

Where to go to Church Sunday



WETHEL BAPTIST CHURCH
30th and S Street
Rev. M. C. Williams, Pastor
Sunday School 9:30 A. M.
Morning Worship 11 o'clock
BTU, 6 P. M.
Evening worship 8 p. m.

UNION MEMORIAL—THE METHODIST CHURCH
1223 "U" Street, South Omaha
Rev. A. L. Hook, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11 o'clock
Evening Worship 8 P. M.

ALLEN CHAPEL AME. Church
25th and R Streets
Rev. Fant, pastor
Sunday School 9:30 A. M.
Morning Worship 11 A. M.
Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH
3010 R Street.
Rev. W. M. Clayton, Pastor,
Mrs. Jeannette Thompson, Reporter,
Sunday school, 9:30 a. m.,
Morning Worship 11 A. M.
BTU 6 P. M.,
Evening worship 8 p. m.,

CHURCH OF GOD IN CHRIST
2712 "R" Street,
Elder A. E. Johnson, Pastor
Sunday School 9:30 o'clock
Y.P.W. 6:30
Wednesday night Bible Band
Friday night Prayer Band
Thursday, Sewing Circle afternoon
at 2 pm.

CHURCH OF GOD IN CHRIST
Elder G. P. Benson, Pastor
1710 North 25th Street
Sunday School 10 A. M.
Morning Worship 11 A. M.
Y.P.W. 6 P. M.
Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST
2318 North 26th St.
Elder V. M. Barker, Pastor
Sunday School 10 A. M.
Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH
1839 North 24th Street,
Rev. D. A. Campbell, Pastor
Sunday school 9:30 a. m.
Morning Worship 11 a. m.
BTU at 6:30 p. m.

CHURCH OF THE LIVING GOD
2316 North 25th St.
Elder Steele, Pastor
Anb Oliver, Reporter
Sunday School 9:30 A. M.
Morning worship, 11 a. m.
Evening worship, 8 o'clock

CHURCH OF GOD IN CHRIST
1207 South 13th St.
Elder D. M. Watson, pastor
Iodeli Watson, reporter
Y.P.W. 6 P. M.
Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH
1811 North 23rd St.,
Rev. Adams, Pastor
Sunday school, 9:30 a. m.
Morning worship 11 a. m.
L.K.W. Mission, Thurs. 8 p. m.
BYU, 6 P. M.
Evening Worship, 8 p. m.
Prayer Service, Wed. 8 p. m.

WHERE TO GO TO CHURCH SUNDAY
Mt. Nebo Baptist Church
3211 Pinkney St.
Rev. J. P. Mosley, pastor
Christine Phillips, reporter
Sunday school, 9:30 a. m.
Morning worship, 11 a. m.
B. T. U., 6 p. m.
Evening worship, 8 p. m.
Sr. Mission, Tuesday, 8 p. m.
Prayer service, Wednesday, 8 p. m.

BETHEL AME. CHURCH
2428 Franklin St.
Rev. B. E. Jones, pastor
Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH
25th and Hamilton St.
Rev. Charles Favors, Pastor
Mrs. Ed Dorch, Reporter
Sunday school, 9:30 a. m.
Morning Worship, 10:45
BTU, 6 P. M.
Evening Worship 7:45 p. m.
Sunday School—9:30 a. m.
Morning Service—11 o'clock
Allen Christian Endeavor League—6:30 p. m.

ST. PHILIPS EPISCOPAL CHURCH
1119 North 21st Street,
Rev. S. G. Sanchez, Pastor,
Mass: 7:30—9:00
Church School—9:45

SALEM BAPTIST CHURCH
28th and Decatur St.
Rev. J. C. Wade, Pastor
L. A. Henderson, reporter
Sunday school, 9:30 a. m.
Morning Worship, 11 a. m.
BTU, 6 p. m.
Evening Worship 8 p. m.

L.L. BASS BAPTIST CHURCH
30th and Ohio.
Mrs. T. Newts, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
11th and Ella Streets
Rev. S. W. Wilkerson, pastor
Virginia Beck, reporter
Sunday school, 9:45 a. m.
Morning Services, 11:00 a. m.
ACE League 7:00 p. m.
Evening Service 8:00 p. m.
Visitors are always welcome.

CHURCH OF GOD
2025 North 24th St.
Elder S. S. Spaght, pastor
Alice Britt, reporter
Sunday school 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE
1811 North 26th St.
Rev. A. J. Thomas pastor
Miss Bernice Ellis, reporter
Tuesday and Thursday, Preaching 8:00.
Sunday School, 10:30 a. m.
Morning Worship, 11:00.
Evening Worship, 8:00

CHRIST TEMPLE CHURCH OF CHRIST (Holiness)
Church, 2124 North 26th Street
Res. 2122 North 26th Street,
Rev. O. A. Askernese, Pastor,
Velma Shearson, Clerk,

FREESTONE PRIMITIVE BAPTIST CHURCH
26th and Hamilton St.
Rev. Dan Thomas, pastor
Mrs. Pinkie Ollvar, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
6 p. m.—Y.P.W.
8 p. m.—Evening Service.

ZION BAPTIST CHURCH
2215 Grant Street,
Rev. F. C. Williams, Pastor
Sunday School, 9:30 a. m.
Junior Church, 10:45 a. m.
Morning Worship, 11:00 a. m.
BTU 6:00 p. m.
Evening Worship, 7:45 p. m.

PLEASANT GREEN BAPTIST CHURCH
27th and Franklin Streets
Rev. J. H. Reynolds, pastor
Sunday School—9:30 a. m.
Morning worship—11 a. m.
BTU—5:30 p. m.
Evening Worship—7:30 p. m.
Wednesday night Prayer meeting 7:30 p. m.

CLEAVES TEMPLE CME
25th and Decatur Sts.,
Rev. T. J. Douglass, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11:00 a. m.
Epworth League, 6:30 p. m.
Evening Service, 8:00 p. m.

ALLEN CHAPEL AME.
5233 South 25th St.
Rev. Y. B. Brooks, Pastor
Sunday School—9:30 a. m.
Morning Worship—11 a. m.

MORNING STAR BAPTIST CHURCH
26th and Franklin St.
Rev. L. W. Anderson, pastor
Mrs. Vera E. Hopkins, reporter
Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH
PEOPLES MISSION
1710 North 27th St.
Rev. W. S. Farmer, Pastor
Sunday School 10:30
Morning Worship 11:30
Prayer Services Thursday 8 pm

THE CHURCH OF THE LIVING GOD
2412 Parker St.,
Rev. S. K. Nichols, Pastor,
Rose Oliver, Reporter,
Sunday School, 9:45 a. m.
Morning Service, 11:30 a. m.
Y.P.U., 5:00 p. m.
Evening Worship, 7:30 p. m.

MT. CALVARY COMMUNITY CHURCH
Grant at 25th Street
Rev. R. W. Johnson, pastor
R. Hatter, reporter.
Sunday School, 9:30 a. m.
Morning Worship—11 o'clock
Union—6:30 p. m.
Evening Worship—8 o'clock

ST. JOHN AME. CHURCH
22nd and Willis Ave.
"The Friendly Church"
Rev. E. B. Childress, Pastor,
Mason Devereaux, Jr., reporter
Sunday School—9:30 a. m.
Morning Worship—11 o'clock
Union—6:30 p. m.
Evening Worship—8 o'clock

CHURCH OF GOD IN CHRIST
2230 Ohio St.,
Rev. J. C. Crawford, Pastor
Worship 3 p. m. each Sunday.
Tues. and Thurs. nights.

SEVEN DAY ADVENTIST CHURCH
2760 Lake St.,
Elder P. W. McDaniels, pastor.
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.
Vesper Service Friday evening 7:45 P. M.,
Wednesday Prayer Meeting—7:30 P. M.

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA
1720 Ave A.
Every Monday evening Circ Meeting at 8:30 P. M.
Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH
2320 North 28th St.
Elder Arthur Holmes, Pastor,
Sabbath School Saturday 9:20 a. m.
Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA
603 Grimes St.,
Rev. Keed Smith, Pastor,
Julia Keene, Reporter,
Sunday school 10 a. m.
Morning worship 11 a. m.
BYPU, 6:30.
Evening Worship 8 p. m.
Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE
2621 Blondo St.
Rev. A. J. Thomas, Pastor,
Rev. Frank Johnson, Asst. Pst.
St. Rev. William Taylor, Bishop

MT. MORIAH BAPTIST CHURCH
24th and Ohio St.
Rev. David St. Clair, Pastor
F. Burroughs, Reporter
Sunday School, 9:30 a. m.
Morning Service, 11:00 a. m.
Evening Service 8:00 p. m.

ST. BENEDICT CATHOLIC CHURCH
2423 Grant Street,
Father Moylan, Pastor,
Low Mass—7:00 a. m.
Children's Mass—8:30 a. m.
High Mass—10:00 a. m.

CLAIR CHAPEL METHODIST CHURCH
22nd and Miami Street,
Rev. C. C. Reynolds, Pastor
Mrs. Viola Buford, Reporter
Sunday School, 9:30 a. m.
Morning Worship, 11:00 a. m.
Evening Worship, 8:00 p. m.

NEW HOPE BAPTIST CHURCH
26th and Seward Streets,
Rev. L. R. Brags, Pastor,
Mrs. Ada J. Fields, Reporter,
9:30 A. M. Sunday School
11:00 A. M. Morning Worship
7:30 P. M. Evening Worship
8:00 P. M. Wednes. Prayer Meeting
8:00 P. M. Junior Church
Visitors are always welcome.

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Prophet Hess, officiator
Ora Robinson, reporter
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Private readings daily at 2010 North 23rd St.

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IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago Released by Western Newspaper Union

Lesson for December 16
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EXALTING CHRIST IN THE LIFE OF THE NATION
LESSON TEXT: Isaiah 9:2, 3, 6, 7; Luke 1:26-35
GOLDEN TEXT: For unto us a child is born, unto us a son is given; and the government shall be upon His shoulder; and His name shall be called Wonderful, Counsellor, The Mighty God, the Everlasting Father, the Prince of Peace.—Isaiah 9:6.

Christmas is coming! It should be a blessed and delightful time this year. But do not fail to ask yourself, What is its true meaning? Why did Christ come? So that we could feast and celebrate? Surely not. He came first of all to be a Saviour; but do not forget that the Saviour is also the King of kings.

When Jesus came, His people Israel were practically without a government. They were a subject people under the rule of Rome. Their national life was in ruins; darkness had settled over their land, and there was both national and spiritual darkness. Christ came as their King, as well as the Light of the world. True, they rejected Him, and His kingdom is now in abeyance until He comes again to reign. One of these days He will come!

I. Darkness—but the Light is Coming! (Isa. 9:2, 3).
When Jesus came there was deep darkness in Israel; there was no king. National honor and glory were at low ebb. Religious leaders had lost their spiritual vision and zeal. They were going through the form of godliness but denying its power. Read the book of Malachi for a picture of their desolation.

Then Jesus came, and the greatest Light of all time shone forth in the darkness. He was and is "the light of the world" (John 8:12). They that followed Him did not stumble in darkness (John 9:5; 11:9). How said it that they received Him not (John 1:11)? The reason? They loved darkness rather than light (John 3:17-21).

There is much darkness in our world today. We need the light of Jesus in national life, as well as in individual life. When will the nations of the earth recognize Him as the only One who can truly lead them through the darkness?

Military leaders, educators, and scientists are saying in our day that there must be a spiritual rebirth of the peoples of the earth if we are not to have another war which will destroy everything. No mere revival of "religion" will do it. We must have Jesus, the Saviour and the Light!

II. Chaos—but a King is Coming! (Isa. 9:6, 7).
We have already suggested that Isaiah's prophecy came at a time of chaos in the affairs of the nation. Would they ever have the order and dignity of a nation again? Who was to be their king? What kind of leader would He be? Our verses give the answer.

Seven hundred years before Christ came, the prophet presented a glorious, detailed picture of the coming One. He was to be born as a Babe—a Son—but the "government shall be upon his shoulder."
What kind of King is He? His names reveal Him.

"Wonderful"—that word has been so misused that it means comparatively little to us. It really fulfills its true meaning in Christ. He is unique, remarkable, yes, truly wonderful. "Counsellor"—in every detail of life, great or small, an infallible Guide. "Mighty God"—not just like God, or representing God; Christ is God. "Everlasting Father"—the tender and loving, unfailing One to whom time brings no change, for He is the "Father of eternity." "Prince of Peace"—He is not yet the Ruler of the nations of the world, hence we hear not only of wars but of rumors of wars. Mark it well that there will be no enduring peace until He comes to reign whose right it is to reign, the divine Prince of Peace.

III. Jesus Christ—the Light and the King (Luke 1:28-33).
If Christ is to be honored in the life of any nation, yes, of our nation, He must first be recognized as the Son of God, the Lord of glory, the everlasting King of kings.

We need to emphasize that fact now when both military and political leaders are talking about the need of spiritual revival to save the world. Let us be sure that they mean more than just to pay formal recognition to a great man and a distinguished moral teacher. He is the Saviour, and there is none other (Acts 4:12).

Note the marvelous fulfillment of prophecy which actually took place in the coming of Jesus. Isaiah (7:14) said He was to be born of a virgin. He was (v. 27)! He was to be the Son of God (Ps. 2:7). He was (v. 32)! And so on through all the detailed prophecies of His birth.

We celebrate the fulfillment of these prophecies at Christmas time. Let us be reminded that there are hundreds of prophecies that He is to come again. Let us believe them, and look for Him. He is the hope of this poor world!

CROSSWORD PUZZLE

ACROSS

- 1 Pleased
- 5 Young oyster
- 9 Track
- 10 Silent
- 12 Showers
- 13 Place of worship
- 14 Group of eight
- 15 Final life
- 16 Ruler of Tunis
- 17 Royal Air Force (abbr.)
- 19 Beam
- 20 Covered with moss
- 22 Mixed metals
- 25 Jewish month
- 29 Mourning clothes
- 30 Shaping tool
- 31 Tardy
- 32 Cultivated
- 33 Birds
- 35 Knave of clubs in loo
- 38 Hawaiian food
- 39 Transgress
- 42 Excuse
- 44 Gleaned
- 46 Skin disease
- 47 Speaks
- 48 Form of trapezoidal
- 49 Sprites
- 50 Serf
- 51 Bamboo-like grass

DOWN

- 1 Feminine
- 2 Not of the clergy
- 3 Skin disease
- 4 Demolishes
- 5 Clubs
- 6 To become dull
- 7 Performer
- 8 Coronet
- 9 Trampled
- 11 Salver
- 18 Donkey
- 20 Pattern
- 21 Boats
- 22 Piercing tool
- 23 Meadow
- 24 Permit
- 26 Any split pulse
- 27 To grow old
- 28 A color
- 29 Evil
- 32 Also
- 34 A narcotic
- 35 Carresses
- 36 Similar
- 37 Burrows
- 39 Unravel
- 40 Covered with ink
- 41 Headland
- 43 Existed
- 45 Robust

ANSWER TO PUZZLE NO. 57

S	H	A	D	S	C	A	R
E	P	O	P	E	E	L	E
P	E	N	N	A	B	A	R
A	C	C	O	R	S	M	O
N	I	L	A	P	A	L	A
T	H	E	T	E	L	E	D
S	L	I	P	L	A	N	E
A	N	E	R	V	E	R	
A	L	O	R	A	B	A	S
N	O	R	T	H	E	R	P
O	V	A	B	E	R	J	R
D	A	B	S	E	N	G	I
H	B	B	E	D	W	O	O
L	I	T	L	E	A	N	T
S	I	N	E	R	E	A	D

Series D-43



GIRL WHO WRITES WITH TEETH AIDS SOLDIERS
Nwark, N. J. (CNS) Bessie J. Blount, one of Newark's best trained-nurse physiotherapists who recently appeared on the CBS. Network as guest of the Hobby Lobby program because of her own unusual hobby, is doing much to aid returning veterans. She teaches disabled service men and civilian cripples the art of writing, drawing and shorthand with their teeth while convalescing.

Miss Blount, also a professional artist and photographer's model, is noted for standing on her head, (yogi) poses and health pictures and has for several years specialized privately in exercise therapy for the multiple handicapped. In this work she has served on the staff of leading hospitals in this area.

Her experience in this field, plus the added ability to do many things omitting the normal use of her hands, makes writing with the teeth an unusual, but most interesting hobby and places her among the experts in the work of rehabilitation.

The advantage of writing with the teeth is best explained through the displayed independence gained by those handicapped. This is especially true of paralytic victims and disabled, armless servicemen desiring to write during convalescence. A few artistic vets are studying commercial art and show-card lettering in view of holding future positions.

Twenty-one year old Miss Blount, a native of Norfolk, Virginia, and received most of her education in Jersey, majoring in psychology at Union Junior College, Canford, New Jersey. After completing a scheduled tour of hospitals, she hopes to establish a clinic-hobby school for cripples now unable to enter many institutions because of discrimination.



Cooperation on Community Chest's Christmas Bureau Toy Shop
Omahans are lending a hand to make the Christmas Bureau's Toy Shop, operated under the joint sponsorship of the Goodfellow, Inc., the Kiwanis and the Community Chest, a success. Picture shows a few of the toys collected for the Bureau by radio's "Umbrella Man" program. Boy Scouts then remove toys to fire stations where City firemen make repairs. Dolls for Bureau have been repaired and newly dressed by Camp Fire Girls, Girl Scouts and Volunteers. The toys will be distributed by the Bureau to make a Happy Christmas for underprivileged children. Shown above, left to right, Fire Chief Dan L. O'Connor, Byron Head, Boy Scout Ronald Alter, Camp Fire Girl Connie Silhasek, Bill Talbot, and Fire Commissioner Joe Dolan. Talbot and Head conduct the "Umbrella Man" program.

THE LUTHERAN CHURCH
30th and Corby,
W. C. Ollenburg, Pastor
This coming Sunday divine worship will again be conducted at 10 o'clock. The topic for the sermon is, "Spiritual Needs for Today."
On Friday evening, December 21, at 8 o'clock there will be a special pre-Christmas service at which time colored slides depicting all the incidents connected with the birth of Jesus will be shown. Together with this will be the singing of traditional Christmas carols. The community is invited.

In St. Matthew 21 we read of Jesus as He was returning one morning from Bethany to Jerusalem. He came upon a fig tree and observed that the three was barren of all fruit, though its foliage was luxuriant. Jesus was displeased. He pronounced a curse on this tree and it "withered away."
God is displeased if He fails to find the fruit of faith in the lives of His people. Mere profession of faith is not sufficient. As Christians who are rooted in the soil of God's Word and favored by the "rivers of water" of God's blessings, we are expected to bear fruit. The greater the favors of God upon us, the more solemn are our responsibilities, and the more good works will God expect. Faith without works is dead. With the true faith in Jesus also the fruits of faith will appear.

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