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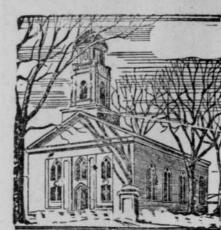
49 Withered

32 Western state

29 Gazelle

10 Voided

## Where to go to Church Sunday



BETHEL BAPTIST CHURCH 30th and S Street

REV M- C. WILLIAM, PASTOR Sunday School 9:30 A. M. Morning Worship 11 o'clock BTU. 6 P. M. Evening worsnip o p. m.

ENION MEMORIAL-THE METHODIST CHURCH. 3223 "U" Street, South Omaha Rev. A. L. Hook. Pastor Sunday School, 9:30 a. m. Morning Worship, 11 o'clock Evening Worship 8 P. M.

ALLEN CHAPEL AME. Church 25th and R Streets Rev. Fant, pastor Sunday School 9:30 A. M. Morning Worship 11 A. M. Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH 3010 R Street. Rev. W. M. Clayton, Pastor, Mrs. Jeannette Thompson, Re-Sunday school, 9:30 a. m., Morning Worship 11 A. M.

CHURCH OF GOD IN CHRIST 2712 'R' Street. Elder A. E. Johnson, Pastor ....10 o'clock Bunday School ... ..... Wednesday night..... Bible Band FREESTONE PRIMITIVE Tuesday night ....Prayer Band Thursday, Sewing Circle afternoon

Evening worship 8 p. m.,

BTU 6 P. M.,

CHURCH OF GOD IN CHRIST Elder G P. Benson, Pastor 1710 North 25th Street Sunday School 10 A. M. Morning Worship 11 A. M. YPWW, 6 P. M. Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST 2318 North 26th St. Elder V. M. Barker, Pastor Sunday School 10 A. M. Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH 1839 North 24th Street, Rev. D. A. Campbell, Pastor Bunday school ..... 9:45 a. m. BTU. at .....6:30 pm.

CHURCH OF THE LIVING GOD 2316 North 25th St. Elder Steele, Pastor Ann Oliver, Reporter Sunday School 9:30 A. M. Morning worship 11 a. m., Evening Worship, 8 o'clock

CHURCH OF GOD IN CHRIST 1207 South 18th St. Elder D. M. Watson, pastor Iodeil Watson, reporter YPWW. 6 P. M. Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH 1811 North 23rd St., Rev. Adams. Pastor Sunday school, 9:30 a. m. Morning Worship 11 a. m. LKW. Mission, Thurs. 8 p. m. BYPU. 6 P. M. Evening Worship, 8 p. m. Prayer Service, Wed. 8 p. m.

WHERE TO GO TO Mt. Nebo Baptist Church 3211 Pinkney St. Rev. J. P. Mosley, pastor Christine Phillips, reporter Sunday school, 9:30 a.m.

Mornin gworship, 11 a. m. B. T. U., 6 p. m. Evening worship, 8 p. m. Sr. Mission, Tuesday, 8 p. m. Prayer service, Wednesday, 8 p. m.

BETHEL AME. CHURCH 2428 Franklin St. Rev. B. E. Jones, pastor Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH 25th and Hamlton St. Pay. Charles Favors, Pastor Mrs. Ed. Dortch, Reporter Sunday schiol, 9:30 a. m. Morning Worship, 10:45 TTU. 6 2 M. Evening Worship 7:45 p. m. Sunday School-9:30 a. m. Merning Service-11 o'clock Allen Christian Endeavor League-6:30 p. m.

ST. PHILIPS EPISCOPAL CHURCH SEVEN DAY ADVENTIST 1119 North 21st Street. Rev. S. G. Sanchez, Pastor, Mass: 7:30-9:00

Church School-9:45 ALEM BAPTIST CHURCH 28th and Decutur St. Rev J. C. Wade, Pastor L. A. Renderson reporter Sunday school, 9:30 a. m. Morning Worship, 11 a. m. BTU. 6 p. m. Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN CHURCH 30th and Ohio. Mrs. T. Newte, reporter 9:30 a. m.—Sunday school 11 a. m .- Morning Service 11th and Ella Streets Rev. S. W. Wilkerson, pastor Virginia Beck, reporter Sunday school, 9:45 a. m. Morning Services, 11:30 a. m. ACE. League 7:00 p. m. Evening Service 8:00 p. m. Visitors are always welcome.

CHURCH OF GOD .2025 North 24th St. ..... Elder S. S. Spaght pastor Alice Britt reporter Sunday school 9:30 a m. Morning Worship 11 a. m. Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE 1811 North 26th St. Rev. A. J. Thomas pastor Miss Bernice Ellis, reporter Tuesday and Thursday, Preaching 8:00. Sunday School, 10:30 a. m. Morning Worship. 11:00.

CHRIST TEMPLE CHURCH OF CHRIST (Holiness) Church, 2124 North 26th Street Res. 2122 North 26th Street, Rev. O. A. Askerneese, Paster, Velma Shearron, Clerk.

Evening Worship, 8:00

BAPTIST CHURCH 26th and Hamilton St. Rev. Dan Thomas, pastor Mrs. Pinkie Oliver, reporter 9:30 a. m .- Sunday school 11 a. m .- Morning Service 6 p, m.—YPVW 8 p. m .- Evening Service.

ZION BAPTIST CHURCH 2215 Grant Street. Rev. F. C. Williams, Pastor Sunday School, 9:30 a.m. Junior Church, 10:45 a.m. Morning Worship, 11:00 a. m. BTU. 6:00 p.m. Evening Worship, 7:45 p.m.

PLEASANT GREEN BAPTIST CHURCH, 27th and Franklin Streets Rev. J. H. Reynolds, pastor Sunday School-9:30 a. m. Morning worship-11 a. m. BTU-5:30 p. m. Evening Worship-7:80 p. m. Wednesday night Prayer meeting 7:30 p. m.

CLEAVES TEMPLE CME. 25th and Decatur Sts. Rev. E. V. Wade, Pastor Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m. Epworth League, 6:30 p. m. Evening Service, 8:00 p.m.

ALLEN CHAPEL AME. 5233 South 25th St. Rev. Y. B. Brooks, Pastor Sunday School-9:30 a. m. Morning Worship-11 a. m.

MORNING STAR BAPTIST CHURCH 26th and Franklin St. Rev. L. W. Anderson, pastor Mrs. Vera E. Hopkins, reporter

Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH PEOPLES' MISSION 1710 North 27th St. Rev. W. S. Farmer, Pastor Sunday School Morning Worship Prayer Services Thursday .... 8 pm

CHURCH SUNDAY THE CHURCH OF THE LIVING 2412 Parker St., Rev. S. K. Nichols, Pastor, Rose Oliver, Reporter,

Sunday School, 9:45 a. m. Morning Service, 11:30 a.m. YPPU. 5:00 p.m. Evening Worship, 7:30 p.m.

MT. CALVARY COMMUNITY Grant at 25th Street Sev. R. W. Johnson, pastor A. Hatter, reporter. Sunday School, 9:30 a. m. Morning Worship, 11 a. m. Evening Worship, 8 p. m.

ST. JOHN AME. CHURCH 22nd and Willis Ave.. "The Friendly Church" Rev. E. B. Childress, Pastor, Mason Devereaux, Jr., reporter Sunday School-9:30 a. m. Morning Worship--11 o'clock Thion-6:30 p. m. Evening Worship-8 o'clock

CHURCH OF GOD IN CHRIST 2230 Ohio 3t., Rev. J. C. Crawford, Pastor Worship 3 p. m, each Sunday. Tues. and Thurs, nights.

CHURCH

The Omaha Guide

2760 Lake St, Elder P. W. McDaniels, pastor Sabbath School Saturday 3:31

Morning Worship 11 a. m. Vesper Service Friday evening 7:45 P. M., Wednesday Prayer Meeting 7:30 P. M.

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA 1720 Ave A. Every Monday evening Circa Meeting at 8:30 P. M Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH 2320 North 28th St. Elder Arthur Holmes, Pastor Sabbath School Saturday 9.80 -

Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA 603 Grimes St, Rev. Goldsmith, Pastor. Julia Keene, Reporter, Sunday school 10 a. m. Morning worship 11 a. m, BYPU. 6:36. Evenig 'Vorship 3 p. m. Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE 2621 Blondo St Rev. A. J. Thomas, Pastor, kev. Frank Johnson, Asst Pst. Rt. Rev. William Taylor, Bisho.

MT. MORIAH BAPTIST CHURCH 24th and Ohio St. Rev. David St. Clair, Pastor F. Burroughs, Reporter Sunday School, 9:30 a. m. Morning Service, 11:00 a. nu.

Evening Service 8:00 p. m.

ST BENEDICT CATHOLIC CHURCH 2423 Grant Street. Father Moylan, Pastor, Low Mass-7:00 a m Children's Mass-8:30 a m High Mass--10:00 a m.

CLAIR CHAPEL METHODIST

22nd and Miami Street. Rev. C. C. Reynolds Pastor Mrs. Viola Buford Reporter Sunday School. 9:30 a m Morning Worship, 11:00 a m Evening Worship, 8:00 p m

NEW HOPE BAPTIST CHURCH 26th and Seward Streets. Rev. L. R. Bragg Pastor, Mrs. Ada J. Fields, Reporter, 9:30 A. M. ..... ...Sunday School ...Morning Worship 11:00 A. M 6:00 P. M. .... ....BTU ..... Evening Worship 8:00 P. M. Wednes, Prayer Meeting 8:00 P M ....Junior Church Visitors are always welcome.

SENT LIGHT Prophet Hess, officiator Ora Robinson, reporter Services Sundays, Tuesdays and Thursday nights at & o'clock Private readings daily at 2010 North 23rd St.



WHEN the stress of modern living gets "on your nerves" a good sedative can do a lot to lessen nervous tension, to make you more comfortable, to permit

Next time a day's work and worry or a night'i wakefulnesss, makes you Irritable, Restless or Jumpy—gives you Nervous Head-ache or Nervous Indigestion, try

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(Liquid or Effervescent Tablets) Dr. Miles Nervine is a timetested sedative that has been bringing relief from Functional Nervous Disturbances for sixty years yet is as up-to-date as this morning's newspaper. Liquid 25# and \$1.00, Effervescent tablets 350 and 75¢. Read directions and use only as directed.

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When excess stomach acid causes painful, suffocating gas, sour stomach and heartburn, doctors usually prescribe the fastest-acting medicines known for symptomatic relief—medicines like those in Bell-ans Tablets. No larative. Bell-ans brings comfort in its complex company hack on return of bottle to the company hack on return of the company hack on return Relieved in 5 minutes or

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\*LESSON \*

Lesson for January 27

Lesson subjects and Scripture texts se-ted and copyrighted by International ouncil of Religious Education; used by A PEOPLE AT WORSEIP

LESSON FEXT Exodus 28:1: 35:4-9. GOLDEN TEXT-Thou shalt worship the Lord thy God, and Him only shalt thou serve.-Matthew 4:10.

A nation which knows God must 30 Look have a place and a plan for worshiping Him. The history of Israel has moved forward in the account in Exodus where the people delivered from bondage are established as a theocratic nation; that is, one governed by God.

The covenant at Sinai (ch. 19) was followed by the giving of the law (chs. 20-23), and then in chapters 24-40 we find the worship of God established. Two elements are necessary-a way in which God may be approached and a place to meet 52 Feminine Him. The former is provided in the ordaining of the Aaronic priesthood, and the latter by the building of the Tabernacle

I. God Provides a Way to Wor-The appointment of Aaron as high priest, and his sons to serve with him, provided for the proper conduct of the worship of God which

was to take place in the Tabernacle The sinner coming into the presence of God must approach by way of the brazen altar where sacrifice could be made for sin. This called for a priest set apart for this holy duty, which would open the way for the repentant one to enter into the Holy place, and ultimately to know that his sin was covered in the Holy of Holies.

Consider the grace of God in thus providing for the deep spiritual need of His people. All of this pointed forward to the day when Christ the true High Priest was to make the perfect and final atonement for sin by the sacrifice of Himself on Calvary's

The symbolic dress of the priest and his consecration for his duties worshipped with us on Sunday are all very instructive, but we do morning January 20. He brought not have space to comment at us the morning sermon. His sublength. Suffice it to say that the one ject was 'The Power of God', takwho is to serve in the conduct of the en from the text of St. John 14 worship of God is to be a called, chapter 17 verse, 'Even the Spirit cleansed and consecrated man, set of truth whom the world cannot apart for a holy calling and eager to receive it seeth him not neither be used of God to lead men into fel. knoweth him, but ye know him;

From these first provisions for the worship of God we thus may were PFC John Hamilton of Camp learn many of the high principles Gordman Florida, William R. which are to guide the church regarding the call and separation of men to the ministry. The gift and Baker, Grand Island, Nebr., Sgt.

M. M. Every Thursday we also conduct a class for membership in the church. In this manner every the church. In the church. In the church is manner every the conduct as the church in the church. In the church is manner every the church is the church in the church in the church.

The plan for the Tabernacle was hter of Mrs. Nails who just regiven by God to Moses in much de- turned from a visit with her aunt Although the plans were made by

God (Exod 25-27), note that He gave to the people the privilege of pro- Avant, who have just recently reviding the materials. They recog. turned from the Burma Theatre, nized it as a high privilege and not will be presented in a Travelog on a burden, and they came enthusiastically with their gifts. That thought bears application to

the believer, for we know that God invited to attend. still loves a cheerful giver (II Cor. FIRST MISSION OF THE GOD 9:7). Those who groan and grumble about the money and material have been selected for the big needed for the worship of God have rally. Now is our chance to show not caught the real spirit of Chris- that we are ready to move onward tian giving. The children of Israel brought

bor of their hands; in fact, they had to be told to stop (Exod. 36:1-7). Stand on the threshold our shoul-Imagine having to tell people to stop ders to the wheel like true Chrigiving! That would be a novelty!

The Taberpacle was duly built, harvest is yet green and there is and thus there was provided for Is-rael a place of meeting (Tabernacle field. Will you be a soldier of our Re

The significance of the Tabernacle gether as one big team. Mr. R. B. is both interesting and important. (1) It is a symbol of God's pres- Houston, Mrs. W. P. Ervin, Geo. ence with His people. All who were Woods, Mr., Mr. L. L. McVay, Mr.

(2) It is a type of God's method Mrs. R. Nails, W. E. Carter, Mrs. of bringing sinners to Himself. There
must be a sacrifice for sin before

Maude Ray, Mrs. H. Adams, Mrs.
Mary Harris, Mrs. I. Hudgins, Mr. must be a sacrifice for sin before communion can be established.

The furniture of the Tabernacle is therefore significant. The altar of sacrifice and the layer of cleansing.

Mary Harris, Mrs. I. Hudgins, Mr. A. Johnson, Mrs. E. Lofits, Mrs. M. Price, and Miss Evelyn Triggs, captain of the Young Peoples group. Mr. sacrifice and the laver of cleansing Jess Hardin has been given credcome first in the outer court. Then entials as a free agent. These on his journey from the sacrifice to Captains solicit your wholehearthe communion of the Holy of ted cooperation, so let us not fail Holies, the one who seeks God is fed them or our church. Let us march by the showbread, lighted by the upstairs with St. Johns in 1946! candlestick and sustained by prayer, of which the altar of incense speaks. Christ is the Bread of life, the

and interceding Advocate. Within the Holy of Holies the

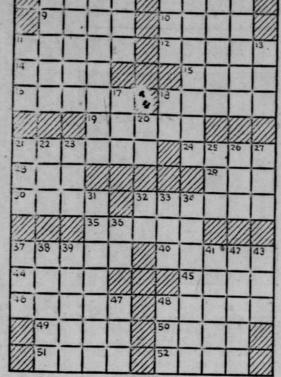
(4) It is a symbol of heavenly things. Christ now appears in heaven for us as our minister and high priest (Heb. 8:1-5). (5) It is a symbol of God's dwelling with men in the ages of eternity (Rev. 21).

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CROSSWORD PUZZLE



6 Music note

13 Conjunction 32 Siberian gulf 17 Caress 33 Knock 18 Cerium (sym.) 20 Earth 37 Foot-like goddess 21 Length 38 To let slip

DOWN 1 Ran over 2 Foretell 3 Pledge measure 4 Weight of India 5 Turf € Correct 7 Apportion 8 Fasten again

ST. JOHNS AME CHURCH

22nd Willis Sts.

Rev. E. B. Childress, Pastor

Mason Devereaux Jr., Reporter

Goosby of the Nebraska District

The Presiding Elder Rev. L. S.

39 Gazelle of 22 Charge for Arabia services 41 Seed coverings 25 Ovum 42 Bounding 26 Game of parts chance 43 Owns 27 Polish river 47 English 31 Table 48 Sailor scarves Religious

34 Make bigger Answer to Puzzle No. 33

Rev. L. S. Goosby.

Sunday every Sunday morning. Attend the morning service at 11 | The group is directed by David o'clock, and Union Services at W. Holland, organist and director 7:30 pm. Visitors and friends are of music at the college. always welcome at St. Johns 'The friendly church at 22nd and Willis Ave. Come and worship with us won't you?

THE LUTHERAN CHURCH 30th and Corby Sts. W. C. Ollenburg, Pastor

room for many, many more. Feel Sunday worship is at 10 o'clock

grace of God shown in the man's Kennedy, 364th Infantry Radio character are far more important Operator, brother of Mrs. E. B. than intellectual or social standing. Childress, who has just completed informed as a member. This class is at 8 o'clock. We make every Val Peterson, republican nomieffort to make it as informal as Miss Patricia Simms, granddaugpossible and open for discussion. Every Sunday morning at 11:00 spoke on military operations in tail. A close study of it will bring Mrs. Mary Hopkins of Elsinor, station KBON carries The Lutheran Hour". This broadcast is noon-day luncheon Tuesday, Janconnected with the Lutheran Church.

Miss Bernice Grice and Mrs Come and worship with us! 2412 Parker St. Sunday, January 27th. This program will begin at 3:30 pm. at the church. Members, friends, and

the general public are cordially Well final plans and Captains Saturday for Des Moines. stains and roll on to victory The Rev. S. K. Nicholas, Pastor R. Buxton, Reporter BETHEL AME CHURCH Order of Service-

literally means "tent of meeting"), beautiful and appropriate for their days of sojourning in the wilderness.

The significance of the Teherneals. Clark, Mrs. Lois Goods, Mrs. L. B. defiled were excluded because God W. H. Moore, Mrs. Wm. Cunning ham, Mrs. Starms, Mrs. Eva Elar

The Minute Mens and Womens Auxilliary will meet at the home Light of the world, our High Priest 21, at 4:30 pm. of Mrs Young Sunday, February On Monday, March 18th, the presentation for your pleasure and | mercy seat typifies the covering of a believer's sins by the blood of Christ. The Elks Ensemble at 8:15 pm. at Jan. 20. He preached a wonderful (3) It is a symbol of the incarnation of Christ of whom it is said that the church under the direction of cour own Mr. H. L. Preston, who touch on everyone. The Rev. and Steward Board. It is sponsored the Minute Men and Womens of five days. Auxilliary. Tickets already on sale for this splendid event. Get yours early from any member of the Deaths-Funerals Minute Mens Club for you don't

> Continue to attend Class Meeteach Sunday afternnon at 6 pm.

wish to miss a rare music treat.

Our 3rd Union Service was uncle, Mr. Roy Clayton, Omaha held at St. Johns Jan. 20th. Our Funeral services were held Wed. fellow minister in the person of nesday afternoon from Thomas Rev. F. C. Williams of Zion Bap- Funeral Home with Rev. David tist Church delivered the inspira. St. Clair officiating. Burial was tional message from Psalm 34th at Forest Lawn Cemetery. DRESSED ENVELOPE AND REA- chapter, 3rd verse, 'O magnify the SONABLE "OFFERING" (\$1.00?) TO Lord with me, and let us exalt R. W. COOK, OROFINO, IDAHO. his name together.'

tist, for the Union Services with you a member?

Rev. E. B. Childres, bringing the The ensemble of 50 voices has sermon with our choir under the won widespread recognition for its direction of Mrs. Pearl Gibson. Visiting minister at Sunday's the usual register for woman Union Services were: Rev. Rey- This enables the inclusion of chonolds, father of Rev. Reynolds of ral works on their program, that Clair Chapel; Rev. Hollis; Rev. are generally regarded as suit Goodlett; and our presiding Elder able for only mixed chornes

for he dwelleth with you, and he dance is improving. We still have welcome to come. Our hour of

CHURCH OF THE LIVING GOD patrons and got knives and ra

preached a wonderful sermon that enjoyed by all. The evening ser. vices were opened at 7:30 and Rev. Spicer delivered an interesting sermon. His text was "The forward, and upward with St. Work Club met at Mrs. Lesta's Johns. Our motto being 'Let Us last Wednesday evening and had Sumner, N. H., Sunday Jan. 20. more than enough of their most treasured possessions and of the la-Evangelist Wright She gave a very interesting talk. She left last ported Sunday, Jan. 20. On next Sunday there will be a

welcome to come out and worship Iowa.

Rev. C. L. Williams, Pastor

Sunday School 9:30 am., Mrs. Reeves, Supt. Sunday worship, 11:00 am. Monday night, Official board. Tuesday afternoon, Jr. Choir

rehearsal Wednesday night, Prayer and class meeting. Thursday night, Sr. Choir re-

teacher's meeting. Our second quarterly meeting will be held on the first Sunday in February. Please see your class leaders and pay your fitfy cents quarterly money. Our presiding Elder, Rev. L. S. Goolsby will be in charge of morning service, so please be present.

CLAIR CHAPEL Rev. A. L. Reynolds Sr. of the his wife were house guests of Rev. C. Revnolds for a lovely visit

Cleveland Wagner, age 18 yrs.,

2527 Charles St, died Saturday January 19th at a local hospital ngs on each Tuesday night. Our He is survived by his mother, Mrs Prayer Meetings on Wednesday Bessie Wagner, Omaha, three hights, and Christian Endeavor on aunts, Mrs. Hattie Mack, Berk ley, Calif., Mrs. Dora Moore, Mrs. Lula Bibbs, of Kansas City, Kan.

The Omaha Branch of the NAACP monthly meeting on Jan. On Sunday, Jan. 27th, we will 20th at Pleasant Green Baptist be at our sister church Zion Bap- Church was well attended. Are



BENNETT COLLEGE CHOIR TO SING OVER CBS FEB. 1

Greensboro, N. C .- The Bennett College choir will sing in a wide broadcast over the net-work stem. Tuesday, February 12 from 11:15 to 11:30 am. EST. The pro gram. which will originate from tne studios of Station WBIG, in Greensporo, will pay tribute to the great emancipator, Abraham SENATE MILITARY AFFAIRS

ability to sustain notes far belov. The voices range from high C to B flat below C, thus permitting Mothers send your children to melodious harmony in both the bass and treble cleff.

The Week The newly married couples ca

was robbed of their presents and clothes and money. They told Los Angeles police they were off to a very bad start.

Val Peterson, republican nominee for Governor of Nebraska,

Police in Baltimore made a raid on several taverns. They frisked

An ex-service man of St Joe, however, despite the current Sunday School opened at 9:45 Mo., was shot and killed by a shortage of some 7,000 full time am. Morning services at 11 o'clock young woman Saturday night, at which Rev. S. K. Nicholas January 19th. He dared her to pull the trigger of a rifle.

Ex-Mayor LaGuardia is on the official staff of the NAACP.

200 soldiers were stranded when a troop train was derailed near from 2211 Jones St., it was re-

Four men were injured in a RR rally at 3 o'clock. Everyone is wreck Sunday, Jan. 20 at Spencer

Vets of Foreign Wars Convention will be held in Sioux City, Ia. June 15-16, 1946.

A truck drivers strike in St Louis prevented an opera company from showing the week of January 13th

indicating the extent to which factory production is required. Chew tasty gum laxative for

· Headachy? Bilious? Miserable with constipation? Chew Feen-a-mintcandy-coated chewing gum laxative. Contains same medicine many doctors prescribe. Used by millions. Take Feen-a-mint at bed-time—exactly as-directed. Next Morning feel like as.

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SUBSCRIBE

allow enlisted men to do jucket tary Affairs Committee. The duty. the Committee to clear up some Rumors has it that President matters regarding the demonstration

PLENTY OF TIRES? SUMMER, MAYBE

Despite the end or rationing, the rubber industry can't see plenty of tires before the late summer. The eight-hour day in the principal rubber plants, instead of the increase production by about J cango a month. unions insist on the six hour day,

A consumer survey shows that the US needs 12,590,000 alarna clocks and 5,000,000 galvanized garbage pails, among other things

SLUGGISH BOWELS