone and write over  
his grave these words, "He died  
for me."

Holy Scripture tells a story sim-  
ilar to this. "Christ died for the  
ungodly. While we were yet sin-  
ners, Christ died for us. Again,  
when we were enemies, we were  
reconciled to God by the death of  
his son. The purpose of Christ's  
entire life and work is contained  
in these three sentences. If we  
know and believe that, we are  
scholar enough to go to heaven.  
No matter how much knowledge  
we may have, unless we know  
ourselves as sinners and know  
Jesus as our Savior we cannot  
enter heaven.

Hope Lutheran invites you to  
its services held every Sunday at  
11 a. m. to help you know yourself  
and your Savior. On July 7 the  
pastor will speak on the story of  
the Prodigal Son as recorded in  
Luke 15, 11-32. After the service  
all members and friends of the  
congregation are invited to attend  
the annual church picnic at Ri-  
verview Park.

With July 7 begins a new quar-  
ter in the Sunday School lesson  
series Enroll your children next  
Sunday and help them to attend  
regularly. Sunday School begins  
at 10 a. m.

## Improved UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D. D.  
Director of the Institute of Chicago.  
Released by Western Newspaper Union.

### Lesson for July 7

#### THE LAW IN JESUS' DAY

LESSON TEXT—Deuteronomy 6:4-9;  
Matthew 5:17-19; Mark 10:17-22.  
MEMORY SELECTION—Think not  
that I am come to destroy the law or  
the prophets: I came not to destroy,  
but to fulfill.—Matthew 5:17.

Jesus Christ is the believer's final  
authority. He is both our Saviour  
and our Lord. He is our teacher,  
our guide, our pattern in all things.  
It is therefore of the highest im-  
portance that we know his attitude  
toward the Old Testament laws,  
and that is just what we are to  
consider in the lessons of the next  
three months under the general  
title, "Jesus Interprets Old Testa-  
ment Laws."

Our introductory lesson tells us  
of the origin, interpretation and ap-  
plication of the law, they go in  
later lessons to consider the Ten  
Commandments in the light of the  
teachings of Jesus.

It is appropriate to point out that,  
far from being outmoded, the Ten  
Commandments are really the  
basis of all moral law. They need  
a diligent restudy and re-emphasis  
in our day of disregard of moral  
standards.

#### I. The Law—Given by God (Deut. 6:4-9).

Our God is the one true God who  
is to have the complete and con-  
stant devotion of all. The fact that  
so many men have ignored him ex-  
plains the awful depth to which the  
world has fallen.

This one and only true God has  
given through his servant, Moses,  
the fundamental moral law for the  
government of man, and he is to  
give diligent attention to it at all  
times.

Religion in the household (v. 7)  
should include the teaching of the  
Word, and the easy natural discus-  
sion of spiritual things in all the  
varying circumstances of home life.  
Blessed are the parents who make  
it easy for children to talk about  
the things of God, as naturally and  
unselfishly as they discuss the other  
phases of life which interest them.

The law of God should go with  
his people into their daily occupa-  
tions (v. 8), not in any formal or  
stilted way but as the normal ex-  
pression of their love for him. It  
should be evident to all who enter  
the home that the Lord is loved and  
honored (v. 9).

#### II. The Law Fulfilled by Jesus (Matt. 5:17-19).

The law of God is eternal, never  
to be abrogated, never set aside.  
Christ himself, although he might  
properly say that he was in reality  
the lawgiver and thus had power  
and authority over the law, indicat-  
ed his purpose in coming to be that  
of giving the law its full meaning,  
not of destroying it.

One could wish that those who  
profess to be his servants might  
have the same measure of regard  
for God's law. If they did, they  
obviously would not be so ready to  
ignore it, so quick to change it or  
explain it away, and a far more  
eager to accept with glad hearts  
every "lot and tittle"; that is, even  
the minutest detail of his Word.

It is a mark of greatness "to do  
and teach" the law of God (v. 19),  
and of pathetic smallness to break  
his commandments and to teach  
others to disobey God. Some of the  
supposed great men of this world  
are mighty small when they are  
measured by God's yardstick.

The one who recognizes Christ as  
the fulfillment of the law will go on  
in consistent living. In his strength  
and by his grace we are to obey  
every moral precept.

#### III. The Law—Applied to Man (Mark 10:17-22).

The moral law, which is God's  
law, is good and in its keeping man  
finds guidance for his life. Apart  
from Christ, however, he finds him-  
self unable to keep the law.

The gospel of the grace of God in  
Christ Jesus takes us a step be-  
yond the law, and it is a great step  
for here we meet and follow the  
one who is greater than the law,  
the giver of eternal life.

Obedience to the commandments  
brings a man up to the very en-  
trance upon that life, but to enter  
in he must have more than the  
"things" of the law; he must have  
the person who is "the door" to  
eternal life.

The young man who came to  
Christ was rich. His mind was ob-  
sessed with things. He had made  
it his business to observe the law,  
and had done well (v. 20), but his  
soul was not satisfied. He thought  
one more "thing" that he could do  
would accomplish his purpose.  
The general attitude of the man  
was commendable. He sensed his  
lack of the vital something which  
would make his life. He came to  
the right one—the Lord Jesus—with  
entire faith.

His failure to go beyond the things  
of the law to a faith in Christ,  
however, showed that he loved his  
possessions more than he desired  
to follow the Lord.

## Summer Guest Speaker



DR. EUGENE R. BERTERMANN  
Director of Radio for the Interna-  
tional Lutheran Hour and summer  
guest speaker on Bringing Christ  
to the Nations, June 30, July 7 and  
14.

St. Louis, Mo. July 7, 1946  
(Special) An appeal for wider  
recourse to the power and  
privilege of Christian prayer  
was issued today by Dr. Eu-  
gene R. Bertermann, Director of Radio for the Interna-  
tional Lutheran Hour on this program, heard over the  
Mutual Broadcasting System and affiliated stations. Dr.  
Bertermann asserted: "God will, in heaven's own truth,  
hear and answer the true prayers of His people. It  
means more than the tongue can tell, more than the pen  
can describe, to show that we can humble  
our hearts and bow our knees unto the Lord  
whom we serve and secure an audience with Him. The  
Christian's greatest consolation comes when he reverently  
and obediently enters into God's presence, regardless of the  
circumstances about him, and pours out his soul to the  
Almighty, knowing that He is capable of and willing to take  
His burdens and grant the desire of his heart. Honor Christ  
as Lord of Lords and King of Kings, and He will open His  
ear to your prayers! Make Him the Commander of your  
life, and He will steadily pilot you against every storm and  
peril that surges against you!"

Dr. Bertermann continued: "The power of Christian  
prayer has mightily blessed the nations in the past crises of  
history. In 1623 the Plymouth Colony seemed doomed,  
when a severe drought burned the grass brown and threat-  
ened to destroy the crops. The food supply was exhausted  
and no help could be expected from England. However,  
the Pilgrim fathers set aside an entire day for prayer and  
penitence, beseeching God Almighty for Jesus' sake to for-  
give their sins and grant relief. Before nightfall the rain  
descended, the vegetation revived and the colony was sav-  
ed."

**ST. JOHNS A.M.E. CHURCH**  
22nd and Willis Ave.  
Reverend E. B. Childress  
Mason Devereaux Jr., reporter

Men's Day at our church Sun-  
day June 30, was filled with spir-  
itual food for thought. The pro-  
gram of the day was as follows:  
Prelude by the orchestra; proces-  
sional; the Men's chorus; doxology;  
Hymn; prayer by Bro. C. E.  
Frederick, Scripture, Rev. Nesbit;  
announcements, Bro. G. C. Wal-  
ker; solo by Russell E. Reese; and  
remarks by Mr. A. R. Goodlette.  
He called for the men and women  
to stand united behind the church  
of God (St. Johns A.M.E.). Song by  
the chorus; and the sermon by  
Reverend Childress. He spoke  
from Revelations 3:8 on the sub-  
ject "The Open Door." His cap-  
acity appropriate heard him deliv-  
er an impressive message with  
the following thoughts for this  
auspicious occasion: "When your  
heart is right your conscience will  
shine; No man charged with the  
five senses given him by our Lord  
and Savior Jesus Christ, wants  
women or men to bow at his feet;  
and if you have eyes to see the  
Open Door, O Jesus you but if  
you don't God pity you."

He commended the men for the  
splendid chorus and for taking  
full charge of the service on this  
their day. He expressed the hope  
that out of this fine group of men  
assembled that a Men's club would  
spring forth to meet the challenge  
of the day.

It is difficult to express in words  
along with the officers, stewards,  
stewardesses, trustees, pastor and  
his wife and the entire mem-  
bership and friends our appreciation  
for the fine program rendered.  
Special thanks and commendation  
go out from our hearts to mem-  
bers of the Elks Ensemble who  
are members of other churches for  
the excellent program support.  
Convoy: Mr. John Orduna who  
before entering the Armed services,  
was a member of our Junior  
Choir and regularly attended our  
Sunday School.

At the evening services Atty.  
Ralph Adams one of our own deliv-  
ered us an inspirational talk on  
the subject "Service." He said there  
is a need for all of us to re-evalu-  
ate ourselves as to the service giv-  
en to the church. Many of the  
barriers that confront us are put  
there by ourselves caused by  
thriftiness, irresponsibility, and  
lack of unity and coordination. He  
called all members of the A.M.E.  
Church to see that its glorious  
history shall be perpetuated and  
extended over the length and the  
breadth of the land.

Committee for the Men's Day  
were as follows: Mr. Russell E.  
Reese Jr., Mr. I. S. McPherson,  
Mr. Richard Taylor, Mr. A. R.  
Goodlette, master of ceremonies,  
Mrs. Otis Jamerson at the piano,  
Mr. H. L. Preston, general chair-  
man of Men's Day, and Reverend  
Childress delivering the sermon of  
the day.

Mr. William Kyles Jr, tenor is  
to be presented by our Usher  
Board Wednesday evening, July  
10, at 8 p. m. He has recently re-  
turned from a tour with the Good-  
will Gospel Singers. From all in-  
dications at rehearsal, Mr. Kyles  
is planning to bring to the public  
in his mid-summer concert, an ex-  
cellent spiritual program in song.  
Five choirs will accompany Mr.  
Kyles along with a guest soloist.  
Remember the date Wednesday,  
July 10 at 8 p. m. at St. Johns  
A.M.E. Church at 22nd and Willis  
Avenue.

**MORNING STAR BAPTIST CHURCH**  
2608 Frandling St.  
Rev. Z. W. Williams, Pastor  
Sunday School 9:30 a. m.  
Morning worship 11 a. m.  
BTU 6 p. m.  
Evening worship 7:30

## Bringing Christ to the Nations

THE INTERNATIONAL LUTHERAN HOUR  
"Over Station KBON  
every Sunday morn' 11:30  
—Publicity Department—  
3558 South Jefferson Ave.,  
St. Louis, Missouri

St. Louis, Mo. July 7, 1946  
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Men's Day at our church Sun-  
day June 30, was filled with spir-  
itual food for thought. The pro-  
gram of the day was as follows:  
Prelude by the orchestra; proces-  
sional; the Men's chorus; doxology;  
Hymn; prayer by Bro. C. E.  
Frederick, Scripture, Rev. Nesbit;  
announcements, Bro. G. C. Wal-  
ker; solo by Russell E. Reese; and  
remarks by Mr. A. R. Goodlette.  
He called for the men and women  
to stand united behind the church  
of God (St. Johns A.M.E.). Song by  
the chorus; and the sermon by  
Reverend Childress. He spoke  
from Revelations 3:8 on the sub-  
ject "The Open Door." His cap-  
acity appropriate heard him deliv-  
er an impressive message with  
the following thoughts for this  
auspicious occasion: "When your  
heart is right your conscience will  
shine; No man charged with the  
five senses given him by our Lord  
and Savior Jesus Christ, wants  
women or men to bow at his feet;  
and if you have eyes to see the  
Open Door, O Jesus you but if  
you don't God pity you."

He commended the men for the  
splendid chorus and for taking  
full charge of the service on this  
their day. He expressed the hope  
that out of this fine group of men  
assembled that a Men's club would  
spring forth to meet the challenge  
of the day.

It is difficult to express in words  
along with the officers, stewards,  
stewardesses, trustees, pastor and  
his wife and the entire mem-  
bership and friends our appreciation  
for the fine program rendered.  
Special thanks and commendation  
go out from our hearts to mem-  
bers of the Elks Ensemble who  
are members of other churches for  
the excellent program support.  
Convoy: Mr. John Orduna who  
before entering the Armed services,  
was a member of our Junior  
Choir and regularly attended our  
Sunday School.

At the evening services Atty.  
Ralph Adams one of our own deliv-  
ered us an inspirational talk on  
the subject "Service." He said there  
is a need for all of us to re-evalu-  
ate ourselves as to the service giv-  
en to the church. Many of the  
barriers that confront us are put  
there by ourselves caused by  
thriftiness, irresponsibility, and  
lack of unity and coordination. He  
called all members of the A.M.E.  
Church to see that its glorious  
history shall be perpetuated and  
extended over the length and the  
breadth of the land.

Committee for the Men's Day  
were as follows: Mr. Russell E.  
Reese Jr., Mr. I. S. McPherson,  
Mr. Richard Taylor, Mr. A. R.  
Goodlette, master of ceremonies,  
Mrs. Otis Jamerson at the piano,  
Mr. H. L. Preston, general chair-  
man of Men's Day, and Reverend  
Childress delivering the sermon of  
the day.

Mr. William Kyles Jr, tenor is  
to be presented by our Usher  
Board Wednesday evening, July  
10, at 8 p. m. He has recently re-  
turned from a tour with the Good-  
will Gospel Singers. From all in-  
dications at rehearsal, Mr. Kyles  
is planning to bring to the public  
in his mid-summer concert, an ex-  
cellent spiritual program in song.  
Five choirs will accompany Mr.  
Kyles along with a guest soloist.  
Remember the date Wednesday,  
July 10 at 8 p. m. at St. Johns  
A.M.E. Church at 22nd and Willis  
Avenue.

**MORNING STAR BAPTIST CHURCH**  
2608 Frandling St.  
Rev. Z. W. Williams, Pastor  
Sunday School 9:30 a. m.  
Morning worship 11 a. m.  
BTU 6 p. m.  
Evening worship 7:30

## CROSSWORD PUZZLE

Solution in Next Issue.

ACROSS

- Public vehicle
- Mineral spring
- Arrived
- Flaps
- Intrigue</