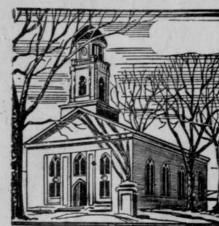
Where to go to Church Sunday



BETHEL BAPTIST CHURCH

30th and S Street REV M- C. WILLIAM, PASTOR Sunday School 9:30 A. M. Morning Worship 11 o'clock BTU. 6 P. M. Evening Worship o p. m.

UNION MEMORIAL-THE METHODIST CHURCH. 3223 "U" Street, South Omaha Rev. A. L. Hook, Pastor Sunday School, 9:30 a. m. Morning Worship, 11 o'clock Evening Worship 8 P. M.

ALLEN CHAPEL AME. Church 25th and R Streets Rev. Fant, pastor Sunday School 9:30 A. M. Morning Worship 11 A. M. Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH 3010 R Street. Rev. W. M. Clayton, Pastor, Mrs. Jeannette Thompson, Re-

Sunday school, 9:30 a. m., Morning Worship 11 A. M. BTU 6 P. M., Evening worship 8 p. m.,

CHURCH OF GOD IN CHRIST 2712 'R' Street, Elder A. E. Johnson, Pastor Sunday School Wednesday night.... Bible Band Fuesday nightPrayer Band Phursday, Sewing Circle afternoon

CHURCH OF GOD IN CHRIST Elder G. P. Benson, Pastor 1710 North 25th Street Sunday School 10 A. M. Morning Worship 11 A. M. YPWW, 6 P. M. Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST 2318 North 26th St. Elder V. M. Barker, Pastor Sunday School 10 A. M. Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH

1839 North 24th Street. Rev. D. A. Campbell, Pastor Bunday school 9:45 a. m. BTU. at6:30 pm.

CHURCH OF THE LIVING GOD 2316 North 25th St. Elder Steele, Pastor Ann Oliver, Reporter Sunday School 9:30 A. M. Morning worship 11 a. m., Evening Worship, 8 o'clock

CHURCH OF GOD IN CHRIST 1207 South 13th St. Elder D. M. Watson, pastor Iodeil Watson, reporter YPWW. 6 P. M. Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH 1811 North 23rd St., Rev. Adams, Pastor Sunday school, 9:30 a. m. Morning Worship 11 a. m. LKW. Mission. Thurs. 8 p. m. BYPU. 6 P. M. Evening Worship, 8 p. m. rayer Service, Wed. 8 p. m.

WHERE TO GO TO

Mt. Nebo Baptist Church 3211 Pinkney St. Rev. J. P. Mosley, pastor Christine Phillips, reporter Sunday school, 9:30 a. m. Mornin gworship, 11 a. m. B. T. U., 6 p. m. Evening worship, 8 p. m. Sr. Mission, Tuesday, 8 p. m. Prayer service, Wednesday, 8 p. m.

BETHEL AME, CHURCH 2428 Franklin St. Rev. B. E. Jones, pastor Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH 25th and Hamlton St. Rev. Charles Favors, Pastor Mrs. Ed Dortch. Reporter Sunday schiol, 9:30 a. m.! Morning Worship, 10:45 TU. 6 . M. Evening Wors iip 7:45 p. m. Sunday School-9:30 a. m. Morning Service-11 o'clock Allen Christian Endeavor League-6:30 p. m.

ST, PHILIPS EPISCOPAL CHURCH SEVEN DAY ADVENTIST 1119 North 21st Street Rev. S. G. Sanchez, Pastor. Mass: 7:20-9:00

Church School-9:45

ALEM BAPTIST CHURCH 28th and Dec tur St. Rev. J. C. Wade, Pastor L. A. Renderson, reporter Sunday school, 9:30 a. m. Morning Worship, 11 a. m. BTU. 6 p. m. Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN CHURCH

30th and Ohio. Mrs. T. Newte, reporter 9:30 a. m.-Sunday school 11 a. m .- Morning Service 11th and Ella Streets Rev. S. W. Wilkerson, pastor Virginia Beck, reporter Sanday school, 9:45 a. m. Morning Services, 11:00 a. m. ACE. League 7:00 p. m. Evening Service 8:00 p. m. Visitors are always welcome.

CHURCH OF GOD .2025 North 24th St. Elder S. S. Spaght pastor Alice Britt reporter Sunday school 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE 1811 North 26th St. Rev. A. J. Thomas pastor Miss Bernice Ellis, reporter Tuesday and Thursday, Preaching 8:00. Sunday School, 10:30 a. m. Morning Worship. 11:00. Evening Worship, 8:00

CHRIST TEMPLE CHURCH OF CHRIST (Holiness) Church 2124 North 26th Street Res. 2122 North 26th Street. Rev. O. A. Askerneese, Pastor, Velma Shearron, Clerk,

FREESTONE PRIMITIVE BAPTIST CHURCH 26th and Hamilton St. Rev. Dan Thomas, pastor Mrs. Pinkie Oliver, reporter 9:30 a. m.—Sunday school 11 a. m .- Morning Service 6 p, m.-YPVW 8 p. m .- Evening Service.

ZION BAPTIST CHURCH 2215 Grant Street. Rev. F. C. Williams, Pastor Sunday School, 9:30 a.m. Junior Church 10:45 a m Morning Worship, 11:00 a. m. BTU. 6:00 p.m. Evening Worship, 7:45 p.m.

PLEASANT GREEN BAPTIST CHURCH, 27th and Franklin Streets Rev. J. H. Reynolds, pastor Sunday School-9:20 a. m. Morning worship-11 a. m. BTU-5:30 p. m. Evening Worship-7:30 p. m. Wednesday night Prayer meeting 7:30 p. m.

CLEAVES TEMPLE CME. 25th and Decatur Sts., Rev. T. J. Douglass, Pastor Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m. Epworth League, 6:30 p. m. Evening Service, 8:00 p.m.

ALLEN CHAPEL AME. 5233 South 25th St. Rev. Y. B. Brooks, Pastor Sunday School-9:30 a. m. Morning Worship-11 a. m.

MORNING STAR BAPTIST CHURCH 26th and Franklin St. Rev. L. W. Anderson, pastor Mrs. Vera E. Hopkins, reporter

Sunday School, 9:30 a. m. INTERDENOMINATION CHURCH PEOPLES' MISSION 1710 North 27th St. Rev. W. S. Farmer, Pastor Sunday School Morning Worship

Prayer Services Thursday ... 8 pm. CHURCH SUNDAY THE CHURCH OF THE LIVING 2412 Parker St., Rev. S. K. Nichols, Pastor, Rose Oliver, Reporter.

Sunday School, 9:45 a. m Morning Service, 11:30 a.m. YPPU., 5:00 p.m Evening Worship, 7:30 p.m

MT. CALVARY COMMUNITY Grant at 25th Stre-Rev. R. W. Johnson, pastor R. Hatter, reporter. Sunday School, 9:30 a. m. Morning Worship, 11 a. m. Evening Worship, 8 p. m.

ST. JOHN AME. CHURCH 22nd and Willis Ave.. "The Friendly Church" Rev. Ridley, Pastor Ruby B. Reese. Reporter Sunday School-9:30 a. m. Morning Worship--11 o'clock [Gion-6:30 p. m. Evening Worship-8 o'clock

2230 Ohio Jt., Rev. J. C. Crawford, Pastor CHURCH

2760 Lake St, Elder P. W. McDaniels, pastor. Sabbath School Saturday 9:30

Morning Worship 11 a. m, Vesper Service Friday evening 7:45 P. M., Wednesday Prayer Meeting-7:30 P. M,

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA 1720 Ave A. Every Monday evening Circl: Meeting at 8:30 P. M. Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH 2320 North 28th St. Elder Arthur Holmes, Pastor, Sabbath School Saturday 9:80 .

Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA 603 Grimes St., Rev. Goldsmith, Pastor, Julia Keene, Reporter, Sunday school 10 a. m. Morning worship 11 a. m, BYPU. 6:30. Evenig Worship 8 p. m. Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE 2621 Blondo St. Rev. A. J. Thomas, Pastor, Rev. Frank Johnson, Asst Pst" Rt. Rev. William Taylor, Bishor

MT. MORIAH BAPTIST CHURCH 24th and Ohio St. Rev. David St. Clair, Pastor F. Burroughs, Reporter Sunday School, 9:30 a. m.

Morning Service, 11:00 a. m.

Evening Service 8:00 p. m. ST. BENEDICT CATHQLIC CHURCH 2423 Grant Street, Father Moylan, Pastor, Low Mass_7:00 a.m. Children's Mass-8:30 a.m High Mass-10:00 a.m.

CLAIR CHAPEL METHODIST 22nd and Miami Street. Rev. C. C. Reynolds, Pastor Mrs. Viola Buford Reporter Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m.

Evening Worship, 8:00 p m. NEW HOPE BAPTIST CHURCH 26th and Seward Streets, Rev. L. R. Bragg Pastor, Mrs. Ada J. Fields, Reporter, 9:30 A. M. ... Sunday School Morning Worship 11:00 A. M. 6:00 P. M.Evening Worship 7:30 P. M. 8:00 P. M. Wednes, Prayer Meeting 8:00 P. M. ...Junior Church Visitors are always welcome.

FIRST MISSION OF THE GOD him. SENT LIGHT Prophet Hess, officiator Ora Robinson, reporter Services Sundays, Tuesdays and Thursday nights at & o'clock Private readings daily at 2010 North 23rd St.

* STATEMENT of the Ownership, Management, Circulation, etc. required by the Acts of Congress of August 24, 1912 and March 3, 1933-Of The Omaha Guide published every Saturday at Omaha, Nebraska. County of Douglas

Before me, a Notary Public in and for the State and county afore- ligion, is our neighbor. said, personally appeared C. C. Galthat he is the publisher of the Omaha Guide, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, maangement of the aforesaid publication for the date by the Act of August 24, 1912, as amended by the Act of March 3, 1933, embodied in section 537, Postal Laws and Regulations, to-wit:

1. That the names and addresses of the publisher, editor, managing editor and business managers are: Publisher C. C. Galloway, Omaha, Nebraska

Editor, C. C. Galloway, Omaha-Manager Editor, None-

Business Manager, C. C. Gallo-2. That the owner is: The Omaha Guide Publishing Co., C. C. Galloway -

3. That the known bondholders, it we perish. mortgagees, and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages or other securities, are

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*LESSON *

Released by Western Newspaper Union.

Lesson for October 7

LOVE FOR GOD AND LOVE FOR MAN

LESSON TEXT—Luke 10:25-37.
GOLDEN TEXT—Thou shalt love the
Lord thy God with all thy heart, and with all thy soul and with all thy mind; and thy neighbor as thyself.—Luke 10:27.

"What shall I do?" The question of the lawyer in our lesson is a query which is on the lips or in the minds of millions of men and women each day. They want to do right and want to be right, but their lives lack the direction which only faith in God can give them.

Never does the question go more deeply than when it concerns man's eternal welfare, as it does in our lesson. Always that question indicates that man is not able to decide for himself, and needs the guidance of someone greater and wiser than he. This should lead us back to God, for only He can fully answer

The story of the Good Samaritan tell us what we must do to show our love for God and man, and gives a demonstration of how it is to be

I. What to Do (vv. 25-28).

The lawyer (a student of the law of Moses, and hence a theologian rather than an attorney) was posing a question to try to entrap Jesus. He was apparently not much concerned about eternal life and assumed that it could be obtained by doing something.

We know that eternal life is a gift (John 1:12; Rom. 6:23), but if the Jesus was ready to meet him. In response to Jesus' question (v. 26), the lawyer gave Him what the Jews regarded as the summary of the whole law.

The man who can perfectly keep that law will have eternal life, declares Jesus. But note that you must do it, not just talk about it. And you must keep the whole law, "for whosoever shall keep the whole law, and yet stumble in one point, he is become guilty of all" James 2:10,

R.V.; see also Gal. 3:10). Observe that the commandment, so highly commended by our Lord, concerns a true love for God which shows in an active love for one's

Love is the only thing that can save our bruised and bleeding association, or corporation has any is running into hot water before gent of Greece and distributed for world. How sad it is that in such interest direct or indirect in the said the full committee. One of the their relief. Looking on apprec Countless American housewives an hour of need there is so little said in the church about love and than as so stated by himit is practiced even less. It is the forgotten fundamental of all the fundamentals of faith! Let us begin

to preach it and practice it! II. How to Do It (vv. 29-37). It is one thing to realize that one ought to do a thing; it is quite another thing to do it. Here we have what may have been an actual incident given by our Lord as an object lesson of the right and the wrong attitude toward a fellowman in

need. 1. The Wrong Attitude (vv. 29-32). The lawyer's effort to justify himself by diverting attention to the word "neighbor," which he felt needed definition, showed that he

could not do the thing expected of The reason for man's failure lies primarily in his own weakness and inability to do what God requires, but is also revealed in his pitiable and futile efforts to justify

The one who seeing his sinfulness and his utter inability to keep God's law casts himself on the Lord is ready to receive the gift of eternal life. But the one who tries to defend his position and justify himself has shut the door on God's grace and

mercy (see Luke 18:9-14). The parable of the Good Samaritan answers fully and finally the question, "Who is my neighbor?" by making it clear that anyone who is in need, regardless of race, social position, condition or re-

The priest and the Levite doubtloway, who, having been duly sworn less had plenty of excuses for not according to law, deposes and says | helping the wounded man, but let us remember that excuses, while they may count with men, mean only our condemnation in the presence of

2. The Right Spirit. It was the spirit of Christ that made the Samaritan show a comshown in the above caption, required passionate and sacrificial interest in the needy man. Only Christ can make you and me like that. His neighbor program" that will ever of applications for scholarship aid

> Statesmen, philosophers - yes, and the man in the street - of our day are looking hither and you for an answer to the world's need. They all sense that we must have something great, and tender, and powerful to unite the hearts of men, or we shall soon be in conflict again. The next time we may well write civilization off the globe. What is the answer? Love! First, a real love for God, then love for our fellowmen of all nations. The answer submitted. to the world's awful problem is a

4. That the two paragraphs nexe fiduciary relation, the name of the consideration S-380, the Full Em- which the NAACP, says, would take above, giving the names of the own- person or corporation for whom ployment legislation, that enunciaers, stockholders and security hold such trustee is acting, is given; also able to work and seeking work Committee Hatch voted against the ers, if any contain not only the list that the said two paragraph contain- for the right to useful, remuner- Anti-Poll Tax Bill last year. It is of stock holders and security holding statements embracing affiants ative, regular, and full-time em believed he favors the constitution THE SANCTIFIED CHURCH 3) ers as the appear upon the books of full knowledge and belief as to the ployment" and "it is the policy of al amendment approach. All NAAthe company, but also, in cases circumstances and conditions under the United States to assure the exwhere the stockholder or security which stockholders and security employment opportunities to enholder apears upon the books of the holders who do not appear upon the able all Americans freely to exer-

CROSSWORD PUZZLE

1 Bellows 6 Pertaining to a duke 11 Cancel 13 Plague 14 Horned animal 15 Guided 16 Shelter 17. Like ale (sym.) 20 Close to 22 Stuns 25 Single-seed fruit 27 Unrolled 29 On the ocean 30 Game fish 32 Self: comb. form 35 European 39 To hike 41 Custom 42 Type 43 Suffix denoting alcohol 44 Kettle 45 A wing 46 Cleansing

> 7 Undervalues |33 Receptacle 8 A juniper 9 Prescription 10 The law (L.) 38 Place

implement

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1 Rodent

3 Study

4 Trick

5 Snow

2 Undivided

vehicle

6 Measured

with a dial

53 Kind of

17 Bustle 18 Fold over 20 Simian 21 Beverage 23 Study of insects 24 Weight of India 26 Pronoun 28 Canine 31 Eskimo tool 32 Devoured

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No. 18

Answer to Puzzle No. 17

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hold stock and securities in a capac- | post war concept which should be ity other than that of a bona fide enacted into law. owner; and this affiant has no reason to believe that any other person, ably eeported by a subcommittee ude, Archbishop Damaskinos, Re-

stock, bonds, or other securities Sworn to and subscribed before me this 4th day of October, 1945.

Charles F. Davis, (My Commission expires, Sept. C. C. Galloway, owner-

URAN LEAGUE PRESENTS ISSUE OF APPOINTMENT OF NEROES TO VETERANS

ADMINISTRATION

ton last week between General and E. P. Carville (D. Nev.). Omar Bradley and Julius A. Thomas, Director of Industrial Relations the problems to be faced by Negro ion and post war legislation ployed as the program expands. Floor of the Senate. Referring to the training received CITY BTU. MEET AT by Negroes in the armed forces, General Bradley emphasized the im-

tunity to use these newly-acquired Admitting that he had not had not had sufficient time to become thoroughly familiar with all phases of the problem, General Bradley Negro veterans would take advan- a speedy and favorable report on tage of the opportunity to continue the measure. their education and improve their skills. According to recent reports Washington Bureau writing to Sen ible for educational assistance have thought to be largely responsible by an overwhelming majority.

is steadily ncreasing. In commenting on the conference Thomas said that the Urban League is preparing additional information about the problems of Negro veter ans to be presented to General Bradley. The appointment of a competent assistant to the Administrator, the assignment of Negroes difficult to understand why there to positons at the policy-making level, and the adoption of policies mong the recommendation, to be at home.

revival of Christian faith; without FULL EMPLOYMENT BILL IN GRAVE DANGER NAACP WARNS

Washington Sept. 21 -The NAtion in the bill that "all Americans Worship 3 p. m. each Sunday. | company as trustee or in any other | books of the company as trustees, eise this right", is an important | Members of the Judiciary

The bill which has been favorchief targets of conservative com- iatively is Archbishop Athenagorus, that employment is a basic Amerimittee members is the declaration can right, which the government Church of North and South Amershould guarantee. Those on the ca-Senate Banking and Currency Com mittee reported to be demanding that provisions guaranteeing em- • READ THE GREATER ployment be stricken are: Senators Robert A. Taft (R. Ohio); John Thomas (R. Idaho); Hugh A. Butler (R. Nebraska); Arthur Capper, (R. Kans.); Eugene D. Milliken. (R. Colo.); Bourke B. Hickenlooper (R. Iowa); John H. Bankhead (D Ala.) who constitute a majority of a full committee. The balance of New ork-The appointment of power is held by three men on the Negroes to the policy-making staff 20-member Senate , Committee,

of the Veterans Administration fea They are: Ernst W. McFarland (D. tured a discussion held in Washing Ariz.); J. W. Fulbright (D. Ark. It is expected that the full committee will vote on September 20. of the National Urban League. The NAACP officals expressed the opin-General indicated that considera- ion that if the opposition succeeds tion had been given to such appoint in watering down and otherwise ments, but that no final decision masculating the Full Employment has been made. Declaring that he and Unemployment Bills it will appreciated thoroughly many of mean that most of the reconversveterans, eneral Bradley stated; whih these bills are a part, such as It will be the policy of the Vet- FEPC, Social Security and the erans Administration to serve all Housing Program, will be seriousveterans without discrimination." ly imperiled. It urged that all or-He said that Negroes are now em- ganizations write their senators to ployed in the Veterans Administra-| support the meaningful bills or ation and that others would be em- mendments when it reaches the

portance of obtaining employment ANTI POLL TAX BILL for them would provide the oppor- REPDRT URGED

New York .- The NAACP this week called upon Senator Carl H. Hatch (D. N. M.), Judiciary Subcommittee Chairman handling HR expressed the hope that many more -7, the Anti-Poll Tax Bill, to make

only a fraction of the veterans elig- ator Hatch declared: "Your subcommittee has had HR-7 under applied for it. The availability of consideration since June 16, 1945, a good paying jobs before V-J Day is few days after it passed the House love in the heart is the only "good for this situation, for the number This legislation is not new to you or to the other members of the sub committee. After extensive hearings bills identical to HR-7 received the approval of Senate Judiciary Committees in the 77th and 78th country is demanding "free elections' in Bulgaria and other European countries we find it extremely should be such hehitancy by your subcommittee to reporting out a tion against Negro veterang are a- bill to permit "free elections" here

The NAACP expressed the fear that the committee will try to com promise by reporting out SJ-92, a bill to outlaw the poll tax by a con stitutional amendment which wa introduced a few days ago by a committee member Senator Joseph ACP today told "doubtful" senate C. O'Mahoney. A constitutional amembers of the Banking and Cur- mendment must be ratified by 36 rency Committee, which has under states in order to become law



DISCUSS FULL EMPLOYMENT ifornia and Rep Carter Manasco, .Washington, DC Soundphoto - ADQ of Alabama

Three members of Congress called on President Truman at the White House to discuss the "Full Employment" bill thef introduced in Congress last week . Photo hows left to rights Rep Wright Patman ADQ Texas, President . Truman, . seated, Rep George E Outland, ADo Cal-

mmittee are: Senator Carl Hatch (D. N. M.) oseph O'Mahoney, (D. Wyo.) Burton Wheeler (D. Mont.)

KENNETH S. WHERRY (R. Ne. braska),

E. H. Moore, (R. Okla.))



INTER-FAITH GIFT

Washington, DC -Bishop Ralph Magee of Chicago (right) presents to Ambassador Diamantop oulos a check for 255,000 in a simple ceremony in the Greek Embassy here. A gift from the Methodists of America to the children of Greece it will be forwarded to His Beatit-

OMAHA GUIDE EVERY WEEK

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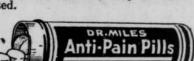
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