Where to go to Church Snuday



BETHEL BAPTIST CHURCH 30th and S. Streets Rev. M. C. William Pastor Sunday School 9:30 A M. Morning Worship 11 o'clock BTU 6 PM.

ENION MEMORIAL-THE METHODIST CHURCH. 3223 "U" Street, South Omaha Rev. A. L. Hook, Pastor Sunday School, 9:30 a. m. Morning Worship, 11 o'clock Evening Worship & P. M.

ALLEN CHAPEL AME. Church 25th and R Streets Rev. Fant, pastor Sunday School 9:30 A. M. Morning Worship 11 A. M. Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH 3010 R Street. Rev. W. M. Clayton, Pastor, Mrs. Jeannette Thompson, Reporter. Sunday school, 9:30 a. m., Morning Worship 11 A. M. BTU 6 P. M., Evening worship 8 p. m.,

CHURCH OF GOD IN CHRIST 2712 'R' Street, Elder A. E. Johnson, Pastor Wednesday night..... Bible Band Tuesday nightPrayer Band Thursday, Sewing Circle afternoon

CHURCH OF GOD DY CHRIST Elder G. P. Benson, Pastor 1710 North 25th Street Sunday School 10 A. M. Morning Worship 11 A. M. YPWW, 6 P. M. Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST 2318 North 26th St. Elder V. M. Barker, Pastor Sunday School 10 A. M. Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH 1839 North 24th Street. Rev. D. A. Campbell, Pastor

Bunday school 9:45 a. m. Morning Worship11 a.m. BTU. at6:30 pm, Church of The Living God

C.W.F.F. 2316 No. 25th St. Rev. R. B. Sparks, Oklahoma City Pastor Mary Alice Crumb, Reporter Sunday School 9:30 A. M. Morning worship 11:30 A. M. Evening worship 8 P. M.

CHURCH OF GOD IN CHRYST 1207 South 13th St. Elder D. M. Watson, pastor Iodeil Watson, reporter YPWW. 6 P. M. Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH 1811 North 23rd St., Rev. Adams, Pastor Sunday school, 9:30 a. m. Morning Worship 11 a. m. LKW. Mission, Thurs. 8 p. m. BYPU. 6 P. M. Evening Worship, 8 p. m. rayer Service, Wed. 8 p. m.

WHERE TO GO TO CHURCH SUNDAY Mt. Nebo Baptist Church 3211 Pinkney St.

Rev. J. P. Mosley, pastor Christine Phillips, reporter Sunday school, 9:30 a. m. Mornin gworship, 11 a. m. B. T. U., 6 p. m. Evening worship, 8 p. m. Sr. Mission, Tuesday, 8 p. m. Prayer service, Wednesday, 8 p. m.

RETHEL AME. CHURCH 2428 Franklin St. Rev. C. L. Williams, Pastor Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH 25th and Hamlton St. Pay. Charles Favors, Pastor Mrs. Ed. Dortch. Reporter Sunday schiol, 9:30 a. m. Morning Worship, 10:45 TU. 6 2 M. Evening Worship 7:45 p. m. Sunday School-9:30 a. m. Morning Service-11 o'clock Allen Christian Endeavor Leegue-6:30 p. m.

Phone Us Your Social, Local News Worship 8 p. m, each S

CHURCH 1119 No. 21st Street Rev. S. G. Sanchez, Rector Mass: 7:30-9:00

Church School-9:45

SALEM BAPTIST CHURCH 28th and Decatur St. Rev. J. C. Wade, Pastor L. A. Henderson. Reporter Sunday Shool 9:30 am. Morning Worship, 11 am. BTU 6 pm. Evening Worship

HILLSIDE PRESBYTERIAN CHURCH 30th and Ohio Streets Rev. E. W. Gordon, Pastor Mrs. T. Newt, reporter

9:30 am.—Sunday School

11 a. m.-Morning Service 11th and Ella Streets Rev. S. W. Wilkerson, pastor Virginia Beck, reporter Sunday school, 9:45 a. m. Morning Services, 11:00 a. m. ACE. League 7:00 p. m. Evening Service 8:00 p. m. Visitors are always welcome.

CHURCH OF GOD .2025 North 24th St. Elder S. S. Spaght pastor Alice Britt reperter Sunday school 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE 1811 North 26th St. Rev. A. J. Thomas pastor Miss Bernice Ellis, reporter Tuesday and Thursday, Preaching 8:00. Sunday School, 10:30 a. m. Merning Worship. 11:00.

CHRIST TEMPLE CHURCH OF CHRIST (Holiness) Church 2124 North 26th Street Res. 2122 North 26th Street Rev. O. A. Askerneese, Pastor, Velma Shearron, Clerk,

Evening Worship, 8:00

FREESTONE PRIMITIVE BAPTIST CHURCH 26th and Hamilton St. Rev. Dan Thomas, pastor Mrs. Pinkie Oliver, reporter 9:30 a. m.—Sunday school 11 a. m .- Morning Service 6 p, m.-YPVW 8 p. m .- Evening Service.

ZION BAPTIST CHURCH 2215 Grant Street, Rev. F. C. Williams, Pastor Sunday School, 9:30 a.m. Junior Church, 10:45 a.m. Morning Worship, 11:00 a. m. BTU. 6:00 p m

Evening Worship, 7:45 p.m.

PLEASANT GREEN BAPTIST 27th and Franklin Streets Rev. J. H. Reynolds, pastor Sunday School-9:30 a. m. Morning worship-11 a. m. BTU-5:30 p. m. Evening Worship-7:30 p. m. Wednesday night Prayer meeting 7:30 p. m.

CLEAVES TEMPLE CME. 25th and Decatur Sts., Rev. E. V. Wade, Pastor Sunday School, 9:30 a.m. Morning Worship, 11:00 a m. Epworth League, 6:30 p. m. Evening Service, 8:00 p.m.

ALLEN CHAPEL AME. 5233 South 25th St. Rev. Y. B. Brooks, Pastor Sunday School-9:30 a. m. Morning Worship-11 a. m.

MORNING STAR BAPTIST CHURCH 26th and Franklin St. Rev. L. W. Anderson, pastor Mrs. Vera E. Hopkins, reporter Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH PEOPLES' MISSION 1710 North 27th St. Rev. W. S. Farmer, Pastor Sunday School Morning Worship11:30 Prayer Services Thursday 8 pm

10:3

THE CHURCH OF THE LIVING GOD 2412 Parker St. Rev. S. K Nichols, Pastor. Rose Oliver Reporter. Sunday School, 9:45 a. m. Morning Service, 11:30 a.m. YPPU., 5:00 p.m. Evening Worship, 7:30 p.m.

MT. CALVARY COMMUNITY CHURCH Grant at 25th Strec* Sev. R. W. Johnson, pastor A. Hatter, reporter. Sunday School, 9:30 a. m. Morning Worship, 11 a. m.

Evening Worship, 8 p. m.

ST. JOHN AME. CHURCH 22nd and Willis Ave., "The Friendly Church" Rev. E. B. Childress, Pastor, Mason Devereaux, Jr., reporter Sunday School-9:80 a. m. Morning Worship--11 o'clock Union-6:30 p. m. Evening Worship-8 o'clock

CHURCH OF GOD IN CHRIST 2230 Ohio 3t., Rev. J. C. Crawford, Pastor Worship 3 p. m., each Sunday.

Tues. and Thurs, nights.

Tues. and thurs, nights.

CHURCH

2760 Lake St. Elder P. W. McDaniels, Pas. Sabbath School Saturday 9:30 am.

Morning Worship 11 am. Vesper Service Friday evening 7:45 pm Wednesday Prayer Meeting 7:30 P M

DAVID SPIRITUAL TEMPLE IN CHRIST C. B., IOWA 1720 Ave. A Every Monday evening Circle Meeting 8:30 pm.

UNITED SABBATH DAY ADVENTIST CHURCH 2320 North 28th St. Elder Arthur Holmes, Pastor, Sabbath School Saturday 9:30

Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA 603 Grimes St., Rev. Goldsmith, Pastor, Julia Keene, Reporter, Sunday school 10 a. m. Morning worship 11 a. m. BYPU. 6:30. Evenig Worship 8 p. m. Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE 2621 Blondo St. Rev. A. J. Thomas, Pastor, Rev. Frank Johnson, Asst Pst" Rt. Rev. William Taylor, Bishop

MT. MORIAH BAPTIST CHURCH 24th and Ohio St. F. Burroughs, Reporter

Rev. David St. Clair, Pastor Sunday School, 9:30 a. m. Morning Service, 11:00 a. m. Evening Service 8:00 p. m. ST. BENEDICT CATHOLIC

CHURCH 2423 Grant Street, Father Moylan, Pastor, Low Mass __ 7:00 a.m · Children's Mass-8:30 a.m High Mass-10:00 a.m.

CLAIR CHAPEL METHODIST 22nd and Miami Street. Rev. C. C. Reynolds Pastor Mrs. Viola Buford, Reporter Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m. Evening Worship, 8:00 p m.

NEW HOPE BAPTIST CHURCH 26th and Seward Streets. Rev. L. R. Bragg Pastor, Mrs Ada J. Fields, Reporter, Sunday School .Morning Worship BTU 7:30 P. M.Evening Worship 8:00 P. M Wednes, Prayer Meeting 8:00 P. M. Junior Church

Visitors are always welcome SENT LIGHT Prophet Hess, officiator Ora Robinson, reporter Services Sundays, Tuesdays and Thursday nights ar s o'clock Private readings daily at 2010

North 23rd St.

Testimony (vv. 33-35). **Were Never Meant To**

Suffer Like This! Here's a tip for women troubled by Nervous Tension, Irritability and Weak, Tired, Cranky Feelings — due to 'middle-age'

If the functional "middle-age" period peculiar to women makes you suffer from hot flashes, touchy, highstrung, weak, nervous feelings, try Lydia E. Pinkham's Vegetable Compound to relieve such symptoms. Taken regularly — this great medicine helps build up resistance against such "middle-age" distress.

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| SUNDAY International SCHOOL *LESSON *

By HAROLD L. LUNDQUIST, D. D. f The Moody Bible Institute of Chicago

Lesson for April 21

Lesson subjects and Scripture texts se-ected and copyrighted by International ouncil of Religious Education; used by TWO FRIENDS TALK

LESSON TEXT-Luke 24:13-21, 25-31. MEMORY SELECTION - They said one to another. Did not our heart burn within us, while he talked with us by the way, and while he opened to us the

WITH CHRIST

Fellowship with the risen living Lord is the unfailing source of faith and courage. Such certainty is the very essence of our observance of

ures?-Luke 24:32.

the resurrection from the dead" (Rom. 1:4). . We would join the apostles who "with great power gave witness of the resurrection of the Lord Jesus" (Acts 4:33). Come with us as we join two men who had become bewildered, who felt that all their hopes had been

crushed. We join them as they walk wearily along the road from Jerusalem to Emmaus. Suddenly there is Another with the little group. Let us listen to their conversation.

Something is obviously wrong here. These two men are disheartened and discouraged. They are I. Chilled Hearts and Sad Unbelief

(vv. 13-26). Teachers will observe that we are using the full story in Luke 24:13-35. The two sad men, who had left Jerusalem to go to Emmaus were

disciples of our Lord, and they had just been through the crushing experience of seeing Him crucified. True, there had been some reports on the morning of this third

day, that the women had seen Jesus alive (vv. 23, 24). But their hope and faith were at such low ebb that they could not-or did not-believe. Their hearts had been chilled by the dreadful things which had taken

hindered by doubt and fear; a de--how very effectively these shut have planned for us. out the blessing of God and of His Word even to the believer. Even deeper is the darkness in which the unbeliever finds himself.

II. Warmed Hearts and Renewed Faith (v v. 27-32).

Although they did not realize it (how slow we are to appreciate our blessings!) until after Jesus was gone (v. 32), their hearts burned within them as soon as He began to expound the Scriptures to them.

What a Bible exposition that was, as Christ Himself opened all that the Scriptures taught concerning Him! Bible teachers have talked about this and it makes one's heart burn just to read their suggestions (see, for example. G. Campbell Morgan on Luke, p. 278).

The way to have a burning heart is to read God's Word, or to have it FIRST MISSION OF THE GOD expounded by a Spirit-filled teacher or preacher.

When the heart has been warmed by the written Word and by fellowship with the living Word, our Lord Himself, the opened eye of renewed faith follows as day follows night. Now they knew the Stranger who was with them-and He was gone. How did they know Him? We read that they knew Him in the breaking

of the bread (v. 32). Paul declared that same truth when he said, "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned" (I. Cor. 2:14). III. Quickened Hearts and Glad

The seven miles (sixty furlongs), (v. 13) which had passed so slowly as they came over were now quickly retraced. They had glorious good news to bring to the disciples at Jerusalem. How swift are the feet of the one who has good tidings to bear (see Rom. 10:15)!

One wonders why so many professed Christians are so slow about carrying His message. Can it be that they do not yet know the risen Christ? For if we know Him, we will realize that "we do not well" to keep silent in a day of good tidings (II Kings 7:9).

Note in verse 34 that before they could speak, the others gave them the good news of the resurrection. It is proper and delightful that believers share spiritual blessings (Rom. 1:11, 12). That's why we come together in God's house. Brother in the Lord, Christian sis-

presence of Christ? Not necessarily something spectacular or exciting. but a real deep, stirring spiritual experience.

God is the same. Our need is the same, yes, even deeper and greater. Why should not we seek out our Lord and let Him warm and quicken our hearts. We would then have a revival in our own hearts. Let's ask Him for it this Easter day.

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ST. JOHNS AME CHURCH 22nd and Willis Ave. Reverend E. B. Chilldress Mason Devereaux Jr., reporter

No man is so poor that he has not something to give to God. It matters how little the faith one hath, God needs that faith and if so given He will increase it and finally whatever you give to God in 1 Timothy subject "Keep Thyis saved and whatever you keep back is lost and with these few The Sund delivered a spiritual filled mess-14th. Te took his inspiring sermon

As we come into the home strech of our Rally let us all be sure that we have done our part ac-cording to our God given ability. We declare with Paul, "Now is Let us all give an extra push and Christ risen from the dead" (I Cor. close our Rally with a bang. Bat 15:20), and that He is "declared to tles are only won by those who be the Son of God with power . . . by are willing to go all the way. Let it be so with this great effort. Your continued support of all fun ctions given in the interest of this Rally is needed in order that we might achieve complete victory. Remember our motto "Let us March Upstairs in St. Johns in 1946"

> The Mother, Daughter and Son banquet is all set for Thursday night April 25, 1946. Hurry and purchase your ticket or make support this coming event 100 per

> The Young People of the Missionary Society solicit your cooperation in the attendance of the Good Friday Services at Church on Good Friday night at 8 pm. April 19. Come out on this evening and support our Young Peo-ple won't you?

Easter Sunday night at St. Johns Choir will present the "Seven Last Words" in song. This service will be under the direction of our very efficient choir direc-tress, Mrs. Pearl Gibson. Don't miss this beautiful service. Remember Easter Sunday night at 8 o'clock pm.

The Easter program of the Sunday School will be presented under the direction of Mrs. E. B. Childress and Mrs. Jones on Easter Sunday afternoon at 4 pm. Eyes closed by unbelief; faith Let us be o nhand for an excellent program that our children of spondent heart slow to believe God the Sunday School Department have a church home, come to the

> Rev. C. C. Reynolds of Clair Chapel delivered a spiritaul moving message at the close of the Union Services at St. Johns Sunday night, April 14th. The subject of his inspiring sermon was "A Defiant Faith", taken from Pauls letter to the Phillipians 13 vs 4 chapter. Two thoughts taken from the message are as follows: We to often pull out our religion on Sunday and put it back on Mon. Tues, etc., and the Churche's greatest need today is men and wo-men who will stand up and fight

Don't forget we still have Class Don't forget we still have Class
Meetings on each Tuesday nights
Meetings on each The soloist for this beautiful pre-Wednesday night.

Our Third Quarterly Conference is to be held on Sunday and Monday April 28 and 29th. The Stewards and Trustees aoing with the pastor urges each member and group to prepare to meet your Quarterly obligations. On these 2 days our presiding Elder Rev. L. S. Goosby will be with us.

Let us all attend Services on Easter Sunday

Mothers send your children to Sunday School at 9:30. Attend our Morning Service at 11. Our evening services at 7,30 pm. All visitors and friends are always welcome at St. Johns the friendly church at 22nd and Willis. Come and worship with us won't you?

THE LUTHERAN CHURCH 30th and Corby Sts. H. H. Schauland, pastor

Easter is a celebration of vic- tions. ory and triumph. Easter marks Christ. For a time it seemed as a credit to Negro women of Amethough the evil foe would carry rica. away the trophies of victory. Je-sus was nailed to the cross. He have a record of past achievedied and His lifeless body placed into the grave. The hopes of His followers were shattered. Unsptheir hearts as they lamented: 'We trusted it had been He which should have redeemed Isreal". The risen"! Those words restored hope Mrs. E. S. Bailey, of Little Rock,

to his disciples. The Easter message is one that is sorely needed today. Men and Brother in the Lord, Christian sister, how long is it since you had a tions have been dashed to pieces, new and stirring experience of the | whose bodies are rolling on beds of pain, whose hearts and homes have been broken by cruel circum stances may at this blessed Eastertide again lift up their heads and sing with joy. Death is dead. The grave is conquered. Jesus form your most important duty... live because He lives, we too shall The worst enemy of your general live. By His resurrection He "hath good health is the waste matter abolished death, and hath brought that ferments in your intestines. life immortality to light". A glorious victory indeed!

The Lutheran Church invites you to its Easter service at 10:30. message will be based on Matthew 28, 1-10, "The Lord Is ganism to any ordinary product. Risen Indeed!". Special Easter Be choosy—take delicious, effective VAYA-LAX. In Economy Bottles \$1.00. The Sunday School, beginning

9:30, will also observe Easter in a special manner. Our enrollment is increasing, but there is still For a stirring and joyous Easter

KBON at 11:30 am

MOUNT MORIAH BAPTIST Rev. David St. Clair, Pastor

"And they found the stone rolled away from the sepulchre" 24:2

Services were in charge of the Pastor both morning and evening. A touching sermon "Who Is This' was brought to us at the morning worship. Again at 3 pm. at Salem another spirit filled message that touched the hearts of all.

At the evening worship another sermon abounding with good in-struction and much food for spiritual thought and edification was brought to us. The text was found

The Sunday School will give the thoughts for the day our minister program Sunday morning at the regular church school hour 9:30 am. All parents are requested to age Palm Sunday morning April from the 113 to 118 Psalms his subject being "The Lord Hath Need of Thee".

please send their children Friday afternoon at 4 o'clock for their final rehearsal. At 8 pm. Easter Sunday night a pageant will be given by the Choir and the Sunday night and t Sunday night a pageant will be given by the Choir and the Senior girls of the Sunday sshool. At the BTU hour 6 pm, an un

usual and interesting program is to be given by the Red Circel girls The Treble Cleff Club and all women chorus will appear at the Church April 23 sponsored by the Willing Workers Club. Everyone is invited to come out and enjoy an evening of superb entertain-

Friday evening, April 26th, the Pastor, choir, and members will be at Paradise Baptist Church. We invite everybody who so desires to worship with us next Sunday. There will be something interesting at all services. Good singing, good preaching and a general spiritual good time will be the order of the day.

A number of visitors were present to them we extend a cordial welcome at all times. The sick are as follows: Sisters, Ellen Butler, Willie White and Bro. A. T. Stewart.

Forysteen Nared, reporter CLEAVES TEMPLE C. M. E. CHURCH 25th and Decatur St. Rev. E. V. Wade, Pastor

NOTES and PERSONALS Sunday School was well attended last Sunday. All Departments were present. Bro. H. L. Cribbs, Supt., Mrs. Moore, Mrs. Walker, Mrs. Lindsay, Rev. G. Bivens, as Department Supt.
The Morning service opened on

the hour, 11 am. The Choir Stewardess' and Usher's were present for the opening almost 100 percent The Pastor preached the sermon text being found in Matt. 27 chap. 3, 4, 6 and 16 vs. I am sure everyone enjoyed the service. 1

Bell, Mrs. Lewis and Mrs. Lindsay are giving their best to your children. So that they come out. Master John Lindsay was in chg. Each Sunday one of our younger people will be in charge of the Youth Movement.

Marie Hudgens, reporter. ST. JOHNS CHOIR PRESENTS THE SEVEN LAST WORDS

"The Seven Last Words" in song SAYS RACE PREJUDICE will be presented on Easter Sun-IS ALIEN TO CULTURE the battle of God and the teach-ing of Legis Christ.

day night by the St. Johns Choir at St. Johns, 22nd and Willis Ave CLEVELAND_If America has at 8 pm. This service will be under the expert direction of Mrs. a race problem, it is largely of the white man's making, the Rev. J. E. Coogan, S. J., declared here to sentation in song will be as follows day in an address to the members Mrs. Venus Starms; Mrs. Wil- of the American Catholic Sociolmoths Houston; Mr. H. L. Preston ogy society. A professor at the and Mr. Walter Bell. The public University of Detroit, Fr. Coogan s cordially invited to be present traced for his audience of Cathoat this service. These people have lic educators what he called "The been working for sometime get. White Man's demoralizing atemting ready for this occasion in orpts to keep the Negro in a condider that they might bring to the public one of the finest renditions tion of inferiority". When the virtuous, ambitious Negro finds himself blocked by Oil—Greaseless—Stainless, Money rethe white creed, let the lowest funded, if not satisfied. of The Seven Last Words during the Easter season. By making this a must on your religious calendar you will spend of the most enjoyable evenings of your life by

coming to hear "The Seven Last Words" in song. NATIONAL ARCHIVES DAY

Mrs. Mary McLeod Bethune has declared June 2, 1946, as National Archives Day. This day is to be set apart to focus attention on the need for collecting significant historicay data about Negro women both as individuals and organiza-

-Special meetings are to be planthe end of a fierce battle between ned and interest heightened in the Satan and our dear Lord Jesus establishment of such a Museum

eakable sorrow and grief filled erations", declared Mrs. Bethune. Mrs. Bethune has asked the regional directors to appoint a good chairman in each state of their devil rejoiced; but he rejoiced too area whose responsibility it shall soon. Early Sunday morning Je- be to make collections throughout sus arose from the grave. The angel announced the glorious message: "He is not here! He is A fund has been initiated by A fund has been initiated by Ark., mother of Mrs. Sue Bailey

> CONSTIPATION ACIDITY, GAS, AFTER OVER-INDULGENCE IN EATING OR DRINKING, TAKE DELICIOUS, DEPENDABLE

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HILLSIDE PRESBYTERIAN CHURCH 30th & Ohio

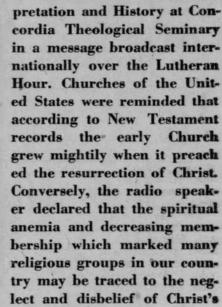
SUNDAY, APRIL 21, 1946-6:30 P. M.

And Every Sunday, 6:30 P. M.

Bringing Christ to the Nations THE INTERNATIONAL LUTHERAN HOUR

"Over Station KBON every Sunday morning 11:30 Publicity Department 3558 South Jefferson Avenue Saint Louis 18, Missouri

Saint Louis, Missouri, April 21 . Special) A campaign against aster carnival and commercialism was urged here today "to help the nation keep what Christianity it has left" by Dr. Walter A. Maier, professor of Old Testament Inter-



lect and disbelief of Christ's Dr. Walter A. Maier rising from the grave. Commenting on the fact that in several instances men in England, who during the war were entrusted with hiding treasures had died, leaving no record of the place of concealment, Dr. Maier declared "How different with Christ! He rose again from His grave to reassure men of the heavenly and determined treasures which are their's by faith in His atonement. His victory over death reveals to every be-

liever the place of His resurrected certainty in heaven." Contradicting the claims of American skeptics that the Easter record is not t oeb taken literally, Dr. Maier asserted that believers in every branch in culture and science are among the defenders of this central truth in the Christian

Youth Movement at 6 pm. Mrs. Thurman, founder and former edi- white man count for more than tor of the Aframerican Woman's the highest Negro, should we won Journal, official organ of the Na- der if honor and honesty and self

tional Council Women from all respect seem bought at too high parts of the country are being a price, Fr. Coogan inquired. urged to send contributions to the Council and to he on the alert to Catholic culture, Fr. Coogan notsecure such material as should be ed and pointed out that there is preserved in the Archives of the no important race consciousness National Council Building in Brazil or in other Central and

> dominant Catholic environment.

South American countries with a

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