

Where to go to Church Sunday



BETHEL BAPTIST CHURCH
30th and S Street
Rev. M. C. Williams, Pastor
Sunday School 9:30 A. M.
Morning Worship 11 o'clock
BTU, 6 P. M.
Evening Worship 8 p. m.

UNION MEMORIAL—THE METHODIST CHURCH
3223 "U" Street, South Omaha
Rev. A. L. Hook, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11 o'clock
Evening Worship 8 P. M.

ALLEN CHAPEL AME. Church
25th and R Streets
Rev. Fant, pastor
Sunday School 9:30 A. M.
Morning Worship 11 A. M.
Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH
2010 R Street
Rev. W. M. Clayton, Pastor.
Mrs. Jeannette Thompson, Reporter.
Sunday school, 9:30 a. m.
Morning Worship 11 A. M.
BTU 6 P. M.
Evening worship 8 p. m.,

CHURCH OF GOD IN CHRIST
2712 "R" Street.
Elder A. E. Johnson, Pastor
Sunday School 10 o'clock
YWFW 6:30
Wednesday night Bible Band
Tuesday night Prayer Band
Thursday Sewing Circle afternoon at 2 pm.

CHURCH OF GOD IN CHRIST
Elder G. P. Benson, Pastor
1710 North 25th Street
Sunday School 10 A. M.
Morning Worship 11 A. M.
YWFW, 6 P. M.
Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST
2318 North 26th St.
Elder V. M. Barker, Pastor
Sunday School 10 A. M.
Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH
1839 North 24th Street.
Rev. D. A. Campbell, Pastor
Sunday school 9:45 a. m.
Morning Worship 11 a. m.
BTU, at 6:30 pm.

CHURCH OF THE LIVING GOD
2316 North 25th St.
Elder Steele, Pastor
Ann Oliver, Reporter
Sunday School 9:30 A. M.
Morning worship 11 a. m.
Evening Worship, 8 o'clock

CHURCH OF GOD IN CHRIST
1207 South 13th St.
Elder D. M. Watson, pastor
Iddell Watson, reporter
YWFW, 6 P. M.
Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH
1811 North 23rd St.
Rev. Adams, Pastor
Sunday school, 9:30 a. m.
Morning Worship 11 a. m.
LKW. Mission, Thurs. 8 p. m.
BYPU, 6 P. M.
Evening Worship, 8 p. m.
Prayer Service, Wed. 8 p. m.

WHERE TO GO TO CHURCH SUNDAY
Mt. Nebo Baptist Church
3211 Pinkney St.
Rev. J. P. Mosley, pastor
Christine Phillips, reporter
Sunday school, 9:30 a. m.
Morning worship, 11 a. m.
B. T. U., 6 p. m.
Evening worship, 8 p. m.
Sr. Mission, Tuesday, 8 p. m.
Prayer service, Wednesday, 8 p. m.

BETHEL AME. CHURCH
2428 Franklin St.
Rev. B. E. Jones, pastor
Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH
25th and Hamilton St.
Rev. Charles Favors, Pastor
Mrs. Ed. Dorich, Reporter
Sunday school, 9:30 a. m.
Morning Worship, 10:45
BTU, 6 P. M.
Evening Worship 7:45 p. m.
Sunday School—9:30 a. m.
Morning Service—11 o'clock
Allen Christian Endeavor League—6:30 p. m.

ST. PHILIPS EPISCOPAL CHURCH
1119 North 21st Street
Rev. S. G. Sanchez, Pastor.
Mass: 7:30-9:00
Church School—9:45

SALEM BAPTIST CHURCH
28th and Decatur St.
Rev. J. C. Wade, Pastor
L. A. Henderson, reporter
Sunday school, 9:30 a. m.
Morning Worship, 11 a. m.
BTU, 6 p. m.
Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN CHURCH
30th and Ohio.
Mrs. T. Newte, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
11th and Ella Streets
Rev. S. W. Wilkerson, pastor
Virginia Beck, reporter
Sunday school, 9:45 a. m.
Morning Services, 11:00 a. m.
ACE League 7:00 p. m.
Evening Service 8:00 p. m.
Visitors are always welcome.

CHURCH OF GOD
2025 North 24th St.
Rev. S. S. Spaght pastor
Alice Britt reporter
Sunday school 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE
1811 North 26th St.
Rev. A. J. Thomas pastor
Mrs. Bernice Ellis, reporter
Tuesday and Thursday, Teaching 8:00.
Sunday School, 10:30 a. m.
Morning Worship, 11:00.
Evening Worship, 8:00

CHRIST TEMPLE CHURCH OF CHRIST (Holiness)
Church, 2124 North 26th Street
Res. 2122 North 26th Street,
Rev. O. A. Askerenke, Pastor,
Velma Shearson, Clerk,
YWFW 6:30
Wednesday night Bible Band
Tuesday night Prayer Band
Thursday Sewing Circle afternoon at 2 pm.

FREESTONE PRIMITIVE BAPTIST CHURCH
26th and Hamilton St.
Rev. Dan Thomas, pastor
Mrs. Pinkie Oliver, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
6 p. m.—YWFW
8 p. m.—Evening Service.

ZION BAPTIST CHURCH
2215 Grant Street.
Rev. P. C. Williams, Pastor
Sunday School, 9:30 a. m.
Junior Church, 10:45 a. m.
Morning Worship, 11:00 a. m.
BTU, 6:00 p. m.
Evening Worship, 7:45 p. m.

PLEASANT GREEN BAPTIST CHURCH
27th and Franklin Streets
Rev. J. H. Reynolds, pastor
Sunday School—9:30 a. m.
Morning worship—11 a. m.
BTU—5:30 p. m.
Evening Worship—7:30 p. m.
Wednesday night Prayer meeting 7:30 p. m.

CLEAVES TEMPLE CME
25th and Decatur Sts.,
Rev. T. J. Douglass, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11:00 a. m.
Epworth League, 6:30 p. m.
Evening Service, 8:00 p. m.

ALLEN CHAPEL AME.
5233 South 25th St.
Rev. Y. B. Brooks, Pastor
Sunday School—9:30 a. m.
Morning Worship—11 a. m.

MORNING STAR BAPTIST CHURCH
26th and Franklin St.
Rev. L. W. Anderson, pastor
Mrs. Vera E. Hopkins, reporter
Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH
PROPHET'S MISSION
1710 North 27th St.
Rev. W. S. Farmer, Pastor
Sunday School 10:30
Morning Worship 11:00
Prayer Services Thursday 8 pm

THE CHURCH OF THE LIVING GOD
2412 Parker St.
Rev. S. K. Nichols, Pastor,
Rose Oliver, Reporter.
Sunday School, 9:45 a. m.
Morning Service, 11:30 a. m.
YPU, 5:00 p. m.
Evening Worship, 7:30 p. m.

MT. CALVARY COMMUNITY CHURCH
Grant at 25th Street
Rev. R. W. Johnson, pastor
R. Hatter, reporter.
Sunday School, 9:30 a. m.
Morning Worship, 11 a. m.
Evening Worship, 8 p. m.

ST. JOHN AME. CHURCH
22nd and Willis Ave.
"The Friendly Church"
Rev. E. B. Childress, Pastor.
Ruby B. Reese, Reporter
Sunday School—9:30 a. m.
Morning Worship—11 o'clock
YGion—6:30 p. m.
Evening Worship—8 o'clock

CHURCH OF GOD IN CHRIST
2230 Ohio St.
Rev. J. C. Crawford, Pastor
Worship 3 p. m. each Sunday.
Tues. and Thurs. nights,

SEVEN DAY ADVENTIST CHURCH
2760 Lake St.
Elder P. W. McDaniels, pastor.
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.
Vesper Service Friday evening 7:45 P. M.
Wednesday Prayer Meeting—7:30 P. M.

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA
1720 Ave. A.
Every Monday evening Circle Meeting at 8:30 P. M.
Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH
2320 North 28th St.
Elder Arthur Holmes, Pastor,
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA
603 Grimes St.
Rev. Goldsmith, Pastor,
Julia Keene, Reporter,
Sunday school 10 a. m.
Morning worship 11 a. m.
BYPU, 6:30.
Evening Worship 8 p. m.
Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE
2621 Blondo St.
Rev. A. J. Thomas, Pastor.
Rev. Frank Johnson, Asst. Pastor
St. Rev. William Taylor, Bishop

MT. MORIAH BAPTIST CHURCH
24th and Ohio St.
Rev. David S. Clair, Pastor
F. Burroughs, Reporter
Sunday School, 9:30 a. m.
Morning Service, 11:00 a. m.
Evening Service 8:00 p. m.

ST. BENEDICT CATHOLIC CHURCH
2423 Grant Street,
Father Moylan, Pastor,
Low Mass—7:00 a. m.
Children's Mass—8:30 a. m.
High Mass—10:00 a. m.

CLAIR CHAPEL METHODIST CHURCH
22nd and Miami Street.
Rev. C. C. Reynolds, Pastor
Mrs. Viola Buford, Reporter
Sunday School, 9:30 a. m.
Morning Worship, 11:00 a. m.
Evening Worship, 8:00 p. m.

NEW HOPE BAPTIST CHURCH
26th and Seward Streets,
Rev. L. R. Bragg, Pastor,
Mrs. Ada J. Fields, Reporter,
9:30 A. M. Sunday School
11:00 A. M. Morning Worship
6:00 P. M. BTU
7:30 P. M. Evening Worship
8:00 P. M. Wednes. Prayer Meeting
8:00 P. M. Junior Church
Visitors are always welcome.

FIRST MISSION OF THE GOD SENT LIGHT
Prophet Hess, officiator
Ora Robinson, reporter
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Improved Uniform SUNDAY SCHOOL LESSON
By HAROLD L. LUNDQUIST, D. D.
Of The Moody Bible Institute of Chicago.
Released by Western Newspaper Union.
Lesson for November 18
Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.
THE OUTREACH OF THE CHURCH
LESSON TEXT: Acts 11:21-30; 12:24, 25, 13:1-4.
GOLDEN TEXT: And He said unto them, Go ye into all the world, and preach the gospel to every creature.—Mark 16:15.

A church that is spiritually alive will be missionary-minded. What seemed like unfortunate persecution of the early Church (Acts 8:4; 11:19) proved to be a blessing, for like flying embers from a beaten fire, these believers lighted many new fires as they were scattered abroad. The ministry by Philip in Samaria was paralleled by that of others in Phenice, Cyprus, and now in Antioch. That great city was not far from Jerusalem, but it was far from God. A mighty city, rich in trade, it was also deep in all kinds of sin. But there it pleased God to establish a great center of Christian testimony. God loves to do new things (see, for example, II Cor. 5:17; Isa. 43:19; Ps. 33:3; Rev. 21:5).

I. A New Fellowship (11:21-25).
The Antioch church was a living witness. "The hand of the Lord was with them"; little wonder that "a great number believed and were turned to the Lord." Your church and mine might learn much from the church at Antioch. The genius of Christianity is fellowship. Those who have a religious belief which makes them exclusive—not willing to fellowship with other Christians—do not truly represent their Lord.

When the church at Jerusalem heard the good news, they sent Barnabas to help the new converts and to establish fellowship. He was the ideal man to send, for "he was a good man." It is far more important that a man be good than that he be brilliant if he is to edify young converts. He was "full of the Holy Ghost." He was also "full of faith," and without that no man need undertake the work of instructing and developing young converts. He was free from the love of gold (4:36, 37).

He was free from personal ambition and jealousy in his work (vv. 25, 26). He was very sharp-eyed to see the sincerity and promise of a young convert (9:27).

Into this new fellowship of life and service the gracious and generous Barnabas brought a new evangelist—Saul, God's prepared man for this hour.

II. A New Name (11:26-30).
Christian, the beautiful name of those who follow Christ, was first used at Antioch. It may have held a measure of contempt (see Acts 26:28; I Pet. 4:16), but it was a remarkably suitable name for those who had come out of paganism now to live, amid their old surroundings, a new life, a separated life, the Christ life.

This name "combines Jewish thought with Greek and Latin language, and thus, like the inscription on the cross, to those who are associated with Him as His followers. It implies and involves union and close association with Christ" (W. H. Griffith Thomas).

Those believers at Antioch not only bore the name, they practiced the life of Christ. They gave of their means, "every man according to his abilities," to meet the need of their new-found Jewish brethren in Judea.

III. A New Vision (12:24, 25; 13:1-4).
Little wonder that in such a church "the word of God grew and multiplied" (cf. 11:21). But the believers were not content to settle back at ease and enjoy that fellowship. Their precious church was simply the center from which they reached out to the heathen world around them.

Every army must have a home base. Just so, the army of the Lord looks to the home church, the local gathering of God's people. An army would fail if it were at the base of its action were asleep, or so interested in the pleasures of this world, or so indifferent to their responsibility, that they would not work hard in support of the active army. So the cause of Christian missions cannot go ahead if it must depend on a home church which is spiritually asleep, indolent, indifferent, and worldly-minded.

The church at Antioch prayed and fasted. It ministered to the Word of God. It was responsive to the guidance of the Holy Spirit and ready to sacrifice by giving its leaders to the missionary cause. Is your church that kind of church?

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CARD OF THANKS
We wish to extend our heartfelt thanks and appreciation for the acts of kindness, messages of sympathy and beautiful floral offerings received from our many friends in the loss of our beloved wife, daughter and mother, "Mrs. Marie W. Anderson". Our sincere appreciation to all who endeavored to lighten our burden in our recent bereavement.
Mr. John Anderson, husband,
Mr. and Mrs. Sam Dysart, Father and Mother,
Mr. and Mrs. Ray James Wilson, Son and Wife.

CROSSWORD PUZZLE

ACROSS

- Back
- Strange
- Made into a large bundle
- Twelve dozen
- Exalt the spirit
- Means of communication
- Change
- Kind of
- Groove
- First woman
- To clothe
- Land measure (pl.)
- Enclose
- Garnish
- Dealings
- Companies
- Jumps
- Conclude
- Marble
- Bitter
- 38 Harden
- 40 Seat
- 41 Skinned
- 42 Quadruped
- 43 Shun
- 44 Elongated fish

DOWN

- To make level
- Network
- German river
- 21 Light boat
- 4 Monster
- 5 Haul
- 6 Baseball team
- 7 Chin whiskers
- 8 Entice
- 10 Sifting utensils
- 11 Inflamed
- 12 Network
- 13 German river
- 21 Light boat
- 4 Monster
- 5 Haul
- 26 Large farm (Sp.)
- 27 Holds in affection
- 28 Inborn
- 29 Showed
- 30 Seashore
- 32 Native of Sweden
- 33 Ascend
- 37 Conceit
- 38 Fencing sword
- 39 Church aisle

Answers to Puzzle No. 23

ACROSS

- GRAMS
- CLASMA
- ANAL
- ULCER
- TINGE
- SCANT
- NONE
- CONS
- DOES
- BAIT
- ERA
- NA
- ENA
- ABIS
- SITY
- SAL
- SOLED
- ON
- OTIL
- HELM
- UTTER
- LYRAE

DOWN

- GRAMS
- CLASMA
- ANAL
- ULCER
- TINGE
- SCANT
- NONE
- CONS
- DOES
- BAIT
- ERA
- NA
- ENA
- ABIS
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- SAL
- SOLED
- ON
- OTIL
- HELM
- UTTER
- LYRAE

Religious News

ST. JOHN'S AME. CHURCH
22nd and Willis St.
Reverend E. B. Childress, Pastor
Then Peter said, Silver and gold I have none; but such as I have give I thee: In the Name of Jesus Christ of Nazareth rise up and walk, from Acts third chapter, sixth verse was taken by our pastor Reverend E. B. Childress as the theme of his morning message. Such As I Have, and developed into one of his most inspiring sermons delivered to his large and attentive congregation at the 11:00 a. m. services during the short time he and his lovely wife has been with us. Before this timely message of the day, Mrs. E. B. Childress spoke in behalf of the Phyllis Wheatley Missionary Society, in connection with their Thanksgiving Baskets. She called on the members to assist these fine group of ladies in preparing twelve baskets for the needy. Twelve members in the congregation responded enthusiastically to the call, and took list on what they were to fill the baskets with by Sunday Nov. 18th. The congregation was not to be outdone by these members, but responded to the call for \$20.00 dollars for Chickens to place in these baskets by contributing \$30.00. The balance to be used for the missionary work of the church, Mrs. Childress and the Missionary Society thank all those for the fine spirit in this effort.

The Opportunist Club had a grand Old-Fashioned get-together at the home of Mrs. Parthena Perkins 20th and Miami on Wednesday, Nov. 14th at 8:30 pm. All those in attendance who joined in the fun and merriment expressed to the hostess of the wonderful time they had.

Mrs. Pearl Gibson, our splendid choir director, urges all members to turn in the request early for the All Request Program, Sunday November 25, 1945.

Mr. W. Carter spoke in behalf of the Steward Pearcy of St. John AME Church Sunday morning. He thanked the congregation for the fine support given the Board in the payment of their assessments such as class dues and quarterly, thus enabling the board to meet its obligation to the Presiding Elder, Reverend L. S. Goolsby at our first Quarterly Conference and our Pastor Reverend E. B. Childress to date. These men thank you for your cooperation and solicit your continued support.

The Minute Men and Women Auxiliary made the following statement of facts as to one of the purposes of this organization and extended the following invitation to

Parents are solicited by our Pastor and the Sunday School department to send their children to the Christmas rehearsal Saturday Nov. 17th, at 3 pm, at the church. Parents help us build our children's program in the church by letting and seeing that their children participate in their church activities. As the little boy said to his father when he was walking behind him one day when the snow was falling, "I am walking in your footsteps daddy." So shall we walk, so shall our children walk.

The following officers were elected at the Usher Board Meeting Monday Nov. 5th. Mr. R. Brown re-elected President, Mr. B. A. Howell re-elected Vice President, Mrs. Naomi Byron Secretary, Mr. G. C. Walker, Treasurer, Mrs. Pearl Young, Matron, and Mrs. Pearl Burnell, Chaplain.

Come to Class meeting on Tuesday nights and Prayer meetings on Wednesday.

Mothers send your children to Sunday School every Sunday morning at 9:30 am. Attend our morning services at 11:00 am. our evening services at 7:30 pm. Friends and visitors are always welcome at St. John's the Friendly Church at 22nd and Willis St. So come and worship with us.

PASTORS' WIVES COUNCIL
The Interdenominational Pastors' Wives Council met at the home of Mrs. Mary Reynolds, 2510 Seward St. Tuesday Nov. 6. A very nice luncheon was served. Next meeting will be at the new home of Mrs. Addie Green, 2860 Wirt St., Nov. 21.

Come to Class meeting on Tuesday nights and Prayer meetings on Wednesday.

Mothers send your children to Sunday School every Sunday morning at 9:30 am. Attend our morning services at 11:00 am. our evening services at 7:30 pm. Friends and visitors are always welcome at St. John's the Friendly Church at 22nd and Willis St. So come and worship with us.

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WASHINGTON—Marva Louis, stage star and former wife of heavyweight champion Joe Louis, demonstrated personal interest in the Victory Loan by purchasing a bond from Ted Gamble, National Director, War Finance Division, in his office in the Treasury Department. Mrs. Louis is currently featured as star of the Atlantic City Folies.

at 1 pm.
Ladies don't forget to write to your Secret Sister,
Mrs. Mary Reynolds, President.

THE LUTHERAN CHURCH
30th and Corby streets,
W. C. Ollenburg, Pastor
Despite the somewhat inclement weather, the attendance was no less than on the previous Sundays since we began to worship in this beautiful church. That is a commendable spirit and we hope it continues.

Next Sunday we shall again have divine service at 10 o'clock. This topic for the sermon is, "Contrary Winds".

In St. John 4 we read of Jesus coming to the city of Sychar, particularly to Jacob's Well. A woman came to the well to draw water, and Jesus said to her, "Give me to drink". The conversation which ensued gave Jesus an opportunity to speak to her of the "living water" with the happy result that salvation came not only to this woman, but to many of the Samaritans of that city.

When we enter God's house, we shall find rest and be refreshed by the "living water" of the Gospel of Jesus Christ. This "living water" is the "power of God unto salvation to everyone that believeth" because Jesus is in it; "living water" with all that Jesus stands for, the grace of God is in it; the forgiveness of sins is in it; the power of the Holy Spirit is in it; the gift of eternal life is in it; health and strength for Christian living are in it. Come, take of the Water of Life.

CLAIR METHODIST CHURCH
22d at Miami streets,
Rev. C. C. Reynolds, Pastor
Services were well attended last Sunday, although it was a cool, rainy morning. Several visitors were present and three persons were added to the membership of the church.

This coming Sunday, November 18th is our Third Quarterly Meeting. The District Superintendent, Dr. G. D. Hancock will deliver the sermon at the morning and night services. In the afternoon at 3 o'clock the Rev. J. C. Wade, his choir and members of Salem Baptist Church, will have charge of the services. The public is cordially invited to attend these services.

The Quarterly Conference will be held Monday night, November 19th at 8 o'clock. Reports from all departments of the church are expected. Our pastor, Rev. Reynolds will announce the Program of the Church for the remainder of the Conference Year Sunday morning. Rev. Reynolds, his choir and his members will have charge of services at 8 o'clock. Calvary Community Church, Tuesday night, November 20th for Mother Simmons.

"DEEP ARE THE ROOTS" CAST GUESTS OF NAACP LUNCHEON

New York—Leading members of the cast of "Deep Are the Roots", Broadway hit on the race problem, were guests of the NAACP Legal Defense and Educational Fund, Oct. 30. Also present were one of the authors, James Gow, and the two producers, George Heller and Kermit Bloomgarden. Mr. Gow told the diners how he and his partner, Arnaud d'Usseau, conceived the play while they were in the army and what they hoped it would accomplish in directing attention to what they considered to be America's most pressing post-war problem, racial tensions and misunderstandings. A total of \$2,430 was

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