Where to go to Church Sunday



RETHEL BAPTIST CHURCH 30th and S Street

REV M- C. WILLIAM, PASTOR Sunday School 9:30 A. M. Morning Worship 11 o'clock BTU, 6 P. M. Evening worsnip o p. m.

UNION MEMORIAL-THE METHODIST CHURCH. 3223 "U" Street South Omaha Rev. A. L. Hook, Pastor Sunday School, 9:30 a. m. Morning Worship, 11 o'clock Evening Worship & P. M.

ALLEN CHAPEL AME. Church 25th and R Streets Rev. Fant, pastor Sunday School 9:30 A. M. Morning Worship 11 A. M. Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH 3010 R Street, Rev. W. M. Clayton, Pastor, Mrs. Jeannette Thompson, Re-Sunday school, 9:30 a. m., Morning Worship 11 A. M. BTU 6 P. M.,

Evening worship 8 p. m.,

CHURCH OF GOD IN CHRIST 2712 'R' Street, Elder A. E. Johnson Pastor10 o'clock Sunday School6-30 Wednesday night..... Bible Band Fuesday nightPrayer Band Thursday, Sewing Circle afternoon at 2 pm

CHURCH OF GOD IN CHRIST Elder G. P. Benson, Pastor - 1710 North 25th Street Sunday School 10 A. M. Morning Worship 11 A. M. YPWW, 6 P. M. Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST 2318 North 26th St. Elder V. M. Barker, Pastor Sunday School 10 A. M. Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH

1839 North 24th Street, Rev. D. A. Campbell, Pastor Bunday school 9:45 a. m. BTU. at6:30 pm

OHURCH OF THE LIVING GOD 2316 North 25th St. Elder Steele, Pastor Ann Oliver, Reporter Sunday School 9:30 A. M. Morning worship 11 a. m., Evening Worship, 8 o'clock

CHURCH OF GOD IN CHRIST 1207 South 13th St. Elder D. M. Watson, pastor Iodeil Watson, reporter YPWW. 6 P. M. Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH 1811 North 23rd St., Rev. Adams, Pastor Sunday school, 9:30 a. m. Morning Worship 11 a. m. LKW. Mission, Thurs. 8 p. m. BYPU. 6 P. M. Evening Worship, 8 p. m. rayer Service, Wed. 8 p. m.

WHERE TO GO TO

CHURCH SUNDAY Mt. Nebo Baptist Church 3211 Pinkney St. Rev. J. P. Mosley, pastor Christine Phillips, reporter Sunday school, 9:30 a. m. Mornin gworship, 11 a. m. B. T. U., 6 p. m. Evening worship, 8 p. m.

Sr. Mission, Tuesday, 8 p. m. Prayer service, Wednesday, 8 p. m.

BETHEL AME. CHURCH 2428 Franklin St. Rev. B. E. Jones, pastor Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH 25th and Hamlton St. Rev. Charles Favors, Pastor Mrs Ed. Dortch. Reporter Sunday schiol, 9:30 a. m. Morning Worsh'p, 10:45 TTU. 6 . M. Evening Wors ip 7:45 p. m. Sunday School-9:30 a. m Morning Service-11 o'clock Allen Christian Endeavor League-6:30 p. m.

1119 North 21st Street. Rev. S. G. Sanchez, Pastor. Mass: 7:30-9:00 Church School-9:45

SALEM BAPTIST CHURCH 28th and Decutur St. Rev. J. C. Wade, Pastor L. A. Renderson, reporter Sunday school, 9:30 a. m. Morning Worship, 11 a. m. BTU. 6 p. m. Evening Worship 8 p. m.

LILIUS PRESBY 1944A CHURCH 30th and Ohio. Mrs. T. Newte, reporter 9:30 a. m.—Sunday school 11 a. m .- Morning Service 11th and Ella Streets Rev. S. W. Wilkerson, pastor Virginia Beck, reporter Sanday school, 9:45 a. m. Morning Services, 11:00 a. m. ACE. League 7:00 p. m. Evening Service 8:00 p. m.

Visitors are always welcome.

CHURCH OF GOD .2025 North 24th St. Elder S. S. Spaght pastor Alice Britt reporter Sunday school 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE 1811 North 26th St. Rev. A. J. Thomas pastor Miss Bernice Ellis, reporter Tuesday and Thursday, Preaching 8:00. Sunday School, 10:30 a. m. Morning Worship. 11:00.

CHRIST TEMPLE CHURCH OF CHRIST (Holiness) Church 2124 North 26th Street Res. 2122 North 26th Street, Rev. O. A. Askerneese, Pastor, Velma Shearron, Clerk,

Evening Worship, 8:00

FREESTONE PRIMITIVE BAPTIST CHURCH 26th and Hamilton St. Rev. Dan Thomas, pastor Mrs. Pinkie Oliver, reporter 9:30 a. m.—Sunday school 11 a. m.-Morning Service 6 p, m.-YPVW 8 p. m .- Evening Service.

ZION BAPTIST CHURCH 2215 Grant Street. Rev. F. C. Williams, Pastor Sunday School, 9:30 a.m. Junior Church 10:45 a.m. Morning Worship, 11:00 a. m. BTU. 6:00 p.m. Evening Worship, 7:45 p m

PLEASANT GREEN BAPTIST 27th and Franklin Streets Rev. J. H. Reynolds, pastor Sunday School-9:30 a. m. Morning worship-11 a. m. BTU-5:30 p. m. Evening Worship-7:30 p. m. Wednesday night Prayer meet-

CLEAVES TEMPLE CME. 25th and Decatur Sts., Rev. T. J. Douglass, Pastor Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m. Epworth League, 6:30 p. m. Evening Service, 8:00 p.m.

ing 7:30 p. m.

ALLEN CHAPEL AME. 5233 South 25th St. Rev. Y. B. Brooks, Pastor Sunday School-9:30 a. m. Morning Worship-11 a. m.

MORNING STAR BAPTIST CHURCH 26th and Franklin St. Rev. L. W. Anderson, pastor

Mrs. Vera E. Hopkins, reporter Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH PEOPLES' MISSION 1710 North 27th St. Rev. W. S. Farmer, Pastor Sunday School ...10:30 Morning Worship,11:30 Prayer Services Thursday 8 pm

THE CHURCH OF THE LIVING

2412 Parker St. Rev. S. K. Nichols, Pastor, Rose Oliver, Reporter, Sunday School. 9:45 a. m Morning Service, 11:30 a m. YPPU., 5:00 p m. Evening Worship, 7:30 p m.

MT. CALVARY COMMUNITY CHURCH Grant at 25th Stre-Rev. R. W. Johnson, pastor R. Hatter, reporter. Sunday School, 9:30 a. m. Morning Worship, 11 a. m. Evening Worship, 8 p. m.

ST. JOHN AME. CHURCH 22nd and Willis Ave., "The Friendly Church" Rev. E. B. Childress, Pastor, Ruby B. Reese. Reporter Sunday School-9:30 a. m. Morning Worship--11 o'clock Caion-6:30 n. m. Evening Worship-8 o'clock

CHURCH OF GOD IN CHRIST 2230 Ohio Jt., Rev. J. C. Crawford, Pastor Worship 3 p. m. each Sunday. Tues. and Thurs, nights.

ST, PHILIPS EPISCOPAL CHURCH SEVEN DAY ADVENTIST CHURCH

The Omaha Guide

2760 Lake St. Elder P. W. McDaniels, pastor Sabbath School Saturday 9:30

Morning Worship 11 a, m, Vesper Service Friday evening 7:45 P. M., Wednesday Prayer Meeting -7:30 P. M,

DAVID SPIRITUAL TEMPLY IN CHRIST COUNCIL BLUFFS, IOWA 1720 Ave A. Every Monday evening Circi Meeting at 8:30 P. M. Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH 2320 North 28th St. Elder Arthur Holmes, Pastor, Sabbath School Saturday 9:80 . Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA 603 Grimes St., Rev. Goldsmith, Pastor, Julia Keene, Reporter, Sunday school 10 a. m. Morning worship 11 a. m., BYPU. 6:30. Evenig Worship 8 p. m. Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE 2621 Blondo St. Rev. A. J. Thomas, Pastor, Rev. Frank Johnson, Asst Pst" Rt. Rev. William Taylor, Bishor

MT. MORIAH BAPTIST CHURCH 24th and Ohio St. Rev. David St. Clair, Pastor F. Burroughs, Reporter Sunday School, 9:30 a. m.

Morning Service, 11:00 a. m.

Evening Service 8:00 p. m. ST. BENEDICT CATHOLIC CHURCH 2423 Grant Street, Father Moylan, Pastor. Low Mass-7:00 a.m. Children's Mass-8:30 a m

CLAIR CHAPEL METHODIST CHURCH 22nd and Miami Street, Rev. C. C. Reynolds, Pastor Mrs. Viola Buford, Reporter Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m.

High Mass-10:00 a m

NEW HOPE BAPTIST CHURCH 26th and Seward Streets, Rev. L. R. Bragg, Pastor, Mrs. Ada J. Fields, Reporter, 9:30 A. M.Sunday School 11:00 A. M. 6:00 P. M. ... BTU 7:30 P. M.Evening Worship 8:00 P. M. Wednes, Prayer MeetingJunior Church Visitors are always welcome.

Evening Worship, 8:00 p m.

FIRST MISSION OF THE GOD SENT LIGHT Prophet Hess, officiator Ora Robinson, reporter Services Sundays, Tuesdays and Thursday nights ar & o'clock Private readings daily at 2010 North 23rd St.

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By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago Released by Western Newspaper Union.

Lesson for November 25

Lesson subjects and Scripture texts se-lected and copyrighted by International Council of Religious Education; used by permission. CHRISTIANS WORKING TOGETH-

ER IN THE COMMUNITY LESSON TEXT: John 17:20-23; Acts GOLDEN TEXT: We are laborers to gether with God.—I Corinthians 3:9.

Unity within the Church is God's plan and purpose, but that does not mean that some man-made plans for unity are either scriptural or desirable. There is much pressure being exerted now to unite the Church on the basis of a vast ecclesiastical organization, quite apart from any doctrinal or spiritual unity.

Such unity was not in our Lord's mind. He wants spiritual unity, and in such fellowship the Church will find its only real bond of united life I. Unity in Spirit (John 17:20-23).

Here we enter the veritable holy

of holies of Scripture. Facing the

time of His departure and death, the Lord prayed for those who believed. or would believe (v. 20) on Him. What was His prayer? That they should be one with the Father, with Him, and with one another. This had to be accomplished while they remained in this wicked world (see John 17:13-16). How? By the cleansing and sanctifying work of the truth

The Word of God-the Bible-is the instrument used by the Holy Spirit in this work of sanctification. Small wonder that there is little holiness and spiritual unity when the Word has so little opportunity to touch and to cleanse. Reader, do you study God's Word?

Such separation to God will result in real spiritual unity between those of all denominations and creeds. It is not some artificial thing to be put on from the outside. It comes from the heart of man and reaches out into his life and into the lives of oth-

II. Unity in Action (Acts 15:22-27). Satan tried to thwart the missionary efforts of the Church at the very outset by starting a doctrinal con-

Although the first council at Jerusalem (Acts 11) had decided that "to the Gentiles also hath God granted repentance unto life," the question did not stay settled, for there were persistent Judaizing teachers who now contended that even though the Gentiles could be saved, they had Judaism and first fulfill the Jewish rite of circumcision.

The story of how this vital and fundamental question came up is found in the early verses of Acts 15. The entire future of the gospel ministry was in a sense dependent on the solution of this problem. Christianity is the only religious faith in the world that presents justification by grace as the way of redemption; all others follow (more or less) the pathMorning Worship of salvation by works.

The question now was: Shall works of the law be mingled with grace? Can Jesus Christ alone save men, or is salvation through Jesus Christ plus something else?

How was such a serious question to be settled? Should argument and strife be permitted to go on until the stronger party prevailed? Better judgment indicated the desirability of a Christian method of set-

The final decision of the council is sent not only by Paul and Barnabas, but also by a committee from Jerusalem, a gracious gesture of fellow-

As a matter of record (a wise procedure in such a case), a letter was sent which, after addressing the Gentiles as "brethren," reviewed the history of the matter and then, without mentioning circumcision at all, put upon the Gentiles "no greater burden than the necessary things." And what were those? Those things which relate to purity of life as those who were enjoying Christian liberty. The law of Moses need not be kept as a ground of salvation. They were saved by grace. But grace can never be the cloak of careless living, nor can liberty in Christ be interpreted as license to live in sin. We are set free in Christ, not that we may sin, but that we may "go and sin no more." III. Unity in Doctrine (Acts 15:

In non-essentials we should exercise toward other believers the greatest love and consideration. Men have a right to differences of opinion, and must follow the dictates of their own consciences. Let us not be betrayed into controversy on such

There are certain foundation doctrines which must be held if a church is to be Christian; concerning these we stand together. There is a faith for which we are to earnestly "contend" (Jude 3). We are never, even on the grounds of supposed courtesy, to give aid and comfort to false teachers (II John 9-11). Kindly, tactfully, but definitely the Christian Church must stand true to its doctrinal convictions, standing united against an unbelieving world, and if need be, an unbelieving religious world.

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Omaha, Nebraska, Saturday, November 24, 1945 St. John AME. Hold Reception SUNDAY SUNDAY SCHOOL Honoring Pastor and Wife LESSON:

CROSSWORD PUZZLE

1 To be wanting 9 Region 10 Strange

11 Beverage 12 Young 13 Place of 15 Detest 17 Ahead 18 Box 20 Gain

21 Indian 25 Give temporarily 27 Mandate 28 Old Norse works

34 Salt 36 Slopes 37 A shrub 41 Cushion 42 Epoch 43 Queen of 45 Negative

46 Slightly wet 48 Snap with the finger 50 Claw 52 Astringent fruit 53 Small island 54 Implement

3 Prison

56 Beards, as of rye DOWN 1 Deplored 22 Conclude 2 Hot and dry

31 Goal 6 One of Esau's 32 Dogs 33 Plug up 7 To scribble 35 Gladly 37 Nourished 8 Sally of troops 38 Muse of 13 Greek senate astronomy 39 Genus of herbs 19 Persian coin An awn 44 Permit 24 Was in debt

4 New Zealand | 29 Part of

parrot

wives

14 Fertilizer

26 Punctuation

mark

16 Half ems

5 Young dog

47 Heap

Answer to Puzzle No. 24

S. JOHNS AME. CHURCH 22nd and Willis St. Rev. E. B. Childress. Pastor

KING OF SWING

LESSONS AT THE AGE OF SIX.

ONCE STUDIED COMMERCIAL

ART AT THE ARMSTRONG

HI-SCHOOL IN WASHINGTON.

D.C. AND BECAME SO GOOD

THAT HE RECEIVED A SCHOLAR-

SHIP TO PRATT INSTITUTE.

BUT RAGTIME AND THE

that are we so living that we too are sitting at the feet of Jesus.

The Pastor and his wife wish to thank all those from the depths of the bottom of their hearts for the fine reception of welcome extended to them on Thursday night November 15th at the YWCA.

The Second rehearsal for the Sunsubject he left the thought with us in order that your children may



PIANO WON OUT OVER ART. By Elton Fax



500N OWNED A SMALL FLEET OF SHIPS.

CUFFE HATED RACISMHE, ALONE, LED A VIOLENT
FIGHT AGAINST THE LILYWHITE SCHOOL OF HIS
TOWN- WAS PROMPTLY
JAILED-BUT BUILT A NEW
SCHOOL FOR ALL OF THE AS HE WAS RELEASED!

HAVING FOUGHT FOR HUMAN RIGHTS AT HOME. CUFFE LOOKED ABROAD AND WAS THE FIRST AMERICAN TO ATTEMPT TO COLONIZE AFRICA! FIGHTING SKIPPER OF MASS. TO COLONIZE AFRICA!

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at the Northside YWCA at 8:30 pm. ial atmosphere throughout the evunder the sponsorship of the Min- ening. The program rendered was ute Men and women Auxiliary a a challenge to all in attendance to beautiful reception was given wet coming our new pastor and his charming wife to our church and the city of Omaha, Reverend and Mrs. E. B. Childress come to us af- duced by the master of ceremonies ter thirteen years of spiritual lead. opening welcome address of the evership at St. Andrews AME, church at Sacramento, Calif. St. Johns' members and friends packed the 'Y's' auditorium to pay honor and extended greetings and hearty welcome to these two fine leaders. The elaborate and bauty of the affair in all its splendor blended

present to you a program that is a credit to the church and commun-

The Sunday school is in urgent need of members of our church to teach Sunday School Classes. We would appreciate any member who can find time to increase their service in the work of the church and who would assist us with these your children.

Rev. E. B. Childress preached an inspirational sermon Thanksgiving morning at 11 o'clock on the sub-

We are looking forward to your attending our monthly "All Request Program", by our fine choir Club, Mrs, Cleota Reynolds; Ushers under the expert direction of our Board, Mrs. Pearl Young; Sunshine own Mrs. Pearl Gibson on Sunday, Charity Club, Mrs. Georgia Bord-November 25, at 8:00 pm. Don't ers; Kitchen Club, Mr. C. W. Lee; miss this monthly rare treat, for Ministerial Alliance, Rev. F. S. I heard this group has planned a Goodlett; Comments by the Rev. W. wonderful evening of music and A. Metcalf.

it in its spiritual program.

Johns Sunday School every Sunday Mrs. Fred McDaniels. After morning at 9:30 am. Attend our partook of the appetizing refresh. Morning Services at 11:00 am., our ments served by the ladies of the Evening Services at 7:30 pm.

ly Church at 22nd and Willis St. social event of the year, Mr. B. A. So come and worship with us, won't you please!

ANNOUNCEMENT Our Pastor, Prophet Hess has

week's trip on the battlefield for Daniels. Sitting at the Feet of Jesus, tak- day Schools Christmas program the Lord. He spent a few days in n from Luke 8th chapter and for- will be held at 1:00 pm. Saturday, Kansas City, Mo., Chicago and Mem y-fifth verse was the title of the at the Church. Parents you't you phis, Tenn. We are grateful to spiritual message delivered by our send your children, for there are have him back home. We missed inister Reverend E. B. Childress still places left on the program for him very much. We also wish to at the 11:00 o'clock morning Ser- all of them who wish to partici- thank the Pastor and members of rices to his alert and christian con pate. Mrs. E. B. Childress and Mrs. the Metropolitan Spiritual church gregation, and as he expanded his Anna Jones are working zealously for their cooperation during the ablike the good samaritan.

> THE LUTHERAN CHURCH 30th and Corby Streets, W. C. Ollenburg, Pastor Divine service will again be con-

o'clock. The topic for the sermon is, "The Kingdom of God." If we read the words of Jesus in St. Luke 19:5, we hear Him saying. "Zachaeus, make haste and come down, for today I must abide at they house". Jesus and His disciples were passing through Jericho. The streets were lined with people, eager to see Jesus, Zac. chaeus a grafting tax collector, climbed a tree to get a better view.

ducted next Sunday morning at 10

To the amazement of all, Jesus invited Himself to Zacchaeus' house, He wanted to bring him salvation, Outof that incident there has come to us an immortal saying of Jesus: "The Son of Man is come to seek and to save that which was lost", summing up in a few words the purpose of His mission on earth Jesus came to seek and to save, who were lost in sin. We, who were under the curse of God's Law and in danger of eternal damnation, have been redeemed by the precious blood of Jesus. His blood

of free and full pardon, to assure 20% us that we are saved.

Has salvation come to your house? Have we accepted it?

2401 North 24th St.

On Thursday November 15, 1945 | perfectly with the warm congenreach to greater heights in the service of the church. Mr. A. R. Goodlett president of the Minute Men's Club was intro-Mr. H. L. Preston, extended the

> ening to Reverend and Mrs. Childress and his inspirational remarks was followed by other clubs, auxiliaries, organizations and friends of St. Johns. The program consist of the following: Music ___ St. Johns Choir 1, Mass

in B flat.

2. "Steal Away" under the direction of Mrs. Pearl Gibson our very charming choir Directress. Prayer by Rev. F. S. Goodlett

1. Mrs. I. Bennett, 2. Mrs. Marie Robinson 3. Mrs. Ione Manley.

WelcomeMinute Men's Club Mr. A. R. Goodlett; Women's Auxiliary, Mrs. Carrie Howell; Trustee Dr. Wesley Jones; Steward Board, Mr. W. P. Ervin; Stewardess, Mrs. W. A. Metcalf; Choir, Mr. Bruce Napier; Sunday School, Mrs. Anna Jones: Young People Mason Devereaux Jr.: Progressive 24 Mrs. Gladis Ervin; Willing Workers. Mrs. Vina Walker; Opportunist

song for your pleasure and enjoy. After the rendition of this excellent program Mr. A. R. Goodlett introduced the minister and his wife, Do you attend Class meetings on who gave us two very short inspir-Tuesdays and Prayer meetings on ing talks, pledging their support Wednesday nights? Come out and with the full cooperation of St. learn about your church and assist John's membership to carry out our church program this year. Mrs. E. B. Childress was presented a Parents send your children to St. beautiful bouquet of flowers by Minute Men's Club, The following Friends and visitors always wel- were instrumental in assisting the come at St. Johns AME, the Friend- preparation of this outstanding Howell General Chairman; Mr. H. L. Preston, Master of Ceremonies; Mr. Horace Sherwood, Mrs. Bessie Preston, Mrs. Alice Sherwood Mrs. Anna Jones Mrs Georgia Brown just returned home from a three and last but not least Mr. Fred Me

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