

# Where to go to Church Sunday



**BETHEL BAPTIST CHURCH**  
30th and S Street  
Rev. M. C. Williams, Pastor  
Sunday School 9:30 A. M.  
Morning Worship 11 o'clock  
BTU, 6 P. M.  
Evening worship 8 p. m.

**UNION MEMORIAL—THE METHODIST CHURCH**  
3223 "U" Street, South Omaha  
Rev. A. L. Hook, Pastor  
Sunday School, 9:30 a. m.  
Morning Worship, 11 o'clock  
Evening Worship 8 P. M.

**ALLEN CHAPEL AME. Church**  
25th and R Streets  
Rev. Fant, pastor  
Sunday School 9:30 A. M.  
Morning Worship 11 A. M.  
Evening Worship 8 P. M.

**ST. OLIVE BAPTIST CHURCH**  
3010 R Street  
Rev. W. M. Clayton, Pastor,  
Mrs. Jeannette Thompson, Reporter,  
Sunday school, 9:30 a. m.  
Morning Worship 11 A. M.  
BTU 6 P. M.  
Evening worship 8 p. m.

**CHURCH OF GOD IN CHRIST**  
2712 R Street  
Elder A. E. Johnson, Pastor  
Sunday School 10 o'clock  
Y.P.W. 6:30  
Wednesday night Bible Band  
Tuesday night Prayer Band  
Thursday, Sewing Circle afternoon at 2 p.m.

**CHURCH OF GOD IN CHRIST**  
Elder G. P. Benson, Pastor  
1710 25th Street  
Sunday School 10 A. M.  
Morning Worship 11 A. M.  
Y.P.W., 6 P. M.  
Evening Worship 7:45 P. M.

**CHURCH OF GOD IN CHRIST**  
2318 North 26th St.  
Elder V. M. Barker, Pastor  
Sunday School 10 A. M.  
Morning Worship 11 A. M.

**FELLOWSHIP BAPTIST CHURCH**  
1839 North 24th Street  
Rev. D. A. Campbell, Pastor  
Sunday school 9:45 a. m.  
Morning Worship 11:11 a. m.  
BTU, at 6:30 pm.

**Church of The Living God**  
C.W.F.F.  
2316 No. 25th St.  
Rev. R. B. Sparks, Oklahoma City  
Pastor  
Mary Alice Crumb, Reporter  
Sunday School 9:30 A. M.  
Morning worship 11:30 A. M.  
Evening worship 8 P. M.

**CHURCH OF GOD IN CHRIST**  
1207 South 13th St.  
Elder D. M. Watson, pastor  
Iodel Watson, reporter  
Y.P.W., 6 P. M.  
Evening Worship 7:45 P. M.

**PARADISE BAPTIST CHURCH**  
1811 North 23rd St.,  
Rev. Adams, Pastor  
Sunday school, 9:30 a. m.  
Morning Worship 11 a. m.  
L.K.W. Mission, Thurs. 8 p. m.  
BYPU, 6 P. M.  
Evening Worship, 8 p. m.  
Prayer Service, Wed. 8 p. m.

**WHERE TO GO TO CHURCH SUNDAY**  
Mt. Nebo Baptist Church  
3211 Pinkney St.  
Rev. J. P. Mosley, pastor  
Christine Phillips, reporter  
Sunday school, 9:30 a. m.  
Mornin worship, 11 a. m.  
B. T. U., 6 p. m.  
Evening worship, 8 p. m.  
St. Mission, Tuesday, 8 p. m.  
Prayer service, Wednesday, 8 p. m.

**BETHEL AME. CHURCH**  
2428 Franklin St.  
Rev. B. E. Jones, pastor  
Etta Mae Woods, reporter

**FELICITY BAPTIST CHURCH**  
25th and Hamilton St.  
Rev. Charles Favara, Pastor  
Mrs. Ed. Dorch, Reporter  
Sunday school, 9:30 a. m.  
Morning Worship, 10:45  
BTU, 6 P. M.  
Evening Worship 7:45 p. m.  
Sunday School—9:30 a. m.  
Morning Service—11 o'clock  
Allen Christian Endeavor League—6:30 p. m.

**ST. PHILIPS EPISCOPAL CHURCH**  
1119 North 21st Street,  
Rev. S. G. Sanchez, Pastor,  
Mass: 7:30—9:30  
Church School—9:45

**SALEM BAPTIST CHURCH**  
28th and Decatur St.  
Rev. J. C. Wade, Pastor  
L. A. Handerson, reporter  
Sunday school, 9:30 a. m.  
Morning Worship, 11 a. m.  
BTU, 6 p. m.  
Evening Worship 8 p. m.

**HILLSIDE PRESBYTERIAN CHURCH**  
30th and Ohio.  
Rev. Edmund W. Gordon, Pastor  
Mrs. T. Newts, reporter  
9:30 a. m.—Sunday school  
11 a. m.—Morning Service  
11th and Ella Streets  
Rev. S. W. Wilkerson, pastor  
Virginia Beck, reporter  
Sunday school, 9:45 a. m.  
Morning Services, 11:00 a. m.  
ACE League 7:00 p. m.  
Evening Service 8:00 p. m.  
Visitors are always welcome.

**CHURCH OF GOD**  
2025 North 24th St.  
Elder S. S. Spaght pastor  
Alice Britt reporter  
Sunday school 9:30 a. m.  
Morning Worship 11 a. m.  
Evening Worship 8 p. m.

**FIRST CHURCH OF DELIVERANCE**  
1811 North 26th St.  
Rev. A. J. Thomas pastor  
Miss Bernice Ellis, reporter  
Tuesday and Thursday, Preaching 8:00.  
Sunday School, 10:30 a. m.  
Morning Worship, 11:00.  
Evening Worship, 8:00

**CHRIST TEMPLE CHURCH OF CHRIST (Holiness)**  
Church, 2124 North 26th Street  
Res. 2122 North 26th Street,  
Velma Shearon, Clerk,  
Sunday school, 9:30 a. m.  
Morning Worship, 11:00 a. m.  
Evening Worship, 8:00

**FREESTONE PRIMITIVE BAPTIST CHURCH**  
26th and Hamilton St.  
Rev. Dan Thomas, pastor  
Mrs. Pinkie Oliver, reporter  
9:30 a. m.—Sunday school  
11 a. m.—Morning Service  
6 p. m.—Y.P.W.  
8 p. m.—Evening Service.

**ZION BAPTIST CHURCH**  
2215 Grant Street,  
Rev. F. C. Williams, Pastor  
Sunday School, 9:30 a. m.  
Junior Church, 10:45 a. m.  
Morning Worship, 11:00 a. m.  
BTU, 6:00 p. m.  
Evening Worship, 7:45 p. m.

**PLEASANT GREEN BAPTIST CHURCH**  
27th and Franklin Streets  
Rev. J. H. Reynolds, pastor  
Sunday School—9:30 a. m.  
Morning worship—11 a. m.  
BTU—5:30 p. m.  
Evening Worship—7:30 p. m.  
Wednesday night Prayer meeting 7:30 p. m.

**CLEAVES TEMPLE CME.**  
25th and Decatur Sts.  
Rev. E. V. Wade, Pastor  
Sunday School, 9:30 a. m.  
Morning Worship, 11:00 a. m.  
Epworth League, 6:30 p. m.  
Evening Service, 8:00 p. m.

**ALLEN CHAPEL AME.**  
5233 South 25th St.  
Rev. Y. B. Brooks, Pastor  
Sunday School—9:30 a. m.  
Morning Worship—11 a. m.

**MORNING STAR BAPTIST CHURCH**  
26th and Franklin St.  
Rev. L. W. Anderson, pastor  
Mrs. Vera E. Hopkins, reporter  
Sunday School, 9:30 a. m.

**INTERDENOMINATION CHURCH**  
PEOPLES' MISSION  
1710 North 27th St.  
Rev. W. S. Farmer, Pastor  
Sunday School 10:30  
Morning Worship 11:30  
Prayer Services Thursday 8 pm

**THE CHURCH OF THE LIVING GOD**  
2412 Parker St.,  
Rev. S. K. Nichols, Pastor,  
Rose Oliver, Reporter,  
Sunday School, 9:45 a. m.  
Morning Service, 11:30 a. m.  
Y.P.U., 5:00 p. m.  
Evening Worship, 7:30 p. m.

**ST. JOHN AME. CHURCH**  
22nd and Willis Ave.  
"The Friendly Church"  
Rev. E. B. Childress, Pastor,  
Mason Devereaux, Jr., reporter  
Sunday School—9:30 a. m.  
Morning Worship—11 o'clock  
Union—6:30 p. m.  
Evening Worship—8 o'clock

**CHURCH OF GOD IN CHRIST**  
2230 Ohio St.,  
Rev. J. C. Crawford, Pastor  
Worship 3 p. m., each Sunday,  
Tues. and Thurs. nights.

**SEVEN DAY ADVENTIST CHURCH**  
2760 Lake St,  
Elder P. W. McDaniels, pastor.  
Sabbath School Saturday 9:30 a. m.  
Morning Service 11 a. m.,  
Vesper Service Friday evening 7:45 P. M.,  
Wednesday Prayer Meeting—7:30 P. M.

**DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA**  
1720 Ave A.  
Every Monday evening Circ Meeting at 8:30 P. M.  
Prophecy and Healing.

**UNITED SABBATH DAY ADVENTIST CHURCH**  
2320 North 28th St.  
Elder Arthur Holmes, Pastor,  
Sabbath School Saturday 9:45 a. m.  
Morning Worship 11 a. m.

**CALVARY BAPTIST CHURCH OF RED OAK, IOWA**  
603 Grimes St.,  
Rev. Goldsmith, Pastor,  
Julia Keene, Reporter,  
Sunday school 10 a. m.  
Morning worship 11 a. m.,  
BYPU, 6:30.  
Evening Worship 8 p. m.  
Prayer meeting Wednesday

**THE FIRST CHURCH OF DELIVERANCE**  
2621 Blondo St.  
Rev. A. J. Thomas, Pastor,  
Rev. Frank Johnson, Asst. Pastor  
Rt. Rev. William Taylor, Bishop  
24th and Ohio St.  
Rev. David St. Clair, Pastor  
F. Burroughs, Reporter  
Sunday School, 9:30 a. m.  
Morning Service, 11:00 a. m.  
Evening Service 8:00 p. m.

**MT. MORIAH BAPTIST CHURCH**  
2423 Grant Street,  
Father Moylan, Pastor,  
Low Mass—7:00 a. m.  
Children's Mass—8:30 a. m.  
High Mass—10:00 a. m.

**CLAIR CHAPEL METHODIST CHURCH**  
22nd and Miami Street,  
Rev. C. C. Reynolds, Pastor  
Mrs. Viola Buford, Reporter  
Sunday School, 9:30 a. m.  
Morning Worship, 11:00 a. m.  
Evening Worship, 8:00 p. m.

**NEW HOPE BAPTIST CHURCH**  
26th and Seward Streets,  
Rev. L. R. Bragg, Pastor,  
Mrs. Ada J. Fields, Reporter,  
9:30 A. M. Sunday School  
11:00 A. M. Morning Worship  
6:00 P. M. BTU  
7:30 P. M. Evening Worship  
8:00 P. M. Wednes. Prayer Meeting  
8:00 P. M. Junior Church  
Visitors are always welcome.

**FIRST MISSION OF THE GOD SENT LIGHT**  
Prophet Hess, officiator  
Ora Robinson, reporter  
Services Sundays, Tuesdays and Thursday nights at 8 o'clock  
Private readings daily at 2010 North 23rd St.

**1. God Did Help (vv. 1-3).**  
Israel had been in many hard battles. They had gone through the trials of pioneer life in a new and unfamiliar land. Now they were established and at peace. Perhaps they were recalling their mighty exploits and their own sacrificial efforts.

**2. God Will Help (vv. 4, 5).** Joshua had a word of encouragement for the days ahead. There was much yet to be done. The land had not been fully taken. He reminded them of God's help in the past, so that they would depend on it in the future.

**3. Help Yourself (vv. 6-11).** To keep true in the land where their neighbors engaged in idol worship and all manner of immorality required definite action on the part of Israel.

**4. They were not to deviate in the slightest from God's way, "to the right hand or to the left" (v. 6), for a little beginning in the wrong direction winds up in awful departure from him.**

**5. There were not even to swear by the heathen gods, not even to mention them. They were to "cleave" to the Lord, a graphic presentation of the close relation between God and his people.**

**6. There are many thoughts here which can be profitably applied to our daily lives. Faith in God calls for stalwart action and separated living for him.**

## Improved International SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D. D., of the Moody Bible Institute of Chicago. Released by Western Newspaper Union.

**Lesson for March 3**  
Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

**A PEOPLE FINDING A HOMETLAND**

**LESSON TEXT** Joshua 1:1-4; 23:1-11. **MEMORY SELECTOR:** Thou shalt bless the Lord thy God for the good land which he hath given thee.—Deuteronomy 8:10.

God is the Lord of nations as well as of homes, and he is concerned that those who honor him in their homes have opportunity to serve him in their national life. This was true in a special way with Israel, but it is also true of us today.

Ready to enter the Promised Land, the people had to part with their great leader, Moses, who was not permitted to enter. The time comes when even the mightiest of men fall, but life must go on and new leadership must be found.

**I. The Changed Leader (Josh. 1: 1-4).**  
1. Workers Die—God's Work Goes On (vv. 1, 2).  
God buries his workmen at the end of their day of labor, but God's work goes on. The people had become attached to Moses and had learned to trust his leadership, even though they often murmured. With his death we might have assumed that there would be a letdown, but that was not in God's plan.

The Lord works through men. He gives them abilities and uses them for his glory, often in a way which astonishes them and others. But let them not become proud, for God has someone to take their place when they are gone. They are not indispensable.

**2. The Need Is the Same, So Is the Blessing (vv. 3, 4).**  
The promise given to Moses was still good. God's promises are always good. They are the only really stable thing in a trembling universe. The question is: Are we ready to take him at his word?

They were to step out by faith. The land was promised to them only as the sole of their feet should tread upon it. Israel never took out the full promise of verse 4. They lacked faith.

God honors those who believe him and who move forward by faith to plant the foot of spiritual conquest in new territory. Some are doing it now. Are we?

The enemies of God's people were many and mighty, but they were not able to stand in the way of God's people when they were moving forward for him. Here again, Israel failed. They did not drive them out, as he had promised.

**H. The Unchanging God (Josh. 23: 1-11).**  
Between our first scripture and this selection will be found the history of the conquest of the land (at least, of the larger part of it), and the division of the territory between the tribes.

Years have passed quickly, and the new leader, Joshua, is now an old man, soon to go to his reward. He gathers the elders who represented the people and gave them good counsel for the days ahead, even as he recalls the blessings of the past.

Israel had been in many hard battles. They had gone through the trials of pioneer life in a new and unfamiliar land. Now they were established and at peace. Perhaps they were recalling their mighty exploits and their own sacrificial efforts.

Joshua reminds them that it was God who fought for them (v. 3). We need just such a reminder in our land today.

**2. God Will Help (vv. 4, 5).** Joshua had a word of encouragement for the days ahead. There was much yet to be done. The land had not been fully taken. He reminded them of God's help in the past, so that they would depend on it in the future.

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There are many thoughts here which can be profitably applied to our daily lives. Faith in God calls for stalwart action and separated living for him.

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## Religious News

**ST. JOHN'S A. M. E. CHURCH**  
22nd and Willis Ave.  
Reverend E. B. Childress  
Mason Devereaux Jr., reporter

Our pastor, Reverend Childress delivered a soul stirring service full of inspiration on Sunday, February 24. His subject, "Walking With God By Faith," taken from Genesis 5th chapter, 24th verse, and Joshua 6th chapter, 20th verse. "If a man walks with God by the faith; he will pull off the old man and the real man will step out. If a man goes to Heaven; he will go there on his own shield," two thoughts Rev. Childress incorporated into his beautiful spiritual message to be pondered over by his fine congregation.

Visitor were Rev. A. E. Simmons, Rev. J. H. Green, Rev. W. C. Choctaw, Eddie Mitchell, Mrs. Abbie Chase, Mrs. Helen Framp-ton, Mrs. Bessie Gilmore, Miss Helen Bradley, Mrs. Josephine Dennis, Mr. Roosevelt Layton. Visitors are welcome always.

**CLAIR METHODIST CHURCH**  
Rev. Reynolds, our pastor returned to the city Monday, after spending last Sunday with his parents in Mexico, Missouri, and as guest speaker at St. Luke Methodist Church.

Rev. J. E. Wade filled the pulpit at Clair last Sunday morning, a very fine congregation was present.

This coming Sunday, March 3rd, Rev. Reynolds will preach as usual at Clair Church. He will speak on "What Is My Worth?" Rev. Reynolds is extending a special invitation to all the members of Clair Church who have united with Clair during the five years he has served as pastor, to be present in the morning service. He will present to each of them a souvenir at the close of the service. He will also make a presentation to the mother of each baby christened.

**CHURCH OF THE LIVING GOD**  
2316 N. 25th St.  
Rev. R. B. Sparks  
Service, 11:30. Sermon topic "Where Is He That Born King of the Jews."  
Eight o'clock sermon topic, "Re- pent for the kingdom of Heaven is at Hand."

**CHURCH OF THE LIVING GOD**  
C. W. F. F.  
2412 Parker St.  
Sunday school opened 9:45. Morning services, 11 o'clock. In the absence of the pastor, Rev. S. K. Nichols, who is out of the city, Evangelist Long will preach. She delivered a wonderful sermon. Rev. Steel gave an interesting response. The women work club met at the home of Mrs. Bray-bury with Mrs. Buxton entertaining. Evening services at 7:30. Come out and worship with us.  
Rev. S. K. Nichols, pastor.  
Rama Buxton, reporter.

**CLEAVES TEMPLE C. M. E. CHURCH**  
25th and Decatur St.  
Rev. E. V. Wade, Pastor  
Sunday school, 9:30 a. m.  
Morning worship, 11:00 a. m.  
Rev. Wade preached a very inspiring sermon Sunday. His text was "Jesus is the Way Out." I am sure every-one enjoyed the service. We are very glad to our visitors to worship with us. Please feel free to come out any time, because you are always welcome. We were glad to have two new members to unite with us, Mrs. Fannie Penn and Mrs. Dora Hewitt. If you are looking for a church home come to Cleaves Temple. Don't forget the union service next Sunday at St. John A. M. E. church.

**HILLSIDE PRESBYTERIAN CHURCH**  
30th and Ohio Sts.  
Services at Hillside Church will be conducted at 11 o'clock by the Reverend Edmund W. Gordon. The service will be a special Communion Service followed by a joint pledge by the congregation marking the opening of their drive to raise \$2500 Sunday School for primary pupils will be held at 1 o'clock in the afternoon, while Rev. Gordon will meet the teenage group for Bible Study at 9:30 in the morning. Evening services begin at 6:30 primarily for the young people. This service of Christian Endeavor will include games in the recently completed recreation room, a period of devotion, select sound motion pictures and refreshments. The public is cordially invited to attend any or all of the services.

**THE LUTHERAN CHURCH**  
30th and Cozby Sts.  
H. H. Schauland, pastor  
This will be Pastor Schauland's first service in Omaha and begins at 10:30 a.m. Please note the time change. Pastor Ollenberg who has been conducting the service since last October has placed all responsibilities upon the new pastor who will devote his full time to this parish.

In his initial sermon, the Rev. Schauland will speak on the subject: "My Purpose in Coming to You". The public is cordially invited to attend this service. Bring your friends!

As in the past, the membership class meets Thursday evening at 8 o'clock. We urge you to attend to become better acquainted with the teachings of God's Holy Word. Tune in regularly on the International Lutheran Hour every Sunday at 11:30 am. over KBON. Dr. Walter A. Maier is the speaker.

**MT. MORIAH BAPTIST CHURCH**  
Rev. David St. Clair, Pastor  
"The Christian Home Can Be an Island of Security in the Midst of Confusion, and of Love in the Midst of Hate".  
The day began at 9:30 am., the Sunday School hour with many in attendance. The demonstrations of Tomorrow's Church by the school was interesting.

At both the morning and evening worship, our souls were uplifted to the heights of glory as we listened to sermons brought to us by the men of God. We feasted as it were from the bountiful supply and drank from the fountain that never runs dry.

Rev. A. B. Simmons, Pastor of Morning Star Baptist Church of Kansas City, Mo., was the guest speaker at the evening worship. His message "The Trinity of Life" from Ps. 90:12 was timely, stressing the fact that life is not measured by the years we live, but by what we do while here.

The choir is sponsoring a program March 28 known as the "Singing Tree". This program will be something different and every one is invited. No admission, just a silver offering will be lifted.

The sick are Bro. A. L. Stewart; Sis. Willie White; Sis. M. Lindsay. Our prayers are imploring Almighty God to grant them a rapid recovery.

## A Call to Youth

Attend Christian Endeavor DEVOTIONS—Games, Movies and Refreshments—ALL FREE—Hillside Presbyterian Church 30th and Ohio SUNDAY, MARCH 3, 1946—6:30 P. M. AND EVERY SUNDAY, 6:30

Bringing Christ to the Nations THE INTERNATIONAL LUTHERAN HOUR "Over Station KBON every Sunday morning 11:30 Publicity Department 3558 South Jefferson Avenue Saint Louis 18, Missouri

Miami, Florida, March 3 (Special) "Science can never guarantee personal and national security," Dr. Walter A. Maier, professor at Concordia Seminary, Saint Louis, declared here yesterday in his broadcast over the Lutheran Hour. Asserting that every thirteen minutes, on the average, a new patent is recorded in Washington for a total of forty thousand each year, he warned: "Don't think for a moment that these inventions will actually make the world better or lead men to greater happiness! Without God we are headed for further and more ferocious fighting, deeper and more desperate poverty, heavier and more harrowing hatred, wider and more excruciating agony. The discoveries made by our research and laboratories have helped produce the most abject misery men have ever witnessed. We actually think that we are great when a few moments of atomic bombing of Hiroshima take 78,150 lives, when a quarter of a million human beings, including aged and invalid, infants and mothers, civilians and plain people, are destroyed in Dresden by block-buster bombs. Now that we have time to think things over, some of us are asking ourselves whether the dean of Saint Albans Abbey, in Hertfordshire, England, was not right when on V-E Day, refusing to have his church used for a civic thanksgiving service, he told the City Council, "I do not hold a service of thanksgiving if Saint Albans because I can not honestly give thanks to God for... wholesale, indiscriminate massacre... different in kind from at: the acts of open warfare hitherto, however brutal and hideous." I, too, ask all of you plainly: Why boast of a civilization which has taught us to become the greatest wholesale and indiscriminate killers the annals of humanity know, including the bloody ages of the Assyrian Ashurnasirpal, the Babylonian Nebuchadnezzar, the Roman Nero, the Hun Attila the Mongol Ghengis Khan?

The crying need for this harassed hour is not primarily invention (indeed, we could well do without some which the last years have brought us); not, first of all, newly-planned houses, newly-designed radios, newly perfected television, new celery that grows salted, new reclining chairs to view motion pictures displayed on the ceiling, nor a hundred other widely discussed innovations. Above all this we need new hearts, new souls, new spirit. We must become new creatures in Christ, the Son of God and the Savior of the World.

promoting the membership of the church, well as meeting the more theological and devotional needs of the people.

people, developing the cooperative movement among Negroes in Omaha, and opening on the 10th of March the Hillside Community Center which center will attempt to assist the other agencies of the community in offering direction and recreation to the youth of North Omaha. Mr. Gordon feels that the church has its responsibility to the community for assisting in the fight against juvenile delinquency, and for offering community service for the betterment of the welfare of the people, as

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