14 Skin

15 Arabian

16 Indian

18 Marsh

21 Epoch

30 Aerial

31 Sells

33 A fault

weight

animal

cordage

4 Spectacles

34 Queer

a play

Where to go to Church Sunday



BETHEL BAPTIST CHURCH 80th and S Street

REV M- C. WILLIAM, PASTOR Sunday School 9:30 A. M. Morning Worship 11 o'clock BTU, 6 P. M.

Evening worsnip o p. m.

ENION MEMORIAL-THE METHODIST CHURCH. 3223 "U" Street, South Omaha Rev. A L Hook. Pastor Sunday School, 9:30 a. m. Morning Worship, 11 o'clock Evening Worship & P. M.

ALLEN CHAPEL AME. Church 25th and R Streets Rev. Fant, pastor

Sunday School 9:30 A. M. Morning Worship 11 A. M. Evening Worship 8 P. M. MT. OLIVE BAPTIST CHURCH

3010 R Street. Rev. W. M. Clayton, Pastor, Mrs. Jeannette Thompson, Re-

Sunday school, 9:30 a. m., Morning Worship 11 A. M. BTU 6 P. M. Evening worship 8 p. m.,

CHURCH OF GOD IN CHRIST 2712 'R' Street, Elder A E Johnson Pastor Bunday School10 o'clock YPWW. Wednesday night..... Bible Band FREESTONE PRIMITIVE Fuesday nightPrayer Band Thursday, Sewing Circle afternoon

CHURCH OF GOD IN CHRIST Elder G P Benson, Pastor 1710 North 25th Street Sunday School 10 A. M. Morning Worship 11 A. M. YPWW. 6 P. M. Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST 2318 North 26th St. Elder V. M. Barker, Pastor Sunday School 10 A. M. Morning Worship 11 A. M.

FELLOWSHIP BAPTIST

CHURCH 1839 North 24th Street, Rev. D. A. Campbell, Pastor Bunday school 9:45 a. m

CHURCH OF THE LIVING GOD 2316 North 25th St. Elder Steele. Pastor Ann Oliver, Reporter Sunday School 9:30 A. M. Morning worship 11 a. m., Evening Worship, 8 c'clock

ZHURCH OF GOD IN CHRIST 1207 South 13th St. Elder D. M. Watson, pastor Iodeil Watson, reporter YPWW. 6 P. M. Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH 1811 North 23rd St., Rev. Adams, Pastor Sunday school, 9:30 a. m. Morning Worship 11 a. m. LKW. Mission. Thurs. 8 p. m. BYPU. 6 P. M. Evening Worship, 8 p. m. Prayer Service, Wed. 8 p. m.

WHERE TO GO TO

Mt. Nebo Baptist Church 3211 Pinkney St. Rev. J. P. Mosley, pastor Christine Phillips, reporter Sunday school, 9:30 a. m.

Mornin gworship, 11 a. m. B. T. U., 6 p. m. Evening worship, 8 p. m. Sr. Mission, Tuesday, 8 p. m. Prayer service, Wednesday, 8 p. m.

BETHEL AME, CHURCH 2428 Franklin St. Rev. B. E. Jones, pastor Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH 25th and Hamlton St. Day, Charles Favors, Pastor Mrs. Ed. Dortch, Reporter Sunday schiol, 9:30 a. m. Morning Worship, 10:45 +TU. 6 2 M. Evening Worship 7:45 p. m. Sunday School-9:30 a. m. Morning Service-11 o'clock gue-6:30 p. m. Tues, and Thurs, nights.

ST, PHILIPS EPISCOPAL CHURCH 1119 North 21st Street, Rev. S. G Sanchez, Pastor, Mass: 7:30-9:00 Church School-9:45

SALEM BAPTIST CHURCH 28th and Dec stur St. Rev J C Wade, Pastor L. A. Renderson, reporter Sunday school, 9:30 a. m. Morning Worship, 11 a. m. BTU. 6 p. m. Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN 30th and Ohio. Mrs. T. Newte, reporter 9:30 a. m.—Sunday school 11 a. m.-Morning Service

11th and Ella Streets Rev. S. W. Wilkerson, pastor Virginia Beck, reporter Sunday school, 9:45 a. m. Morning Services, 11:30 a. m. ACE. League 7:00 p. m. Evening Service 8:00 r. m. Visitors are always welcome.

CHURCH OF GOD .2025 North 24th St. Elder S. S. Spaght pastor Alice Britt reporter Sunday school 9:30 a. m. Merning Worship 11 a. m. Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE 1811 North 26th St. Rev. A. J. Thomas pastor Miss Bernice Ellis, reporter Tuesday and Thursday, Preaching 8:00. Sunday School, 10:30 a. m., Morning Worship. 11:00. Evening Worship, 8:00

CHRIST TEMPLE CHURCH OF CHRIST (Holiness) Church 2124 North 26th Street Res. 2122 North 26th Street, Rev. O. A. Askerneese Pastor Velma Shearron, Clerk,

BAPTIST CHURCH 26th and Hamilton St. Rev. Dan Thomas, pastor Mrs. Pinkie Oliver, reporter 9:30 a. m .- Sunday school 11 a. m.-Morning Service 6 p, m.-YPVW 8 p. m .- Evening Service.

ZION BAPTIST CHURCH 2215 Grant Street, -Rev. F. C. Williams, Pastor Sunday School, 9:30 a.m. Junior Church, 10:45 a.m. Morning Worship, 11:00 a. m. BTU. 6:00 p.m Evening Worship, 7:45 p m.

PLEASANT GREEN BAPTIST 27th and Franklin Streets Rev. J. H. Reynolds, pastor Sunday School-9:30 a. m. Morning worship-11 a. m. BTU-5:30 p. m. Evening Worship-7:30 p. m.

Wednesday night Prayer meet-

CLEAVES TEMPLE CME. 25th and Decatur Sts .. Rev. E. V. Wade, Pastor Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m. Epworth League 6:30 p. m. Evening Service, 8:00 p.m.

ing 7:30 p. m.

ALLEN CHAPEL AME.

5233 South 25th St. Rev. Y. B. Brooks, Pastor Sunday School-9:30 a. m. Morning Worship-11 a. m.

MORNING STAR BAPTIST CHURCH

26th and Franklin St. Rev. L. W. Anderson, pastor Mrs. Vera E. Hopkins, reporter Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH PEOPLES' MISSION 1710 North 27th St.

Rev. W. S. Farmer, Pastor Sunday School 10:30 Morning Worship11:30 Prayer Services Thursday 8 pm CHURCH SUNDAY THE CHURCH OF THE LIVING

2412 Parker St., Rev. S. K. Nichols, Pastor, Rose Oliver, Reporter. Sunday School, 9:45 a. m. Morning Service, 11:30 a.m. YPPU., 5:00 p.m. Evening Worship, 7:30 p.m.

MT. CALVARY COMMUNITY CHURCH Grant at 25th Street Rev. R. W. Johnson, pastor & Hatter, reporter. Sunday School, 9:30 a. m. Morning Worship, 11 a. m. Evening Worship, 8 p. m.

ST. JOHN AME. CHURCH 22nd and Willis Ave., "The Friendly Church" Rev. E. B. Childress, Pastor, Mason Devereaux, Jr., reporter Sunday School-9:30 a. m. Morning Worship--11 o'clock Taion-6:30 p. m. Evening Worship-8 o'clock

CHURCH OF GOD IN CHRIST 2230 Ohio St., Rev. J. C. Crawfo

A CONTROL OF THE PROPERTY OF T

SEVEN DAY ADVENTIST CHURCH 2760 Lake St,

The Omaha Guide

Elder P. W. McDanlels, paster. Sabbath School Saturday 9:30 a. m.

Morning Worship 11 a. m, Vesper Service Friday evening 7:45 P. M., Wednesday Prayer Meeting -7:30 P. M,

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA 1720 Ave A. Every Monday evening Circi Meeting at 8:30 P. M. Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH 2320 North 28th St. Elder Arthur Holmes, Pastor. Sabbath School Saturday 9:80 -Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA 603 Grimes St, Rev. Goldsmith, Pastor. Julia Keene, Reporter, Sunday school 10 a. m. Morning worship 11 a. m, BYPU. 6:36 Evenig 'Vorship 8 p. m. Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE 2621 Blondo St. Rev. A. J. Thomas, Pastor. Rev. Frank Johnson, Asst Pat-Bt. Rev. William Taylor, Bishor

MT. MORIAH BAPTIST CHURCH 24th and Ohio St. Rev. David St. Clair, Pastor F. Burroughs, Reporter Sunday School. 9:30 a. m.

Morning Service, 11:00 a. m.

Evening Service 8:00 p. m.

ST BENEDICT CATHOLIC CHURCH 2423 Grant Street, Father Moylan, Pastor, Low Mass_7:00 a m Children's Mass-8:30 a m

High Mass--10:00 a m.

CLAIR CHAPEL METHODIST 22nd and Miami Street. Rev. C. C. Reynolds Pastor Mrs. Viola Buford, Reporter Sunday School 9:30 a m.

Morning Worship, 11:00 a m Evening Worship, 8:00 p m. NEW HOPE BAPTIST CHURCH 26th and Seward Streets, Rev. L. R. Bragg, Pastor, Mrs. Ada J. Fields, Reporter, 9:30 A. M.Surway School 11:00 A MMorning Worship 6:00 P. M.BTU 7:30 P. M. Evening Worship 8:00 P. M. Wednes, Prayer Meeting ...Junior Church 8:00 P M ... Visitors are always welcome.

FIRST MISSION OF THE GOD SENT LIGHT Prophet Hess, officiator Ora Robinson, reporter Services Sundays, Tuesdays and Thursday nights at & o'clock Private readings daily at 2010 North 23rd St.

CAN'T YOU



WHEN the stress of modern living gets "on your nerves" a good sedative can do a lot to lessen nervous tension, to make you more comfortable, to permit restful sleep.

Next time a day's work and worry or a night's, wakefulnesss, makes you Irritable, Restless or Jumpy—gives you Nervous Head-ache or Nervous Indigestion, try

Dr. Miles Nervine (Liquid or Effervescent Tablets)

Dr. Miles Nervine is a time-Dr. Miles Nervine is a time-tested sedative that has been bringing relief from Functional Nervous Disturbances for sixty years yet is as up-to-date as this morning's newspaper. Liquid 25¢ and \$1.00, Effervescent tablets 35¢ and 75¢. Read directions and use only as directed. only as directed.

Acid Indigestion

SUNDAY International | SCHOOL *LESSON *

By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago Released by Western Newspaper Union.

Lesson for February 10 Lesson subjects and Scripture texts se-cted and copyrighted by International ouncil of Religious Education; used by

A PEOPLE DISCIPLINED Temperance Lesson

LESSON TEXT: Numbers 14:11-24. MEMORY SELECTION: For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth .-

Instruction, training and culture, sometimes calling for the touch of judgment or punishment, that that lesson may be rightly learned-this is the meaning of discipline.

It is a good word and speaks a that which is much needed in a dis 38 Viscous ordered and dissolute world. Our lesson tells of God's plan for 43 Hebrew the discipline of the people of Is rael in preparation for their entry 48 Lead for an into the Promised Land They were not ready when God first brough 49 Discharge them up to it, but through hard and 50 Reigning trying experiences they learned 51 Fiber for They did not believe God, so they had to learn the hard way.

One wonders whether we will be wiser than they. America is now it the awful grasp of a postwar wave of careless living, of moral disinte gration and of awful dissipation. Alcoholic liquors flow in an uncontrolled flood of destruction, Where is the moral fiber that made America great?

I. There is a Limit to God's Patience (vv. 11, 12). The background of our lesson is

Religious the report of the spies who were sent up into the land. All agreed that it was a good land, but 10 of them were afraid of its inhabitants. Two of them, Joshua and Caleb. urged the people to take God at his word and go up to possess the land. But the people rebelled and wanted to turn back to the fleshpots of Egypt. God had been patient with the

people, but the time had come when further patience ceased to be a virtue and would only be indul-

enough.

Prayer (vv. 13-19). Lord was involved in bringing His people into the land. He recognized the guilt of the older members of the nation but asked for another chance for the children. He based

world has ever conceived to be possible. Praying people count with God, and hence they count in the af-

More Christian people ought to be deeply concerned about our country's liquor problem, and all the physical, moral, social, political and spiritual ills which are caused

III. There is Punishment for Unbelief (vv. 20-23). The pardon of God for the people as a whole did not overlook or wink at the awful unbelief of those who

had rebelled against God. He had not left them without a strong basis for faith in him. Again at the Church given by Mrs. Olover's, then afterwards, plete, Crusaders will be called upand again he had made known his R. C. Price's group is to be. We might in miraculous deliverances hear one of the outstanding events during their days of travel from Egypt. But they simply hardened

their hearts in unbelief. Lack of faith in God is no little offense against him. He has a right to our unquestioning belief and immediate obedience. Somehow we have come to regard it as a special favor toward God if we believe nim, when the fact is that unbelief in such a God is definitely and obviously sin.

IV. There is a Reward for Courgeous Living (v. 24). God is looking for men of faith.

All through Scripture we find the Lord coming magnificently to the help and blessing of the one who will believe him. Caleb and Joshua were brought into the land, preserved through all

vigor even to old age in order to enjoy the promised possession (see Josh. 1:6-9; 14:10-12). Caleb is an example of what courage, faith, self-control-yes, discipline, can do for a man. We need men and women-yes, young men Social customs of our day encour-

age self-indulgence. Drinking is on the increase. Moral standards are low and seem to be getting lower. What shall we do? Teach our young men and women to have faith in God and to discipline their lives in accordance with his word, so that they may be set free for courageous and useful living.

SUBSCRIBE TODAY! LEARN GOD'S PEACE PLAN!

SEND STAMPED RETURN AD-DRESSED ENVELOPE AND REA- 9:30 am. Attend the morning ser- Praying that God's blessings SONABLE "OFFERING" (\$1.00?) TO vices at 11 am. Union services at will continue to be given you and Worship 3 p. m, each Sunday.

Tues and Thurs nights.

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CROSSWORD PUZZLE

ACROSS Strong taste 5 For fear that 10 Worship 12 Betal palm 13 More gentle openings chieftain 22 D. vision of 25 Actor's parts 27 Large spoon maneuver 35 Constellation 37 Golf ball substance 39 Meat jelly

5 Pertaining 24 Indian tent to the side 23 Finish 6 Dutch cheese 28 A wing 7 Any 8 Woody perennial

11 To go astray 53 Branch 17 Erbium (sym.) 18 Well done! DOWN 19 Percolated 1 Edible 20 Secreting rootstock 2 Affirm 22 Take as 3 French city one's own 23 Conclude

33 Liberal gift 35 Sun god 39 White vestment (Ecel.) 40 Leak through 41 Wan 42 Little island 44 Egress 45 Trick 46 First man 47 Norse goddess

Series D-43 Answer to Puzzle No. 35

. . Omaha, Nebraska, Saturday, February 9, 1946

CHURCH

Sunday School 9:30 am.

ST. JOHNS AME CHURCH 22nd Willis Sts. Rev. E. B. Childress, Pastor

Mason Devereaux Jr., Reporter "And when he had given thanks, he brake it, and said, take eat; this is my body, which is broken to unite with the church. We are pm. Thursday from the Myers gence. Then judgment came—and for thee. This do in rememberance always glad to have new members her home, 2527 Charles street. of me." 1st Corinthians 11 chap- and visitors are always welcome Funeral Home for Mrs. Margaret There is a limit to God's patience ter, 24 verse: This passage was at Cleaves Temple. So please come Marie New, who died last Saturwith a sinful people. It is almost used as the text of Rev. Childress' back again. Don't forget that next day at her home 2527 Charles St. heartbreaking to think of the pos- 11 o'clock morning services Sun- Sunday afternoon Cleaves Temple She is survived by her husband, sibility that America may all too day, Feb. 3. His subject being "In Choir is sponsoring a Race Reia- Louis; daughter, Mrs. Ann Marie soon press its downward course to Rememberance of Me." After this tions program at 4 pm. at which Topp, Omaha; sister, Mrs. Nellie the point where God says, It is excellent Christian sermon on the time there will be a panel dis-Stokes, Chicago, Ill.; two grandexcellent Christian sermon on the time there will be a panel discussion on the problems of readreason why very Christian should give praise and thanks to God who gave his only son in order that gave his only son in order that sonnel who have returned to civisonnel who have returned to civisonnel who have returned to civiBISHOP TOOLEN ACTS: FO we might have life everlasting, he lian life. There will be both white Moses stepped into the breach administered Holy Communion and colored persons participating and made a mighty and moving plea Converts were Mr. Burten Cade, in the discussion. They are Rev. for his people. He knew the power 2711 Lake St from Tulsa. Ok a. C. M. Williams, leader; Eugene Reverend Thomas J. Toolen, Bi- and fair play for allof intercession and called on God visitors, Mr. Lewis of Omaha, and Fields, a white veteran; Travis shop of Mobile, Alabama has just for mercy upon the people. He Mr. Arthur Brown also of Omaha. Dixon, city recreation; Miss Ber-

tribute \$100, \$75, a d \$50. If you front are: Mrs. Roboic Davis; At- having refused to obey the orders his prayer on the known qualities of God, his justice and, above all, esty, sincerity, and in accordance for Christians and Jews. to your ability. V. e can't build St. Does not this strongly suggest the Johns with a few doing the work best talent of the city. importance of Christian people What you give is most appreciamaking their influence count in the ted. The main thing is to give. Let solution of social problems? Pray- us not fail in this our task. Let us treat. This program is given in the Diocese, nor has he the right pull together and not apart for keeping to Negro History Week St. Johns needs our support. The officers and pastor thanks each and everyone of you in advance for what you are going to do. Let CHURCH OF THE LIVING GOD us of le caught happing at the post, and we shall go "Marching Upstairs with St. Johns in 1946"

The Allen Christian Endeavori is planning a special program for you Sunday afternoon at 6 pm. at which time the pastor, Rev. G. They are celebrating Allens Day, K. Nicholas preached a sermon bers in order that we might continue to encourage these young Steel had a wonterful response

Wednesday, February 13th at 7:30 pm., the Fellowship Dinner night the Womens' Work met at of the season. Hurry and get in time. Everyone is welcome to woryour reservations for you don't ship with us. wish to miss this swank affair. There is an excellent program in store for you besides the delicious dinner. Join in an evening of Chri. stian brotherhood and fellowship with us won't you?

We have prayer meetings on each Wednesday night and class attend these spiritual meetings.

The Minute Mens and Womens' at the home of our hostess, Mrs. of Israel's wandering, and kept in liary. Don't fail to miss this ex- ment at 2734 Blondo. cellant group.

Sunday, February 10, at Clea- MEN'S DAY RALLY AT ves Temple, our sister church, is and women with the spirit of Caleb. to be presented a Race Relations BEULAH BAPTIST Church program at 4 pm. The public is

We spent a most enjoyable Union service at St. Johns, full of sored Sunday, Feb. 3rd by the spiritual thought and Christian men of the Buelah Baptist Church Fellowship with our brother and and Our hearts did burn with the fellow minister the Reverend C. C. Spirit as we listened to the beau-Reynolds of Clair Church deliver- tiful voices of the Mens' Chorus ing a very inspirational address of Zion Baptist Church and the full of God given spirit and Chri- quartet from New Hope Baptist stian devotion. His subject being Church which we do thank the "Saints In Ceasers' House." We hope to see you Sunday Feb. 10 at Zion Baptist Church where

of the evening. Mothers send your children to tually but financially as well. To-Sunday School every Sunday at tal offering \$57.25. 7:30 pm. Friends and visitors are hoping you will come in again.

CLEAVES TEMPLE CME 25th and Decatur St. Rev. E. V. Wade, Pastor

Morning worship 11 am. Our presiding Elder Rev. Simp- Binney Street. Also three brother: son was in charge of the morning and two sisters in Alabama. service Sunday. He preached a Mr. Montgomery was laid to wonderful sermon that was enjoy rest at the Forrest Lawn Cemeable to everyone. His text was tery January 25th, 1946. "Fear Not; I Bring You Good News", Cleaves Temple was very MARGARET MARIE NEW glad to have Mr. Charles Pankey Funeral services were held at 2 It is good to see that St. Johns ker in Burma and India; wives of miniello, self-styled "Father Countries of the countries of Rally has gotten off to a fine be- veterans, Mrs. Anna Newman ghlin" of the Southginning. There is still need for Greer and Mrs. Otto Sahn. Permore members and friends to con- sons who have kept the home

> Musical numbers by some of our You will do yourself an injustice

> > Marie Hudgens, reporter

CWFF 2412 Parker St.

am. and was well attended. Morncontaining much spiritual inspiration that was enjoyed by all. Rev. and Rev. Spicer gave an interesting talk. The evening service was games were played. It was social on to organize a March of Death uary 10th. Announcement was night and everyone had a lovely to Washington to demand puni- withheld until it was established

Rev. S. K. Nicholas, pastor Roma Buxton, reporter

FIRST MISSION OF GOD SENT LIGHT Prophet Hess, Pastor

Services throughout Sunday was meetings on each Tuesday night, very uplifting to our souls. Our and you are cordially invited to Pastor preached from the 27th chapter of Matthew 24th verse. Subject "Hands". Many fine points were brought out. Truly God is monthly meeting was opened by holding a hand of mercy over His the president, Mr. A. R. Goodlette people. You who missed Sunday morning service really missed a Young. Committee men and wo- real treat. Sunday night a wonder-men were selected to work in con-, ful Bible lesson was enjoyed by junction with Mr. H. L. Preston, all present. Our pastor taught who is director of the Elks En- from the 15th chapter of St. John. semble. This fine group of singers and full orchestra is to be presented on Monday, March 18 by the Minute Mens and Womens' Auximinute Mens an bra Robinson, reporter

Reported by Eva Jean Little

A Mens' Day Rally was spon-Lord for being present with us in our financial drive.

Also the message by the inspirwe will hear Rev. C. L. Williams ation of the Holy Spirit by the pa-of Bethel AME deliver the sermon stor of Zion Baptist Church, Rev. F. C. Williams. We were not only blessed spiri-

> Rev. E. Green, pastor Mrs. A. Green, in charge of

program

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Dr. Walter A. Maier

 Deaths—Funerals OLD OMAHAN DIES

Mr. S. E. Montgomer, 71, resident of Omaha for 25 years died January 20. Mr. Montgomer was born in Beatrice, Ala., an was one of the first Negroes t own and operate a grocery here i Omaha.

He retired after 25 years in th grocery business August, 194 and his daughter, Mrs. Berth: Bell, is following in his footsteps He was also a carpenter by trad and did some work in this fiel besides running the store. He was a member of the Cleave

Temple Methodist Church for 25 years. There he was Chairman of the Trustee Board and a Steward of the church. Mr. Montgomery is survived by

a wife, Mrs. S. E. Montgomery, a daughter, Mrs. Bertha Bell and a neice, Mrs. J. Brown, both of 2631

DECENCY AND UNITY

issued an official statement con miniello, self-styled "Father Cou-

The anouncement is as follows: can't contribute this much, con- torney Ralph Adams; and Mrs. of his Boshop to cease sending out literature which we feel is detrimental to the Church and the unity of our country, resigned his pastorate at Sacred Heart Church Anniston, and is no longer consiif you fail to hear this very fine dered a priest in good standing in to use facilities as a priest, nor is he considered a priest of the Dio-

The Rev. Arthur W. Terminello of Alabama, has been identified with the publication and distribution of divisive and anti-Semitic literature. He was the organizer Sunday School was held at 9:45 of the Union of Christian Crusaders, and aspired to be a Southern Father Coughlin.

In his last publication, entitled 'The World Plot Unfolds," he stated as follows

"The exposure of those guilty of the Pearl Harbor disaster will cite

shment. We will all meet on the beyond doubt that contact had same day—and bring such men actually been made. This picture just released shows the radar antennae being aimed at the moon. to stand trial." We are informed that during the

2401 North 24th St.

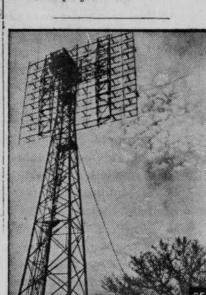
a t. ria _ The use by the United States of the atomic bomb has set a dangerous precedent," Dr. Walter A. Mier declared today in his address over the Interna-tional Lugern Hour Broadcast. He stated that we can never side track the accusing fingers other countries point at us with the accusation, "You dropped the first atomic bomb!" nor condemn other people for using the more shocking means of destruction which they will develope, even as our Oak Ridge, Tenn atomic plant is already declared obsolete, and our new atomic bomb, scientists assert, is a thousand times stronger than that which wrecked Nagasaki. If only in May, when the bombs fall on those 97 ships anchored near that uninhabited atoll this whole atomic destruction could fall out of mans mind and

The radio speaker cited a curious occurrence in the destruction at Nagasaki. It was reported by an imprisoned America, mission. ary in the ruined city who wrote that people wearing white were not injured nearly as much as the ones wearing colors. On billboard advertisements the black printing was obliterated, while the surrounding white print was entirely untouched. This, the radio speaker declared, was a phenomenon which only scientists could answer, but he held that every believer could know why the Bible pictures the garments of God's children in heaven as white, and why they have escaped destruction 'that, he declared, was explained in the Scripture which makes white the symbol of innocence and the sinless. ness of those redeemed by Christ the color of heaven.

In that blessed eternity, Dr. Maier maintained , "All of earth's cruelties which segregate people into different classes will have disappeared, and the saints of God, African Negroes, American Indian, German and Japanese believers, American and Russian followers of Christ, the faithful from all over the world will surely be one, with all artificial diffe. ences wiped away forever, the barriers of conflicting languages removed, the the eternally redeemed in one faith and one language praise their God".

last few weeks, a number of prominent individuals made protest to Father Terminiello's superiors concerning the extracurricular activities of this priest.

The action of the Right Rev. Thomas J. Toolen, Bishop of Mo-BISHOP TOOLEN ACTS: FOR Terminiello as a priest in his Diocese, will be acclaimed by all fair minded Catholics, Protestants New York (L. R.) The Right and Jews who believe in decency



CONTACT THE MOON

Belmar, N. J. -Soundphoto-The War Department announced last out members of the invisible world had made contact with the moon. Empire. They must be exposed Maj. Gen. Harry C. Ingles, Chief and punished.

"When the investigation is comwas made at Theevans Signal Lawas made at Theevans N L on Jan-Signal Officer said the contact

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