# Where to go to Church Sunday



BETHEL BAPTIST CHURCH 30th and S Street REV M- C. WILLIAM, PASTOR

Sunday School 9:30 A. M. Morning Worship 11 o'clock BTU, 6 P. M. Evening worsnip o p. m.

UNION MEMORIAL-THE METHODIST CHURCH. 3223 "U" Street, South Omaha Rev. A. L. Hook, Pastor Sunday School, 9:30 a. m. Morning Worship, 11 o'clock

ALLEN CHAPEL AME. Church 25th and R Streets Rev. Fant, pastor Sunday School 9:30 A. M. Morning Worship 11 A. M. Evening Worship 8 P. M.

Evening Worship & P. M.

MT. OLIVE BAPTIST CHURCH 3010 R Street. Rev. W. M. Clayton, Pastor, Mrs. Jeannette Thompson, Re-

Sunday school, 9:30 a. m., Morning Worship 11 A. M. BTU 6 P. M., Evening worship 8 p. m.,

CHURCH OF GOD IN CHRIST 2712 'R' Street, Elder A. E. Johnson Pastor Bunday School .....10 o'clock Wednesday night..... Bible Band Tuesday night ..... .....Prayer Band Thursday, Sewing Circle afternoon

CHURCH OF GOD IN CHRIST Elder G. P. Benson, Pastor 1710 North 25th Street Sunday School 10 A. M. Morning Worship 11 A. M. YPWW, 6 P. M. Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST 2318 North 26th St. Elder V. M. Barker, Pastor Sunday School 10 A. M. Morning Worship 11 A. M.

FELLOWSHIP BAPTIST

CHURCH 1839 North 24th Street. Rev. D. A. Campbell, Pastor Sunday school ..... 9:45 a. m. BTU. at ........................6:30 pm.

CHURCH OF THE LIVING GOD 2316 North 25th St.

Elder Steele, Pastor Ann Oliver, Reporter Sunday School 9:30 A. M. Morning worship 11 a. m., Evening Worship, 8 o'clock

CHURCH OF GOD IN CHRIST 1207 South 13th St. Elder D. M. Watson, pastor Iodeil Watson, reporter YPWW. 6 P. M. Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH 1811 North 23rd St., Rev. Adams, Pastor Sunday school, 9:30 a. m. Morning Worship 11 a. m. LKW. Mission, Thurs. 8 p. m. BYPU. 6 P. M. Evening Worship, 8 p. m. Prayer Service, Wed. 8 p. m.

WHERE TO GO TO

CHURCH SUNDAY Mt. Nebo Baptist Church 3211 Pinkney St. Rev. J. P. Mosley, pastor Christine Phillips, reporter Sunday school, 9:30 a. m. Mornin gworship, 11 a. m.

B. T. U., 6 p. m. Evening worship, 8 p. m. Sr. Mission, Tuesday, 8 p. m. Prayer service, Wednesday, 8 p. m.

BETHEL AME. CHURCH 2428 Franklin St.

Rev. B. E. Jones, pastor Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH 25th and Hamlton St. Rev. Charles Favors, Pastor Mrs. Ed. Dortch. Reporter Sunday schiol, 9:30 a. m. Morning Worship, 10:45 TTU. 8 . M. Evening Wors tip 7:45 p. m. Sunday School-9:30 a. m. Morning Service-11 o'clock Allen Christian Endeavor League-6:30 p. m.

1119 North 21st Street Rev. S. G. Sanchez, Pastor, Mass: 7:30-9:00 Church School-9:45

ALEM BAPTIST CHURCH 28th and Decutur St. Rev. J. C. Wade, Pastor L. A. Renderson, reporter Sunday school, 9:30 a. m. Morning Worship, 11 a. m. 7:30 P. M, BTU. 6 p. m. Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN

CHURCH 30th and Ohio. Mrs. T. Newte, reporter 9:30 a. m.-Sunday school 11 a. m .- Morning Service 1ith and Ella Streets Rev. S. W. Wilkerson, pastor Virginia Beck, reporter Sunday school, 9:45 a. m. Morning Services, 11:00 a. m. ACE. League 7:00 p. m. Evening Service 8:00 p. m. Visitors are always welcome.

CHURCH OF GOD . 2025 North 24th St. ..... Elder S. S. Spaght pastor Alice Britt reporter Sunday school 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE 1811 North 26th St. Rev. A. J. Thomas pastor Miss Bernice Ellis, reporter Tuesday and Thursday, Preaching 8:00. Sunday School, 10:30 a. m. Morning Worship, 11:00. Evening Worship, 8:00

CHRIST TEMPLE CHURCH OF CHRIST (Holiness) Church 2124 North 26th Street Res. 2122 North 26th Street. Rev. O. A. Askerneese, Pastor, Velma Shearron, Clerk,

FREESTONE PRIMITIVE BAPTIST CHURCH 26th and Hamilton St. Rev. Dan Thomas, pastor Mrs. Pinkie Oliver, reporter 9:30 a. m.—Sunday school 11 a. m.-Morning Service 6 p, m.-YPVW 8 p. m .- Evening Service.

ZION BAPTIST CHURCH 2215 Grant Street. Rev. F. C. Williams, Pastor Sunday School, 9:30 a.m. Junior Church, 10:45 a.m. Morning Worship, 11:00 a. m. BTU. 6:00 p.m.

Evening Worship, 7:45 p.m. PLEASANT GREEN BAPTIST CHURCH, 27th and Franklin Streets Rev. J. H. Reynolds, pastor Sunday School-9:20 a. m. Morning worship-11 a. m. BTU-5:30 p. m. Evening Worship-7:30 p. m. Wednesday night Prayer meet-

ing 7:30 p. m. CLEAVES TEMPLE CME 25th and Decatur Sts .. Rev. T. J. Douglass, Pastor Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m. Epworth League, 6:30 p. m.

Evening Service, 8:00 p.m. ALLEN CHAPEL AME. 5233 South 25th St. Rev. Y. B. Brooks, Pastor Sunday School-9:30 a. m.

Morning Worship-11 a. m. MORNING STAR BAPTIST CHURCH 26th and Franklin St.

Rev. L. W. Anderson, pastor Mrs. Vera E. Hopkins, reporter Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH PEOPLES' MISSION 1710 North 27th St. Rev. W. S. Farmer, Pastor Sunday School Morning Worship ...11:30 Prayer Services Thursday .... 8 pm, deficit financing to prevent.

THE CHURCH OF THE LIVING 2412 Parker St. Rev. S. K. Nichols, Pastor. Rose Oliver, Reporter, Morning Service, 11:30 a.m. YPPU., 5:00 p.m.

Evening Worship, 7:30 p.m. MT. CALVARY COMMUNITY CHURCH Grant at 25th Street Rev. R. W. Johnson, pastor R. Hatter, reporter.

Sunday School, 9:30 a. m. Morning Worship, 11 a. m. Evening Worship, 8 p. m. ST. JOHN AME. CHURCH 22nd and Willis Ave., "The Friendly Church"

Rev. Ridley, Pastor Ruby B. Reese. Reporter Sunday School-9:30 2. m. Morning Worship--11 o'clock Uwion-6:30 n. m. Evening Worship-8 o'clock

THE SANCTIFIED CHURCH OF CHRIST 2230 Ohio .st., Rev. J. C. Crawford, Pastor

PHILIPS EPISCOPAL CHURCH SEVEN DAY ADVENTIST CHURCH 2760 Lake St,

> Elder P. W. McDaniels, pastor. Sabbath School Saturday 9:30 Morning Worship 11 a. m, Vesper Service Friday evening 7:45 P. M., Wednesday Prayer Meeting -

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA 1720 Ave A. Every Monday evening Circle Meeting at 8:30 P. M.

Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH 2320 North 28th St, Elder Arthur Holmes, Pastor, Sabbath School Saturday 9:89 .

Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA 603 Grimes St., Rev. Goldsmith, Pastor, Julia Keene, Reporter, Sunday school 10 a. m. Morning worship 11 a. m. BYPU. 6:30. Evenig Worship 8 p. m. Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE 2621 Blondo St. Rev. A. J. Thomas, Pastor, Rev. Frank Johnson, Asst Pst Rt. Rev. William Taylor, Bishor

MT. MORIAH BAPTIST CHURCH 24th and Ohio St.

Rev. David St. Clair, Pastor F. Burroughs, Reporter Sunday School, 9:30 a. m. Morning Service, 11:00 a. m. Evening Service 8:00 p. m. ST. BENEDICT CATHOLIC

Father Moylan, Pastor, Low Mass-7:00 a.m. Children's Mass-8:30 a m.

CHURCH

2423 Grant Street.

High Mass-10:00 a.m. CLAIR CHAPEL METHODIST CHURCH 22nd and Miami Street. Rev. C. C. Reynolds, Pastor

Mrs. Viola Buford, Reporter Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m. Evening Worship, 8:00 p m. NEW HOPE BAPTIST CHURCH 26th and Seward Streets. Rev. L. R. Bragg, Pastor,

Mrs. Ada J. Fields, Reporter, 9:30 A. M. .... ....Sunday School ....BTU 7:30 P. M. 8:00 P. M. Wednes, Prayer Meeting 8:00 P. M. ....Junior Church Visitors are always welcome.

FIRST MISSION OF THE GOD SENT LIGHT Prophet Hess, officiator Ora Robinson, reporter Services Sundays, Tuesdays and Thursday nights as & o'clock Private readings daily at 2010 North 23rd St.



BY CARL L. BIEMILLER

BOUNCING-BABE PROSPERITY

less uncle picks up the pludgeon of lowship.

Volume of purchasing power in the public's hands has been increasing rapidly since the outbreak of not enough. Joseph also gave to both amount of money in circula- His thoughtful consideration in sendtion and volume of bank deposits, ing for his father (Gen. 46:5-7) was Money in circulation amounted to part of the same piece of kindness. some \$7.5 billion in 1939. By the end of 1944 total volume had in- "hard-boiled" attitude toward needy creased to \$25,3 billion an increase

DEPOSITS AND BONDS

Despite this increase in circulating money, it is small compared to what happened to bank deposits, From the end of 1939 to December 1941, these deposits rose from \$58.3 billion to \$70.8 billion and this did not include deposits which banks supposed "position" will think them themselves place in other banks, strange or ridiculous. God pity In December, 1944, they had reached the man or woman who is ashamed \$129 billion.

While money in circulation and mother! bank deposits were rising, our people reached into patriotic pockets for war bonds. There was a volume of \$40.4 billion of these bonds

self. In an all-encompassing nut- peace to build an enduring home. shell it can be phrased: "We want!" Start with \$15 billion worth of hous TECH'S TB TESTS TO ing a year. Check the new cars, re- BE GIVEN OCTOBER 1, 3, 5 frigerators, radios, gadgets, clothes. This nation "wants," and in boxcar

Purchasing power and demand ated, so must be the deadly menace Emil Sodoro and Ruth Jorgenson, make a lovely couple. And they tuberculosis, Worship 3 p. m, each Sunday. make prosperity unless uncle is so

Improved I SUNDAY International SCHOOL \*LESSON \*

Lesson for September 23

JOSEPH'S TESTIMONY

TO GOD'S PROVIDENCE

LESSON TEXT-Genesis 45:1-5, 9-15. GOLDEN TEXT—Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!—Psalm 107:8.

God rules the universe. He has His plan which will be carried out, yes, even in spite of man if need "He can overrule the acts even of wicked men and make them links in a chain of providence by which

His purposes are carried out." Forgiveness, opening the way for the restoration of fellowship and the showing of kindness, brought the story of Joseph and his brethren to a happy ending. Under the good hand of God, the story which began with tragedy is brought to a conclusion of blessing.

I. Love Overcomes Fear (vv. 1-4). Following the earnest plea of Judah, the heart of Joseph could no longer withhold itself from the full expression of affection and devotion to his family.

Joseph tenderly shielded the family troubles from the eyes and ears of strangers by sending out the Egyptians. It was the first step of consideration which paved the way for reconciliation. How often just the opposite is done-airing family affairs before the world, and humiliating those who may be in the wrong, thus making it difficult for them to admit their guilt.

Then, too, this was a moment too Barnett and Patterson Asked to Remain tender and delicate to be seen by outsiders. The tears of a strong man like Joseph mean a deep movement of spirit—a solemn and often On Staff Of Secretary Of Agriculture a sacred moment

It should also be noted that the brothers were afraid, and well they might be, because of their sin against Joseph. After many years director of the Associated Negro these astonished men found them- and Dr. F. D. Patterson, president selves face to face with the one whom they thought they had disposed of and they knew their sin had found them out. It always does. sooner or later, but inevitably.

II. Grace Overrules Sin (v. 5). The guilt of these men was none theless real and Joseph could not remove it, but he encouraged them by showing how God had used their evil devices to work out His own ants." good pleasure. He can make the Following a conference last Tueswrath of man to praise Him (Ps. day with Mr. Koenig, in the absence 76:10).

It is worth stressing again that in Mr. Barnett and Dr. Patterson said the very hour when the prospects for that they would serve as consult-Joseph's future usefulness seemed ants and advisers to the Secretary ruined, God was opening the door to the greatest experiences of his life and was preparing him to serve the thousands whose lives were saved by his wisdom and ability in the years

Nothing is more important in the life of a child of God than to be Morning Worship yielded to His will, unmoved by cir- ation of cotton production may son, shows that only 2\* of Swedish cumstances, abiding His time, re-Evening Worship sponding to His guidance whether it cotton region. They expressed be by the opening or closing of keen interest in the development of the United States a total of 25% of doors, prosperity or adversity. And a program for helping some of these the housewives use the services of herein is the marvel of it all-even farm families to get established on the commercial laundry. After ex sin may be overruled by God's grace | farms in other areas. for His own glory.

That does not invite anyone to sin that grace may abound (Rom. 6: 1, 2), but it does offer encouragement to the one who has fallen, that God can redeem the years that the locusts have eaten (Joel 2:25).

ple of how true forgiveness acts. So | nett and Dr. atterson played an imoften when forgiveness is asked or granted, there is an "I can forgive but I can't forget" attitude, which means that while hostilities have their efforts, 400 colored emergency ceased at least temporarily, there is workers were added to the Exten. no real friendship or the disposition to show kindness. Is there any real forgiveness at all in such an attitude of heart and mind? We fear

III. Kindness Provides the Best

It might have been enough to send food and a kind greeting with the brothers to their own land, but love When mass demand for merchan- does not seek the minimum expresdise gets holding hands with mass, sion of its feeling. It asks not how purchasing power, that bouncing little, but how much can I give or baby, prosperity, soon sits on the do. Note the tender touch in verse Council of this district, action lap of a pleased public. Such a 15, "he kissed all his brethren." being taken to rid our community marriage is about to come off in Here was no general forgiveness, but of tuberculosis. ne United State; unless some wit- a personal renewal of long-lost fel-

Bringing his aged father and brothers into the land of plenty was war. Expansion has been vivid in them the "best of the land" (47:11). Joseph puts to shame the modern and aged members of the family. of 127 percent since 1941, the year In their eager and relentless pursuit of the Japs' fatal error at Pearl of fame or riches, many ignore or trample upon the members of their

own families. Often they are ashamed of the broken bodies, the humble apparel, the broken or uneducated speech of their parents. They fear lest their new-found friends in some circle of wealth and of a humble or aged father and

oustanding for redemption at the resigned to perpetual depression he can't turn a free and powerful Demand for goods is a story by it- economy out into the springtime of between the Pilar de Santa Fe.

A deadly enemy is still at large: Just as everything dangerous to the human race must be extermin. production of a picture showing

Through the Community Health holding the Argentina flag, along

### CROSSWORD PUZZLE

ACROSS 1 Desert dweller 5 Verbal 9 Flower 11 Insult

12 A maxim 13 Fabric 14 Bird 15 Groove 17 Mournful 18 Domesticated 20 Story 23 Part of firearm 27 Frosted 28 To wire again 29 Constellation 30 Nourished 31 June bug

32 Rescind 34 Parry 35 Attack 36 Source of metal (pl.) 37 Rubbish 39 Expression 42 Doctrine 43 Toward the

stern

46 Sky blue

48 Shadow

girdle

6 Hastens

50 Wise men 51 Strong winds temporarily 52 Problem 10 Short-billed rail 11 Changed DOWN 16 Sun shades 1 Dancing girl 18 Spread 2 Chamber 3 Aleutian 19 Moisture island 20 Coronet 4 Except 21 Land meas-5 Japanese

22 Jumps

In response to a request from the

Secretary of Agriculture Clinton P.

Anderson, both Claude A. Barnett,

positions as special assistants and

In a letter addressed to Mr Bar-

nett, Nathan Koenig, executive as-

sistant to the Secretary, said "Sec-

retary Anderson and I are aware of

Patterson have been doing, and the

Secretary would like to have you

both continue as his special assist-

on problems affecting Negro farm-

first problems would involve post-

The assistants pointed out that

tendered their resignation after he

tion of food and fiber. Partly thru

sion force to help show colored far-

mers how to increase their food pro

duction Also during their tenure

scores of colored professional, sub

professional, and clerical workers

were appointed in the field and in

he Washington office of the De-

As formerly Dr. Patterson and

Mr. arnett will have their headquar-

ters at Tuskegee and Chicago res-

pectively where also they will con.

tests for tuberculosis would be giv-

eniors are espcially urged to take

On September 24, the educational

program will begin. The Tech

High faculty will meet the sam

day. Permission slips to Tech stu-

dents will be sent out September

25, to be returned on September 28

Those in charge of the tests t

be given October 1, 3, and again or

October 5, at Tech are Miss Mc

A letter received from Argentina

by the Pan-American Club of Tech

High carried pleasing information

from members of the club and all

The letter referred to a reproduc

tion of a World Herald article that

The article spoke of relationship

Argentina Pan-American Club and

Tech's. It went on to express the

sympathy of all Argentina over the

death of the late President I rank-

The article also contained a re-

former officers of Tech's Club,

Millan and Miss Gibson.

NEWSPAPER

CETTER TELLS OF TECH.

FEATURED IN ARGENTINE

tinue with their other work,

resigned as Secretary.

partment.

war agricultural adjustments.

ers. They said that one of their LAUNDRY INDUSTRY

nany white and colored farm fam- representative of the Swedish Gov-

ilies left the South during the war ernment and the Swedish Laundry

to take jobs in war industries, Fur- owners Association, A Gallup poll

there, they said that the mechaniz- in Sweden, according to Mr. Jong-

cause others to migrate from the housewives send their bundles to

Mr. Barnett and Dr. Patterson with a copy of a letter which

were appointed special assistants to Dorothy Masengarb former l'an-

former Secretary Claude R. Wick- American Club secretary, had writ-

ard in March, 1942 and continued on ten to Marie F. Branda, president

As special assistants to the Secre- Pan-American Club sent the Amer-

and vice-versa

Read The Greater

tary during the war years, Mr. Bar- ican flag to Santa Fe. Argentina,

his staff until last May when they of the Argentina Club.

Joliet Ill.—Observing

methods used in American laundr-

ies is Rudolf W. Jonsson, above, a

Correspondence between the two

school clubs started when Tech's

OMAHA GUIDE

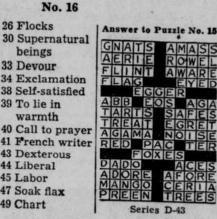
modern

the important work you and Dr

advisers to the Secretary.

33 Devour 34 Exclamation 38 Self-satisfied 39 To lie in grass to dry warmth 40 Call to prayer 41 French writer 43 Dexterous 44 Liberal 45 Labor 24 Kind of duck 47 Soak flax 7 On the ocean | 25 Withered hag | 49 Chart

26 Flocks



#### Bros., N. Y. 509 pp. \$3,50. (Reviewed by Ben Richardson, for- tire volume. However, under the mer assistant pastor. Abysinnia heading, "Who crucified Jesus Baptist Church, New York City; Christ?" Mr. Stimpson gives one of now religious editor of the Peoples the fullest and most accurate ex-Voice and associate editor of The planations of the crucifixion to be

AMONG THE BOOKS REVIEWED

Books that attempt to set down people of any collective guilt for truths concerning the Bible with the crucifixion. As a ready referobjectivity and a high respect for ence book to resolve arguments or critical findings are rare. The us- to point up discussions, "A Book Aual volume has an axe to grind, a bout The Bible" will prove very dogma to foster or a definite church valuable. position to argue. This is true of the more substantial religious writings and of the myriad tracts that ome to the reader's attention, It comes as a refreshing and much felcomed experience to pick up a book that approaches the subject of the Bible frankly and direct ly with no attempt to evangelize 'A Book About The Bible" does this. It is definitely popular read-

is no given order to its subject matter and it has no chronological development. George Stimpson is a veteran Washington correspondent, not a theologian; therefore, his approach to the subject is that of a layman, But unlike most laymen, Mr. Stimpson shows frequent flashes of better than an average critical understand

ing. It does not reflect any pro-

found theological insights. There

This book answers many ques tons that the popular mind asks a out the Bible. Among them are: When was the cross first used as a religious emblem? Did Jesus ev er offer sacrifices? Was Jesus Roman citizen? Does Reverend oc cur in the Bible? Are the Indians descended from the lost tribes? Does the Bible permit suicide

others trivial, but all are interesting. This is the case for the enfound in religious literature. He accurately exonerates the Jewish

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**THOMAS** 

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native land where he will recom

mend many modern improvement

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Each ONE-A-DAY Vitamin A and D Tablet contains 25% more of the cod liver oil vitamins than the mini-mum daily recommended quantity. Each ONE - A - DAY Vitamin B Complex Tablet contains full minimum daily requirements of Vitamins B1 and B2 and 10,000 Micrograms of

Nicotinamide together with a sub-stantial amount of other B Vitamins. When you buy Vitamins, compare potencies and prices. Note how ONE-A-DAY Tablets conform to the average human requirements. See how reasonable the cost. s Get them at your drug store.

## Houses for Sale...

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cost you one penny if results do not delight you? AS NEAR AS YOUR DRUGGIST You needn't wait. Dr. Fred Palmer's Skin Whitener is featured by your druggist. You can get it easily and quickly. Remember, thousands use Dr. Fred Palmer's Skin Whitener to keep their skin lighter, smoother, more alluring. It also loosens up blackheads for easier removal. And here's all you need do. Get the 25c box of Dr. Fred Palmer's Skin Whitener today. Test 7 Days as directed. If not happy and satisfied, return box for your

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