

Where to go to Church Sunday



BETHEL BAPTIST CHURCH
30th and S Street
Rev. M. C. Williams, Pastor
Sunday School 9:30 A. M.
Morning Worship 11 o'clock
BTU, 6 P. M.
Evening worship 8 p. m.

UNION MEMORIAL—THE METHODIST CHURCH
3223 "U" Street, South Omaha
Rev. A. L. Hook, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11 o'clock
Evening Worship 8 P. M.

ALLEN CHAPEL AME. Church
25th and R Streets
Rev. Fant, pastor
Sunday School 9:30 A. M.
Morning Worship 11 A. M.
Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH
3010 R Street.
Rev. W. M. Clayton, Pastor.
Mrs. Jeannette Thompson, Reporter.
Sunday school, 9:30 a. m.,
Morning Worship 11 A. M.
Evening worship 8 p. m.,

CHURCH OF GOD IN CHRIST
1712 R Street,
Elder A. E. Johnson, Pastor
Sunday School 10 o'clock
Y.P.W.V. 6:30
Wednesday night Bible Band
Tuesday night Prayer Band
Thursday, Sewing Circle afternoon
at 2 p.m.

CHURCH OF GOD IN CHRIST
Elder G. P. Benson, Pastor
1710 North 25th Street
Sunday School 10 A. M.
Morning Worship 11 A. M.
Y.P.W.V. 6 P. M.
Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST
2318 North 26th St.
Elder V. M. Barker, Pastor
Sunday School 10 A. M.
Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH
1839 North 24th Street.
Rev. D. A. Campbell, Pastor
Sunday school 9:45 a. m.
Morning Worship 11 a. m.
BTU, at 6:30 p. m.

Church of the Living God
C.W.F.F.
2316 No. 25th St.
Rev. R. B. Sparks, Oklahoma City
Pastor
Mary Alice Crumb, Reporter
Sunday School 9:30 A. M.
Morning worship 11:30 A. M.
Evening worship 8 P. M.

CHURCH OF GOD IN CHRIST
1207 South 13th St.
Elder D. M. Watson, pastor
Iodel Watson, reporter
Y.P.W.V. 6 P. M.
Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH
1811 North 23rd St.,
Rev. Adams, Pastor
Sunday school, 9:30 a. m.
Morning Worship 11 a. m.
L.K.W. Mission, Thurs. 8 p. m.
B.Y.P.U. 6 P. M.
Evening Worship, 8 p. m.
Prayer Service, Wed. 8 p. m.

WHERE TO GO TO CHURCH SUNDAY
Mt. Nebo Baptist Church
3211 Pinkney St.
Rev. J. P. Mosley, pastor
Christine Phillips, reporter
Sunday school, 9:30 a. m.
Mornin' worship, 11 a. m.
B. T. U., 6 p. m.
Evening worship, 8 p. m.
Sr. Mission, Tuesday, 8 p. m.
Prayer service, Wednesday, 8 p. m.

BETHEL AME. CHURCH
2428 Franklin St.
Rev. B. E. Jones, pastor
Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH
25th and Hamilton St.
Rev. Charles Favors, Pastor
Mrs. Ed. Dorth, Reporter
Sunday school, 9:30 a. m.
Morning Worship, 10:45
B.T.U. 6 P. M.
Evening Worship 7:45 p. m.
Sunday School—9:30 a. m.
Morning Service—11 o'clock
Allen Christian Endeavor League—6:30 p. m.

ST. PHILIPS EPISCOPAL CHURCH
1119 North 21st Street,
Rev. S. G. Sanchez, Pastor,
Mass: 7:30—9:00
Church School—9:45

SALEM BAPTIST CHURCH
28th and Decatur St.
Rev. J. C. Wade, Pastor
L. A. Henderson, reporter
Sunday school, 9:30 a. m.
Morning Worship, 11 a. m.
BTU, 6 p. m.
Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN CHURCH
30th and Ohio,
Rev. Edmund W. Gordon, Pastor
Mrs. T. Newte, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
11th and Ella Streets
Rev. S. W. Wilkerson, pastor
Virginia Beck, reporter
Sunday school, 9:45 a. m.
Morning Services, 11:00 a. m.
ACE League 7:00 p. m.
Evening Service 8:00 p. m.
Visitors are always welcome.

CHURCH OF GOD
2025 North 24th St.
Elder S. S. Spaght pastor
Alice Britt reporter
Sunday school 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE
1811 North 26th St.
Rev. A. J. Thomas pastor
Miss Bernice Ellis, reporter
Tuesday and Thursday, Preaching
8:00.
Sunday School, 10:30 a. m.
Morning Worship, 11:00.
Evening Worship, 8:00

CHRIST TEMPLE CHURCH OF CHRIST (Holiness)
Church, 2124 North 26th Street
Rev. O. A. Askernese, Pastor,
Velma Shearon, Clerk,
2124 North 26th Street,
Rev. O. A. Askernese, Pastor,
Velma Shearon, Clerk,

FREESTONE PRIMITIVE BAPTIST CHURCH
26th and Hamilton St.
Rev. Dan Thomas, pastor
Mrs. Pinkie Olliver, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
6 p. m.—Y.P.W.V.
8 p. m.—Evening Service.

ZION BAPTIST CHURCH
2215 Grant Street.
Rev. F. C. Williams, Pastor
Sunday School, 9:30 a. m.
Junior Church, 10:45 a. m.
Morning Worship, 11:00 a. m.
BTU, 6:00 p. m.
Evening Worship, 7:45 p. m.

PLEASANT GREEN BAPTIST CHURCH
27th and Franklin Streets
Rev. J. H. Reynolds, pastor
Sunday School—9:30 a. m.
Morning worship—11 a. m.
BTU—5:30 p. m.
Evening Worship—7:30 p. m.
Wednesday night Prayer meeting
7:30 p. m.

CLEAVES TEMPLE CME
25th and Decatur Sts.,
Rev. E. V. Wade, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11:00 a. m.
Epworth League, 8:30 p. m.
Evening Service, 8:00 p. m.

ALLEN CHAPEL AME
5233 South 25th St.
Rev. Y. B. Brooks, Pastor
Sunday School—9:30 a. m.
Morning Worship—11 a. m.

MORNING STAR BAPTIST CHURCH
26th and Franklin St.
Rev. L. W. Anderson, pastor
Mrs. Vera E. Hopkins, reporter
Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH
PEOPLES' MISSION
1710 North 27th St.
Rev. W. S. Farmer, Pastor
Sunday School 10:30
Morning Worship 11:30
Prayer Services Thursday 8 p. m.

THE CHURCH OF THE LIVING GOD
2412 Parker St.,
Rev. S. K. Nichols, Pastor,
Rose Oliver, Reporter.
Sunday School, 9:45 a. m.
Morning Service, 11:30 a. m.
Y.P.U., 6:30 p. m.
Evening Worship, 7:30 p. m.

MT. CALVARY COMMUNITY CHURCH
Grant at 25th Street
Rev. R. W. Johnson, pastor
& Hatter, reporter.
Sunday School, 9:30 a. m.
Morning Worship, 11 a. m.
Evening Worship, 8 p. m.

ST. JOHN AME. CHURCH
22nd and Willis Ave.,
"The Friendly Church"
Rev. E. B. Childress, pastor,
Mason Devereaux, Jr., reporter
Sunday School—9:30 a. m.
Morning Worship—11 o'clock
Union—6:30 p. m.
Evening Worship—8 o'clock

CHURCH OF GOD IN CHRIST
2230 Ohio St.,
Rev. J. C. Crawford, Pastor
Worship 8 p. m. each Sunday.
Tues. and Thurs. nights,

SEVEN DAY ADVENTIST CHURCH
2760 Lake St.,
Elder P. W. McDaniel, pastor.
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.,
Vesper Service Friday evening
7:45 P. M.,
Wednesday Prayer Meeting—
7:30 P. M.,

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA
1720 Ave. A.
Every Monday evening Circ
Meeting at 8:30 P. M.
Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH
2320 North 28th St.
Elder Arthur Holmes, Pastor,
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA
603 Grimes St.,
Rev. Goldsmith, Pastor,
Julia Keene, Reporter,
Sunday school 10 a. m.
Morning worship 11 a. m.,
BYU, 6:30.
Evening Worship 8 p. m.
Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE
2621 Blondo St.
Rev. A. J. Thomas, Pastor,
Rev. Frank Johnson, Asst. Pst.
Rt. Rev. William Taylor, Bishop

MT. MORIAH BAPTIST CHURCH
24th and Ohio St.
Rev. David St. Clair, Pastor
F. Burroughs, Reporter
Sunday School, 9:30 a. m.
Morning Service, 11:00 a. m.
Evening Service 8:00 p. m.

ST. BENEDICT CATHOLIC CHURCH
2423 Grant Street,
Father Moylan, Pastor,
Low Mass—7:00 a. m.
Children's Mass—8:30 a. m.
High Mass—10:00 a. m.

CLAIR CHAPEL METHODIST CHURCH
22nd and Miami Street,
Rev. C. C. Reynolds, Pastor
Mrs. Viola Buford, Reporter
Sunday School, 9:30 a. m.
Morning Worship, 11:00 a. m.
Evening Worship, 8:00 p. m.

NEW HOPE BAPTIST CHURCH
26th and Seward Streets,
Rev. L. R. Bragg, Pastor,
Mrs. Ada J. Fields, Reporter,
9:30 A. M. Sunday School
11:00 A. M. Morning Worship
6:00 P. M. BTU.
7:30 P. M. Evening Worship
8:00 P. M. Wednes. Prayer Meeting
8:00 P. M. Junior Church
Visitors are always welcome.

FIRST MISSION OF THE GOD SENT LIGHT
Prophet Hess, officiator
Ora Robinson, reporter
Services Sundays, Tuesdays and
Thursdays nights at 8 o'clock
Private readings daily at 2010
North 23rd St.

WHEN THE stress of modern living gets "on your nerves" a good sedative can do a lot to lessen nervous tension, to make you more comfortable, to permit restful sleep.

Next time a day's work and worry or a night's wakefulness, makes you Irritable, Restless or Jumpy—gives you Nervous Headache or Nervous Indigestion, try

Dr. Miles Nervine
(Liquid or Effervescent Tablets)
"Dr. Miles Nervine is a time-tested sedative that has been bringing relief from Functional Nervous Disturbances for sixty years yet is as up-to-date as this morning's newspaper. Liquid 25¢ and 1.00, Effervescent tablets 35¢ and 75¢. Read directions and use only as directed."

Acid Indigestion
Relieved in 5 minutes or double your money back.
When your stomach acid causes painful, suffocating gas, sour stomach and heartburn, doctors usually prescribe the famous-acting medicine known for generations as "Dr. Miles' Acid-Neutralizing Tablets." No laxative. Bell-sens brings comfort in a matter of minutes. Your money back on return of bottle to us. 25¢ at all druggists.

Improved Uniform International SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D. D.,
of The Moody Bible Institute of Chicago.
Released by Western Newspaper Union.

Lesson for March 10
Lesson Subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

A PEOPLE IN CONFUSION
LESON TEXT: Judges 2:7, 11, 16-22.
MEMORY SELECTION: "The Lord is my helper, and I will not fear—Hebrews 13:6."

Confusion is a word well suited to describe the world today. With the end of the war we had hoped for peace and goodwill, and what have we? We may learn from the experience of Israel the reasons for such confusion. They, too, had come into their land and should have had only peace and prosperity. Instead there were turmoil and disorder. Why?

The success or failure of both nations and individuals is ultimately determined by their attitude toward the law of God. He is always right and true. The constant fight in a world order that swings wildly from one extreme to another is his law, which is perfect and eternal. God is no respecter of persons. Even Israel, his own chosen nation, found that observing God's law meant blessing, and failure to do so brought judgment and sorrow. No man is great and powerful enough to ignore his law, and none is exempt from its operation.

The Lord had promised the land to them as they went in and possessed it by faith in him. He fully kept that promise in the measure that they believed him. They never did take the whole land, but that was because of their failure, not God's. As the people of Israel took possession of the land, they went forward in the way of blessing as long as Joshua, and the elders who remembered God, kept them steady and true. We have here an excellent illustration of the power of a godly example. It is far stronger than we think.

The fact that a nation has been highly privileged and has been exalted to a place of power and honor will not save it in the day when God is forgotten. Israel no longer had God-fearing men to bring it back to the Lord, and so began its awful drifting.

We Americans are rightly proud of our great land, its mighty resources, its fine past and promising future. But what is the future to be? Oh, we say, the most glorious days are ahead! They may be, but only if we, like our forefathers who established this nation, recognize God. If we do not, America will go the way of the forgotten empires of centuries past and that in spite of all its past achievements and its present promise.

It is a significant thing that our business and national leaders often come from Christian homes, but it is sad that they themselves are so frequently not Christians. Their lives are shaped by the teaching and influence of godly parents, but what will their children do if they are not brought up in the fear and admonition of the Lord?

II. The Condition—National and Spiritual Confusion (vv. 16-19).
The history of the period of the judges in Israel is incomplete, but what we have shows the awful condition of the nation. Not only were they in separate tribes, but the people as a whole were divided into three groups—north and south of Jerusalem, and east of the Jordan. The moral and spiritual decay were evident in their turning to the immoral practices of Baal-worship.

One would have thought that God would give up a people so set on sinning, but he did not. He provided deliverance for Israel. That gives us courage, for we know that he has not given us up, but has provided in Christ a sure deliverance, if America will turn to him.

It is interesting to note that God works through men. Some of these judges were great men; others were just ordinary men. But each in his appointed place, at the appointed time, was God's man.

Confusion, sin and disobedience cannot be tolerated indefinitely. So Israel stubbornly went on to
III. The Conclusion—Judgment from God (vv. 20-23).
God not only will not hold a backsliding nation guiltless, but will bring judgment even if he has to turn over his people to a despoiling nation. He has instruments of individual and national chastisement, and he is ready to use them.

Notice that wherever they went the Lord's hand was against them. There is no place to flee from the presence of God. Anyone who thinks he can do it should read Psalm 139:7-12. It can't be done. That is a comfort to the believer, but it is very disquieting to the unbeliever. They compromised with evil, and lost not only their testimony, but their very spiritual life. They forsok God and took into their friendship the enemies of God, only to find that they were their own enemies.

Religious News

ST. JOHN'S A. M. E. CHURCH
22nd and Willis Ave.
Reverend E. B. Childress
Mason Devereaux Jr., reporter

Preaching to a capacity congregation, our minister delivered a glorious sermon from Rev. 3rd chapter, 6 vs on the subject "The Remnant They shall walk with God in white", Sunday morning, March 3. After his most inspiring and spiritual message, he administered Holy Communion to the members. Several of his thoughts were as follows: When everyone's time comes to step out, he should be sure he has done his work; before a man can walk with God in white, he must first be stripped of all his sins, and put on the robe of righteousness, and God changes His instrument but he never changes his plan.

Visitors: Mr. Alphonso Babero, Chicago; Mr. A. E. Dunn, Omaha; Mr. Emmett Dunn, Omaha; and Mrs. Edith Doolin, Saginaw, Michigan.

As we move forward in this rally God's grace is shining down upon us. Let us not fail ourselves, our children, our community and above all, our God in this undertaking. God will help only those who help themselves. Give a share of what God gives you daily back to the cause of building a greater St. Johns. It's mighty fine to see members out of the goodness of their heart and the love for God's greatest cause, the Christian church, contribute \$100 in this project. Those who can't give a hundred dollars, give what ever you can. Let us all keep our eyes ever turned upward and we shall surely march upstairs in 1946 if ever trusting in the Lord.

The following article appeared in the ORGAN of the first Congregational Church, 36 and Harney St., Omaha. The Pastor, wife and members wish to express their thanks to member, and friends of this fine church, especially Mrs. Frank Norall who headed that Fellowship Dinner. Article, February 24, A BROTHERHOOD EVENT. Forty-three persons from the 1st Central Church attended in group a dinner at the African Methodist Church at 22nd and Willis Ave. on Wednesday evening, February 13th. Of the 400 people at that dinner, approximately half were white people from different churches in the city. The program following the dinner consisted of music and a short talk by the minister or his representative of each church represented. According to Mrs. Frank V. Norall, who sponsored the project for our church, 25 members of this colored church have each assumed an obligation of \$1,000 thus making at total of \$25,000 to finance the church's building program and this dinner was the first of the committee's money making event toward the \$25,000.

Attendance at this dinner was a fine and appropriate gesture on the part of the different church groups on behalf of Brotherhood Week.

It is fine to see how the Young People's Department is growing under the efficient direction of Mrs. E. B. Childress, Mrs. Jones and their assistants. A junior choir has been organized. The Sunday School continues to increase, and the Allen Christian Endeavor is moving forward. Keep up the good work young People. We are behind you 100 per cent. Thanks for that splendid program Sunday.

Have you purchased your tickets for the Downhome Quartet, Sunday afternoon at 3:00 pm? If you haven't you want to hurry! Lets not be caught napping at the switch go come out and support Mrs. Hattie Moore and her Group 17. They are anticipating a large turnout of members and friends of St. Johns to this affair.

The Minute Men & Auxiliary are working like beavers on final plans for the presentation of the Elik's Ensemble under the direction of a brother member, Mr. H. L. Preston at St. Johns Monday night March 18, at 8:15 pm. Curtain will rise at 8:15 sharp so be in your seats early if you don't wish to miss any of this fine program.

When a man gets the Spirit of Christ, he can see things, hear things, and do things. You have to be processed, or you will continue to run from God. If you walk in the path of true Christian ways you often have to walk the path of a lonely sufferer and finally you can't go to Heaven on some one else's testimony. The above are excerpts taken from the Rev. E. B. Childress's message "Whom Shall I Send", Ezekiel 6 chap. 8 vs. at the Union Services on Sunday night, March 3rd.

MT. MORIAH BAPTIST CHURCH
Rev. David St. Clair, Pastor

"Praise ye the Lord O give thanks unto the Lord; for He is good for his mercy un-dreth forever."

Attendance throughout the day in all departments was most excellent. The speaker for the morning worship was Rev. F. S. Goodlett, who brought to our attention a sermon from 2 Kings 5:11-12. The subject of which was "Naaman and the Common Place". We feel sure that the hearts of each and everyone was touched by the facts surrounding this sermon.

At the BTU Hour a keen interest was displayed by all groups. The senior group will be in charge of the program for next Sunday.

For the evening worship a good old fashioned covenant meeting was in order followed by the "Lord's Supper". We are certain that everyone went home feeling like the disciple of old. It was good for us to be there.

Wednesday evening, March 13, the pastor choir and members were present at Pleasant Green Baptist Church. The sermon was delivered by the pastor.

A program sponsored by the Brotherhood of the church will be given March 22nd.

Thursday evening, March 28 the choir is giving a musical program known as "The Singing Tree". Everyone is invited and a silver offering will be taken.

A number of visitors were present at both morning and evening worship. Visitors are always welcome.

Those who are ill and confined are: Sisters, Mattie Jones, and Willie L. White. Bro. A. T. Stewart. We were glad to see Willie White present at the morning worship.

CHURCH OF THE LIVING GOD
2412 Parker St.
C. W. F. St.

Sunday School at 9:45.
Morning Service at 11 am.
The pastor, Rev. S. K. Nichols, delivered the sermon, taking his text from Luke 12:34. There was a 3 o'clock program sponsored by Mrs. Oliver, Mrs. Steel acting as Mistress of Ceremonies.

The Gospel Choir rendered a few selections which were enjoyed by all present.
Evening services at 7:30 pm. Come and worship with us.
Rev. S. K. Nicholas, pastor.
Rama Buxton, reporter.

CHURCH OF THE LIVING GOD
2316 N. 25th St.
Rev. R. B. Sparks

Time of Service 11:30 am.
Sermon Topic "Redemption".
Time of Service 8 pm.
Sermon Topic "Why I'll ye me Lord, Lord and do not the things which I say".

THE LUTHERAN CHURCH
30th and Corby Sts.
H. H. Schauland, pastor

On March 6 was Ash Wednesday, the beginning of Lent. The season of Lent from Ash Wednesday to Easter is observed by the Christian Church for the purpose of deepening and strengthening our faith and Christian life. For this reason the Lutheran Church emphasizes the study of the Passion Story. It urges every one to read and study the story of Jesus' suffering and death privately in the home; it stresses also the importance of attending Mid-Week Lenten Services in which the pastor applies this blessed story to the hearts of sinners and world-weary people.

A Call to Youth

Attend Christian Endeavor
DEVOTIONS—Games, Movies and Refreshments
—ALL FREE—
Hillside Presbyterian Church
30th and Ohio
SUNDAY, MARCH 10, 1946—6:30 P. M.
AND EVERY SUNDAY, 6:30

will mean personal study of the led to its capacity.
Passion Story and regular attendance at Lenten and Sunday services. May many avail themselves of this opportunity to behold more intensely the suffering and dying Savior in His work of freeing lost mankind!

Regular Sunday services are conducted at 10:30 am. In the name of the Lord Jesus we invite you to our place of worship. This is the church with the glad heart and hand.

The membership class which has been meeting on Thursday evenings will in the future assemble immediately after the Lenten services on Wednesday evening. These classes are conducted primarily for the purpose of acquainting all those who are concerned about their eternal welfare with the truths of Scripture. It is an excellent opportunity for everyone to test the doctrine of the Lutheran Church whether they are in harmony with God's Word. The public is heartily invited.

The Lutheran Hour featuring Dr. Walter A. Maier, speaker, and choral music by the Lutheran Hr. Chorus is heard every Sunday at 11:30 am. over KBON. Tune in for timely and inspiring messages!

CLAIR METHODIST CHURCH
Services were well attended on Sunday. Our pastor, Rev. Reynolds, preached to a capacity house from 2 Kings 4:40. A large number of members who have united with Clair Church during the pastorate of Rev. Reynolds were presented a souvenir likeness of the pastor.

This coming Sunday, March 10 is our 4th Quarterly Meeting. Our District Superintendent, Rev. G. D. Hancock, former pastor Clair Church, will preach at the Morning worship.

In the afternoon at 2:30 o'clock the Rev. E. V. Wade, pastor of Cleaves Temple will preach at Clair and the Cleaves Temple choir will sing. We extend to all our friends a cordial invitation to both of these services.

CLAIR CHAPEL CHURCH
The spring like day Sunday, seemed to inspire people to go to church. We had a splendid congregation. Our pastor, Rev. C. Reynolds who has just returned from his vacation in Mexico, Mo., delivered the message. His text "Death in the Pot", a strange text but many deep thoughts were brought forth. The choir rendered several numbers. There was an addition to the church. We were also favored with a few numbers by the Royal Jubilee Singers. They are quite a Spiritual singing quartette. You can hear them on March 7th, Thursday, 8:30 pm. at this church. A treat to hear without admission.

Union Services were held at St. Johns AME Church, The Rev. E. B. Childress delivered an interesting sermon. The choir rendered good music. The church was filled.

NEW PEP FOR OLD
Do you feel yourself slipping? Do you know you are not the man you used to be? Are you troubled with nervous debility... low vitality... certain weakness... due to essential deficiencies?
Better do something about it now! You can quickly tone up your system and get more vigor... Learn how hundreds of men get exceptional results with NEW PEP... a new scientific preparation in convenient tablet form. NEW PEP is made of Nature's herbs, concentrated vitamins, iron and other valuable ingredients that often step-up vigor and vitality.
Let NEW PEP put zest in your soul and show you your life. If you need something extra good get NEW PEP today. Don't send any money now. Paper contains \$2.50 plus postage when delivered. Or send \$2.50 now and we'll pay postage. Try 14 days—if not satisfied, your money refunded.
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On "CERTAIN DAYS" Of The Month?
If female functional monthly disturbances make you feel nervous, weak, cranky—at such times—try famous Lydia E. Pinkham's Vegetable Compound to relieve such symptoms.
Taken throughout the month—Pinkham's Compound helps build up resistance against such distress. It's also a great stomachic tonic.
There are positively no opiates in Pinkham's Compound. It's made from Mother Nature's own wholesome roots and herbs plus Vitamin B. Pinkham's Compound wholely natural! Thousands upon thousands of girls and women report benefits!
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