

Where to go to Church Sunday



BETHEL BAPTIST CHURCH 30th and S Street Rev. M. C. Williams, pastor Sunday School 9:30 A. M. Morning Worship 11 o'clock BTU 6 P. M. Evening worship 8 p. m.

UNION MEMORIAL—THE METHODIST CHURCH 3223 "U" Street, South Omaha Rev. A. L. Hook, pastor Sunday School, 9:30 a. m. Morning Worship, 11 o'clock Evening Worship 8 P. M.

ALLEN CHAPEL AME. Church 25th and R Streets Rev. Kt, pastor Sunday School 9:30 A. M. Morning Worship 11 A. M. Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH 3019 R Street Rev. W. M. Clayton, Pastor. Mrs. Jeannette Thompson, Reporter. Sunday school, 9:30 a. m. Morning worship 11 A. M. BTU 6 P. M. Evening worship 8 p. m.

CHURCH OF GOD IN CHRIST 2112 R Street, Elder A. E. Johnson, pastor Sunday School 9:30 a. m. Y.P.W.W. Wednesday night, 7:30 Bible Band Tuesday night, 7:30 Prayer Band Thursday, Sewing Circle afternoon at 2 p.m.

CHURCH OF GOD IN CHRIST Elder G. P. Benson, pastor 1710 North 25th Street Sunday School 10 A. M. Morning Worship 11 A. M. Y.P.W.W. 6 P. M. Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST 2318 North 26th St. Elder V. M. Barker, Pastor Sunday School 10 A. M. Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH 1839 North 24th Street, Rev. D. A. Campbell, Pastor Sunday school 9:30 A. M. Morning worship 11 A. M. BTU at 6:30 p.m.

Church of The Living God C.W.F.F. 2316 No. 25th St. Rev. R. B. Sparks, Oklahoma City Pastor Mary Alice Crumb, Reporter Sunday School 9:30 A. M. Morning worship 11:30 A. M. Evening worship 8 P. M.

CHURCH OF GOD IN CHRIST 1207 South 13th St. Elder D. M. Watson, pastor Iodelia Watson, reporter Y.P.W.W. 6 P. M. Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH 1811 North 23rd St. Rev. Adams, Pastor Sunday school, 9:30 a. m. Morning worship, 11 a. m. BTU, 6 P. M. Evening Worship, 8 p. m. Prayer Service, Wed. 8 p. m.

WHERE TO GO TO CHURCH SUNDAY Mt. Nebo Baptist Church 3211 Pinkney St. Rev. J. P. Mosley, pastor Christine Phillips, reporter Sunday school, 9:30 a. m. Morning worship, 11 a. m. B. T. U., 6 p. m. Evening worship, 8 p. m. Woman's Mission, Tuesday, 8 p. m. Prayer service, Wednesday, 8 p. m.

BETHEL AME. CHURCH 2428 Franklin St. Rev. B. E. Jones, pastor Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH 25th and Hamilton St. Rev. Charles Favors, Pastor Mrs. Ed. Dorthe, reporter Sunday school, 9:30 a. m. Morning worship, 10:45 B.T.U. 6 P. M. Evening Worship 7:45 p. m. Sunday School—9:30 a. m. Morning Service—11 o'clock Allen Christian Endeavor League—8:30 p. m.

ST. PHILIPS EPISCOPAL CHURCH 1119 North 21st Street, Rev. S. G. Sanchez, Pastor, Mass. 7:30—9:00 Church School—9:45

SALEM BAPTIST CHURCH 28th and Decatur St. Rev. J. C. Wade, Pastor L. A. Henderson, reporter Sunday school, 9:30 a. m. Morning Worship, 11 a. m. BTU, 6 p. m. Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN CHURCH 30th and Ohio, Rev. Edmund W. Gordon, Pastor Mrs. T. Newton, reporter 9:30 a. m.—Sunday School 11 a. m.—Morning Service 11th and Ella Streets Rev. S. W. Wilkerson, pastor Virginia Beck, reporter Sunday School, 9:45 a. m. Morning Services, 11:30 a. m. ACE League 7:00 p. m. Evening Service 8:00 p. m. Visitors are always welcome.

CHURCH OF GOD 2025 North 24th St. Elder S. S. Spaght, pastor Alice Britt, reporter Sunday school 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE 1811 North 26th St. Rev. A. J. Thomas, pastor Miss Bernice Ellis, reporter 8:00 and Thursday, Preaching Tuesday. Sunday School, 10:30 a. m. Morning Worship, 11:00. Evening Worship, 8:00

CHRIST TEMPLE CHURCH OF CHRIST (Holiness) Church, 2124 North 26th Street, Rev. O. A. Askew, Pastor, Velma Shearson, Clerk, 2124 North 26th Street. Rev. O. A. Askew, Pastor, Velma Shearson, Clerk, 2124 North 26th Street.

FREESTONE PRIMITIVE BAPTIST CHURCH 26th and Hamilton St. Rev. Dan Thomas, pastor Mrs. Pinksie Oliver, reporter 9:30 a. m.—Sunday school 11 a. m.—Morning Service 6 p. m.—Y.P.W.W. 8 p. m.—Evening Service, 8 p. m.

ZION BAPTIST CHURCH 2215 Grant Street, Rev. F. C. Williams, Pastor Sunday School, 9:30 a. m. Junior Church, 10:45 a. m. Morning Worship, 11:00 a. m. BTU 6:00 p. m. Evening Worship, 7:45 p. m.

PLEASANT GREEN BAPTIST CHURCH, 27th and Franklin Streets Rev. J. H. Reynolds, pastor Sunday School—9:30 a. m. Morning worship—11 a. m. BTU—5:30 p. m. Evening Worship—7:30 p. m. Wednesday Night Prayer meeting 7:30 p. m.

CLEAVES TEMPLE CME 25th and Decatur St. Rev. E. V. Wade, Pastor Sunday School, 9:30 a. m. Morning Worship, 11:00 a. m. Epworth League, 6:30 p. m. Evening Service, 8:00 p. m.

ALLEN CHAPEL AME. 5233 South 25th St. Rev. Y. B. Brooks, Pastor Sunday School—9:30 a. m. Morning Worship—11 a. m.

MORNING STAR BAPTIST CHURCH 26th and Franklin St. Rev. L. W. Anderson, pastor Mrs. Vera E. Hopkins, reporter Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH PEOPLES MISSION 1710 North 27th St. Rev. W. S. Farmer, Pastor Sunday School 10:30-11:30 Morning Worship 11:00-11:30 Prayer Services Thursday 8 p.m.

MT. CALVARY COMMUNITY CHURCH Grant at 25th Street Rev. R. W. Johnson, pastor A. Hatter, reporter Sunday School, 9:30 a. m. Morning Worship, 11 a. m. Evening Worship, 8 p. m.

ST. JOHN AME CHURCH 22nd and Willis Ave. "The Friendly Church" Rev. E. B. Childress, Pastor. Mason Devereaux, Jr., reporter Sunday School—9:30 a. m. Morning Worship—11 o'clock Union—6:30 p. m. Evening Worship—8 o'clock

CHURCH OF GOD IN CHRIST 2230 Ohio St. Rev. J. C. Crawford, Pastor Worship 8 p. m. each Sunday, Tues. and Thurs. nights,

SEVEN DAY ADVENTIST CHURCH 2760 Lake St., Elder J. P. W. McDauless, pastor Sabbath School Saturday 9:30 a. m. Morning Worship 11 a. m. Wesleyan Service Friday evening 7:45 P. M. Wednesday Prayer Meeting 7:30 P. M.

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA 1720 Ave A. Every Monday evening Circ Meeting at 8:30 P. M. Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH 2320 North 28th St. Elder Arthur Holmes, pastor Sabbath School Saturday 9:30 a. m. Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA 603 Grimes St., Rev. Goldsmith, Pastor, Julia Keene, Reporter, Sunday school 10 a. m. Morning worship 11 a. m. BYPU, 6:30. Evening Worship 8 p. m. Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE 2621 Blondo St. Rev. A. J. Thomas, Pastor, Rev. Frank Johnson, Asst. Pastor, Rev. William Taylor, Bishop

MT. MORIAH BAPTIST CHURCH 24th and Ohio St. Rev. David St. Clair, Pastor F. Burroughs, Reporter Sunday School, 9:30 a. m. Morning Service, 11:00 a. m. Evening Service 8:00 p. m.

ST. BENEDICT CATHOLIC CHURCH 2423 Grant Street, Father Moylan, Pastor, Low Mass—7:00 a. m. Children's Mass—8:30 a. m. High Mass—10:00 a. m.

CLAIR CHAPEL METHODIST CHURCH 22nd and Miami Street, Rev. C. C. Reynolds, Pastor Mrs. Viola Buford, Reporter Sunday School, 9:30 a. m. Morning Worship, 11:00 a. m. Evening Worship, 8:00 p. m.

NEW HOPE BAPTIST CHURCH 26th and Seward Streets, Rev. L. R. Bragg, Pastor, Mrs. Ada J. Fields, Reporter, 9:30 A. M. Sunday School 11:00 A. M. Morning Worship 6:00 P. M. BTU 7:30 P. M. Evening Worship 8:00 P. M. Wednesday Prayer Meeting 8:00 P. M. Junior Church Visitors are always welcome.

FIRST MISSION OF THE GOD SENT LIGHT Prophet Hess, officiator Ora Robinson, reporter Services Sundays, Tuesdays and Thursday nights at 8 o'clock Private readings daily at 2010 North 23rd St.

HELPERS BUILD UP RESISTANCE against MONTHLY PAIN When Taken Thruout The Month Also A Fine Stomachic Tonic! Ledia E. Pinkham's Vegetable Compound does more than just relieve monthly pain when caused by female functional monthly disturbances. It also relieves weak, tired, nervous, cranky feelings of such days—when due to this cause. Pinkham's Compound has a soothing effect on one of woman's most important organs. Taken thruout the month—Pinkham's Compound helps build up resistance against such distress. It's also a very effective stomachic tonic.

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Improved SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago. Released by Western Lutheran Union.

Lesson for March 17

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THE EVERYDAY LIFE OF A PEOPLE

LESSON TEXT: Ruth 1:8-17. MEMORY SELECTION: I treat me not to leave thee, or to return from following after thee: for whither thou goest, I will go: and whither thou lodgest, I will lodge: thy people shall be my people, and thy God my God.—Ruth 1:16.

A good life in the midst of a corrupt and confused age—such is the life of Ruth in the awful chaos of the time of the judges. One is reminded of the poet's words:

"How far that little candle throws its beams! So shines a good deed in a naughty world."

It is refreshing to have a glimpse into the home life of God-fearing people who live right in spite of the low standards around them.

Ruth knew life's sorrows and its bitter disappointments. She was a widow, destitute of all she held most dear. Yet she, because of the sweet purity of her life and her devotion to God and those she loved, became an example for others.

As we read our lessons we first hear how logic speaks, then love replies, and finally a life says the final word.

I. Logic (vv. 8-13). Tragic misfortune had visited Naomi, with her husband and two sons had gone from Bethlehem to Moab in a time of famine. Not only had her husband died but also her two sons, who had married Gentile women, leaving three widows in one family to mourn together.

Naomi craved the fellowship of her own people in her hour of trial, and she arose to return to her own land. Her aperture brought in to the two daughters-in-law the expression of kindness and loyalty which should exist in every family, but which is all too often lacking.

Her devotion to her husband and her sense of duty to her own land. Her aperture brought in to the two daughters-in-law the expression of kindness and loyalty which should exist in every family, but which is all too often lacking.

Logic is so conclusive and so final. Yes, and sometimes it reaches the wrong conclusion. Love has something to say about the matter. Let us listen to its voice.

II. Love (vv. 14). Orpah loved her mother-in-law. That is evident. She wept at the thought of parting, and was affectionate in her final farewell. We must not be too quick to condemn her. She did what Naomi told her to do. She responded to her love for home and kindred. She gave up reluctantly, but she did give up and turn back.

How glad we are that Ruth chose a different way. "Ruth kissed her mother-in-law; but Ruth clave unto her." This is a difference. Such love cannot be denied. It is the most precious possession that a man can have, apart from his fellowship with God.

Love is a devoted father or mother, of a noble helmsman, or of a little boy or girl, these are the things that really make life worth while.

Life has put into the hands of many of us the opportunity of showing just that kind of love in these postwar days. A boy comes home crippled and disabled and a loyal sweetheart shows her undiminished love for him, even though he can never again be that which he had expected to be.

Here we find the right attitude, toward marriage, something which needs emphasis in our day. Above all, as we remember that Ruth was an ancestress of Jesus, we see anew the importance of clean, noble, godly living. What will the generations to come be able to say about our lives?

Religious News

CLAIR CHAPEL CHURCH Rev. C. C. Reynolds, Pastor

Church services were held at the usual hour Sunday. A very nice congregation greeted our District superintendent Dr. G. D. Hancock. He gave a powerful message from the text "These things come by fasting and prayer".

Two additions were taken to the church Sunday was Communion Day. Afternoon sermon was preached by Rev. E. V. Wade of Cleaves Temple accompanied by his choir. Union Services were held at Zion Baptist Church.

Services were held by Rev. C. C. Reynolds, Music furnished by the choir. On next Sunday March 17 at 3 p.m., the choir is rendering other choirs of the city will be present. Because of inclement weather last Thursday, the Royal Jubilee Singers postponed their program for March 17 at 8:30 p.m. You will enjoy hearing good singing at these programs.

CLEAVES TEMPLE C. M. E. CHURCH 25th and Decatur St. Rev. E. V. Wade, Pastor

Sunday School 9:30 am. Morning worship 11am.

Services were well attended at Cleaves Temple Sunday. Every- one seemed very much uplifted. Our pastor preached on the subject "Jesus going to Jerusalem". We had one member to unite with us Mrs. Williams from Berkeley, California. We are always glad to have new members. We were also delighted to have our visitors who worshipped with us. Come out and do so again. Don't forget to pray for the ones who are ill and confined. Plan now to hear Miss Bernice Grice on the first Sunday in April at the Temple sponsored by the Loyal Matrons Club.

Also the Imperialist on the 2nd Sunday in April sponsored by the Pastors' Aid Club. Union Services Sunday night at St. John's with the pastor of Bethel and his choir.

Mariae Hudgins, Reporter

CHURCH OF THE LIVING GOD 2412 Parker St. C. W. F. F. Rev. S. K. Nicholas, pastor.

Sunday School opened at 9:45, and the Morning Service at 11:00. The pastor delivered a wonderful sermon. His text was taken from the 16th Chapter of Matt. 6:18 verses. Evening service at 7:30.

The Women Worker's Club of the church met at the home of Mrs. Anna Oliver Wednesday night. There was a surprise birthday party on Mrs. Patcher and Mrs. Buxton. They received many nice and useful gifts. Afterwards, Mrs. Oliver served a delicious luncheon. Next meeting will be at the home of Mrs. Anna Braybo.

You are invited to come out and worship with us.

Rama Buxton, reporter.

THE LUTHERAN CHURCH 30th and Corby Sts. H. H. Schauland, pastor

ST. JOHN'S A. M. E. CHURCH

In Colossians 1, 20 we read: "Having made peace through the bloods of his cross by him to reconcile unto himself". The deepest need of the human heart is peace. Left to himself, man has never been able to find it. He may catch glimpses of it in the peace of the armies after battle, but when man turns to his own life, he sees and hears nothing but endless pain, sorrow, and confusion.

That is the answer: "The carnal mind is enmity against God". So long as we grope and stumble in the darkness of sin, there can be no hope for peace in our hearts. Only when our sins have been forgiven, when the wall between God and us has been broken down, can we find peace. Jesus, our Savior, earned that peace for us through His bitter suffering and death on the cross, through faith in Jesus and His cross, we now have peace of mind and heart.

To all who are weary and seek rest and peace we extend a hearty invitation to attend our Lenten services where the message of Jesus' Cross will be told with a special sweetness. Neglect it not for yourself; and if you know of other doubting, restless souls, lead them also to the glory that streams from the Cross of Christ. Lenten services at the Lutheran Church every Wednesday evening at 8 o'clock. You are also invited to class which meets after these services at 9 o'clock.

Sunday services at 10:30 am. A Christ-centered message in every service. Welcome!

The Lutheran Hour which now broadcasts over more than 700 stations is heard every Sunday over KBON at 11:30 am and over KFNF, Shenandoah, Iowa at 2 pm.

CHURCH OF THE LIVING GOD 2316 N. 25th St. Rev. R. B. Sparks

Time of service—11:00 a.m. Sermon topic "Restoration". Time of service—5 pm. Sermon topic "Consider Your way".

ST. JOHNS AME CHURCH 22nd and Willis Ave. Reverend E. B. Childress Mason Devereaux Jr., reporter

1st Kings 18 chapter, 21st verse was taken and the text by our minister for his message on practical Christianity, on Sunday morning, March 10 was "No man can walk in the middle of the road, and please God; he must walk the right road". It cost more to serve idols than to serve God.

The church needs men who will take a little stand and who will give their lives if necessary to maintain the integrity of His teachings and His church. Our objectives must not be low, but they must be high. The above well chosen sermon, were incorporated in the inspirational sermon.

Visitors: Mrs. Tommy Mason, Nehawia, Neb.; Mrs. M. T. Murrell, Omaha; and Mr. and Mrs. J. Westbrook McPherson. Mr. J. McPherson is the son of Mr. and Mrs. I. S. McPherson of Omaha. He and his wife are now residing in Colorado Springs, Colo., where he is director of a community house.

As we begin the last laps of our \$25,000 rally the support and the excellent cooperation by the members is very gratifying. The harmony and the spirit of fellowship along with the expert coordination of the church membership in this great effort is a definite indication that we shall not fail in this our task.

Our gather, sitdowner and a knocker is whipped before he begins and it is good to observe that there are no such persons in St. Johns among us for we know that what we do for St. Johns we also do for ourselves. Let us keep up the excellent work and not fall by the wayside or go astray at this stage of the rally. We must not fail and by pulling our shoulders as one team and not as individuals we shall achieve victory.

Remember our goal "Let's March upstairs in St. Johns in 1946". The youth are planning a St. Patrick's tea at the parsonage on Sunday, March 17 from 5 to 7 pm., 2416 Binney St. Let us come out and help these young people for the money raised will be applied to the building fund.

The Pastor and officers urge more members to attend Class Meetings Tuesday nights and the Prayer Meetings on Wednesday nights. Come out to these warm spiritual meetings.

The Junior Choir meets every Wednesday at 8 pm. Mrs. E. B. Childress, director, would like to have all young people interested to please come out on this night.

The Eastern rehearsal for the Sunday School will be held Saturday afternoon at the church.

Monday, March 18 at the church at 8:15 pm, will be the big night for the presentation of the Elk's Ensemble under the direction of Mr. H. L. Preston by the Minute Men and Women of St. Johns.

Reverend C. C. Reynolds of the Clair Church delivered a spiritual message from Mathew 3:4 on the subject "The strangeness of Jesus" at the Union Services Sunday March 10. Sunday March 17 Rev. C. L. Williams of Bethel AME will bring us the Union message.

Mother Sunday your children to Sunday School every Sunday morning at 9:30. Attend Morning service at 11:00 and Union Services at 7:30. You are always welcome at St. Johns, the friendly church go come and worship with us won't you?

MT. MORIAH BAPTIST CHURCH Rev. David St. Clair, Pastor

"This is the day which the Lord hath made; we will rejoice and be glad in it", Ps. 118:24. The Morning message was delivered by the Pastor from Col. 1:27, "The indwelling Christ". From this sermon which was delivered about, we gathered this central thought, that there is no hope of ever reaching eternal glory if Christ does not live within us and control and govern our lives.

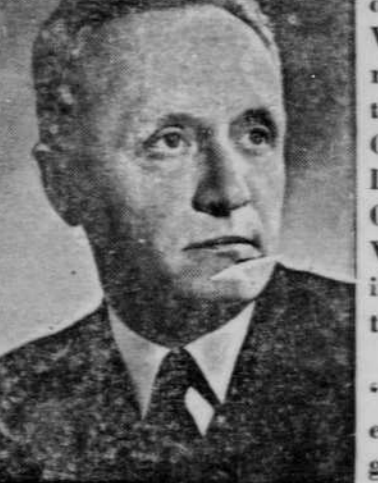
Rev. D. H. Hurd delivered the message at the evening worship. He chose for his sermon the scripture as found in Matt. 4:4 "It is Written". The subject was well taken and we feel assured that all were benefitted from the consoling thought that God's word never fails.

Don't forget the "Singing Thrée" presented by the choir Thursday evening March 28th, Sis. J. Crum-

A Call to Youth Attend Christian Endeavor DEVOTIONS—Games, Movies and Refreshments—ALL FREE— Hillside Presbyterian Church 30th and Ohio SUNDAY, MARCH 17, 1946—6:30 P. M. AND EVERY SUNDAY, 6:30

Bringing Christ to the Nations THE INTERNATIONAL LUTHERAN HOUR "Over Station KBON every Sunday morning 11:30 Publicity Department 3558 South Jefferson Avenue Saint Louis, Missouri

Louis, Mo., March 17 (Special) Unless the Christian forces of our country are prepared to send legions of loyal, Christ-exalting preachers into Germany and Russia, as into China and Japan, the next generation of Americans may have to send expeditionary forces across the oceans,



Dr. Walter A. Maier

larger than the ten million plus called to the colors during the Second World War. This prediction was made here today by Dr. Walter A. Maier, Professor at Concordia Seminary, Saint Louis, who spoke from the Graham Memorial Chapel of Washington Memorial in the international broadcast of the Lutheran Hour. Dr. Maier further stated: "Even in the United States may have to crawl into the ground and into the clefts of the rocks to hide from the secrets of which have been stolen and the power of which can now be multiplied a thousand times over the first and fearsome models that rained ruin from the Japanese skies.

Even more, with the same assurance we can predict that unless the churches of our country bestir themselves, throw off the languor and indifference which has kept some of them toying with forms, ceremonies, traditions, frivolities and then go back all the way to a red-blooded crusade for Christ, within our own borders, tomorrow's America, far from finding the four freedoms in a warless, wantless world, will be faced with four phantoms of horror; bloody revolution, oppressive poverty, destructive immorality, and the reign of Red, atheistic ruin."

Denouncing the proposal that the United States maintain large armed forces to prevent another war, the radio speaker asked: "When has any armed force ever prevented war? Is it not unquestionably true that nations, prepared with military might, have been the first to use it? How can world leaders today, with multitudes impoverished, starving, dying from the wounds of a war that ended less than seven short months ago, speak of another war as a means of saving our civilization? Have they forgotten that World War II cost sixty million casualties? Have they not seen with their own eyes the utter futility of bloodshed as a solution to human problems?"

by directress of the program. Everyone is invited to come out and enjoy this unusual feature. A silver offering will be taken. Among the visitors present were Mrs. Gaskin of San Francisco; a large number of sailors; Mrs. D. R. Shelton of Detroit; Rev. Holland of Montgomery, Ala., and a great many others.

The confined are Sis. Willie White; Sis. Ellen Butler; and Sis. Ada Stewart.

Forysteen Nared Reporter

BISHOP R. R. WRIGHT JR. DELEGATED TO UNRRA CONFERENCE

Bishop R. R. Wright, Jr., former president of Wilberforce University and executive secretary of the Fraternal Council of Negro Churches

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